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HW LYMO F

LUCY ASHTON.

THE

WAVERLEY NOVELS

ABBOTSFORD EDITION.

ABBOTSFIELD.

PHILADELPHIA

J. B. LIPPINCOTT & CO.

WA

Abbotsford Edition.

THE

WAVERLEY NOVELS.

BY

SIR WALTER SCOTT.

COMPLETE

IN TWELVE VOLUMES.

PRINTED

From the latest English Editions,

EMBRACING

THE AUTHOR'S LAST CORRECTIONS, PREFACES, AND NOTES

VOL. IV.

THE BRIDE OF LAMMERMOOR—
A LEGEND OF MONTROSE—IVANHOE.

PHILADELPHIA:
J. B. LIPPINCOTT & CO
1877.

KE 3 0 54

Tales of my Landlord,

COLLECTED AND ARRANGED

BY JEDEDIAH CLEISHBOTHAM,

SCHOOLMASTER AND PARISH CLERK OF GANDERCLEUGH.

THIRD SERIES.

Hear, Land o'Cakes and brither Scots,
Frae Maidenkirk to Johnny Groats,
If there's a hole in a' your coats,
I rede ye tent it;
A chiel's amang you takin' notes,
An' faith he'll prent it! — Burns.

The Bride of Lammermoor.

Ahora bien, dixo el Cura; traedme, señor huésped, aquesos libros, que los quiero ver. Que me place, respondió el; y entrando en su aposento, sacó dél una malletilla vieja cerrada con una cadenilla, y abriéndola, halló en ella tres libros grandes y unos papeles de muy buena letra escritos de mano.—DON QUIXOTE, Parte I. Capitulo 32.

It is mighty well, said the priest; pray, landlord, bring me those books, for I have a mind to see them. With all my heart, answered the host; and going to his chamber, he brought out a little old cloke-bag, with a padlock and chain to it, and opening it, he took out three large volumes, and some manuscript papers written in a fine character.—JARVIS'S *Translation*.

THE

BRIDE OF LAMMERMOOR.

INTRODUCTION — (1829.)

The author, on a former occasion,* declined giving the real source from which he drew the tragic subject of this history, because, though occurring at a distant period, it might possibly be unpleasing to the feelings of the descendants of the parties. But as he finds an account of the circumstances given in the Notes to Law's Memorials,† by his ingenious friend Charles Kirkpatrick Sharpe, Esq., and also indicated in his reprint of the Rev. Mr. Symson's Poems, appended to the Description of Galloway, as the original of the Bride of Lammermoor, the author feels himself now at liberty to tell the tale as he had it from connexions of his own, who lived very near the period, and were closely related to the family of the Bride.

It is well known that the family of Dalrymple, which has produced, within the space of two centuries, as many men of talent, civil and military, and of literary, political, and professional eminence, as any house in Scotland, first rose into distinction in the person of James Dalrymple, one of the most eminent lawyers that ever lived, though the labours of his powerful mind were unhappily exercised on a subject so limited as Scottish Jurisprudence, on which he has composed an admirable work.

He married Margaret, daughter to Ross of Balniel, with whom he obtained a considerable estate. She was an able, politic, and high-minded woman, so successful in what she undertook, that the vulgar, no way partial to her husband or her family, imputed her success to necromancy. According to the popular belief, this Dame Margaret purchased the temporal prosperity of her family from the Master whom she served, under a singular condition, which is thus narrated by the historian of her grandson, the great Earl of Stair. "She lived to a great age, and at her death desired that she might not be put under ground, but that her coffin should be placed upright on one end of it, promising, that while she remained in that situation, the Dalrymples should continue in prosperity. What was the old lady's motive for such a request, or whether she really made such a promise, I cannot take upon me to determine; but it is certain her coffin stands upright in the aisle of the church of Kirkliston, the burial place of the family."‡ The talents of this accomplished race were sufficient to have accounted for the dignities which many members of the family attained, without any supernatural assistance. But their extraordinary prosperity was attended by some equally singular family misfortunes, of which that which befell their eldest daughter was at once unaccountable and melancholy.

* See Introduction to the Chronicles of the Canongate. † Law's Memorials, p. 228.
‡ Memoirs of John Earl of Stair, by an Impartial Hand. London, printed for C. Cobbet, p. 7.

Miss Janet Dalrymple, daughter of the first Lord Stair and Dame Margaret Ross, had engaged herself without the knowledge of her parents to the Lord Rutherford, who was not acceptable to them either on account of his political principles, or his want of fortune. The young couple broke a piece of gold together, and pledged their troth in the most solemn manner; and it is said the young lady imprecated dreadful evils on herself should she break her plighted faith. Shortly after, a suitor who was favoured by Lord Stair, and still more so by his lady, paid his addresses to Miss Dalrymple. The young lady refused the proposal, and being pressed on the subject, confessed her secret engagement. Lady Stair, a woman accustomed to universal submission, (for even her husband did not dare to contradict her,) treated this objection as a trifle, and insisted upon her daughter yielding her consent to marry the new suitor, David Dunbar, son and heir to David Dunbar of Baldoon, in Wigtonshire. The first lover, a man of very high spirit, then interfered by letter, and insisted on the right he had acquired by his troth plighted with the young lady. Lady Stair sent him for answer, that her daughter, sensible of her undutiful behaviour in entering into a contract unsanctioned by her parents, had retracted her unlawful vow, and now refused to fulfil her engagement with him.

The lover, in return, declined positively to receive such an answer from any one but his mistress in person; and as she had to deal with a man who was both of a most determined character, and of too high condition to be trifled with, Lady Stair was obliged to consent to an interview between Lord Rutherford and her daughter. But she took care to be present in person, and argued the point with the disappointed and incensed lover with pertinacity equal to his own. She particularly insisted on the Levitical law, which declares, that a woman shall be free of a vow which her parents dissent from. This is the passage of Scripture she founded on:—

"If a man vow a vow unto the Lord, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

"If a woman also vow a vow unto the Lord, and bind herself by a bond, being in her father's house in her youth;

"And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

"But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the Lord shall forgive her, because her father disallowed her."—Numbers, xxx. 2, 3, 4, 5.

While the mother insisted on these topics, the lover in vain conjured the daughter to declare her own opinion and feelings. She remained totally overwhelmed, as it seemed,—mute, pale, and motionless as a statue. Only at her mother's command, sternly uttered, she summoned strength enough to restore to her plighted suitor the piece of broken gold, which was the emblem of her troth.

On this he burst forth into a tremendous passion, took leave of the mother with maledictions, and as he left the apartment, turned back to say to his weak, if not fickle mistress, "For you, madam, you will be a world's wonder;" a phrase by which some remarkable degree of calamity is usually implied. He went abroad, and returned not again. If the last Lord Rutherford was the unfortunate party, he must have been the third who bore that title, and who died in 1685.

The marriage between Janet Dalrymple and David Dunbar of Baldoon now went forward, the bride showing no repugnance, but being absolutely passive in every thing her mother commanded or advised. On the day of

he marriage, which, as was then usual, was celebrated by a great assem blage of friends and relations, she was the same—sad, silent, and resigned, as it seemed, to her destiny. A lady, very nearly connected with the family, told the author that she had conversed on the subject with one of the brothers of the bride, a mere lad at the time, who had ridden before his sister to church. He said her hand, which lay on his as she held her arm round his waist, was as cold and damp as marble. But, full of his new dress, and the part he acted in the procession, the circumstance, which he long afterwards remembered with bitter sorrow and compunction, made no impression on him at the time.

The bridal feast was followed by dancing; the bride and bridegroom retired as usual, when of a sudden the most wild and piercing cries were heard from the nuptial chamber. It was then the custom, to prevent any coarse pleasantry which old times perhaps admitted, that the key of the nuptial chamber should be intrusted to the brideman. He was called upon, but refused at first to give it up, till the shrieks became so hideous that he was compelled to hasten with others to learn the cause. On opening the door, they found the bridegroom lying across the threshold, dreadfully wounded, and streaming with blood. The bride was then sought for: she was found in the corner of the large chimney, having no covering save her shift, and that dabbled in gore. There she sat grinning at them, mopping and mowing, as I heard the expression used; in a word, absolutely insane. The only words she spoke were, "Tak up your bonny bridegroom." She survived this horrible scene little more than a fortnight, having been married on the 24th of August, and dying on the 12th September, 1669.

The unfortunate Baldoon recovered from his wounds, but sternly prohibited all inquiries respecting the manner in which he had received them. If a lady, he said, asked him any questions upon the subject, he would neither answer her nor speak to her again while he lived; if a gentleman, he would consider it as a mortal affront, and demand satisfaction as having received such. He did not very long survive the dreadful catastrophe, having met with a fatal injury by a fall from his horse, as he rode between Leith and Holyrood-house, of which he died the next day, 28th March, 1682. Thus a few years removed all the principal actors in this frightful tragedy.

Various reports went abroad on this mysterious affair, many of them very inaccurate, though they could hardly be said to be exaggerated. It was difficult at that time to become acquainted with the history of a Scottish family above the lower rank; and strange things sometimes took place there, into which even the law did not scrupulously inquire.

The credulous Mr. Law says, generally, that the Lord President Stair had a daughter, who "being married, the night she was *bride in*, [that is, bedded bride,] was taken from her bridegroom and *harled* [dragged] through the house, (by spirits we are given to understand,) and soon afterwards died. Another daughter," he says, "was possessed by an evil spirit."

My friend, Mr. Sharpe, gives another edition of the tale. According to his information, it was the bridegroom who wounded the bride. The marriage, according to this account, had been against her mother's inclination, who had given her consent in these ominous words: "You may marry him, but soon shall you repent it."

I find still another account darkly insinuated in some highly scurrilous and abusive verses, of which I have an original copy. They are docketed as being written "Upon the late Viscount Stair and his family, by Sir William Hamilton of Whitelaw. The marginals by William Dunlop, writer in Edinburgh, a son of the Laird of Househill, and nephew to the said Sir William Hamilton." There was a bitter and personal quarrel and rivalry betwixt the author of this libel, a name which it richly deserves, and Lord President Stair; and the lampoon, which is written with much more malice than art, bears the following motto:—

Stair's neck, mind, wife, sons, grandson, and the rest,
Are wry, false, witch, pests, parricide, possessed.

This malignant satirist, who calls up all the misfortunes of the family, does not forget the fatal bridal of Baldoon. He seems, though his verses are as obscure as unpoetical, to intimate, that the violence done to the bridegroom was by the intervention of the foul fiend to whom the young lady had resigned herself, in case she should break her contract with her first lover. His hypothesis is inconsistent with the account given in the note upon Law's Memorials, but easily reconcileable to the family tradition.

In al Stair's offspring we no difference know,
They doe the females as the males bestow;
So he of's daughter's marriage gave the ward,
Like a true vassal to Glenloce's Laird;
He knew what she did to her suitor plight,
If she her faith to Rutherfurd should slight,
Which, like his own, for greed he broke outright.
Nick did Baldoon's posterior right deride,
And, as first substitute, did seize the bride;
Whate'er he to his mistress did or said,
He threw the bridegroom from the nuptial bed,
Into the chimney did so his rival maul,
His bruised bones ne'er were cured but by the fall.*

One of the marginal notes ascribed to William Dunlop, applies to the above lines. "She had betrothed herself to Lord Rutherfoord under horrid imprecations, and afterwards married Baldoon, his nevoy, and her mother was the cause of her breach of faith."

The same tragedy is alluded to in the following couplet and note:—

What train of curses that base brood pursues,
When the young nephew weds old uncle's spouse.

The note on the word *uncle* explains it as meaning "Rutherfoord, who should have married the Lady Baldoon, was Baldoon's uncle." The poetry of this satire on Lord Stair and his family was, as already noticed, written by Sir William Hamilton of Whitelaw, a rival of Lord Stair for the situation of President of the Court of Session; a person much inferior to that great lawyer in talents, and equally ill-treated by the calumny or just satire of his contemporaries, as an unjust and partial judge. Some of the notes are by that curious and laborious antiquary Robert Milne, who, as a virulent Jacobite, willingly lent a hand to blacken the family of Stair.†

Another poet of the period, with a very different purpose, has left an elegy, in which he darkly hints at and bemoans the fate of the ill-starred young person, whose very uncommon calamity Whitelaw, Dunlop, and Milne, thought a fitting subject for buffoonery and ribaldry. This bard of milder mood was Andrew Symson, before the Revolution minister of Kirkinner, in Galloway, and after his expulsion as an Episcopalian, following the humble occupation of a printer in Edinburgh. He furnished the family of Baldoon, with which he appears to have been intimate, with an elegy on the tragic event in their family. In this piece he treats the mournful occasion of the bride's death with mysterious solemnity.

The verses bear this title,—"On the unexpected death of the virtuous Lady Mrs. Janet Dalrymple, Lady Baldoon, younger," and afford us the precise dates of the catastrophe, which could not otherwise have been easily ascertained. "Nupta August 12. Domum Ducta August 24. Obiit September 12. Sepult. September 30, 1669." The form of the elegy is a dialogue betwixt a passenger and a domestic servant. The first, recollecting that he had passed that way lately, and seen all around enlivened by the appearances of mirth and festivity, is desirous to know what had changed

* The fall from his horse, by which he was killed.

† I have compared the satire, which occurs in the first volume of the curious little collection called a Book of Scottish Pasquils, 1827, with that which has a more full text, and more extended notes, and which is in my own possession, by gift of Thomas Thompson, Esq. Register-Depute. In the second Book of Pasquils, p. 72 is a most abusive epitaph on Sir James Hamilton of Whitelaw.

so gay a scene into mourning. We preserve the reply of the servant as a specimen of Mr. Symson's verses, which are not of the first quality:—

——— Sir, 'tis truth you've told,
We did enjoy great mirth; but now, ah me,
Our joyful song's turned to an elegie.
A virtuous lady, not long since a bride,
Was to a hopeful plant by marriage tied,
And brought home hither. We did all rejoice,
Even for her sake. But presently our voice
Was turn'd to mourning for that little time
That she'd enjoy: She waned in her prime,
For Atropus, with her impartial knife,
Soon cut her thread, and therewithal her life;
And for the time we may it well remember,
It being in unfortunate September:
Where we must leave her till the resurrection.
'Tis then the Saints enjoy their full perfection.*

Mr. Symson also poured forth his elegiac strains upon the fate of the widowed bridegroom, on which subject, after a long and querulous effusion, the poet arrives at the sound conclusion, that if Baldoon had walked on foot, which it seems was his general custom, he would have escaped perishing by a fall from horseback. As the work in which it occurs is so scarce as almost to be unique, and as it gives us the most full account of one of the actors in this tragic tale which we have rehearsed, we will, at the risk of being tedious, insert some short specimens of Mr. Symson's composition. It is entitled,—

"A Funeral Elegie, occasioned by the sad and much lamented death of that worthily respected and very much accomplished gentleman, David Dunbar, younger of Baldoon, only son and apparent heir to the right worshipful Sir David Dunbar of Baldoon, Knight Baronet. He departed this life on March 28, 1682, having received a bruise by a fall, as he was riding the day preceding betwixt Leith and Holy-Rood-House; and was honourably interred in the Abbey church of Holy-Rood-House, on April 4, 1682."

Men might, and ve., justly too, conclude
Me guilty of the worst ingratitude,
Should I be silent, or should I forbear
At this sad accident to shed a tear;
A tear! said I? ah! that's a petit thing,
A very lean, slight, slender offering,
Too mean, I'm sure, for me, wherewith t'attend
The unexpected funeral of my friend—
A glass of briny tears charged up to th' brim
Would be too few for me to shed for him.

The poet proceeds to state his intimacy with the deceased, and the constancy of the young man's attendance on public worship, which was regular, and had such effect upon two or three others that were influenced by his example,

So that my Muse 'gainst Priscian avers,
He, only he, were my parishioners;
Yea, and my only hearers.

He then describes the deceased in person and manners, from which it appears that more accomplishments were expected in the composition of a fine gentleman in ancient than modern times:

His body, though not very large or tall,
Was sprightly, active, yea and strong withal.
His constitution was, if right I've guessed,
Blood mixed with choler, said to be the best.
In 's gesture, converse, speech, discourse, attire,
He practis'd that which wise men still admire.
Commend, and recommend. What's that? you'l say:
'Tis this: He ever choos'd the middle way
'Twixt both th' extremes. Amost in ev'ry thing
He did the like, 'tis worth our noticing:
Sparing, yet not a niggard; liberal,
And yet not lavish or a prudigal.
As knowing when to spend and when to spare;
And that's a lesson which not many are
Acquainted with. He bashful was, yet daring
When he saw cause, and yet therein but sparing,
Familiar, yet not common, for he knew
To condescend, and keep his distance too.
He us'd, and that most commonly, to go
On foot; I wish that he had still done so.
Th' affairs of court were unto him well known:
And yet mean while he slighted not his own.
He knew full well how to behave at court,
And yet but seldome did thereto resort;
But lov'd the country life, choos'd to inure
Himself to past'rage and agriculture;
Proving, improving, ditching, trenching, draining,
Viewing, reviewing, and by those means gaining;
Planting, transplanting, levelling, erecting
Walls, chambers, houses, terraces; projecting
Now this, now that device, this draught, that measure
That might advance his profit with his pleasure.

* This elegy is reprinted in the appendix to a topographical work by the same author, entitled "A Large Description of Galloway, by Andrew Symson, Minister of Kirkinner," 8vo, Taita, Edinburgh, 1823. The reverend gentleman's elegies are extremely rare, nor did the author ever see a copy but his own, which is bound up with the Tripatriarchicon, a religious poem from the Biblical History, by the same author

Quick in his bargains, honest in commerce,
Just in his dealings, being much averse
From quirks of law, still ready to refer
His cause t' an honest country arbiter.
He was acquainted with cosmography,
Arithmetic, and modern history;
With architecture and such arts as these,
Which I may call specifick sciences
Fit for a gentleman; and surely he
That knows them not, at least in some degree,
May brook the title, but he wants the thing,
Is but a shadow scarce worth noticing.
He learned the French, he't spoken to his praise,
In very little more than fourty days.

Then comes the full burst of wo, in which, instead of saying much himself, the poet informs us what the ancients would have said on such an occasion:

A heathen poet, at the news, no doubt,
Would have exclaimed, and furiously cry'd out
Against the fates, the destinies and starrs,
What! this the effect of planetarie warrs!
We might have seen him rare and rave, yea worse,
'Tis very like we might have heard him curse
The year, the month, the day, the hour, the place,
The company, the wager, and the race;
Decry all recreations, with the names
Of Isthmian, Pythian, and Olympic games;
Exclaim against them all both old and new
Both the Nemean and the Lethaean too:
Adjudge all persons under highest pain,
Always to walk on foot, and then again
Order all horses to be hough'd, that we
Might never more the like adventure see.

Supposing our readers have had enough of Mr. Symson's verses, and finding nothing more in his poem worthy of transcription, we return to the tragic story.

It is needless to point out to the intelligent reader, that the witchcraft of the mother consisted only in the ascendency of a powerful mind over a weak and melancholy one, and that the harshness with which she exercised her superiority in a case of delicacy, had driven her daughter first to despair, then to frenzy. Accordingly, the author has endeavoured to explain the tragic tale on this principle. Whatever resemblance Lady Ashton may be supposed to possess to the celebrated Dame Margaret Ross, the reader must not suppose that there was any idea of tracing the portrait of the first Lord Viscount Stair in the tricky and mean-spirited Sir William Ashton. Lord Stair, whatever might be his moral qualities, was certainly one of the first statesmen and lawyers of his age.

The imaginary castle of Wolf's Crag has been identified by some lover of locality with that of Fast Castle. The author is not competent to judge of the resemblance betwixt the real and imaginary scene, having never seen Fast Castle except from the sea. But fortalices of this description are found occupying, like osprey's nests, projecting rocks, or promontories, in many parts of the eastern coast of Scotland, and the position of Fast Castle seems certainly to resemble that of Wolf's Crag as much as any other, while its vicinity to the mountain ridge of Lammermoor, renders the assimilation a probable one.

We have only to add, that the death of the unfortunate bridegroom by a fall from horseback, has been in the novel transferred to the no less unfortunate lover.

[*** It seems proper to append to the author's Introduction, a letter concerning the Bride of Lammermoor, addressed, in 1823, to the late Sir James Stewart Denham, of Coltness, by his relation, Sir Robert Dalrymple Horne Elphinstone, of Logie Elphinstone. These baronets were both connected in blood with the unfortunate heroine of the romance. The letter was first published in the Edinburgh Evening Post for October 10, 1840.

To General Sir James Stewart Denham, Bart.

September 5, 1823.

My Dear Sir James,—Various circumstances have occurred which have unavoidably prevented my returning an earlier answer to your queries regarding our unfortunate relative—"The Bride of Lammermoor." I shall now have much pleasure in complying with your wishes, in as far as an indifferent memory will enable me to do so.

"The Bride of Baldoon" (for such has always been her designation in

our family) was the Honourable Janet Dalrymple, eldest daughter of our great-great-grandfather, James Viscount of Stair, Lord President of the Court of Session in the reign of William and Mary; sister to the first Earl of that name, and to our great-grandfather the Lord President Sir Hugh Dalrymple of North Berwick; and consequently our great-grand aunt.

She was secretly attached, and had plighted her faith, to the Lord Rutherford, when, under the auspices of her mother, a less amiable, but much more opulent suitor appeared, in the person of David Dunbar, eldest son of Sir David Dunbar of Baldoon, (an ancestor of the Selkirk family,) whose addresses were, as may be supposed, submitted to with the greatest aversion, from their being ungenerously persisted in after his being informed of her early attachment and solemn engagement. To this man, however, she was ultimately *forced* to give her hand.

The result of this cruel and unnatural sacrifice was nearly, if not exactly, as related by Sir Walter Scott. On the marriage-night, soon after the young couple were left alone, violent and continued screams were heard to proceed from the bridal-chamber, and on the door (which was found locked) being forced open, the bridegroom was found extended on the floor, stabbed and weltering in his blood, while the bride sat in the corner of the large fire-place, in a state of the most deplorable frenzy, which continued without any lucid interval until the period of her death. She survived but a short time, during which (with the exception of the few words mentioned by Sir Walter Scott—"Ye hae taen up your bonny bridegroom") she never spoke, and refused all sustenance.

The conclusion drawn from these extraordinary circumstances, and which seems to have been assumed by Sir Walter as the fact, was, that the forlorn and distracted victim, seeing no other means of escaping from a fate which she beheld with disgust and abhorrence, had in a fit of desperation inflicted the fatal wound upon her selfish and unfeeling husband. But in justice to the memory of our unhappy relative, we may be permitted to regret Sir Walter's not having been made acquainted with a tradition long current in the part of the country where the tragical event took place,—namely, that from the window having been found open, it was conjectured that the lover had, during the bustle and confusion occasioned by the preparations for the marriage-feast, and perhaps by the connivance of some servant of the family, contrived to gain admission and to secrete himself in the bridal chamber, from whence he had made his escape into the garden after having fought with and severely wounded his successful rival—a conclusion strengthened by other concurring circumstances, and rendered more probable by the fact of young Baldoon having, to his latest breath, obstinately refused to give any explanation on the subject, and which might well justify a belief that he was actuated by a desire of concealing the particulars of a rencontre, the causes and consequences of which he might justly consider as equally discreditable to himself. The unfortunate lover was said to have disappeared immediately after the catastrophe in a manner somewhat mysterious; but this part of the story has escaped my recollection.

While on the subject of this calamitous event, I cannot help offering some observations on the principal personages introduced in Sir Walter Scott's narrative, all of whom are more or less interesting both to you and me.

The character of Sir William Ashton certainly cannot be considered as a fair representation of our eminent and respectable ancestor Lord Stair, to whom he bears little resemblance, either as a politician or a gentleman; and Sir Walter would seem wishful to avoid the application, when he says that, on acquiring the ancient seat of the Lords of Ravenswood, Sir William had removed certain old family portraits and replaced them by "those of King William and Queen Mary, and of Sir Thomas Hope and Lord Stair, two distinguished Scots lawyers;" but on this point some less ambiguous intimation would have been very desirable, and having in the character of

Lucy Ashton stuck so closely to the character of the daughter, the author should, in fairness, have been at more pains to prevent that of the Lord Keeper from being considered as an equally fair representation of the father; an omission of which the descendants of Lord Stair have, I think, some reason to complain.

In Lady Ashton, the character of our great-great-grandmother seems in many respects more faithfully delineated, or at least less misrepresented. She was an ambitious and interested woman, of a masculine character and understanding, and the transaction regarding her daughter's marriage was believed to have been her's, and not her husband's, who, from his numerous important avocations, as Lord President, Privy Councillor, and active assistant in the management of Scottish affairs, had probably neither time nor inclination to take much personal concern in family arrangements.

The situation of young Ravenswood bears a sufficiently strong resemblance to that of the Lord Rutherford, who was an amiable and high spirited young man, nobly born and destitute of fortune, and who, if the above account is to be credited, as to the manner and *place* in which he thought proper to chastise his successful rival, seems to have been not ill cut out for a hero of romance. And as to young Baldoon, of whom little is known beyond what has been related above, he seems to have a more respectable representation than deserved in the person of Bucklaw.

The story was, I have understood, communicated to Sir Walter Scott, by our worthy friend, the late Mrs. Murray Keith, who seems to have been well acquainted with all the particulars, excepting those to which I have more especially alluded; which, as a friend and connexion of the family, had she known, she would not have failed to mention; and in as far as his information went (with the exception of his having changed the scene of action from the *west coast to the east*,) Sir Walter seems to have adhered to facts as closely as could well be expected in a work bearing the general stamp of fiction But, if the memory of so disastrous and distressing a family anecdote was to be preserved and handed down to posterity in a story so singularly affecting, and by an author the most popular of our own or any other age, while it was surely of importance to avoid any such offensive misrepresentation of character as that to which I have alluded, it was at the same time much to be lamented that the author of the Bride of Lammermoor should have been ignorant of a tradition so truly worthy of credit; throwing so much satisfactory light on an event equally tragical and mysterious, and which, while a judicious management of the circumstances might have increased rather than diminished the interest of the narrative, would have left a less painful impression regarding our unhappy and unfortunate relative, "The Bride of Baldoon."

With best regards from all here, to you and Lady Stewart,

I remain, my dear Sir James,

Ever most truly yours,

ROBERT DALRYMPLE HORNE ELPHINSTONE.]

THE

BRIDE OF LAMMERMOOR.

Chapter the First.

By cauk and keel to win your bread,
Wi' whigmaleeries for them wha need,
Whilk is a gentle trade indeed
To carry the gaberlunzie on.
OLD SONG.

Few have been in my secret while I was compiling these narratives, nor is it probable that they will ever become public during the life of their author. Even were that event to happen, I am not ambitious of the honoured distinction, *digito monstrari*. I confess, that, were it safe to cherish such dreams at all, I should more enjoy the thought of remaining behind the curtain unseen, like the ingenious manager of Punch and his wife Joan, and enjoying the astonishment and conjectures of my audience. Then might I, perchance, hear the productions of the obscure Peter Pattieson praised by the judicious, and admired by the feeling, engrossing the young, and attracting even the old; while the critic traced their fame up to some name of literary celebrity, and the question when, and by whom, these tales were written, filled up the pause of conversation in a hundred circles and coteries. This I may never enjoy during my lifetime; but farther than this, I am certain, my vanity should never induce me to aspire.

I am too stubborn in habits, and too little polished in manners, to envy or aspire to the honours assigned to my literary contemporaries. I could not think a whit more highly of myself were I even found worthy to "come in place as a lion," for a winter in the great metropolis. I could not rise, turn round, and show all my honours, from the shaggy mane to the tufted tail, roar you an 'twere any nightingale, and so lie down again like a well-behaved beast of show, and all at the cheap and easy rate of a cup of coffee, and a slice of bread and butter as thin as a wafer. And I could ill stomach the fulsome flattery with which the lady of the evening indulges her show-monsters on such occasions, as she crams her parrots with sugar-plums, in order to make them talk before company. I cannot be tempted to "come aloft" for these marks of distinction, and, like imprisoned Samson, I would rather remain—if such must be the alternative—all my life in the mill-house, grinding for my very bread, than be brought forth to make sport for the Philistine lords and ladies. This proceeds from no dislike, real or affected, to the aristocracy of these realms. But they have their place, and I have mine; and, like the iron and earthen vessels in the old fable, we can scarce come into collision without my being the sufferer in every sense. It may be otherwise with the sheets which I am now writing. These may be opened and laid aside at pleasure; by amusing

themselves with the perusal, the great will excite no false hopes; by neglecting or condemning them, they will inflict no pain; and how seldom can they converse with those whose minds have toiled for their delight, without doing either the one or the other.

In the better and wiser tone of feeling, which Ovid only expresses in one line to retract in that which follows, I can address these quires—

Parve, nec invideo, sine me, liber, ibis in urbem.

Nor do I join the regret of the illustrious exile, that he himself could not in person accompany the volume which he sent forth to the mart of literature, pleasure, and luxury. Were there not a hundred similar instances on record, the fate of my poor friend and schoolfellow, Dick Tinto, would be sufficient to warn me against seeking happiness, in the celebrity which attaches itself to a successful cultivator of the fine arts.

Dick Tinto, when he wrote himself artist, was wont to derive his origin from the ancient family of Tinto, of that ilk, in Lanarkshire, and occasionally hinted that he had somewhat derogated from his gentle blood, in using the pencil for his principal means of support. But if Dick's pedigree was correct, some of his ancestors must have suffered a more heavy declension, since the good man his father executed the necessary, and, I trust, the honest, but certainly not very distinguished employment, of tailor in ordinary to the village of Langdirdum in the west. Under his humble roof was Richard born, and to his father's humble trade was Richard, greatly contrary to his inclination, early indentured. Old Mr. Tinto had, however, no reason to congratulate himself upon having compelled the youthful genius of his son to forsake its natural bent. He fared like the schoolboy, who attempts to stop with his finger the spout of a water cistern, while the stream, exasperated at this compression, escapes by a thousand uncalculated spirts, and wets him all over for his pains. Even so fared the senior Tinto, when his hopeful apprentice not only exhausted all the chalk in making sketches upon the shop-board, but even executed several caricatures of his father's best customers, who began loudly to murmur, that it was too hard to have their persons deformed by the vestments of the father, and to be at the same time turned into ridicule by the pencil of the son. This led to discredit and loss of practice, until the old tailor, yielding to destiny and to the entreaties of his son, permitted him to attempt his fortune in a line for which he was better qualified.

There was about this time, in the village of Langdirdum, a peripatetic brother of the brush, who exercised his vocation *sub Jove frigido*, the object of admiration to all the boys of the village, but especially to Dick Tinto. The age had not yet adopted, amongst other unworthy retrenchments, that illiberal measure of economy, which, supplying by written characters the lack of symbolical representation, closes one open and easily accessible avenue of instruction and emolument against the students of the fine arts. It was not yet permitted to write upon the plastered doorway of an ale-house, or the suspended sign of an inn, "The Old Magpie," or "The Saracen's Head," substituting that cold description for the lively effigies of the plumed chatterer, or the turban'd frown of the terrific soldan. That early and more simple age considered alike the necessities of all ranks, and depicted the symbols of good cheer so as to be obvious to all capacities; well judging, that a man who could not read a syllable, might nevertheless love a pot of good ale as well as his better educated neighbours, or even as the parson himself. Acting upon this liberal principle, publicans as yet hung forth the painted emblems of their calling, and sign-painters, if they seldom feasted, did not at least absolutely starve.

To a worthy of this decayed profession, as we have already intimated, Dick Tinto became an assistant; and thus, as is not unusual among

heaven-born geniuses in this department of the fine arts, began to paint before he had any notion of drawing.

His talent for observing nature soon induced him to rectify the errors and soar above the instructions, of his teacher. He particularly shone in painting horses, that being a favorite sign in the Scottish villages; and, in tracing his progress, it is beautiful to observe, how by degrees he learned to shorten the backs, and prolong the legs of these noble animals, until they came to look less like crocodiles, and more like nags. Detraction, which always pursues merit with strides proportioned to its advancement, has indeed alleged, that Dick once upon a time painted a horse with five legs, instead of four. I might have rested his defence upon the license allowed to that branch of his profession, which, as it permits all sorts of singular and irregular combinations, may be allowed to extend itself so far as to bestow a limb supernumerary on a favourite subject. But the cause of a deceased friend is sacred; and I disdain to bottom it so superficially. I have visited the sign in question, which yet swings exalted in the village of Langdirdum; and I am ready to depone upon oath, that what has been idly mistaken or misrepresented as being the fifth leg of the horse is, in fact, the tail of that quadruped, and, considered with reference to the posture in which he is delineated, forms a circumstance, introduced and managed with great and successful, though daring art. The nag being represented in a rampant or rearing posture, the tail, which is prolonged till it touches the ground, appears to form a *point d'appui*, and gives the firmness of a tripod to the figure, without which it would be difficult to conceive, placed as the feet are, how the courser could maintain his ground without tumbling backwards. This bold conception has fortunately fallen into the custody of one by whom it is duly valued; for, when Dick, in his more advanced state of proficiency, became dubious of the propriety of so daring a deviation from the established rules of art, and was desirous to execute a picture of the publican himself in exchange for this juvenile production, the courteous offer was declined by his judicious employer, who had observed, it seems, that when his ale failed to do its duty in conciliating his guests, one glance at his sign was sure to put them in good humour.

It would be foreign to my present purpose to trace the steps by which Dick Tinto improved his touch, and corrected, by the rules of art, the luxuriance of a fervid imagination. The scales fell from his eyes on viewing the sketches of a contemporary, the Scottish Teniers, as Wilkie has been deservedly styled. He threw down the brush, took up the crayons, and, amid hunger and toil, and suspense and uncertainty, pursued the path of his profession under better auspices than those of his original master. Still the first rude emanations of his genius (like the nursery rhymes of Pope, could these be recovered) will be dear to the companions of Dick Tinto's youth. There is a tankard and gridiron painted over the door of an obscure change-house in the Back-wynd of Gandercleuch—But I feel I must tear myself from the subject, or dwell on it too long.

Amid his wants and struggles, Dick had recourse, like his brethren, to levying that tax upon the vanity of mankind which he could not extract from their taste and liberality—in a word he painted portraits. It was in this more advanced state of proficiency, when Dick had soared above his original line of business, and highly disdained any allusion to it, that, after having been estranged for several years, we again met in the village of Gandercleuch, I holding my present situation, and Dick painting copies of the human face divine at a guinea per head. This was a small premium, yet, in the first burst of business, it more than sufficed for all Dick's moderate wants; so that he occupied an apartment at the Wallace Inn, cracked his jest with impunity even upon mine host himself, and lived in respect and observance with the chambermaid, hostler, and waiter.

Those halcyon days were too serene to last long. When his honour the

Laird of Gandercleuch, with his wife and three daughters, the minister, the gauger, mine esteemed patron Mr. Jedediah Cleishbotham, and some round dozen of the feuars and farmers, had been consigned to immortality by Tinto's brush, custom began to slacken, and it was impossible to ring more than crowns and half-crowns from the hard hands of the peasants, whose ambition led them to Dick's painting room.

Still, though the horizon was overclouded, no storm for some time ensued. Mine host had Christian faith with a lodger, who had been a good paymaster as long as he had the means. And from a portrait of our landlord himself, grouped with his wife and daughters, in the style of Rubens, which suddenly appeared in the best parlour, it was evident that Dick had found some mode of bartering art for the necessaries of life.

Nothing, however, is more precarious than resources of this nature. It was observed, that Dick became in his turn the whetstone of mine host's wit, without venturing either at defence or retaliation; that his easel was transferred to a garret-room, in which there was scarce space for it to stand upright; and that he no longer ventured to join the weekly club, of which he had been once the life and soul. In short, Dick Tinto's friends feared that he had acted like the animal called the sloth, which, having eaten up the last green leaf upon the tree where it has established itself, ends by tumbling down from the top, and dying of inanition. I ventured to hint this to Dick, recommended his transferring the exercise of his inestimable talent to some other sphere, and forsaking the common which he might be said to have eaten bare.

"There is an obstacle to my change of residence," said my friend, grasping my hand with a look of solemnity.

"A bill due to my landlord, I am afraid?" replied I, with heartfelt sympathy; "if any part of my slender means can assist in this emergence——"

"No, by the soul of Sir Joshua!" answered the generous youth, "I will never involve a friend in the consequences of my own misfortune. There is a mode by which I can regain my liberty; and to creep even through a common sewer, is better than to remain in prison."

I did not perfectly understand what my friend meant. The muse of painting appeared to have failed him, and what other goddess he could invoke in his distress was a mystery to me. We parted, however, without farther explanation, and I did not again see him until three days after, when he summoned me to partake of the *foy* with which his landlord proposed to regale him ere his departure for Edinburgh.

I found Dick in high spirits, whistling while he buckled the small knapsack, which contained his colours, brushes, pallets, and clean shirt. That he parted on the best terms with mine host, was obvious from the cold beef set forth in the low parlour, flanked by two mugs of admirable brown stout; and I own my curiosity was excited concerning the means through which the face of my friend's affairs had been so suddenly improved. I did not suspect Dick of dealing with the devil, and by what earthly means he had extricated himself thus happily, I was at a total loss to conjecture.

He perceived my curiosity, and took me by the hand. "My friend," he said, "fain would I conceal, even from you, the degradation to which it has been necessary to submit, in order to accomplish an honourable retreat from Gandercleuch. But what avails attempting to conceal that, which must needs betray itself even by its superior excellence? All the village—all the parish—all the world—will soon discover to what poverty has reduced Richard Tinto."

A sudden thought here struck me—I had observed that our landlord wore, on that memorable morning, a pair of bran new velveteens, instead of his ancient thicksets.

"What," said I, drawing my right hand, with the fore-finger and thumb

pressed together, nimbly from my right haunch to my left shoulder. "you have condescended to resume the paternal arts to which you were first bred — long stitches, ha, Dick?"

He repelled this unlucky conjecture with a frown and a pshaw, indicative of indignant contempt, and leading me into another room, showed me, resting against the wall, the majestic head of Sir William Wallace, grim as when severed from the trunk by the orders of the felon Edward.

The painting was executed on boards of a substantial thickness, and the top decorated with irons, for suspending the honoured effigy upon a sign-post.

"There," he said, "my friend, stands the honour of Scotland, and my shame—yet not so—rather the shame of those, who, instead of encouraging art in its proper sphere, reduce it to these unbecoming and unworthy extremities."

I endeavoured to smooth the ruffled feelings of my misused and indignant friend. I reminded him, that he ought not, like the stag in the fable, to despise the quality which had extricated him from difficulties, in which his talents, as a portrait or landscape painter, had been found unavailing. Above all, I praised the execution, as well as conception, of his painting, and reminded him, that far from feeling dishonoured by so superb a specimen of his talents being exposed to the general view of the public, he ought rather to congratulate himself upon the augmentation of his celebrity, to which its public exhibition must necessarily give rise.

"You are right, my friend — you are right," replied poor Dick, his eye kindling with enthusiasm; "why should I shun the name of an — an" — (he hesitated for a phrase) — "an out-of-doors artist? Hogarth has introduced himself in that character in one of his best engravings — Domenichino, or somebody else, in ancient times — Morland in our own, have exercised their talents in this manner. And wherefore limit to the rich and higher classes alone the delight which the exhibition of works of art is calculated to inspire into all classes? Statues are placed in the open air, why should Painting be more niggardly in displaying her master-pieces than her sister Sculpture? And yet, my friend, we must part suddenly; the carpenter is coming in an hour to put up the—the emblem; and truly, with all my philosophy, and your consolatory encouragement to boot, I would rather wish to leave Gandercleuch before that operation commences."

We partook of our genial host's parting banquet, and I escorted Dick on his walk to Edinburgh. We parted about a mile from the village, just as we heard the distant cheer of the boys which accompanied the mounting of the new symbol of the Wallace-Head. Dick Tinto mended his pace to get out of hearing — so little had either early practice or recent philosophy reconciled him to the character of a sign-painter.

In Edinburgh, Dick's talents were discovered and appreciated, and he received dinners and hints from several distinguished judges of the fine arts. But these gentlemen dispensed their criticism more willingly than their cash, and Dick thought he needed cash more than criticism. He therefore sought London, the universal mart of talent, and where, as is usual in general marts of most descriptions, much more of each commodity is exposed to sale than can ever find purchasers.

Dick, who, in serious earnest, was supposed to have considerable natural talents for his profession, and whose vain and sanguine disposition never permitted him to doubt for a moment of ultimate success, threw himself headlong into the crowd which jostled and struggled for notice and preferment. He elbowed others, and was elbowed himself; and finally, by dint of intrepidity, fought his way into some notice, painted for the prize at the Institution, had pictures at the exhibition at Somerset-house, and damned the hanging committee. But poor Dick was doomed to lose the field he fought so gallantly. In the fine arts, there is scarce an alternative betwixt

distinguished success and absolute failure; and as Dick's zeal and industry were unable to ensure the first, he fell into the distresses which, in his condition, were the natural consequences of the latter alternative. He was for a time patronized by one or two of those judicious persons who make a virtue of being singular, and of pitching their own opinions against those of the world in matters of taste and criticism. But they soon tired of poor Tinto, and laid him down as a load, upon the principle of which a spoilt child throws away its plaything. Misery, I fear, took him up, and accompanied him to a premature grave, to which he was carried from an obscure lodging in Swallow-street, where he had been dunned by his landlady within doors, and watched by bailiffs without, until death came to his relief. A corner of the Morning Post noticed his death, generously adding, that his manner displayed considerable genius, though his style was rather sketchy; and referred to an advertisement, which announced that Mr. Varnish, a well-known printseller, had still on hand a very few drawings and paintings by Richard Tinto, Esquire, which those of the nobility and gentry, who wish to complete their collections of modern art, were invited to visit without delay. So ended Dick Tinto! a lamentable proof of the great truth, that in the fine arts mediocrity is not permitted, and that he who cannot ascend to the very top of the ladder, will do well not to put his foot upon it at all.

The memory of Tinto is dear to me, from the recollection of the many conversations which we have had together, most of them turning upon my present task. He was delighted with my progress, and talked of an ornamented and illustrated edition, with heads, vignettes, and *culs-de lampe*, all to be designed by his own patriotic and friendly pencil. He prevailed upon an old sergeant of invalids to sit to him in the character of Bothwell, the life-guard's-man of Charles the Second, and the bellman of Gandercleuch in that of David Deans. But while he thus proposed to unite his own powers with mine for the illustration of these narratives, he mixed many a dose of salutary criticism with the panegyrics which my composition was at times so fortunate as to call forth.

"Your characters," he said, "my dear Pattieson, make too much use of the *gob box;* they *patter* too much — (an elegant phraseology, which Dick had learned while painting the scenes of an itinerant company of players) — there is nothing in whole pages but mere chat and dialogue."

"The ancient philosopher," said I in reply, "was wont to say, 'Speak, that I may know thee;' and how is it possible for an author to introduce his *personæ dramatis* to his readers in a more interesting and effectual manner, than by the dialogue in which each is represented as supporting his own appropriate character?"

"It is a false conclusion," said Tinto; "I hate it, Peter, as I hate an unfilled cann. I will grant you, indeed, that speech is a faculty of some value in the intercourse of human affairs, and I will not even insist on the doctrine of that Pythagorean toper, who was of opinion, that over a bottle speaking spoiled conversation. But I will not allow that a professor of the fine arts has occasion to embody the idea of his scene in language, in order to impress upon the reader its reality and its effect. On the contrary, I will be judged by most of your readers, Peter, should these tales ever become public, whether you have not given us a page of talk for every single idea which two words might have communicated, while the posture, and manner, and incident, accurately drawn, and brought out by appropriate colouring, would have preserved all that was worthy of preservation, and saved these everlasting said he's and said she's, with which it has been your pleasure to encumber your pages."

I replied, "that he confounded the operations of the pencil and the pen; that the serene and silent art, as painting has been called by one of our first living poets, necessarily appealed to the eye, because it had not the

organs for addressing the ear; whereas poetry, or that species of composition which approached to it, lay under the necessity of doing absolutely the reverse, and addressed itself to the ear, for the purpose of exciting that interest which it could not attain through the medium of the eye."

Dick was not a whit staggered by my argument, which he contended was founded on misrepresentation. "Description," he said, "was to the author of a romance exactly what drawing and tinting were to a painter; words were his colours, and, if properly employed, they could not fail to place the scene, which he wished to conjure up, as effectually before the mind's eye, as the tablet or canvass presents it to the bodily organ. The same rules," he contended, "applied to both, and an exuberance of dialogue, in the former case, was a verbose and laborious mode of composition which went to confound the proper art of fictitious narrative with that of the drama, a widely different species of composition, of which dialogue was the very essence, because all, excepting the language to be made use of, was presented to the eye by the dresses, and persons, and actions of the performers upon the stage. But as nothing," said Dick, "can be more dull than a long narrative written upon the plan of a drama, so where you have approached most near to that species of composition, by indulging in prolonged scenes of mere conversation, the course of your story has become chill and constrained, and you have lost the power of arresting the attention and exciting the imagination, in which upon other occasions you may be considered as having succeeded tolerably well."

I made my bow in requital of the compliment, which was probably thrown in by way of *placebo*, and expressed myself willing at least to make one trial of a more straight-forward style of composition, in which my actors should do more, and say less, than in my former attempts of this kind. Dick gave me a patronizing and approving nod, and observed, that, finding me so docile, he would communicate, for the benefit of my muse, a subject which he had studied with a view to his own art.

"The story," he said, "was, by tradition, affirmed to be truth, although as upwards of a hundred years had passed away since the events took place, some doubt upon the accuracy of all the particulars might be reasonably entertained."

When Dick Tinto had thus spoken, he rummaged his portfolio for the sketch from which he proposed one day to execute a picture of fourteen feet by eight. The sketch, which was cleverly executed, to use the appropriate phrase, represented an ancient hall, fitted up and furnished in what we now call the taste of Queen Elizabeth's age. The light, admitted from the upper part of a high casement, fell upon a female figure of exquisite beauty, who, in an attitude of speechless terror, appeared to watch the issue of a debate betwixt two other persons. The one was a young man in the Vandyke dress common to the time of Charles I., who, with an air of indignant pride, testified by the manner in which he raised his head and extended his arm, seemed to be urging a claim of right, rather than of favour, to a lady, whose age, and some resemblance in their features, pointed her out as the mother of the younger female, and who appeared to listen with a mixture of displeasure and impatience.

Tinto produced his sketch with an air of mysterious triumph, and gazed on it as a fond parent looks upon a hopeful child, while he anticipates the future figure he is to make in the world, and the height to which he will raise the honour of his family. He held it at arms length from me,—he held it closer,—he placed it upon the top of a chest of drawers, closed the lower shutters of the casement, to adjust a downward and favourable light,—fell back to the due distance, dragged me after him,—shaded his face with his hand, as if to exclude all but the favourite object,—and ended by spoiling a child's copy-book, which he rolled up so as to serve for the darkened tube of an amateur. I fancy my expressions of enthusiasm had not been in

proportion to his own, for he presently exclaimed with vehemence, "Mr Pattieson, I used to think you had an eye in your head."

I vindicated my claim to the usual allowance of visual organs.

"Yet, on my honour," said Dick, "I would swear you had been born blind, since you have failed at the first glance to discover the subject and meaning of that sketch. I do not mean to praise my own performance, I leave these arts to others; I am sensible of my deficiencies, conscious that my drawing and colouring may be improved by the time I intend to dedicate to the art. But the conception—the expression—the positions—these tell the story to every one who looks at the sketch; and if I can finish the picture without diminution of the original conception, the name of Tinto shall no more be smothered by the mists of envy and intrigue."

I replied, "that I admired the sketch exceedingly; but that to understand its full merit, I felt it absolutely necessary to be informed of the subject."

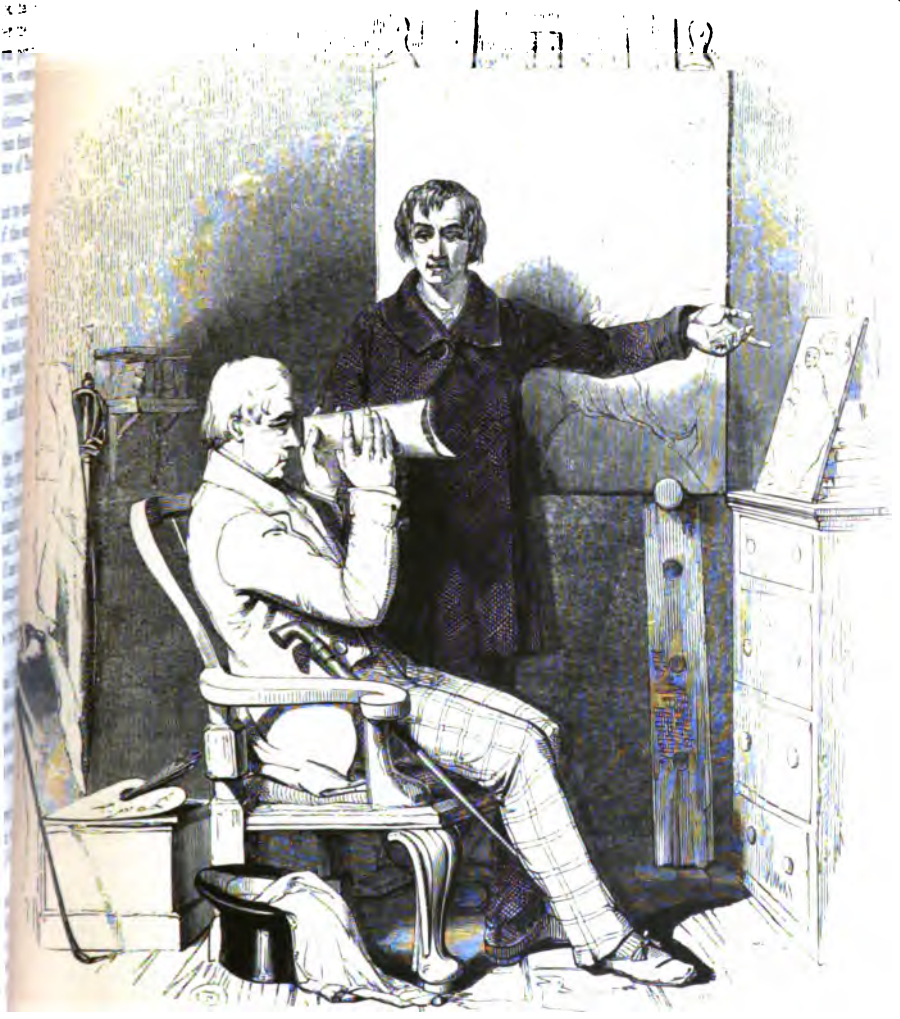
"That is the very thing I complain of," answered Tinto; "you have accustomed yourself so much to these creeping twilight details of yours, that you are become incapable of receiving that instant and vivid flash of conviction, which darts on the mind from seeing the happy and expressive combinations of a single scene, and which gather from the position, attitude, and countenance of the moment, not only the history of the past lives of the personages represented, and the nature of the business on which they are immediately engaged, but lifts even the veil of futurity, and affords a shrewd guess at their future fortunes."

"In that case," replied I, "Painting excels the Ape of the renowned Gines de Passamont, which only meddled with the past and the present; nay, she excels that very Nature who affords her subjects; for I protest to you, Dick, that were I permitted to peep into that Elizabeth-chamber, and see the persons you have sketched conversing in flesh and blood, I should not be a jot nearer guessing the nature of their business, than I am at this moment while looking at your sketch. Only generally, from the languishing look of the young lady, and the care you have taken to present a very handsome leg on the part of the gentleman, I presume there is some reference to a love affair between them."

"Do you really presume to form such a bold conjecture?" said Tinto. "And the indignant earnestness with which you see the man urge his suit—the [illegible] and passive despair of the younger female—the stern air of [illegible] determination in the older woman, whose looks express at once [illegible] that she is acting wrong, and a firm determination to persist in [illegible] course she has adopted——

"[illegible] looks express all this, my dear Tinto," replied I, interrupting him, "your pencil rivals the dramatic art of Mr. Puff in the Critic, who [illegible] a whole complicated sentence into the expressive shake of Lord [illegible] head."

"My good friend, Peter," replied Tinto, "I observe you are perfectly [illegible], however, I have compassion on your dulness, and am unwilling you should be deprived of the pleasure of understanding my picture, and [illegible] at the same time, a subject for your own pen. You must know [illegible] I was taking sketches on the coast of East Lothian and [illegible] I was [illegible] into the mountains of Lammermoor by the [illegible] I received of some remains of antiquity in that district. Those [illegible] I was most struck, were the ruins of an ancient castle in which [illegible] as you call it, once existed. I resided for two or [illegible] in the neighbourhood, where the aged goodwife [illegible] the history of the castle, and the events which had [illegible] of a nature so interesting and singular, [illegible] to draw the old ruins in [illegible] the singular events which have [illegible] there are my notes of the tale," said poor Dick, handing



DICK TINTO AND THE AUTHOR.

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I replied, "that I admired the sketch exceedingly; but that to understand its full merit, I felt it absolutely necessary to be informed of the subject."

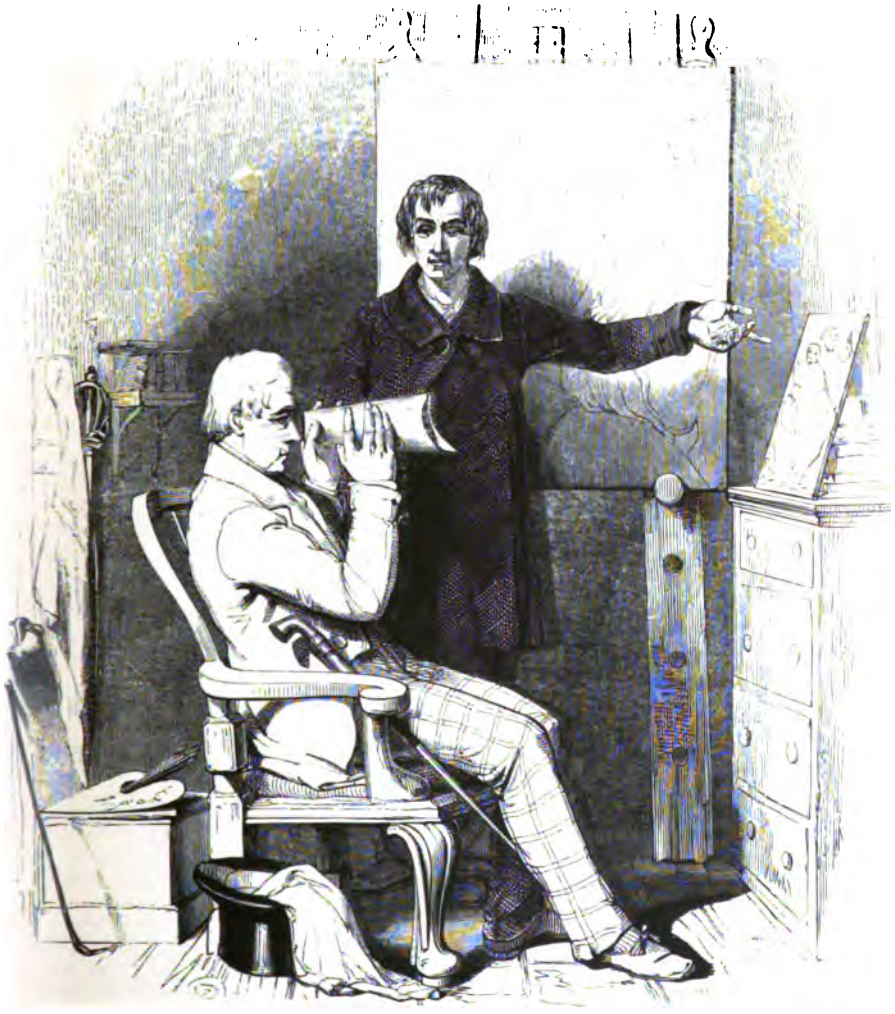
"That is the very thing I complain of," answered Tinto; "you have accustomed yourself so much to these creeping twilight details of yours, that you are become incapable of receiving that instant and vivid flash of conviction, which darts on the mind from seeing the happy and expressive combinations of a single scene, and which gather from the position, attitude, and countenance of the moment, not only the history of the past lives of the personages represented, and the nature of the business on which they are immediately engaged, but lifts even the veil of futurity, and affords a shrewd guess at their future fortunes."

"In that case," replied I, "Painting excels the Ape of the renowned Gines de Passamont, which only meddled with the past and the present; nay, she excels that very Nature who affords her subjects; for I protest to you, Dick, that were I permitted to peep into that Elizabeth-chamber, and see the persons you have sketched conversing in flesh and blood, I should not be a jot nearer guessing the nature of their business, than I am at this moment while looking at your sketch. Only generally, from the languishing look of the young lady, and the care you have taken to present a very handsome leg on the part of the gentleman, I presume there is some reference to a love affair between them."

"Do you really presume to form such a bold conjecture?" said Tinto. "And the indignant earnestness with which you see the man urge his suit—the unresisting and passive despair of the younger female—the stern air of inflexible determination in the elder woman, whose looks express at once consciousness that she is acting wrong, and a firm determination to persist in the course she has adopted——"

"If her looks express all this, my dear Tinto," replied I, interrupting him, "your pencil rivals the dramatic art of Mr. Puff in the Critic, who crammed a whole complicated sentence into the expressive shake of Lord Burleigh's head."

"My good friend, Peter," replied Tinto, "I observe you are perfectly incorrigible; however, I have compassion on your dulness, and am unwilling you should be deprived of the pleasure of understanding my picture, and of gaining, at the same time, a subject for your own pen. You must know then, last summer, while I was taking sketches on the coast of East Lothian and Berwickshire, I was seduced into the mountains of Lammermoor by the account I received of some remains of antiquity in that district. Those with which I was most struck, were the ruins of an ancient castle in which that Elizabeth-chamber, as you call it, once existed. I resided for two or three days at a farm-house in the neighbourhood, where the aged goodwife was well acquainted with the history of the castle, and the events which had taken place in it. One of these was of a nature so interesting and singular, that my attention was divided between my wish to draw the old ruins in landscape, and to represent, in a history-piece, the singular events which have taken place in it. Here are my notes of the tale," said poor Dick, handing



DICK TINTO AND THE AUTHOR.

a parcel of loose scraps, partly scratched over with his pencil, partly with his pen, where outlines of caricatures, sketches of turrets, mills, old gables, and dovecots, disputed the ground with his written memoranda.

"I proceeded, however, to decipher the substance of the manuscript as well as I could, and wove it into the following Tale, in which, following in part, though not entirely, my friend Tinto's advice, I endeavoured to render my narrative rather descriptive than dramatic. My favourite propensity, however, has at times overcome me, and my persons, like many others in this talking world, speak now and then a great deal more than they act.

Chapter the Second.

Well, lords, we have not got that which we have;
'Tis not enough our foes are this time fled,
Being opposites of such repairing nature.
Second Part of HENRY VI.

In the gorge of a pass or mountain glen, ascending from the fertile plains of East Lothian, there stood in former times an extensive castle, of which only the ruins are now visible. Its ancient proprietors were a race of powerful and warlike barons, who bore the same name with the castle itself, which was Ravenswood. Their line extended to a remote period of antiquity, and they had intermarried with the Douglasses, Humes, Swintons, Hays, and other families of power and distinction in the same country. Their history was frequently involved in that of Scotland itself, in whose annals their feats are recorded. The Castle of Ravenswood, occupying and in some measure commanding, a pass betwixt Berwickshire, or the Merse, as the south-eastern province of Scotland is termed, and the Lothians, was of importance both in times of foreign war and domestic discord. It was frequently besieged with ardour, and defended with obstinacy, and, of course, its owners played a conspicuous part in story. But their house had its revolutions, like all sublunary things; it became greatly declined from its splendour, about the middle of the 17th century; and towards the period of the Revolution, the last proprietor of Ravenswood Castle saw himself compelled to part with the ancient family seat, and to remove himself to a lonely and sea-beaten tower, which, situated on the bleak shores between Saint Abb's Head and the village of Eyemouth, looked out on the lonely and boisterous German Ocean. A black domain of wild pasture-land surrounded their new residence, and formed the remains of their property.

Lord Ravenswood, the heir of this ruined family, was far from bending his mind to his new condition of life. In the civil war of 1689, he had espoused the sinking side, and although he had escaped without the forfeiture of life or land, his blood had been attainted, and his title abolished. He was now called Lord Ravenswood only in courtesy.

This forfeited nobleman inherited the pride and turbulence, though not the fortune of his house, and, as he imputed the final declension of his family to a particular individual, he honoured that person with his full portion of hatred. This was the very man who had now become, by purchase, proprietor of Ravenswood, and the domains of which the heir of the house now stood dispossessed. He was descended of a family much less ancient than that of Lord Ravenswood, and which had only risen to wealth and political importance during the great civil wars. He himself had been bred to the bar, and had held high offices in the state, maintaining through life

the character of a skilful fisher in the troubled waters of a state divided by factions, and governed by delegated authority; and of one who contrived to amass considerable sums of money in a country where there was but little to be gathered, and who equally knew the value of wealth, and the various means of augmenting it, and using it as an engine of increasing his power and influence.

Thus qualified and gifted, he was a dangerous antagonist to the fierce and imprudent Ravenswood. Whether he had given him good cause for the enmity with which the Baron regarded him, was a point on which men spoke differently. Some said the quarrel arose merely from the vindictive spirit and envy of Lord Ravenswood, who could not patiently behold another, though by just and fair purchase, become the proprietor of the estate and castle of his forefathers. But the greater part of the public, prone to slander the wealthy in their absence, as to flatter them in their presence, held a less charitable opinion. They said, that the Lord Keeper (for to this height Sir William Ashton had ascended) had, previous to the final purchase of the estate of Ravenswood, been concerned in extensive pecuniary transactions with the former proprietor; and, rather intimating what was probable, than affirming any thing positively, they asked which party was likely to have the advantage in stating and enforcing the claims arising out of these complicated affairs, and more than hinted the advantages which the cool lawyer and able politician must necessarily possess over the hot, fiery, and imprudent character, whom he had involved in legal toils and pecuniary snares.

The character of the times aggravated these suspicions. "In those days there was no king in Israel." Since the departure of James VI. to assume the richer and more powerful crown of England, there had existed in Scotland contending parties, formed among the aristocracy, by whom, as their intrigues at the court of Saint James's chanced to prevail, the delegated powers of sovereignty were alternately swayed. The evils attending upon this system of government, resemble those which afflict the tenants of an Irish estate, the property of an absentee. There was no supreme power, claiming and possessing a general interest with the community at large, to whom the oppressed might appeal from subordinate tyranny, either for justice or for mercy. Let a monarch be as indolent, as selfish, as much disposed to arbitrary power as he will, still, in a free country, his own interests are so clearly connected with those of the public at large, and the evil consequences to his own authority are so obvious and imminent when a different course is pursued, that common policy, as well as common feeling, point to the equal distribution of justice, and to the establishment of the throne in righteousness. Thus, even sovereigns, remarkable for usurpation and tyranny, have been found rigorous in the administration of justice among their subjects, in cases where their own power and passions were not compromised.

It is very different when the powers of sovereignty are delegated to the head of an aristocratic faction, rivalled and pressed closely in the race of ambition by an adverse leader. His brief and precarious enjoyment of power must be employed in rewarding his partisans, in extending his influence, in oppressing and crushing his adversaries. Even Abon Hassan, the most disinterested of all viceroys, forgot not, during his caliphate of one day, to send a *douceur* of one thousand pieces of gold to his own household; and the Scottish vicegerents, raised to power by the strength of their faction, failed not to embrace the same means of rewarding them.

The administration of justice, in particular, was infected by the most gross partiality. A case of importance scarcely occurred, in which there was not some ground for bias or partiality on the part of the judges, who were so little able to withstand the temptation, that the adage, "Show me the man, and I will show you the law," became as prevalent as it was scan-

dalous One corruption led the way to others still more gross and profligate. The judge who lent his sacred authority in one case to support a friend, and in another to crush an enemy, and whose decisions were founded on family connexions, or political relations, could not be supposed inaccessible to direct personal motives; and the purse of the wealthy was too often believed to be thrown into the scale to weigh down the cause of the poor litigant. The subordinate officers of the law affected little scruple concerning bribery. Pieces of plate, and bags of money, were sent in presents to the king's counsel, to influence their conduct, and poured forth, says a contemporary writer, like billets of wood upon their floors, without even the decency of concealment.

In such times, it was not over uncharitable to suppose, that the statesman, practised in courts of law, and a powerful member of a triumphant cabal, might find and use means of advantage over his less skilful and less favoured adversary; and if it had been supposed that Sir William Ashton's conscience had been too delicate to profit by these advantages, it was believed that his ambition and desire of extending his wealth and consequence, found as strong a stimulus in the exhortations of his lady, as the daring aim of Macbeth in the days of yore.

Lady Ashton was of a family more distinguished than that of her lord, an advantage which she did not fail to use to the uttermost, in maintaining and extending her husband's influence over others, and, unless she was greatly belied, her own over him. She had been beautiful, and was stately and majestic in her appearance. Endowed by nature with strong powers and violent passions, experience had taught her to employ the one, and to conceal, if not to moderate, the other. She was a severe and strict observer of the external forms, at least, of devotion; her hospitality was splendid even to ostentation; her address and manners, agreeable to the pattern most valued in Scotland at the period, were grave, dignified, and severely regulated by the rules of etiquette. Her character had always been beyond the breath of slander. And yet, with all these qualities to excite respect, Lady Ashton was seldom mentioned in the terms of love or affection. Interest, — the interest of her family, if not her own, — seemed too obviously the motive of her actions; and where this is the case, the sharp-judging and malignant public are not easily imposed upon by outward show. It was seen, and ascertained, that, in her most graceful courtesies and compliments, Lady Ashton no more lost sight of her object, than the falcon in his airy wheel turns his quick eyes from his destined quarry; and hence, something of doubt and suspicion qualified the feelings with which her equals received her attentions. With her inferiors these feelings were mingled with fear; an impression useful to her purposes, so far as it enforced ready compliance with her requests, and implicit obedience to her commands, but detrimental, because it cannot exist with affection or regard.

Even her husband, it is said, upon whose fortunes her talents and address had produced such emphatic influence, regarded her with respectful awe rather than confiding attachment; and report said, there were times when he considered his grandeur as dearly purchased at the expense of domestic thraldom. Of this, however, much might be suspected, but little could be accurately known; Lady Ashton regarded the honour of her husband as her own, and was well aware how much that would suffer in the public eye should he appear a vassal to his wife. In all her arguments, his opinion was quoted as infallible; his taste was appealed to, and his sentiments received, with the air of deference which a dutiful wife might seem to owe to a husband of Sir William Ashton's rank and character. But there was something under all this which rung false and hollow; and to those who watched this couple with close, and perhaps malicious scrutiny, it seemed evident, that, in the haughtiness of a firmer character, higher birth, and more decided views of aggrandizement, the lady looked with some

contempt on the husband, and that he regarded her with jealous fear, rather than with love or admiration.

Still, however, the leading and favourite interests of Sir William Ashton and his lady were the same, and they failed not to work in concert, although without cordiality, and to testify, in all exterior circumstances, that respect for each other, which they were aware was necessary to secure that of the public.

Their union was crowned with several children, of whom three survived. One, the eldest son, was absent on his travels; the second, a girl of seventeen, and the third, a boy about three years younger, resided with their parents in Edinburgh, during the sessions of the Scottish Parliament and Privy Council, at other times in the old Gothic castle of Ravenswood, to which the Lord Keeper had made large additions in the style of the seventeenth century.

Allan Lord Ravenswood, the late proprietor of that ancient mansion and the large estate annexed to it, continued for some time to wage ineffectual war with his successor concerning various points to which their former transactions had given rise, and which were successively determined in favour of the wealthy and powerful competitor, until death closed the litigation, by summoning Ravenswood to a higher bar. The thread of life, which had been long wasting, gave way during a fit of violent and impotent fury, with which he was assailed on receiving the news of the loss of a cause, founded, perhaps, rather in equity than in law, the last which he had maintained against his powerful antagonist. His son witnessed his dying agonies, and heard the curses which he breathed against his adversary, as if they had conveyed to him a legacy of vengeance. Other circumstances happened to exasperate a passion, which was, and had long been, a prevalent vice in the Scottish disposition.

It was a November morning, and the cliffs which overlooked the ocean were hung with thick and heavy mist, when the portals of the ancient and half-ruinous tower, in which Lord Ravenswood had spent the last and troubled years of his life, opened, that his mortal remains might pass forward to an abode yet more dreary and lonely. The pomp of attendance, to which the deceased had, in his latter years, been a stranger, was revived as he was about to be consigned to the realms of forgetfulness.

Banner after banner, with the various devices and coats of this ancient family and its connexions, followed each other in mournful procession from under the low-browed archway of the court-yard. The principal gentry of the country attended in the deepest mourning, and tempered the pace of their long train of horses to the solemn march befitting the occasion. Trumpets, with banners of crape attached to them, sent forth their long and melancholy notes to regulate the movements of the procession. An immense train of inferior mourners and menials closed the rear, which had not yet issued from the castle-gate, when the van had reached the chapel where the body was to be deposited.

Contrary to the custom, and even to the law of the time, the body was met by a priest of the Scottish Episcopal communion, arrayed in his surplice, and prepared to read over the coffin of the deceased the funeral service of the church. Such had been the desire of Lord Ravenswood in his last illness, and it was readily complied with by the tory gentlemen, or cavaliers, as they affected to style themselves, in which faction most of his kinsmen were enrolled. The presbyterian church-judicatory of the bounds, considering the ceremony as a bravading insult upon their authority, had applied to the Lord Keeper, as the nearest privy councillor, for a warrant to prevent its being carried into effect; so that, when the clergyman had opened his prayer-book, an officer of the law, supported by some armed men, commanded him to be silent. An insult which fired the whole assembly with indignation, was particularly and instantly resented by the only son

of the deceased, Edgar, popularly called the Master of Ravenswood, a youth of about twenty years of age. He clapped his hand on his sword, and bidding the official person to desist at his peril from farther interruption, commanded the clergyman to proceed. The man attempted to enforce his commission, but as an hundred swords at once glittered in the air, he contented himself with protesting against the violence which had been offered to him in the execution of his duty, and stood aloof, a sullen and moody spectator of the ceremonial, muttering as one who should say, "You'll rue the day that clogs me with this answer."

The scene was worthy of an artist's pencil. Under the very arch of the house of death, the clergyman, affrighted at the scene, and trembling for his own safety, hastily and unwillingly rehearsed the solemn service of the church, and spoke dust to dust, and ashes to ashes, over ruined pride and decayed prosperity. Around stood the relations of the deceased, their countenances more in anger than in sorrow, and the drawn swords which they brandished forming a violent contrast with their deep mourning habits. In the countenance of the young man alone, resentment seemed for the moment overpowered by the deep agony with which he beheld his nearest, and almost his only friend, consigned to the tomb of his ancestry. A relative observed him turn deadly pale, when, all rites being now duly observed, it became the duty of the chief mourner to lower down into the charnel vault, where mouldering coffins showed their tattered velvet and decayed plating, the head of the corpse which was to be their partner in corruption. He stept to the youth and offered his assistance, which, by a mute motion, Edgar Ravenswood rejected. Firmly, and without a tear, he performed that last duty. The stone was laid on the sepulchre, the door of the aisle was locked, and the youth took possession of its massive key.

As the crowd left the chapel, he paused on the steps which led to its Gothic chancel. "Gentlemen and friends," he said, "you have this day done no common duty to the body of your deceased kinsman. The rites of due observance, which, in other countries, are allowed as the due of the meanest Christian, would this day have been denied to the body of your relative—not certainly sprung of the meanest house in Scotland—had it not been assured to him by your courage. Others bury their dead in sorrow and tears, in silence and in reverence; our funeral rites are marred by the intrusion of bailiffs and ruffians, and our grief—the grief due to our departed friend—is chased from our cheeks by the glow of just indignation. But it is well that I know from what quiver this arrow has come forth. It was only he that dug the grave who could have the mean cruelty to disturb the obsequies; and Heaven do as much to me and more, if I requite not to this man and his house the ruin and disgrace he has brought on me and mine!"

A numerous part of the assembly applauded this speech, as the spirited expression of just resentment; but the more cool and judicious regretted that it had been uttered. The fortunes of the heir of Ravenswood were too low to brave the farther hostility which they imagined these open expressions of resentment must necessarily provoke. Their apprehensions, however, proved groundless, at least in the immediate consequences of this affair.

The mourners returned to the tower, there, according to a custom but recently abolished in Scotland, to carouse deep healths to the memory of the deceased, to make the house of sorrow ring with sounds of joviality and debauch, and to diminish, by the expense of a large and profuse entertainment, the limited revenues of the heir of him whose funeral they thus strangely honoured. It was the custom, however, and on the present occasion it was fully observed. The tables swam in wine, the populace feasted in the court-yard, the yeomen in the kitchen and buttery; and two years' rent of Ravenswood's remaining property hardly defrayed the charge of the funeral revel. The wine did its office on all but the Master of Ravenswood

—a title which he still retained, though forfeiture had attached to that of his father. He, while passing around the cup which he himself did not taste, soon listened to a thousand exclamations against the Lord Keeper, and passionate protestations of attachment to himself, and to the honour of his house. He listened with dark and sullen brow to ebullitions which he considered justly as equally evanescent with the crimson bubbles on the brink of the goblet, or at least with the vapours which its contents excited in the brains of the revellers around him.

When the last flask was emptied, they took their leave, with deep protestations — to be forgotten on the morrow, if, indeed, those who made them should not think it necessary for their safety to make a more solemn retractation.

Accepting their adieus with an air of contempt which he could scarce conceal, Ravenswood at length beheld his ruinous habitation cleared of this confluence of riotous guests, and returned to the deserted hall, which now appeared doubly lonely from the cessation of that clamour to which it had so lately echoed. But its space was peopled by phantoms, which the imagination of the young heir conjured up before him — the tarnished honour and degraded fortunes of his house, the destruction of his own hopes, and the triumph of that family by whom they had been ruined To a mind naturally of a gloomy cast, here was ample room for meditation, and the musings of young Ravenswood were deep and unwitnessed.

The peasant, who shows the ruins of the tower, which still crown the beetling cliff and behold the war of the waves, though no more tenanted save by the sea-mew and cormorant, even yet affirms, that on this fatal night the Master of Ravenswood, by the bitter exclamations of his despair, evoked some evil fiend, under whose malignant influence the future tissue of incidents was woven. Alas! what fiend can suggest more desperate counsels, than those adopted under the guidance of our own violent and unresisted passions?

Chapter the Third.

> Over Gods forbode, then said the King,
> That thou shouldst shoot at me.
>
> WILLIAM BELL, CLIM O' THE CLEUGH, &c.

On the morning after the funeral, the legal officer, whose authority had been found insufficient to effect an interruption of the funeral solemnities of the late Lord Ravenswood, hastened to state before the Keeper the resistance which he had met with in the execution of his office.

The statesman was seated in a spacious library, once a banqueting-room in the old Castle of Ravenswood, as was evident from the armorial insignia still displayed on the carved roof, which was vaulted with Spanish chestnut, and on the stained glass of the casement, through which gleamed a dim yet rich light, on the long rows of shelves, bending under the weight of legal commentators and monkish historians, whose ponderous volumes formed the chief and most valued contents of a Scottish historian of the period. On the massive oaken table and reading-desk, lay a confused mass of letters, petitions, and parchments; to toil amongst which was the pleasure at once and the plague of Sir William Ashton's life. His appearance was grave and even noble, well becoming one who held a high office in the state; and it was not, save after long and intimate conversation

with him upon topics of pressing and personal interest, that a stranger could have discovered something vacillating and uncertain in his resolutions; an infirmity of purpose, arising from a cautious and timid disposition, which, as he was conscious of its internal influence on his mind, he was, from pride as well as policy, most anxious to conceal from others.

He listened with great apparent composure to an exaggerated account of the tumult which had taken place at the funeral, of the contempt thrown on his own authority, and that of the church and state; nor did he seem moved even by the faithful report of the insulting and threatening language which had been uttered by young Ravenswood and others, and obviously directed against himself. He heard, also, what the man had been able to collect, in a very distorted and aggravated shape, of the toasts which had been drunk, and the menaces uttered, at the subsequent entertainment. In fine, he made careful notes of all these particulars, and of the names of the persons by whom, in case of need, an accusation, founded upon these violent proceedings, could be witnessed and made good, and dismissed his informer, secure that he was now master of the remaining fortune, and even of the personal liberty, of young Ravenswood.

When the door had closed upon the officer of the law, the Lord Keeper remained for a moment in deep meditation; then, starting from his seat, paced the apartment as one about to take a sudden and energetic resolution. "Young Ravenswood," he muttered, "is now mine—he is my own—he has placed himself in my hand, and he shall bend or break. I have not forgot the determined and dogged obstinacy with which his father fought every point to the last, resisted every effort at compromise, embroiled me in lawsuits, and attempted to assail my character when he could not otherwise impugn my rights. This boy he has left behind him — this Edgar — this hot-headed, hair-brained fool, has wrecked his vessel before she has cleared the harbour. I must see that he gains no advantage of some turning tide which may again float him off. These memoranda, properly stated to the Privy Council, cannot but be construed into an aggravated riot, in which the dignity both of the civil and ecclesiastical authorities stand committed. A heavy fine might be imposed; an order for committing him to Edinburgh or Blackness Castle seems not improper; even a charge of treason might be laid on many of these words and expressions, though God forbid I should prosecute the matter to that extent. No, I will not; — I will not touch his life, even if it should be in my power;—and yet, if he lives till a change of times, what follows? — Restitution — perhaps revenge. I know Athole promised his interest to old Ravenswood, and here is his son already bandying and making a faction by his own contemptible influence. What a ready tool he would be for the use of those who are watching the downfall of our administration!"

While these thoughts were agitating the mind of the wily statesman, and while he was persuading himself that his own interest and safety, as well as those of his friends and party, depended on using the present advantage to the uttermost against young Ravenswood, the Lord Keeper sat down to his desk, and proceeded to draw up, for the information of the Privy Council, an account of the disorderly proceedings which, in contempt of his warrant, had taken place at the funeral of Lord Ravenswood. The names of most of the parties concerned, as well as the fact itself, would, he was well aware, sound odiously in the ears of his colleagues in administration, and most likely instigate them to make an example of young Ravenswood, at least, *in terrorem*.

It was a point of delicacy, however, to select such expressions as might infer the young man's culpability, without seeming directly to urge it, which, on the part of Sir William Ashton, his father's ancient antagonist, could not but appear odious and invidious. While he was in the act of composition, labouring to find words which might indicate Edgar Ravens

wood to be the cause of the uproar, without specifically making such a charge, Sir William, in a pause of his task, chanced, in looking upward, to see the crest of the family, (for whose heir he was whetting the arrows, and disposing the toils of the law,) carved upon one of the corbeilles from which the vaulted roof of the apartment sprung. It was a black bull's head, with the legend, "I bide my time;" and the occasion upon which it was adopted mingled itself singularly and impressively with the subject of his present reflections.

It was said by a constant tradition, that a Malisius de Ravenswood had, in the thirteenth century, been deprived of his castles and lands by a powerful usurper, who had for a while enjoyed his spoils in quiet. At length, on the eve of a costly banquet, Ravenswood, who had watched his opportunity, introduced himself into the castle with a small band of faithful retainers. The serving of the expected feast was impatiently looked for by the guests, and clamorously demanded by the temporary master of the castle. Ravenswood, who had assumed the disguise of a sewer upon the occasion, answered, in a stern voice, "I bide my time;" and at the same moment a bull's head, the ancient symbol of death, was placed upon the table. The explosion of the conspiracy took place upon the signal, and the usurper and his followers were put to death. Perhaps there was something in this still known and often repeated story, which came immediately home to the breast and conscience of the Lord Keeper; for, putting from him the paper on which he had begun his report, and carefully locking the memoranda which he had prepared, into a cabinet which stood beside him, he proceeded to walk abroad, as if for the purpose of collecting his ideas, and reflecting farther on the consequences of the step which he was about to take, ere yet they became inevitable.

In passing through a large Gothic ante-room, Sir William Ashton heard the sound of his daughter's lute. Music, when the performers are concealed, affects us with a pleasure mingled with surprise, and reminds us of the natural concert of birds among the leafy bowers. The statesman, though little accustomed to give way to emotions of this natural and simple class, was still a man and a father. He stopped, therefore, and listened, while the silver tones of Lucy Ashton's voice mingled with the accompaniment in an ancient air, to which some one had adapted the following words:—

"Look not thou on beauty's charming,—
Sit thou still when kings are arming,—
Taste not when the wine-cup glistens,—
Speak not when the people listens,—
Stop thine ear against the singer,—
From the red gold keep thy finger,—
Vacant heart, and hand, and eye,—
Easy live and quiet die."

The sounds ceased, and the Keeper entered his daughter's apartment

The words she had chosen seemed particularly adapted to her character, for Lucy Ashton's exquisitely beautiful, yet somewhat girlish features, were formed to express peace of mind, serenity, and indifference to the tinsel of worldly pleasure. Her locks, which were of shadowy gold, divided on a brow of exquisite whiteness, like a gleam of broken and pallid sunshine upon a hill of snow. The expression of the countenance was in the last degree gentle, soft, timid, and feminine, and seemed rather to shrink from the most casual look of a stranger, than to court his admiration. Something there was of a Madonna cast, perhaps the result of delicate health, and of residence in a family, where the dispositions of the inmates were fiercer, more active, and energetic, than her own.

Yet her passiveness of disposition was by no means owing to an indifferent or unfeeling mind. Left to the impulse of her own taste and feeling, Lucy Ashton was peculiarly accessible to those of a romantic cast. Her secret delight was in the old legendary tales of ardent devotion and un

LUCY ASHTON PLAYING ON A LUTE.

alterable affection, chequered as they so often are with strange adventures and supernatural horrors. This was her favoured fairy realm, and here she erected her aerial palaces. But it was only in secret that she laboured at this delusive, though delightful architecture. In her retired chamber, or in the woodland bower which she had chosen for her own, and called after her name, she was in fancy distributing the prizes at the tournament, or raining down influence from her eyes on the valiant combatants; or she was wandering in the wilderness with Una, under escort of the generous lion; or she was identifying herself with the simple, yet noble-minded Miranda, in the isle of wonder and enchantment.

But in her exterior relations to things of this world, Lucy willingly received the ruling impulse from those around her. The alternative was, in general, too indifferent to her to render resistance desirable, and she willingly found a motive for decision in the opinion of her friends, which perhaps she might have sought for in vain in her own choice. Every reader must have observed in some family of his acquaintance, some individual of a temper soft and yielding, who, mixed with stronger and more ardent minds, is borne along by the will of others, with as little power of opposition as the flower which is flung into a running stream. It usually happens that such a compliant and easy disposition, which resigns itself without murmur to the guidance of others, becomes the darling of those to whose inclinations its own seem to be offered, in ungrudging and ready sacrifice.

This was eminently the case with Lucy Ashton. Her politic, wary, and worldly father, felt for her an affection, the strength of which sometimes surprised him into an unusual emotion. Her elder brother, who trode the path of ambition with a haughtier step than his father, had also more of human affection. A soldier, and in a dissolute age, he preferred his sister Lucy even to pleasure, and to military preferment and distinction. Her younger brother, at an age when trifles chiefly occupied his mind, made her the confidant of all his pleasures and anxieties, his success in field-sports, and his quarrels with his tutor and instructors. To these details, however trivial, Lucy lent patient and not indifferent attention. They moved and interested Henry, and that was enough to secure her ear.

Her mother alone did not feel that distinguished and predominating affection, with which the rest of the family cherished Lucy. She regarded what she termed her daughter's want of spirit, as a decided mark, that the more plebeian blood of her father predominated in Lucy's veins, and used to call her in derision her Lammermoor Shepherdess. To dislike so gentle and inoffensive a being was impossible; but Lady Ashton preferred her eldest son, on whom had descended a large portion of her own ambitious and undaunted disposition, to a daughter whose softness of temper seemed allied to feebleness of mind. Her eldest son was the more partially beloved by his mother, because, contrary to the usual custom of Scottish families of distinction, he had been named after the head of the house.

"My Sholto," she said, "will support the untarnished honour of his maternal house, and elevate and support that of his father. Poor Lucy is unfit for courts or crowded halls. Some country laird must be her husband, rich enough to supply her with every comfort, without an effort on her own part, so that she may have nothing to shed a tear for but the tender apprehension lest he may break his neck in a fox-chase. It was not so, however, that our house was raised, nor is it so that it can be fortified and augmented. The Lord Keeper's dignity is yet new; it must be borne as if we were used to its weight, worthy of it, and prompt to assert and maintain it. Before ancient authorities, men bend, from customary and hereditary deference; in our presence, they will stand erect, unless they are compelled to prostrate themselves. A daughter fit for the sheep-fold or the cloister, is ill qualified to exact respect where it is yielded with reluctance; and since Heaven refused us a third boy, Lucy should have held a character fit to supply his

place. The hour will be a happy one which disposes her hand in marriage to some one whose energy is greater than her own, or whose ambition is of as low an order."

So meditated a mother, to whom the qualities of her children's hearts, as well as the prospect of their domestic happiness, seemed light in comparison to their rank and temporal greatness. But, like many a parent of hot and impatient character, she was mistaken in estimating the feelings of her daughter, who, under a semblance of extreme indifference, nourished the germ of those passions which sometimes spring up in one night, like the gourd of the prophet, and astonish the observer by their unexpected ardour and intensity. In fact, Lucy's sentiments seemed chill, because nothing had occurred to interest or awaken them. Her life had hitherto flowed on in a uniform and gentle tenor, and happy for her had not its present smoothness of current resembled that of the stream as it glides downwards to the waterfall!

"So, Lucy," said her father, entering as her song was ended, "does your musical philosopher teach you to contemn the world before you know it?—that is surely something premature. Or did you but speak according to the fashion of fair maidens, who are always to hold the pleasures of life in contempt till they are pressed upon them by the address of some gentle knight?"

Lucy blushed, disclaimed any inference respecting her own choice being drawn from her selection of a song, and readily laid aside her instrument at her father's request that she would attend him in his walk.

A large and well-wooded park, or rather chase, stretched along the hill behind the castle, which occupying, as we have noticed, a pass ascending from the plain, seemed built in its very gorge to defend the forest ground which arose behind it in shaggy majesty. Into this romantic region the father and daughter proceeded, arm in arm, by a noble avenue overarched by embowering elms, beneath which groups of the fallow-deer were seen to stray in distant perspective. As they paced slowly on, admiring the different points of view, for which Sir William Ashton, notwithstanding the nature of his usual avocations, had considerable taste and feeling, they were overtaken by the forester, or park-keeper, who, intent on silvan sport, was proceeding with his cross-bow over his arm, and a hound led in leash by his boy, into the interior of the wood.

"Going to shoot us a piece of venison, Norman?" said his master, as he returned the woodman's salutation.

"Saul, your honour, and that I am. Will it please you to see the sport?"

"O no," said his lordship, after looking at his daughter, whose colour fled at the idea of seeing the deer shot, although had her father expressed his wish that they should accompany Norman, it was probable she would not even have hinted her reluctance.

The forester shrugged his shoulders. "It was a disheartening thing," he said, "when none of the gentles came down to see the sport. He hoped Captain Sholto would be soon hame, or he might shut up his shop entirely; for Mr. Harry was kept sae close wi' his Latin nonsense, that, though his will was very gude to be in the wood from morning till night, there would be a hopeful lad lost, and no making a man of him. It was not so, he had heard, in Lord Ravenswood's time—when a buck was to be killed, man and mother's son ran to see; and when the deer fell, the knife was always presented to the knight, and he never gave less than a dollar for the compliment. And there was Edgar Ravenswood—Master of Ravenswood that is now—when he goes up to the wood—there hasna been a better hunter since Tristrem's time—when Sir Edgar hauds out,* down goes the deer, faith But we nae lost a' sense of wood-craft on this side of the hill."

* *Hauds out.* Holds out, *i. e.* presents his piece.

There was much in this harangue highly displeasing to the Lord Keeper's feelings; he could not help observing that his menial despised him almost avowedly for not possessing that taste for sport, which in those times was deemed the natural and indispensable attribute of a real gentleman. But the master of the game is, in all country houses, a man of great importance, and entitled to use considerable freedom of speech. Sir William, therefore, only smiled and replied, he had something else to think upon to-day than killing deer; meantime, taking out his purse, he gave the ranger a dollar for his encouragement. The fellow received it as the waiter of a fashionable hotel receives double his proper fee from the hands of a country gentleman, —that is, with a smile, in which pleasure at the gift is mingled with contempt for the ignorance of the donor. "Your honour is the bad pay-master," he said, "who pays before it is done. What would you do were I to miss the buck after you have paid me my wood-fee?"

"I suppose," said the Keeper, smiling, "you would hardly guess what I mean were I to tell you of a *condictio indebiti?*"

"Not I, on my saul—I guess it is some law phrase—but sue a beggar, and—your honour knows what follows.—Well, but I will be just with you, and if bow and brach fail not, you shall have a piece of game two fingers fat on the brisket."

As he was about to go off, his master again called him, and asked, as if by accident, "whether the Master of Ravenswood was actually so brave a man and so good a shooter as the world spoke him?"

"Brave!—brave enough, I warrant you," answered Norman; "I was in the wood at Tyninghame, when there was a sort of gallants hunting with my lord: on my saul, there was a buck turned to bay made us all stand back; a stout old Trojan of the first head, ten-tyned branches, and a brow as broad as e'er a bullock's. Egad, he dashed at the old lord, and there would have been inlake among the peerage, if the Master had not whipt roundly in, and hamstrung him with his cutlass. He was but sixteen, then, bless his heart!"

"And is he as ready with the gun as with the couteau?" said Sir William.

"He'll strike this silver dollar out from beneath my finger and thumb at four score yards, and I'll hold it out for a gold merk; what more would ye have of eye, hand, lead, and gunpowder?"

"O no more to be wished, certainly," said the Lord Keeper; "but we keep you from your sport, Norman. Good-morrow, good Norman."

And humming his rustic roundelay, the yeoman went on his road, the sound of his rough voice gradually dying away as the distance betwixt them increased:—

> The monk must arise when the matins ring,
> The abbot may sleep to their chime;
> But the yeoman must start when the bugles sing,
> 'Tis time, my hearts, 'tis time.
>
> "There's bucks and raes on Bilhope braes,
> There's a herd on Shortwood Shaw;
> But a lily-white doe in the garden goes,
> She's fairly worth them a'."

"Has this fellow," said the Lord Keeper, when the yeoman's song had died on the wind, "ever served the Ravenswood people, that he seems so much interested in them? I suppose you know, Lucy, for you make it a point of conscience to record the special history of every boor about the castle."

"I am not quite so faithful a chronicler, my dear father; but I believe that Norman once served here while a boy, and before he went to Ledington, whence you hired him. But if you want to know any thing of the former family, Old Alice is the best authority."

"And what should I have to do with them, pray, Lucy," said her father, "or with their history or accomplishments?"

"Nay, I do not know, sir; only that you were asking questions of Norman about young Ravenswood."

"Pshaw, child!"—replied her father, yet immediately added, "And who is old Alice? I think you know all the old women in the country."

"To be sure I do, or how could I help the old creatures when they are in hard times? And as to old Alice, she is the very empress of old women, and queen of gossips, so far as legendary lore is concerned. She is blind, poor old soul, but when she speaks to you, you would think she has some way of looking into your very heart. I am sure I often cover my face, or turn it away, for it seems as if she saw one change colour, though she has been blind these twenty years. She is worth visiting, were it but to say you have seen a blind and paralytic old woman have so much acuteness of perception, and dignity of manners. I assure you she might be a countess from her language and behaviour. Come, you must go to see Alice; we are not a quarter of a mile from her cottage."

"All this, my dear," said the Lord Keeper, "is no answer to my question, who this woman is, and what is her connexion with the former proprietor's family?"

"O, it was something of a nourice-ship, I believe; and she remained here, because her two grandsons were engaged in your service. But it was against her will, I fancy; for the poor old creature is always regretting the change of times and of property."

"I am much obliged to her," answered the Lord Keeper. "She and her folk eat my bread, and drink my cup, and are lamenting all the while that they are not still under a family which never could do good, either to themselves or any one else!"

"Indeed," replied Lucy, "I am certain you do old Alice injustice. She has nothing mercenary about her, and would not accept a penny in charity, if it were to save her from being starved. She is only talkative, like all old folk, when you put them on stories of their youth; and she speaks about the Ravenswood people, because she lived under them so many years. But I am sure she is grateful to you, sir, for your protection, and that she would rather speak to you, than to any other person in the whole world beside. Do, sir, come and see old Alice."

And, with the freedom of an indulged daughter, she dragged the Lord Keeper in the direction she desired.

Chapter the Fourth.

Through tops of the high trees she did descry
A little smoke, whose vapour, thin, and light,
Reeking aloft, uprolled to the sky,
Which cheerful sign did send unto her sight,
That in the same did wonne some living wight.

SPENSER.

Lucy acted as her father's guide, for he was too much engrossed with his political labours, or with society, to be perfectly acquainted with his own extensive domains, and, moreover, was generally an inhabitant of the city of Edinburgh; and she, on the other hand, had, with her mother, resided the whole summer in Ravenswood, and partly from taste, partly from want of any other amusement, had, by her frequent rambles, learned to know each lane, alley, dingle, or bushy dell,

And every bosky bourne from side to side.

We have said that the Lord Keeper was not indifferent to the beauties of nature; and we add, in justice to him, that he felt them doubly, when pointed out by the beautiful, simple, and interesting girl, who, hanging on his arm with filial kindness, now called him to admire the size of some ancient oak, and now the unexpected turn, where the path, developing its maze from glen or dingle, suddenly reached an eminence commanding an extensive view of the plains beneath them, and then gradually glided away from the prospect to lose itself among rocks and thickets, and guide to scenes of deeper seclusion.

It was when pausing on one of those points of extensive and commanding view, that Lucy told her father they were close by the cottage of her blind protegée; and on turning from the little hill, a path which led around it, worn by the daily steps of the infirm inmate, brought them in sight of the hut, which, embosomed in a deep and obscure dell, seemed to have been so situated purposely to bear a correspondence with the darkened state of its inhabitant.

The cottage was situated immediately under a tall rock, which in some measure beetled over it, as if threatening to drop some detached fragment from its brow, on the frail tenement beneath. The hut itself was constructed of turf and stones, and rudely roofed over with thatch, much of which was in a dilapidated condition. The thin blue smoke rose from it in a light column, and curled upward along the white face of the incumbent rock, giving the scene a tint of exquisite softness. In a small and rude garden, surrounded by straggling elder-bushes, which formed a sort of imperfect hedge, sat, near to the bee-hives, by the produce of which she lived, that "woman old," whom Lucy had brought her father hither to visit.

Whatever there had been which was disastrous in her fortune—whatever there was miserable in her dwelling, it was easy to judge, by the first glance, that neither years, poverty, misfortune, nor infirmity, had broken the spirit of this remarkable woman.

She occupied a turf-seat placed under a weeping birch of unusual magnitude and age, as Judah is represented sitting under her palm-tree, with an air at once of majesty and of dejection. Her figure was tall, commanding, and but little bent by the infirmities of old age. Her dress, though that of a peasant, was uncommonly clean, forming in that particular a strong contrast to most of her rank, and was disposed with an attention to neatness, and even to taste, equally unusual. But it was her expression of countenance which chiefly struck the spectator, and induced most persons to address her with a degree of deference and civility very inconsistent with the miserable state of her dwelling, and which, nevertheless, she received with that easy composure which showed she felt it to be her due. She had once been beautiful, but her beauty had been of a bold and masculine cast, such as does not survive the bloom of youth; yet her features continued to express strong sense, deep reflection, and a character of sober pride, which, as we have already said of her dress, appeared to argue a conscious superiority to those of her own rank. It scarce seemed possible that a face, deprived of the advantage of sight, could have expressed character so strongly; but her eyes, which were almost totally closed, did not, by the display of their sightless orbs, mar the countenance to which they could add nothing. She seemed in a ruminating posture, soothed, perhaps, by the murmurs of the busy tribe around her, to abstraction, though not to slumber.

Lucy undid the latch of the little garden gate, and solicited the old woman's attention. "My father, Alice, is come to see you."

"He is welcome, Miss Ashton, and so are you," said the old woman, turning and inclining her head towards her visiters.

"This is a fine morning for your bee-hives, mother," said the Lord Keeper, who, struck with the outward appearance of Alice, was somewhat curious to know if her conversation would correspond with it.

"I believe so, my lord," she replied; "I feel the air breathe milder than of late."

"You do not," resumed the statesman, "take charge of these bees yourself, mother? — How do you manage them?"—

"By delegates, as kings do their subjects," resumed Alice; "and I am fortunate in a prime minister — Here, Babie."

She whistled on a small silver call which hung around her neck, and which at that time was sometimes used to summon domestics, and Babie, a girl of fifteen, made her appearance from the hut, not altogether so cleanly arrayed as she would probably have been had Alice had the use of her eyes, but with a greater air of neatness than was upon the whole to have been expected.

"Babie," said her mistress, "offer some bread and honey to the Lord Keeper and Miss Ashton — they will excuse your awkwardness if you use cleanliness and despatch."

Babie performed her mistress's command with the grace which was naturally to have been expected, moving to and fro with a lobster-like gesture, her feet and legs tending one way, while her head, turned in a different direction, was fixed in wonder upon the laird, who was more frequently heard of than seen by his tenants and dependents. The bread and honey, however, deposited on a plantain leaf, was offered and accepted in all due courtesy. The Lord Keeper, still retaining the place which he had occupied on the decayed trunk of a fallen tree, looked as if he wished to prolong the interview, but was at a loss how to introduce a suitable subject.

"You have been long a resident on this property?" he said, after a pause.

"It is now nearly sixty years since I first knew Ravenswood," answered the old dame, whose conversation, though perfectly civil and respectful, seemed cautiously limited to the unavoidable and necessary task of replying to Sir William.

"You are not, I should judge by your accent, of this country originally?" said the Lord Keeper, in continuation.

"No; I am by birth an Englishwoman."

"Yet you seem attached to this country as if it were your own."

"It is here," replied the blind woman, "that I have drunk the cup of joy and of sorrow which Heaven destined for me. I was here the wife of an upright and affectionate husband for more than twenty years — I was here the mother of six promising children — it was here that God deprived me of all these blessings — it was here they died, and yonder, by yon ruined chapel, they lie all buried — I had no country but theirs while they lived — I have none but theirs now they are no more."

"But your house," said the Lord Keeper, looking at it, "is miserably ruinous?"

"Do, my dear father," said Lucy, eagerly, yet bashfully, catching at the hint, "give orders to make it better, — that is, if you think it proper."

"It will last my time, my dear Miss Lucy," said the blind woman; "I would not have my lord give himself the least trouble about it."

"But," said Lucy, "you once had a much better house, and were rich, and now in your old age to live in this hovel!"

"It is as good as I deserve, Miss Lucy; if my heart has not broke with what I have suffered, and seen others suffer, it must have been strong enough, and the rest of this old frame has no right to call itself weaker."

"You have probably witnessed many changes," said the Lord Keeper; "but your experience must have taught you to expect them."

"It has taught me to endure them, my lord," was the reply.

"Yet you knew that they must needs arrive in the course of years?" said the statesman.

"Ay; as I know that the stump, on or beside which you sit, once a tall and lofty tree, must needs one day fall by decay, or by the axe; yet I hoped

my eyes might not witness the downfall of the tree which overshadowed my dwelling."

"Do not suppose," said the Lord Keeper, "that you will lose any interest with me. for looking back with regret to the days when another family possessed my estates. You had reason, doubtless, to love them, and I respect your gratitude. I will order some repairs in your cottage, and I hope we shall live to be friends when we know each other better."

"Those of my age," returned the dame, "make no new friends. I thank you for your bounty—it is well intended undoubtedly; but I have all I want, and I cannot accept more at your lordship's hands."

"Well, then," continued the Lord Keeper, "at least allow me to say, that I look upon you as a woman of sense and education beyond your appearance, and that I hope you will continue to reside on this property of mine rent-free for your life."

"I hope I shall," said the old dame, composedly; "I believe that was made an article in the sale of Ravenswood to your lordship, though such a trifling circumstance may have escaped your recollection."

"I remember—I recollect," said his lordship, somewhat confused. "I perceive you are too much attached to your old friends to accept any benefit from their successor."

"Far from it, my lord; I am grateful for the benefits which I decline, and I wish I could pay you for offering them, better than what I am now about to say." The Lord Keeper looked at her in some surprise, but said not a word. "My lord," she continued, in an impressive and solemn tone, "take care what you do; you are on the brink of a precipice."

"Indeed?" said the Lord Keeper, his mind reverting to the political circumstances of the country. "Has any thing come to your knowledge—any plot or conspiracy?"

"No, my lord; those who traffic in such commodities do not call into their councils the old, blind, and infirm. My warning is of another kind. You have driven matters hard with the house of Ravenswood. Believe a true tale—they are a fierce house, and there is danger in dealing with men when they become desperate."

"Tush," answered the Keeper; "what has been between us has been the work of the law, not my doing; and to the law they must look, if they would impugn my proceedings."

"Ay, but they may think otherwise, and take the law into their own hand, when they fail of other means of redress."

"What mean you?" said the Lord Keeper. "Young Ravenswood would not have recourse to personal violence?"

"God forbid I should say so! I know nothing of the youth but what is honourable and open—honourable and open, said I?—I should have added, free, generous, noble. But he is still a Ravenswood, and may bide his time. Remember the fate of Sir George Lockhart."*

The Lord Keeper started as she called to his recollection a tragedy so deep and so recent. The old woman proceeded: "Chiesley, who did the deed, was a relative of Lord Ravenswood. In the hall of Ravenswood, in

* President of the Court of Session. He was pistolled in the High Street of Edinburgh, by John Chiesley of Dalry, in the year 1689. The revenge of this desperate man was stimulated by an opinion that he had sustained injustice in a decreet-arbitral pronounced by the President, assigning an alimentary provision of about 20*l.* in favour of his wife and children. He is said at first to have designed to shoot the judge while attending upon divine worship, but was diverted by some feeling concerning the sanctity of the place. After the congregation was dismissed, he dogged his victim as far as the head of the close on the south side of the Lawnmarket, in which the President's house was situated, and shot him dead as he was about to enter it. This act was done in the presence of numerous spectators. The assassin made no attempt to fly, but boasted of the deed, saying, "I have taught the President how to do justice." He had at least given him fair warning as Jack Cade says on a similar occasion. The murderer, after undergoing the torture, by a special act of the Estates of Parliament, was tried before the Lord Provost of Edinburgh, as high sheriff, and condemned to be dragged on a hurdle to the place of execution, to have his right hand struck off while he yet lived, and, finally, to be hung on the gallows with the pistol wherewith he shot the President tied round his neck. This execution took place on the 3d of April, 1689; and the incident was long remembered as a dreadful instance of what the law books call the *perfervidum ingenium Scotorum*.

my presence, and in that of others, he avowed publicly his determination to do the cruelty which he afterwards committed. I could not keep silence, though to speak it ill became my station. 'You are devising a dreadful crime,' I said, 'for which you must reckon before the judgment-seat.' Never shall I forget his look, as he replied, 'I must reckon then for many things, and will reckon for this also.' Therefore I may well say, beware of pressing a desperate man with the hand of authority. There is blood of Chiesley in the veins of Ravenswood, and one drop of it were enough to fire him in the circumstances in which he is placed—I say, beware of him."

The old dame had, either intentionally or by accident, harped aright the fear of the Lord Keeper. The desperate and dark resource of private assassination, so familiar to a Scottish baron in former times, had even in the present age been too frequently resorted to under the pressure of unusual temptation, or where the mind of the actor was prepared for such a crime. Sir William Ashton was aware of this; as also that young Ravenswood had received injuries sufficient to prompt him to that sort of revenge, which becomes a frequent though fearful consequence of the partial administration of justice. He endeavoured to disguise from Alice the nature of the apprehensions which he entertained; but so ineffectually, that a person even of less penetration than nature had endowed her with must necessarily have been aware that the subject lay near his bosom. His voice was changed in its accent as he replied to her, that the Master of Ravenswood was a man of honour; and were it otherwise, that the fate of Chiesley of Dalry was a sufficient warning to any one who should dare to assume the office of avenger of his own imaginary wrongs. And having hastily uttered these expressions, he rose and left the place without waiting for a reply.

Chapter the Fifth.

— Is she a Capulet?
O dear account! my life is my foe's debt.
SHAKSPEARE.

THE Lord Keeper walked for nearly a quarter of a mile in profound silence. His daughter, naturally timid, and bred up in those ideas of filial awe and implicit obedience which were inculcated upon the youth of that period, did not venture to interrupt his meditations.

"Why do you look so pale, Lucy," said her father, turning suddenly round and breaking silence.

According to the ideas of the time, which did not permit a young woman to offer her sentiments on any subject of importance unless especially required to do so, Lucy was bound to appear ignorant of the meaning of all that had passed betwixt Alice and her father, and imputed the emotion he had observed to the fear of the wild cattle which grazed in that part of the extensive chase through which they were now walking.

Of these animals, the descendants of the savage herds which anciently roamed free in the Caledonian forests, it was formerly a point of state to preserve a few in the parks of the Scottish nobility. Specimens continued within the memory of man to be kept at least at three houses of distinction, namely, Hamilton, Drumlanrick, and Cumbernauld. They had degenerated from the ancient race in size and strength, if we are to judge from the accounts of old chronicles, and from the formidable remains frequently discovered in bogs and morasses when drained and laid open. The bull had lost the shaggy honours of his mane, and the race was small and light made,

in colour a dingy white, or rather a pale yellow, with black horn and hoofs. They retained, however, in some measure, the ferocity of their ancestry could not be domesticated on account of their antipathy to the human race, and were often dangerous if approached unguardedly, or wantonly disturbed.

It was this last reason which has occasioned their being extirpated at the places we have mentioned, where probably they would otherwise have been retained as appropriate inhabitants of a Scottish woodland, and fit tenants for a baronial forest. A few, if I mistake not, are still preserved at Chillingham Castle, in Northumberland, the seat of the Earl of Tankerville.

It was to her finding herself in the vicinity of a group of three or four of these animals, that Lucy thought proper to impute those signs of fear which had arisen in her countenance for a different reason. For she had been familiarized with the appearance of the wild cattle, during her walks in the chase; and it was not then, as it may be now, a necessary part of a young lady's demeanour, to indulge in causeless tremors of the nerves. On the present occasion, however, she speedily found cause for real terror.

Lucy had scarcely replied to her father in the words we have mentioned, and he was just about to rebuke her supposed timidity, when a bull, stimulated either by the scarlet colour of Miss Ashton's mantle, or by one of those fits of capricious ferocity to which their dispositions are liable, detached himself suddenly from the group which was feeding at the upper extremity of a grassy glade, that seemed to lose itself among the crossing and entangled boughs. The animal approached the intruders on his pasture ground, at first slowly, pawing the ground with his hoof, bellowing from time to time, tearing up the sand with his horns, as if to lash himself up to rage and violence.

The Lord Keeper, who observed the animal's demeanour, was aware that he was about to become mischievous, and, drawing his daughter's arm under his own, began to walk fast along the avenue, in hopes to get out of his sight and his reach. This was the most injudicious course he could have adopted, for, encouraged by the appearance of flight, the bull began to pursue them at full speed. Assailed by a danger so imminent, firmer courage than that of the Lord Keeper might have given way. But paternal tenderness, "love strong as death," sustained him. He continued to support and drag onward his daughter, until, her fears altogether depriving her of the power of flight, she sunk down by his side; and when he could no longer assist her to escape, he turned round and placed himself betwixt her and the raging animal, which, advancing in full career, its brutal fury enhanced by the rapidity of the pursuit, was now within a few yards of them. The Lord Keeper had no weapons; his age and gravity dispensed even with the usual appendage of a walking sword,—could such appendage have availed him any thing.

It seemed inevitable that the father or daughter, or both, should have fallen victims to the impending danger, when a shot from the neighbouring thicket arrested the progress of the animal. He was so truly struck between the junction of the spine with the skull, that the wound, which in any other part of his body might scarce have impeded his career, proved instantly fatal. Stumbling forward with a hideous bellow, the progressive force of his previous motion, rather than any operation of his limbs, carried him up to within three yards of the astonished Lord Keeper, when he rolled on the ground, his limbs darkened with the black death-sweat, and quivering with the last convulsions of muscular motion.

Lucy lay senseless on the ground, insensible of the wonderful deliverance which she had experienced. Her father was almost equally stupefied, so rapid and unexpected had been the transition from the horrid death which seemed inevitable, to perfect security. He gazed on the animal, terrible even in death, with a species of mute and confused astonishment, which did

not permit him distinctly to understand what had taken place; and so inaccurate was his consciousness of what had passed, that he might have supposed the bull had been arrested in its career by a thunderbolt, had he not observed among the branches of the thicket the figure of a man, with a short gun or musquetoon in his hand.

This instantly recalled him to a sense of their situation—a glance at his daughter reminded him of the necessity of procuring her assistance. He called to the man, whom he concluded to be one of his foresters, to give immediate attention to Miss Ashton, while he himself hastened to call assistance. The huntsman approached them accordingly, and the Lord Keeper saw he was a stranger, but was too much agitated to make any farther remarks. In a few hurried words, he directed the shooter, as stronger and more active than himself, to carry the young lady to a neighbouring fountain, while he went back to Alice's hut to procure more aid.

The man to whose timely interference they had been so much indebted, did not seem inclined to leave his good work half finished. He raised Lucy from the ground in his arms, and conveying her through the glades of the forest by paths with which he seemed well acquainted, stopped not until he laid her in safety by the side of a plentiful and pellucid fountain, which had been once covered in, screened and decorated with architectural ornaments of a Gothic character. But now the vault which had covered it being broken down and riven, and the Gothic font ruined and demolished, the stream burst forth from the recess of the earth in open day, and winded its way among the broken sculpture and moss-grown stones which lay in confusion around its source.

Tradition, always busy, at least in Scotland, to grace with a legendary tale a spot in itself interesting, had ascribed a cause of peculiar veneration to this fountain. A beautiful young lady met one of the Lords of Ravenswood while hunting near this spot, and like a second Egeria, had captivated the affections of the feudal Numa. They met frequently afterwards, and always at sunset, the charms of the nymph's mind completing the conquest which her beauty had begun, and the mystery of the intrigue adding zest to both. She always appeared and disappeared close by the fountain, with which, therefore, her lover judged she had some inexplicable connexion. She placed certain restrictions on their intercourse, which also savoured of mystery. They met only once a-week—Friday was the appointed day—and she explained to the Lord of Ravenswood, that they were under the necessity of separating so soon as the bell of a chapel, belonging to a hermitage in the adjoining wood, now long ruinous, should toll the hour of vespers. In the course of his confession, the Baron of Ravenswood intrusted the hermit with the secret of this singular amour, and Father Zachary drew the necessary and obvious consequence, that his patron was enveloped in the toils of Satan, and in danger of destruction both to body and soul. He urged these perils to the Baron with all the force of monkish rhetoric, and described, in the most frightful colours, the real character and person of the apparently lovely Naiad, whom he hesitated not to denounce as a limb of the kingdom of darkness. The lover listened with obstinate incredulity; and it was not until worn out by the obstinacy of the anchoret, that he consented to put the state and condition of his mistress to a certain trial, and for that purpose acquiesced in Zachary's proposal, that on the next interview the vespers bell should be rung half an hour later than usual. The hermit maintained, and bucklered his opinion by quotations from *Malleus Malificarum*, *Sprengerus*, *Remigius*, and other learned demonologists, that the Evil One, thus seduced to remain behind the appointed hour, would assume her true shape, and, having appeared to her terrified lover as a fiend of hell, would vanish from him in a flash of sulphurous lightning. Raymond of Ravenswood acquiesced in the experiment, not incurious concerning the issue, though confident it would disappoint the expectations of the hermit.

At the appointed hour the lovers met, and their interview was protracted beyond that at which they usually parted, by the delay of the priest to ring his usual curfew. No change took place upon the nymph's outward form; but as soon as the lengthening shadows made her aware that the usual hour of the vespers chime was passed, she tore herself from her lover's arms with a shriek of despair, bid him adieu for ever, and plunging into the fountain, disappeared from his eyes. The bubbles occasioned by her descent were crimsoned with blood as they arose, leaving the distracted Baron to infer, that his ill-judged curiosity had occasioned the death of this interesting and mysterious being. The remorse which he felt, as well as the recollection of her charms, proved the penance of his future life, which he lost in the battle of Flodden not many months after. But, in memory of his Naiad, he had previously ornamented the fountain in which she appeared to reside, and secured its waters from profanation or pollution, by the small vaulted building of which the fragments still remained scattered around it. From this period the house of Ravenswood was supposed to have dated its decay.

Such was the generally received legend, which some, who would seem wiser than the vulgar, explained, as obscurely intimating the fate of a beautiful maid of plebeian rank, the mistress of this Raymond, whom he slew in a fit of jealousy, and whose blood was mingled with the waters of the locked fountain, as it was commonly called. Others imagined that the tale had a more remote origin in the ancient heathen mythology. All however agreed, that the spot was fatal to the Ravenswood family; and that to drink of the waters of the well, or even approach its brink, was as ominous to a descendant of that house, as for a Grahame to wear green, a Bruce to kill a spider, or a St. Clair to cross the Ord on a Monday.

It was on this ominous spot that Lucy Ashton first drew breath after her long and almost deadly swoon. Beautiful and pale as the fabulous Naiad in the last agony of separation from her lover, she was seated so as to rest with her back against a part of the ruined wall, while her mantle, dripping with the water which her protector had used profusely to recall her senses, clung to her slender and beautifully proportioned form.

The first moment of recollection brought to her mind the danger which had overpowered her senses—the next called to remembrance that of her father. She looked around—he was nowhere to be seen—"My father—my father!" was all that she could ejaculate.

"Sir William is safe," answered the voice of a stranger—"perfectly safe, and will be with you instantly."

"Are you sure of that?" exclaimed Lucy—"the bull was close by us—do not stop me—I must go to seek my father."

And she arose with that purpose; but her strength was so much exhausted, that, far from possessing the power to execute her purpose, she must have fallen against the stone on which she had leant, probably not without sustaining serious injury.

The stranger was so near to her, that, without actually suffering her to fall, he could not avoid catching her in his arms, which, however, he did with a momentary reluctance, very unusual when youth interposes to prevent beauty from danger. It seemed as if her weight, slight as it was, proved too heavy for her young and athletic assistant, for, without feeling the temptation of detaining her in his arms even for a single instant, he again placed her on the stone from which she had risen, and retreating a few steps, repeated hastily, "Sir William Ashton is perfectly safe, and will be here instantly. Do not make yourself anxious on his account—Fate has singularly preserved him. You, madam, are exhausted, and must not think of rising until you have some assistance more suitable than mine."

Lucy, whose senses were by this time more effectually collected, was naturally led to look at the stranger with attention. There was nothing in his appearance which should have rendered him unwilling to offer his arm

to a young lady who required support, or which could have induced her to refuse his assistance; and she could not help thinking, even in that moment, that he seemed cold and reluctant to offer it. A shooting-dress of dark cloth intimated the rank of the wearer, though concealed in part by a large and loose cloak of a dark brown colour. A Montero cap and a black feather drooped over the wearer's brow, and partly concealed his features, which, so far as seen, were dark, regular, and full of majestic, though somewhat sullen, expression. Some secret sorrow, or the brooding spirit of some moody passion, had quenched the light and ingenuous vivacity of youth in a countenance singularly fitted to display both, and it was not easy to gaze on the stranger without a secret impression either of pity or awe, or at least of doubt and curiosity allied to both.

The impression which we have necessarily been long in describing, Lucy felt in the glance of a moment, and had no sooner encountered the keen black eyes of the stranger, than her own were bent on the ground with a mixture of bashful embarrassment and fear. Yet there was a necessity to speak, at least she thought so, and in a fluttered accent she began to mention her wonderful escape, in which she was sure that the stranger must, under Heaven, have been her father's protector, and her own.

He seemed to shrink from her expressions of gratitude, while he replied abruptly, "I leave you, madam,"—the deep melody of his voice rendered powerful, but not harsh, by something like a severity of tone—"I leave you to the protection of those to whom it is possible you may have this day been a guardian angel."

Lucy was surprised at the ambiguity of his language, and, with a feeling of artless and unaffected gratitude, began to deprecate the idea of having intended to give her deliverer any offence, as if such a thing had been possible. "I have been unfortunate," she said, "in endeavouring to express my thanks—I am sure it must be so, though I cannot recollect what I said—but would you but stay till my father—till the Lord Keeper comes—would you only permit him to pay you his thanks, and to inquire your name?"

"My name is unnecessary," answered the stranger; "your father—I would rather say Sir William Ashton—will learn it soon enough, for all the pleasure it is likely to afford him."

"You mistake him," said Lucy earnestly; "he will be grateful for my sake and for his own. You do not know my father, or you are deceiving me with a story of his safety, when he has already fallen a victim to the fury of that animal."

When she had caught this idea, she started from the ground, and endeavoured to press towards the avenue in which the accident had taken place, while the stranger, though he seemed to hesitate between the desire to assist and the wish to leave her, was obliged, in common humanity, to oppose her both by entreaty and action.

"On the word of a gentleman, madam, I tell you the truth; your father is in perfect safety; you will expose yourself to injury if you venture back where the herd of wild cattle grazed.—If you will go"—for, having once adopted the idea that her father was still in danger, she pressed forward in spite of him—"If you *will* go, accept my arm, though I am not perhaps the person who can with most propriety offer you support."

But without heeding this intimation, Lucy took him at his word. "O if you be a man," she said,—"if you be a gentleman, assist me to find my father! You shall not leave me—you must go with me—he is dying perhaps while we are talking here!"

Then, without listening to excuse or apology, and holding fast by the stranger's arm, though unconscious of any thing save the support which it gave, and without which she could not have moved, mixed with a vague feeling of preventing his escape from her, she was urging and almost dragging him forward when Sir William Ashton came up, followed by the female

attendant of blind Alice, and by two wood-cutters, whom he had summoned from their occupation to his assistance. His joy at seeing his daughter safe, overcame the surprise with which he would at another time have beheld her hanging as familiarly on the arm of a stranger, as she might have done upon his own.

"Lucy, my dear Lucy, are you safe?—are you well?" were the only words that broke from him as he embraced her in ecstasy.

"I am well, sir, thank God! and still more that I see you so;—but this gentleman," she said, quitting his arm, and shrinking from him, "what must he think of me?" and her eloquent blood, flushing over neck and brow, spoke how much she was ashamed of the freedom with which she had craved, and even compelled his assistance.

"This gentleman," said Sir William Ashton, "will, I trust, not regret the trouble we have given him, when I assure him of the gratitude of the Lord Keeper for the greatest service which one man ever rendered to another—for the life of my child—for my own life, which he has saved by his bravery and presence of mind. He will, I am sure, permit us to request——"

"Request nothing of ME, my lord," said the stranger in a stern and peremptory tone; "I am the Master of Ravenswood."

There was a dead pause of surprise, not unmixed with less pleasant feelings. The Master wrapt himself in his cloak, made a haughty inclination towards Lucy, muttering a few words of courtesy, as indistinctly heard as they seemed to be reluctantly uttered, and, turning from them, was immediately lost in the thicket.

"The Master of Ravenswood!" said the Lord Keeper, when he had recovered his momentary astonishment—"Hasten after him—stop him—beg him to speak to me for a single moment."

The two foresters accordingly set off in pursuit of the stranger. They speedily reappeared, and in an embarrassed and awkward manner, said the gentleman would not return. The Lord Keeper took one of the fellows aside, and questioned him more closely what the Master of Ravenswood had said.

"He just said he wadna come back," said the man, with the caution of a prudent Scotsman, who cared not to be the bearer of an unpleasant errand.

"He said something more, sir," said the Lord Keeper, "and I insist on knowing what it was."

"Why, then, my lord," said the man, looking down, "he said—But it wad be nae pleasure to your lordship to hear it, for I dare say the Master meant nae ill."

"That's none of your concern, sir; I desire to hear the very words."

"Weel, then," replied the man, "he said, Tell Sir William Ashton, that the next time he and I forgather, he will nae be half sae blithe of our meeting as of our parting."

"Very well, sir," said the Lord Keeper, "I believe he alludes to a wager we have on our hawks—it is a matter of no consequence."

He turned to his daughter, who was by this time so much recovered as to be able to walk home. But the effect which the various recollections, connected with a scene so terrific, made upon a mind which was susceptible in an extreme degree, was more permanent than the injury which her nerves had sustained. Visions of terror, both in sleep and in waking reveries, recalled to her the form of the furious animal, and the dreadful bellow with which he accompanied his career; and it was always the image of the Master of Ravenswood, with his native nobleness of countenance and form, that seemed to interpose betwixt her and assured death. It is, perhaps, at all times dangerous for a young person to suffer recollection to dwell repeatedly, and with too much complacency, on the same individual; but in Lucy's situation it was almost unavoidable. She had never happened to see a young man of mien and features so romantic and so striking as young Ravenswood; but had she seen an hundred his equals or his superiors in those particulars,

no one else could have been linked to her heart by the strong associations of remembered danger and escape, of gratitude, wonder, and curiosity. I say curiosity, for it is likely that the singularly restrained and unaccommodating manners of the Master of Ravenswood, so much at variance with the natural expression of his features and grace of his deportment, as they excited wonder by the contrast, had their effect in riveting her attention to the recollection. She knew little of Ravenswood, or the disputes which had existed betwixt her father and his, and perhaps could in her gentleness of mind hardly have comprehended the angry and bitter passions which they had engendered. But she knew that he was come of noble stem; was poor, though descended from the noble and the wealthy; and she felt that she could sympathize with the feelings of a proud mind, which urged him to recoil from the proffered gratitude of the new proprietors of his father's house and domains. Would he have equally shunned their acknowledgments and avoided their intimacy, had her father's request been urged more mildly, less abruptly, and softened with the grace which women so well know how to throw into their manner, when they mean to mediate betwixt the headlong passions of the ruder sex? This was a perilous question to ask her own mind — perilous both in the idea and in its consequences.

Lucy Ashton, in short, was involved in those mazes of the imagination which are most dangerous to the young and the sensitive. Time, it is true, absence, change of scene and new faces, might probably have destroyed the illusion in her instance as it has done in many others; but her residence remained solitary, and her mind without those means of dissipating her pleasing visions. This solitude was chiefly owing to the absence of Lady Ashton, who was at this time in Edinburgh, watching the progress of some state intrigue; the Lord Keeper only received society out of policy or ostentation, and was by nature rather reserved and unsociable; and thus no cavalier appeared to rival or to obscure the ideal picture of chivalrous excellence which Lucy had pictured to herself in the Master of Ravenswood.

While Lucy indulged in these dreams, she made frequent visits to old blind Alice, hoping it would be easy to lead her to talk on the subject, which at present she had so imprudently admitted to occupy so large a portion of her thoughts. But Alice did not in this particular gratify her wishes and expectations. She spoke readily, and with pathetic feeling, concerning the family in general, but seemed to observe an especial and cautious silence on the subject of the present representative. The little she said of him was not altogether so favourable as Lucy had anticipated. She hinted that he was of a stern and unforgiving character; more ready to resent than to pardon injuries; and Lucy combined with great alarm the hints which she now dropped of these dangerous qualities, with Alice's advice to her father, so emphatically given, "to beware of Ravenswood."

But that very Ravenswood, of whom such unjust suspicions had been entertained, had, almost immediately after they had been uttered, confuted them, by saving at once her father's life and her own. Had he nourished such black revenge as Alice's dark hints seemed to indicate, no deed of active guilt was necessary to the full gratification of that evil passion. He needed but to have withheld for an instant his indispensable and effective assistance, and the object of his resentment must have perished, without any direct aggression on his part, by a death equally fearful and certain. She conceived, therefore, that some secret prejudice, or the suspicions incident to age and misfortune, had led Alice to form conclusions injurious to the character, and irreconcilable both with the generous conduct and noble features of the Master of Ravenswood. And in this belief Lucy reposed her hope, and went on weaving her enchanted web of fairy tissue, as beautiful and transient as the film of the gossamer, when it is pearled with the morning dew and glimmering to the sun.

Her father, in the meanwhile, as well as the Master of Ravenswood, were

making reflections, as frequent though more solid than those of Lucy, upon the singular event which had taken place. The Lord Keeper's first task, when he returned home, was to ascertain by medical advice that his daughter had sustained no injury from the dangerous and alarming situation in which she had been placed. Satisfied on this topic, he proceeded to revise the memoranda which he had taken down from the mouth of the person employed to interrupt the funeral service of the late Lord Ravenswood. Bred to casuistry, and well accustomed to practise the ambidexter ingenuity of the bar, it cost him little trouble to soften the features of the tumult which he had been at first so anxious to exaggerate. He preached to his colleagues of the Privy Council the necessity of using conciliatory measures with young men, whose blood and temper were hot, and their experience of life limited. He did not hesitate to attribute some censure to the conduct of the officer, as having been unnecessarily irritating.

These were the contents of his public despatches. The letters which he wrote to those private friends into whose management the matter was likely to fall, were of a yet more favourable tenor. He represented that lenity in this case would be equally politic and popular, whereas, considering the high respect with which the rites of interment are regarded in Scotland, any severity exercised against the Master of Ravenswood for protecting those of his father from interruption, would be on all sides most unfavourably construed. And, finally, assuming the language of a generous and high-spirited man, he made it his particular request, that this affair should be passed over without severe notice. He alluded with delicacy to the predicament in which he himself stood with young Ravenswood, as having succeeded in the long train of litigation by which the fortunes of that noble house had been so much reduced, and confessed it would be most peculiarly acceptable to his feelings, could he find means in some sort to counterbalance the disadvantages which he had occasioned the family, though only in the prosecution of his just and lawful rights. He therefore made it his particular and personal request that the matter should have no farther consequences, and insinuated a desire that he himself should have the merit of having put a stop to it by his favourable report and intercession. It was particularly remarkable, that, contrary to his uniform practice, he made no special communication to Lady Ashton upon the subject of the tumult; and although he mentioned the alarm which Lucy had received from one of the wild cattle, yet he gave no detailed account of an incident so interesting and terrible.

There was much surprise among Sir William Ashton's political friends and colleagues on receiving letters of a tenor so unexpected. On comparing notes together, one smiled, one put up his eyebrows, a third nodded acquiescence in the general wonder, and a fourth asked, if they were sure these were *all* the letters the Lord Keeper had written on the subject. "It runs strangely in my mind, my lords, that none of these advices contain the root of the matter."

But no secret letter of a contrary nature had been received, although the question seemed to imply the possibility of their existence.

"Well," said an old grey-headed statesman, who had contrived, by shifting and trimming, to maintain his post at the steerage through all the changes of course which the vessel had held for thirty years, "I thought Sir William would hae verified the auld Scottish saying, 'As soon comes the lamb's skin to market as the auld tup's.'"

"We must please him after his own fashion," said another, "though it be an unlooked-for one."

"A wilful man maun hae his way," answered the old counsellor.

"The Keeper will rue this before year and day are out," said a third, "the Master of Ravenswood is the lad to wind him a pirn."*

* *Wind him a pirn*, proverbial for preparing a troublesome business for some person.

"Why, what would you do, my lords, with the poor young fellow?" said a noble Marquis present; "the Lord Keeper has got all his estates—he has not a cross to bless himself with."

On which the ancient Lord Turntippet replied,

"If he hasna gear to fine,
He has shins to pine—

And that was our way before the Revolution—*Luitur cum persona, qui luere non potest cum crumena**—Hegh, my lords, that's gude law Latin."

"I can see no motive," replied the Marquis, "that any noble lord can have for urging this matter farther; let the Lord Keeper have the power to deal in it as he pleases."

"Agree, agree—remit to the Lord Keeper, with any other person for fashion's sake—Lord Hirplehooly, who is bed-ridden—one to be a quorum—Make your entry in the minutes, Mr. Clerk—And now, my lords, there is that young scattergood, the Laird of Bucklaw's fine to be disponed upon—I suppose it goes to my Lord Treasurer?"

"Shame be in my meal-poke, then," exclaimed Lord Turntippet, "and your hand aye in the nook of it! I had set that down for a by bit between meals for myself."

"To use one of your favourite saws, my lord," replied the Marquis, "you are like the miller's dog, that licks his lips before the bag is untied—the man is not fined yet."

"But that costs but twa skarts of a pen," said Lord Turntippet; "and surely there is nae noble lord that will presume to say, that I, who hae compliod wi' a' compliances, tane all manner of tests, abjured all that was to be abjured, and sworn a' that was to be sworn, for these thirty years bypast, sticking fast by my duty to the state through good report and bad report, shouldna hae something now and then to synd my mouth wi' after sic drouthy wark? Eh?"

"It would be very unreasonable indeed, my lord," replied the Marquis, "had we either thought that your lordship's drought was quenchable, or observed anything stick in your throat that required washing down."

And so we close the scene on the Privy Council of that period.

Chapter the Sixty.

For this are all these warriors come,
To hear an idle tale;
And o'er our death-accustom'd arms
Shall silly tears prevail?

HENRY MACKENZIE.

In the evening of the day when the Lord Keeper and his daughter were saved from such imminent peril, two strangers were seated in the most private apartment of a small obscure inn, or rather ale-house, called the Tod's Den, about three or four miles from the Castle of Ravenswood, and as far from the ruinous tower of Wolf's Crag, betwixt which two places it was situated.

One of these strangers was about forty years of age, tall, and thin in the flanks, with an aquiline nose, dark penetrating eyes, and a shrewd but sinister cast of countenance. The other was about fifteen years younger.

* i. e. Let him pay with his person, who cannot pay with his purse.

short, stout, ruddy-faced, and red-haired, with an open, resolute, and cheerful eye, to which careless and fearless freedom, and inward daring, gave fire and expression, notwithstanding its light grey colour. A stoup of wine, (for in those days it was served out from the cask in pewter flagons,) was placed on the table, and each had his quaigh or bicker* before him. But there was little appearance of conviviality. With folded arms, and looks of anxious expectation, they eyed each other in silence, each wrapt in his own thoughts, and holding no communication with his neighbour.

At length the younger broke silence by exclaiming, "What the foul fiend can detain the Master so long? he must have miscarried in his enterprise. —Why did you dissuade me from going with him?"

"One man is enough to right his own wrong," said the taller and older personage; "we venture our lives for him in coming thus far on such an errand."

"You are but a craven after all, Craigengelt," answered the younger, "and that's what many folk have thought you before now."

"But what none has dared to tell me," said Craigengelt, laying his hand on the hilt of his sword; "and, but that I hold a hasty man no better than a fool, I would"—he paused for his companion's answer.

"*Would* you?" said the other coolly; "and why do you not then?"

Craigengelt drew his cutlass an inch or two, and then returned it with violence into the scabbard—"Because there is a deeper stake to be played for, than the lives of twenty harebrained gowks like you."

"You are right there," said his companion, "for if it were not that these forfeitures, and that last fine that the old driveller Turntippet is gaping for, and which, I daresay, is laid on by this time, have fairly driven me out of house and home, I were a coxcomb and a cuckoo to boot, to trust your fair promises of getting me a commission in the Irish brigade,—what have I to do with the Irish brigade? I am a plain Scotsman, as my father was before me; and my grand-aunt, Lady Girnington, cannot live for ever."

"Ay, Bucklaw," observed Craigengelt, "but she may live for many a long day; and for your father, he had land and living, kept himself close from wadsetters and money-lenders, paid each man his due, and lived on his own."

"And whose fault is it that I have not done so too?" said Bucklaw—"whose but the devil's and yours, and such like as you, that have led me to the far end of a fair estate? and now I shall be obliged, I suppose, to shelter and shift about like yourself—live one week upon a line of secret intelligence from Saint Germains—another upon report of a rising in the Highlands—get my breakfast and morning-draught of sack from old Jacobite ladies, and give them locks of my old wig for the Chevalier's hair —second my friend in his quarrel till he comes to the field, and then flinch from him lest so important a political agent should perish from the way. All this I must do for bread, besides calling myself a Captain!"

"You think you are making a fine speech now," said Craigengelt, "and showing much wit at my expense. Is starving or hanging better than the life I am obliged to lead, because the present fortunes of the king cannot sufficiently support his envoys?"

"Starving is honester, Craigengelt, and hanging is like to be the end on't—But what you mean to make of this poor fellow Ravenswood, I know not—he has no money left, any more than I—his lands are all pawned and pledged, and the interest eats up the rents, and is not satisfied, and what do you hope to make by meddling in his affairs?"

"Content yourself, Bucklaw; I know my business," replied Craigengelt.

* Drinking cups of different sizes, made out of staves hooped together. The *quaich* was used chiefly for drinking wine or brandy; it might hold about a gill, and was often composed of rare wood, and curiously wrought with silver.

"Besides that his name, and his father's services in 1689, will make such an acquisition sound well both at Versailles and Saint Germains—you will also please be informed, that the Master of Ravenswood is a very different kind of young fellow from you. He has parts and address, as well as courage and talents, and will present himself abroad like a young man of head as well as heart, who knows something more than the speed of a horse or the flight of a hawk. I have lost credit of late, by bringing over no one that had sense to know more than how to unharbour a stag, or take and reclaim an eyess. The Master has education, sense, and penetration."

"And yet is not wise enough to escape the tricks of a kidnapper, Craigengelt?" replied the younger man. "But don't be angry; you know you will not fight, and so it is as well to leave your hilt in peace and quiet, and tell me in sober guise how you drew the Master into your confidence?"

"By flattering his love of vengeance, Bucklaw," answered Craigengelt. "He has always distrusted me, but I watched my time, and struck while his temper was red-hot with the sense of insult and of wrong. He goes now to expostulate, as he says, and perhaps thinks, with Sir William Ashton. I say that if they meet, and the lawyer puts him to his defence, the Master will kill him; for he had that sparkle in his eye which never deceives you when you would read a man's purpose. At any rate, he will give him such a bullying as will be construed into an assault on a privy-councillor; so there will be a total breach betwixt him and government; Scotland will be too hot for him, France will gain him, and we will all set sail together in the French brig L'Espoir, which is hovering for us off Eyemouth."

"Content am I," said Bucklaw; "Scotland has little left that I care about; and if carrying the Master with us will get us a better reception in France, why, so be it, a God's name. I doubt our own merits will procure us slender preferment; and I trust he will send a ball through the Keeper's head before he joins us. One or two of these scoundrel statesmen should be shot once a-year, just to keep the others on their good behaviour."

"That is very true," replied Craigengelt; "and it reminds me that I must go and see that our horses have been fed, and are in readiness; for, should such deed be done, it will be no time for grass to grow beneath their heels." He proceeded as far as the door, then turned back with a look of earnestness, and said to Bucklaw, "Whatever should come of this business, I am sure you will do me the justice to remember, that I said nothing to the Master which could imply my accession to any act of violence which he may take into his head to commit."

"No, no, not a single word like accession," replied Bucklaw; "you know too well the risk belonging to these two terrible words, art and part." Then, as if to himself, he recited the following lines:

> "The dial spoke not, but it made shrewd signs,
> And pointed full upon the stroke of murder."

"What is that you are talking to yourself?" said Craigengelt, turning back with some anxiety.

"Nothing—only two lines I have heard upon the stage," replied his companion.

"Bucklaw," said Craigengelt, "I sometimes think you should have been a stage-player yourself; all is fancy and frolic with you."

"I have often thought so myself," said Bucklaw. "I believe it would be safer than acting with you in the Fatal Conspiracy. But away, play your own part, and look after the horses like a groom as you are. A play-actor—a stage-player!" he repeated to himself; "that would have deserved a stab, but that Craigengelt's a coward—And yet I should like the pro-

fession well enough — Stay — let me see — ay — I would come out in Alexander —

"Thus from the grave I rise to save my love,
Draw all your swords, and quick as lightning move;
When I rush on, sure none will dare to stay,
'Tis love commands, and glory leads the way."

As with a voice of thunder, and his hand upon his sword, Bucklaw repeated the ranting couplets of poor Lee, Craigengelt re-entered with a face of alarm.

"We are undone, Bucklaw! the Master's led horse has cast himself over his halter in the stable, and is dead lame—his hackney will be set up with the day's work, and now he has no fresh horse; he will never get off."

"Egad, there will be no moving with the speed of lightning this bout," said Bucklaw, dryly. "But stay, you can give him yours."

"What! and be taken myself? I thank you for the proposal," said Craigengelt.

"Why," replied Bucklaw, "if the Lord Keeper should have met with a mischance, which for my part I cannot suppose, for the Master is not the lad to shoot an old and unarmed man — but *if* there should have been a fray at the Castle, you are neither art nor part in it, you know, so have nothing to fear."

"True, true," answered the other with embarrassment; "but consider my commission from St. Germains."

"Which many men think is a commission of your own making, noble captain. Well, if you will not give him your horse, why, d—n it, he must have mine."

"Yours?" said Craigengelt.

"Ay, mine," repeated Bucklaw; "it shall never be said that I agreed to back a gentleman in a little affair of honour, and neither helped him on with it nor off from it."

"You will give him your horse? and have you considered the loss?"

"Loss! why Grey Gilbert cost me twenty Jacobuses, that's true; but then his hackney is worth something, and his Black Moor is worth twice as much were he sound, and I know how to handle him. Take a fat sucking mastiff whelp, flay and bowel him, stuff the body full of black and grey snails, roast a reasonable time, and baste with oil of spikenard, saffron, cinnamon and honey, anoint with the dripping, working it in——"

"Yes, Bucklaw; but in the meanwhile, before the sprain is cured, nay, before the whelp is roasted, you will be caught and hung. Depend on it, the chase will be hard after Ravenswood. I wish we had made our place of rendezvous nearer to the coast."

"On my faith, then," said Bucklaw, "I had best go off just now, and leave my horse for him — Stay, stay, he comes, I hear a horse's feet."

"Are you sure there is only one?" said Craigengelt; "I fear there is a chase; I think I hear three or four galloping together — I am sure I hear more horses than one."

"Pooh, pooh, it is the wench of the house clattering to the well in her pattens. By my faith, Captain, you should give up both your captainship and your secret service, for you are as easily scared as a wild-goose. But here comes the Master alone, and looking as gloomy as a night in November."

The Master of Ravenswood entered the room accordingly, his cloak muffled around him, his arms folded, his looks stern, and at the same time dejected. He flung his cloak from him as he entered, threw himself upon a chair, and appeared sunk in a profound reverie.

"What has happened? What have you done?" was hastily demanded by Craigengelt and Bucklaw in the same moment.

"Nothing," was the short and sullen answer.

"Nothing? and left us, determined to call the old villain to account for

all the injuries that you, we, and the country, have received at his hand? Have you seen him?"

"I have," replied the Master of Ravenswood.

"Seen him? and come away without settling scores which have been so long due?" said Bucklaw; "I would not have expected that at the hand of the Master of Ravenswood."

"No matter what you expected," replied Ravenswood; "it is not to you, sir, that I shall be disposed to render any reason for my conduct."

"Patience, Bucklaw," said Craigengelt, interrupting his companion, who seemed about to make an angry reply. "The Master has been interrupted in his purpose by some accident; but he must excuse the anxious curiosity of friends, who are devoted to his cause like you and me."

"Friends, Captain Craigengelt!" retorted Ravenswood, haughtily; "I am ignorant what familiarity has passed betwixt us to entitle you to use that expression. I think our friendship amounts to this, that we agreed to leave Scotland together so soon as I should have visited the alienated mansion of my fathers, and had an interview with its present possessor—I will not call him proprietor."

"Very true, Master," answered Bucklaw; "and as we thought you had a mind to do something to put your neck in jeopardy, Craigie and I very courteously agreed to tarry for you, although ours might run some risk in consequence. As to Craigie, indeed, it does not very much signify, he had gallows written on his brow in the hour of his birth; but I should not like to discredit my parentage by coming to such an end in another man's cause."

"Gentlemen," said the Master of Ravenswood, "I am sorry if I have occasioned you any inconvenience, but I must claim the right of judging what is best for my own affairs, without rendering explanations to any one. I have altered my mind, and do not design to leave the country this season."

"Not to leave the country, Master!" exclaimed Craigengelt. "Not to go over, after all the trouble and expense I have incurred—after all the risk of discovery, and the expense of demurrage!"

"Sir," replied the Master of Ravenswood, "when I designed to leave this country in this haste, I made use of your obliging offer to procure me the means of conveyance; but I do not recollect that I pledged myself to go off, if I found occasion to alter my mind. For your trouble on my account, I am sorry, and I thank you; your expense," he added, putting his hand into his pocket, "admits a more solid compensation—freight and demurrage are matters with which I am unacquainted, Captain Craigengelt, but take my purse and pay yourself according to your own conscience." And accordingly he tendered a purse with some gold in it to the soi-disant captain.

But here Bucklaw interposed in his turn. "Your fingers, Craigie, seem to itch for that same piece of green net-work," said he, "but I make my vow to God, that if they offer to close upon it I will chop them off with my whinger. Since the Master has changed his mind, I suppose we need stay here no longer; but in the first place I beg leave to tell him——"

"Tell him any thing you will," said Craigengelt, "if you will first allow me to state the inconveniences to which he will expose himself by quitting our society, to remind him of the obstacles to his remaining here, and of the difficulties attending his proper introduction at Versailles and Saint Germains, without the countenance of those who have established useful connexions."

"Besides forfeiting the friendship," said Bucklaw, "of at least one man of spirit and honour."

"Gentlemen," said Ravenswood, "permit me once more to assure you, that you have been pleased to attach to our temporary connexion more importance than I ever meant that it should have. When I repair to foreign courts, I shall not need the introduction of an intriguing adventurer, nor is it necessary for me to set value on the friendship of a hot-headed bully."

With these words, and without waiting for an answer, he left the apartment, remounted his horse, and was heard to ride off.

"Mortblieu!" said Captain Craigengelt, "my recruit is lost!"

"Ay, Captain," said Bucklaw, "the salmon is off with hook and all. But I will after him, for I have had more of his insolence than I can well digest."

Craigengelt offered to accompany him; but Bucklaw replied, "No, no, Captain, keep you the cheek of the chimney-nook till I come back; it's good sleeping in a haill skin.

Little kens the auld wife that sits by the fire,
How cauld the wind blaws in hurle-barle swire."

And singing as he went, he left the apartment.

Chapter the Seventh.

Now, Billy Bewick, keep good heart,
And of thy talking let me be;
But if thou art a man, as I am sure thou art,
Come over the dike and fight with me.

OLD BALLAD.

THE Master of Ravenswood had mounted the ambling hackney which he before rode, on finding the accident which had happened to his led horse, and, for the animal's ease, was proceeding at a slow pace from the Tod's Den towards his old tower of Wolf's Crag, when he heard the galloping of a horse behind him, and, looking back, perceived that he was pursued by young Bucklaw, who had been delayed a few minutes in the pursuit by the irresistible temptation of giving the hostler at the Tod's Den some recipe for treating the lame horse. This brief delay he had made up by hard galloping, and now overtook the Master where the road traversed a waste moor. "Halt, sir," cried Bucklaw; "I am no political agent—no Captain Craigengelt, whose life is too important to be hazarded in defence of his honour. I am Frank Hayston of Bucklaw, and no man injures me by word, deed, sign, or look, but he must render me an account of it."

"This is all very well, Mr. Hayston of Bucklaw," replied the Master of Ravenswood, in a tone the most calm and indifferent; "but I have no quarrel with you, and desire to have none. Our roads homeward, as well as our roads through life, lie in different directions; there is no occasion for us crossing each other."

"Is there not?" said Bucklaw, impetuously. "By Heaven! but I say that there is though—you call us intriguing adventurers."

"Be correct in your recollection, Mr. Hayston; it was to your companion only I applied that epithet, and you know him to be no better."

"And what then? He was my companion for the time, and no man shall insult my companion, right or wrong, while he is in my company."

"Then Mr. Hayston," replied Ravenswood, with the same composure, "you should choose your society better, or you are like to have much work in your capacity of their champion. Go home, sir, sleep, and have more reason in your wrath to-morrow."

"Not so, Master, you have mistaken your man; high airs and wise saws shall not carry it off thus. Besides, you termed me bully, and you shall retract the word before we part."

"Faith, scarcely," said Ravenswood, "unless you show me better reason for thinking myself mistaken than you are now producing"

"Then, Master," said Bucklaw, "though I should be sorry to offer it to a man of your quality, if you will not justify your incivility, or retract it, or name a place of meeting, you must here undergo the hard word and the hard blow."

"Neither will be necessary," said Ravenswood; "I am satisfied with what I have done to avoid an affair with you. If you are serious, this place will serve as well as another."

"Dismount, then, and draw," said Bucklaw, setting him an example. "I always thought and said you were a pretty man; I should be sorry to report you otherwise."

"You shall have no reason, sir," said Ravenswood, alighting, and putting himself into a posture of defence.

Their swords crossed, and the combat commenced with great spirit on the part of Bucklaw, who was well accustomed to affairs of the kind, and distinguished by address and dexterity at his weapon. In the present case, however, he did not use his skill to advantage; for, having lost temper at the cool and contemptuous manner in which the Master of Ravenswood had long refused, and at length granted him satisfaction, and urged by his impatience, he adopted the part of an assailant with inconsiderate eagerness. The Master, with equal skill, and much greater composure, remained chiefly on the defensive, and even declined to avail himself of one or two advantages afforded him by the eagerness of his adversary. At length, in a desperate lunge, which he followed with an attempt to close, Bucklaw's foot slipped, and he fell on the short grassy turf on which they were fighting. "Take your life, sir," said the Master of Ravenswood, "and mend it, if you can."

"It would be but a cobbled piece of work, I fear," said Bucklaw, rising slowly, and gathering up his sword, much less disconcerted with the issue of the combat than could have been expected from the impetuosity of his temper. "I thank you for my life, Master," he pursued. "There is my hand, I bear no ill-will to you, either for my bad luck or your better swordmanship."

The Master looked steadily at him for an instant, then extended his hand to him.—"Bucklaw," he said, "you are a generous fellow, and I have done you wrong. I heartily ask your pardon for the expression which offended you; it was hastily and incautiously uttered, and I am convinced it is totally misapplied."

"Are you indeed, Master?" said Bucklaw, his face resuming at once its natural expression of light-hearted carelessness and audacity; "that is more than I expected of you; for, Master, men say you are not ready to retract your opinions and your language."

"Not when I have well considered them," said the Master.

"Then you are a little wiser than I am, for I always give my friend satisfaction first and explanation afterwards. If one of us falls, all accounts are settled; if not, men are never so ready for peace as after war.—But what does that bawling brat of a boy want?" said Bucklaw. "I wish to Heaven he had come a few minutes sooner! and yet it must have been ended some time, and perhaps this way is as well as any other!"

As he spoke, the boy he mentioned came up, cudgelling an ass, on which he was mounted, to the top of its speed, and sending, like one of Ossian's heroes, his voice before him,—"Gentlemen,—gentlemen, save yourselves! for the gudewife bade us tell ye there were folk in her house had taen Captain Craigengelt, and were seeking for Bucklaw, and that ye behoved to ride for it."

"By my faith, and that's very true, my man," said Bucklaw, "and there's a silver sixpence for your news, and I would give any man twice as much would tell me which way I should ride."

"That will I, Bucklaw," said Ravenswood; "ride home to Wolf's Crag with me. There are places in the old tower where you might lie hid were a thousand men to seek you."

"But that will bring you into trouble yourself, Master; and unless you be in the Jacobite scrape already, it is quite needless for me to drag you in."

"Not a whit; I have nothing to fear."

"Then I will ride with you blithely, for, to say the truth, I do not know the rendezvous that Craigie was to guide us to this night; and I am sure that, if he is taken, he will tell all the truth of me, and twenty lies of you, in order to save himself from the withie."

They mounted, and rode off in company accordingly, striking off the ordinary road, and holding their way by wild moorish unfrequented paths, with which the gentlemen were well acquainted from the exercise of the chase, but through which others would have had much difficulty in tracing their course. They rode for some time in silence, making such haste as the condition of Ravenswood's horse permitted, until night having gradually closed around them, they discontinued their speed, both from the difficulty of discovering their path, and from the hope that they were beyond the reach of pursuit or observation.

"And now that we have drawn bridle abit," said Bucklaw, "I would fain ask you a question, Master."

"Ask, and welcome," said Ravenswood, "but forgive my not answering it, unless I think proper."

"Well, it is simply this," answered his late antagonist, — "What, in the name of old Sathan, could make you, who stand so highly on your reputation, think for a moment of drawing up with such a rogue as Craigengelt, and such a scapegrace as folk call Bucklaw?"

"Simply, because I was desperate, and sought desperate associates."

"And what made you break off from us at the nearest?" again demanded Bucklaw.

"Because I had changed my mind," said the Master, "and renounced my enterprise, at least for the present. And now that I have answered your questions fairly and frankly, tell me what makes you associate with Craigengelt, so much beneath you both in birth and in spirit?"

"In plain terms," answered Bucklaw, "because I am a fool, who have gambled away my land in these times. My grand-aunt, Lady Girnington, has taen a new tack of life, I think, and I could only hope to get something by a change of government. Craigie was a sort of gambling acquaintance; he saw my condition, and, as the devil is always at one's elbow, told me fifty lies about his credentials from Versailles, and his interest at Saint Germains, promised me a captain's commission at Paris, and I have been ass enough to put my thumb under his belt. I daresay, by this time, he has told a dozen pretty stories of me to the government. And this is what I have got by wine, women, and dice, cocks, dogs, and horses."

"Yes, Bucklaw," said the Master, "you have indeed nourished in your bosom the snakes that are now stinging you."

"That's home as well as true, Master," replied his companion; "but, by your leave, you have nursed in your bosom one great goodly snake that has swallowed all the rest, and is as sure to devour you as my half dozen are to make a meal on all that's left of Bucklaw, which is but what lies between bonnet and boot-heel."

"I must not," answered the Master of Ravenswood, "challenge the freedom of speech in which I have set example. What, to speak without a metaphor, do you call this monstrous passion, which you charge me with cistering?"

"Revenge, my good sir, revenge; which, if it be as gentlemanlike a sin as wine and wassail, with their *et cætera*, is equally unchristian; and not

so bloodless It is better breaking a park-pale, to watch a doe or damsel, than to shoot an old man."

"I deny the purpose," said the Master of Ravenswood. "On my soul, I had no such intention; I meant but to confront the oppressor ere I left my native land, and upbraid him with his tyranny and its consequences. I would have stated my wrongs so that they would have shaken his soul within him."

"Yes," answered Bucklaw, "and he would have collared you, and cried help, and then you would have shaken the soul *out* of him, I suppose. Your very look and manner would have frightened the old man to death."

"Consider the provocation," answered Ravenswood — "consider the ruin and death procured and caused by his hard-hearted cruelty — an ancient house destroyed, an affectionate father murdered! Why, in our old Scottish days, he that sat quiet under such wrongs, would have been held neither fit to back a friend nor face a foe."

"Well, Master, I am glad to see that the devil deals as cunningly with other folk as he deals with me; for whenever I am about to commit any folly, he persuades me it is the most necessary, gallant, gentlemanlike thing on earth, and I am up to saddlegirths in the bog before I see that the ground is soft. And you, Master, might have turned out a murd——a homicide, just out of pure respect for your father's memory."

"There is more sense in your language, Bucklaw," replied the Master, "than might have been expected from your conduct. It is too true, our vices steal upon us in forms outwardly as fair as those of the demons whom the superstitious represent as intriguing with the human race, and are not discovered in their native hideousness until we have clasped them in our arms."

"But we may throw them from us, though," said Bucklaw, "and that is what I shall think of doing one of these days,—that is, when old Lady Girnington dies."

"Did you ever hear the expression of the English divine?" said Ravenswood—"'Hell is paved with good intentions'—as much as to say, they are more often formed than executed."

"Well," replied Bucklaw, "but I will begin this blessed night, and have determined not to drink above one quart of wine, unless your claret be of extraordinary quality."

"You will find little to tempt you at Wolf's Crag," said the Master. "I know not that I can promise you more than the shelter of my roof; all, and more than all, our stock of wine and provisions was exhausted at the late occasion."

"Long may it be ere provision is needed for the like purpose," answered Bucklaw; "but you should not drink up the last flask at a dirge; there is ill luck in that."

"There is ill luck, I think, in whatever belongs to me," said Ravenswood. "But yonder is Wolf's Crag, and whatever it still contains is at your service."

The roar of the sea had long announced their approach to the cliffs, on the summit of which, like the nest of some sea-eagle, the founder of the fortalice had perched his eyry. The pale moon, which had hitherto been contending with flitting clouds, now shone out, and gave them a view of the solitary and naked tower, situated on a projecting cliff that beetled on the German Ocean. On three sides the rock was precipitous; on the fourth, which was that towards the land, it had been originally fenced by an artificial ditch and drawbridge, but the latter was broken down and ruinous, and the former had been in part filled up, so as to allow passage for a horseman into the narrow court-yard, encircled on two sides with low offices and stables, partly ruinous, and closed on the landward front by a low embattled wall, while the remaining side of the quadrangle was occupied by the

tower itself, which, tall and narrow, and built of a greyish stone, stood glimmering in the moonlight, like the sheeted spectre of some huge giant. A wilder or more disconsolate dwelling it was perhaps difficult to conceive. The sombrous and heavy sound of the billows, successively dashing against the rocky beach at a profound distance beneath, was to the ear what the landscape was to the eye — a symbol of unvaried and monotonous melancholy, not unmingled with horror.

Although the night was not far advanced, there was no sign of living inhabitant about this forlorn abode, excepting that one, and only one, of the narrow and stanchelled windows which appeared at irregular heights and distances in the walls of the building, showed a small glimmer of light.

"There," said Ravenswood, "sits the only male domestic that remains to the house of Ravenswood; and it is well that he does remain there, since otherwise, we had little hope to find either light or fire. But follow me cautiously; the road is narrow, and admits only one horse in front."

In effect, the path led along a kind of isthmus, at the peninsular extremity of which the tower was situated, with that exclusive attention to strength and security, in preference to every circumstance of convenience, which dictated to the Scottish barons the choice of their situations, as well as their style of building.

By adopting the cautious mode of approach recommended by the proprietor of this wild hold, they entered the court-yard in safety. But it was long ere the efforts of Ravenswood, though loudly exerted by knocking at the low-browed entrance, and repeated shouts to Caleb to open the gate and admit them, received any answer.

"The old man must be departed," he began to say, "or fallen into some fit; for the noise I have made would have waked the seven sleepers."

At length a timid and hesitating voice replied, — "Master — Master of Ravenswood, is it you?"

"Yes, it is I, Caleb; open the door quickly."

"But is it you in very blood and body? For I would sooner face fifty deevils as my master's ghaist, or even his wraith, — wherefore, aroint ye, if ye were ten times my master, unless ye come in bodily shape, lith and limb."

"It is I, you old fool," answered Ravenswood, "in bodily shape, and alive, save that I am half dead with cold."

The light at the upper window disappeared, and glancing from loop-hole to loop-hole in slow succession, gave intimation that the bearer was in the act of descending, with great deliberation, a winding staircase occupying one of the turrets which graced the angles of the old tower. The tardiness of his descent extracted some exclamations of impatience from Ravenswood, and several oaths from his less patient and more mercurial companion. Caleb again paused ere he unbolted the door, and once more asked, if they were men of mould that demanded entrance at this time of night?

"Were I near you, you old fool," said Bucklaw, "I would give you sufficient proofs of *my* bodily condition."

"Open the gate, Caleb," said his master, in a more soothing tone, partly from his regard to the ancient and faithful seneschal, partly perhaps because he thought that angry words would be thrown away, so long as Caleb had a stout iron-clenched oaken door betwixt his person and the speakers.

At length Caleb, with a trembling hand, undid the bars, opened the heavy door, and stood before them, exhibiting his thin grey hairs, bald forehead, and sharp high features, illuminated by a quivering lamp which he held in one hand, while he shaded and protected its flame with the other. The timorous courteous glance which he threw around him — the effect of the partial light upon his white hair and illumined features, might have made a good painting; but our travellers were too impatient for security against the rising storm to permit them to indulge themselves in studying the

picturesque. "Is it you, my dear master? is it you yourself, indeed?" exclaimed the old domestic. "I am wae ye suld hae stude waiting at your ain gate; but wha had hae thought o' seeing ye sae sune, and a strange gentleman with a—(Here he exclaimed apart, as it were, and to some inmate of the tower, in a voice not meant to be heard by those in the court—Mysie—Mysie, woman! stir for dear life, and get the fire mended; take the auld three-legged stool, or ony thing that's readiest that will make a lowe.)—I doubt we are but puirly provided, no expecting ye this some months, when doubtless ye wad hae been received conform till your rank, as gude right is; but natheless——"

"Natheless, Caleb," said the Master, "we must have our horses put up, and ourselves too, the best way we can. I hope you are not sorry to see me sooner than you expected?"

"Sorry, my lord!—I am sure ye sall aye be my lord wi' honest folk, as your noble ancestors hae been these three hundred years, and never asked a whig's leave. Sorry to see the Lord of Ravenswood at ane o' his ain castles!—(Then again apart to his unseen associate behind the screen—Mysie, kill the brood-hen without thinking twice on it; let them care that come ahint.)—No to say it's our best dwelling," he added, turning to Bucklaw; "but just a strength for the Lord of Ravenswood to flee until,—that is, not to *flee*, but to retreat until in troublous times, like the present, when it was ill convenient for him to live farther in the country in ony of his better and mair principal manors; but, for its antiquity, maist folk think that the outside of Wolf's Crag is worthy of a large perusal."

"And you are determined we shall have time to make it," said Ravenswood, somewhat amused with the shifts the old man used to detain them without doors, until his confederate Mysie had made her preparations within.

"O, never mind the outside of the house, my good friend," said Bucklaw; "let's see the inside, and let our horses see the stable, that's all."

"O yes, sir—ay, sir—unquestionably, sir—my lord and ony of his honourable companions——"

"But our horses, my old friend—our horses; they will be dead-foundered by standing here in the cold after riding hard, and mine is too good to be spoiled; therefore, once more, our horses," exclaimed Bucklaw.

"True—ay—your horses—yes—I will call the grooms;" and sturdily did Caleb roar till the old tower rang again,—"John—William—Saunders!—The lads are gane out, or sleeping," he observed, after pausing for an answer, which he knew that he had no human chance of receiving. "A' gaes wrang when the Master's out by; but I'll take care o' your cattle mysell."

"I think you had better," said Ravenswood, "otherwise I see little chance of their being attended to at all."

"Whisht, my lord,—whisht, for God's sake," said Caleb, in an imploring tone, and apart to his master; "if ye dinna regard your ain credit, think on mine; we'll hae hard eneugh wark to mak a decent night o't, wi' a' the lees I can tell."

"Well, well, never mind," said his master; "go to the stable. There is hay and corn, I trust?"

"Ou ay, plenty of hay and corn;" this was uttered boldly and aloud, and, in a lower tone, "there was some half-fous o' aits, and some taits o' meadow hay, left after the burial."

"Very well," said Ravenswood, taking the lamp from his domestic's unwilling hand, "I will show the stranger up stairs myself."

"I canna think o' that, my lord;—if ye wad but have five minutes, or ten minutes, or, at maist, a quarter of an hour's patience, and look at the fine moonlight prospect of the Bass and North-Berwick Law till I sort the horses, I would marshal ye up, as reason is ye suld be marshalled, your

lordship and your honourable visitor. And I hae lockit up the silier can dlesticks, and the lamp is not fit——"

"It will do very well in the meantime," said Ravenswood, "and you will have no difficulty for want of light in the stable, for, if I recollect, half the roof is off."

"Very true, my lord," replied the trusty adherent, and with ready wit instantly added, "and the lazy sclater loons have never come to put it on a' this while, your lordship."

"If I were disposed to jest at the calamities of my house," said Ravenswood, as he led the way up stairs, "poor old Caleb would furnish me with ample means. His passion consists in representing things about our miserable *menage*, not as they are, but as, in his opinion, they ought to be; and, to say the truth, I have been often diverted with the poor wretch's expedients to supply what he thought was essential for the credit of the family, and his still more generous apologies for the want of those articles for which his ingenuity could discover no substitute. But though the tower is none of the largest, I shall have some trouble without him to find the apartment in which there is a fire."

As he spoke thus, he opened the door of the hall. "Here, at least," he said, "there is neither hearth nor harbour."

It was indeed a scene of desolation. A large vaulted room, the beams of which, combined like those of Westminster-Hall, were rudely carved at the extremities, remained nearly in the situation in which it had been left after the entertainment at Allan Lord Ravenswood's funeral. Overturned pitchers, and black jacks, and pewter stoups, and flagons, still encumbered the large oaken table; glasses, those more perishable implements of conviviality, many of which had been voluntarily sacrificed by the guests in their enthusiastic pledges to favourite toasts, strewed the stone floor with their fragments. As for the articles of plate lent for the purpose by friends and kinsfolk, those had been carefully withdrawn so soon as the ostentatious display of festivity, equally unnecessary and strangely timed, had been made and ended. Nothing, in short, remained that indicated wealth; all the signs were those of recent wastefulness, and present desolation. The black cloth hangings, which, on the late mournful occasion, replaced the tattered moth-eaten tapestries, had been partly pulled down, and, dangling from the wall in irregular festoons, disclosed the rough stone-work of the building, unsmoothed either by plaster or the chisel. The seats thrown down, or left in disorder, intimated the careless confusion which had concluded the mournful revel. "This room," said Ravenswood, holding up the lamp—"this room, Mr. Hayston, was riotous when it should have been sad; it is a just retribution that it should now be sad when it ought to be cheerful."

They left this disconsolate apartment, and went up stairs, where, after opening one or two doors in vain, Ravenswood led the way into a little matted anteroom, in which, to their great joy, they found a tolerable good fire, which Mysie, by some such expedient as Caleb had suggested, had supplied with a reasonable quantity of fuel. Glad at the heart to see more of comfort than the castle had yet seemed to offer, Bucklaw rubbed his hands heartily over the fire, and now listened with more complacency to the apologies which the Master of Ravenswood offered. "Comfort," he said, "I cannot provide for you, for I have it not for myself; it is long since these walls have known it, if, indeed, they were ever acquainted with it. Shelter and safety, I think, I can promise you."

"Excellent matters, Master," replied Bucklaw, "and with a mouthful of food and wine, positively all I can require to-night."

"I fear," said the Master, "your supper will be a poor one: I hear the matter in discussion betwixt Caleb and Mysie. Poor Balderston is something deaf, amongst his other accomplishments, so that much of what he

means should be spoken aside is overheard by the whole audience, and especially by those from whom he is most anxious to conceal his private manœuvres—Hark!"

They listened, and heard the old domestic's voice in conversation with Mysie to the following effect. "Just mak the best o't, mak the best o't, woman; it's easy to put a fair face on ony thing."

"But the auld brood-hen!—she'll be as teugh as bow-strings and bend leather!"

"Say ye made a mistake—say ye made a mistake, Mysie," replied the faithful seneschal, in a soothing and undertoned voice; "tak it a' on yoursell; never let the credit o' the house suffer."

"But the brood-hen," remonstrated Mysie,—"ou, she's sitting some gate aneath the dais in the hall, and I am feared to gae in in the dark for the bogle; and if I didna see the bogle, I could as ill see the hen, for it's pit mirk, and there's no another light in the house, save that very blessed lamp whilk the Master has in his ain hand. And if I had the hen, she's to pu', and to draw, and to dress; how can I do that, and them sitting by the only fire we have?"

"Weel, weel, Mysie," said the butler, "bide ye there a wee, and I'll try to get the lamp wiled away frae them."

Accordingly, Caleb Balderston entered the apartment, little aware that so much of his by-play had been audible there. "Well, Caleb, my old friend, is there any chance of supper?" said the Master of Ravenswood.

"*Chance* of supper, your lordship?" said Caleb, with an emphasis of strong scorn at the implied doubt,—"How should there be ony question of that, and us in your lordship's house?—Chance of supper, indeed!—But ye'll no be for butcher meat? There's walth o' fat poultry, ready either for spit or brander—The fat capon, Mysie!" he added, calling out as boldly as if such a thing had been in existence.

"Quite unnecessary," said Bucklaw, who deemed himself bound in courtesy to relieve some part of the anxious butler's perplexity, "if you have any thing cold, or a morsel of bread."

"The best of bannocks!" exclaimed Caleb, much relieved; "and for cauld meat, a' that we hae is cauld eneugh,—howbeit maist of the cauld meat and pastry was gien to the puir folk after the ceremony of interment, as gude reason was; nevertheless——"

"Come, Caleb," said the Master of Ravenswood, "I must cut this matter short. This is the young laird of Bucklaw; he is under hiding, and therefore, you know——"

"He'll be nae nicer than your lordship's honour, I'se warrant," answered Caleb, cheerfully, with a nod of intelligence; "I am sorry that the gentleman is under distress, but I am blithe that he canna say muckle again our house-keeping, for I believe his ain pinches may match ours;—no that we are pinched, thank God," he added, retracting the admission which he had made in his first burst of joy, "but nae doubt we are waur aff than we hae been, or suld be. And for eating,—what signifies telling a lee? there's just the hinder end of the mutton-ham that has been but three times on the table, and the nearer the bane the sweeter, as your honours weel ken; and—there's the heel of the ewe milk kebbuck, wi' a bit of nice butter, and—and—that's a' that's to trust to." And with great alacrity he produced his slender stock of provisions, and placed them with much formality upon a small round table betwixt the two gentlemen, who were not deterred either by the homely quality or limited quantity of the repast from doing it full justice. Caleb in the meanwhile waited on them with grave officiousness, as if anxious to make up, by his own respectful assiduity, for the want of all other attendance.

But, alas! how little on such occasions can form, however anxiously and scrupulously observed, supply the lack of substantial fare! Bucklaw, who

had eagerly eaten a considerable portion of the thrice-sacked mutton-ham now began to demand ale.

"I wadna just presume to recommend our ale," said Caleb; "the maut was ill made, and there was awfu' thunner last week; but siccan water as the Tower well has ye'll seldom see, Bucklaw, and that I'se engage for."

"But if your ale is bad, you can let us have some wine," said Bucklaw, making a grimace at the mention of the pure element which Caleb so earnestly recommended.

"Wine!" answered Caleb, undauntedly, "eneugh of wine; it was but twa days syne—wae's me for the cause—there was as much wine drunk in this house as would have floated a pinnace. There never was lack of wine at Wolf's Crag."

"Do fetch us some then," said his master, "instead of talking about it." And Caleb boldly departed.

Every expended butt in the old cellar did he set a-tilt, and shake with the desperate expectation of collecting enough of the grounds of claret to fill the large pewter measure which he carried in his hand. Alas! each had been too devoutly drained; and, with all the squeezing and manœuvring which his craft as a butler suggested, he could only collect about half a quart that seemed presentable. Still, however, Caleb was too good a general to renounce the field without a stratagem to cover his retreat. He undauntedly threw down an empty flagon, as if he had stumbled at the entrance of the apartment; called upon Mysie to wipe up the wine that had never been spilt, and placing the other vessel on the table, hoped there was still enough left for their honours. There was indeed; for even Bucklaw, a sworn friend to the grape, found no encouragement to renew his first attack on the vintage of Wolf's Crag, but contented himself, however reluctantly, with a draught of fair water. Arrangements were now made for his repose; and as the secret chamber was assigned for this purpose, it furnished Caleb with a first-rate and most plausible apology for all deficiencies of furniture, bedding, &c.

"For wha," said he, "would have thought of the secret chaumer being needed? it has not been used since the time of the Gowrie Conspiracy, and I durst never let a woman ken of the entrance to it, or your honour will allow that it wad not hae been a secret chaumer lang.'

Chapter the Eighth.

The hearth in hall was black and dead,
No board was dight in bower within,
Nor merry bowl, nor welcome bed;
"Here's sorry cheer," quoth the Heir of Linne.

OLD BALLAD.

THE feelings of the prodigal Heir of Linne, as expressed in that excellent old song, when, after dissipating his whole fortune, he found himself the deserted inhabitant of "the lonely lodge," might perhaps have some resemblance to those of the Master of Ravenswood in his deserted mansion of Wolf's Crag. The Master, however, had this advantage over the spendthrift in the legend, that if he was in similar distress, he could not impute it to his own imprudence. His misery had been bequeathed to him by his father, and, joined to his high blood, and to a title which the courteous

might give, or the churlish withhold at their pleasure, it was the whole inheritance he had derived from his ancestry.

Perhaps this melancholy, yet consolatory reflection, crossed the mind of the unfortunate young nobleman with a breathing of comfort. Favourable to calm reflection, as well as to the Muses, the morning, while it dispelled the shades of night, had a composing and sedative effect upon the stormy passions by which the Master of Ravenswood had been agitated on the preceding day. He now felt himself able to analyse the different feelings by which he was agitated, and much resolved to combat and to subdue them. The morning, which had arisen calm and bright, gave a pleasant effect even to the waste moorland view which was seen from the castle on looking to the landward; and the glorious ocean, crisped with a thousand rippling waves of silver, extended on the other side, in awful yet complacent majesty, to the verge of the horizon. With such scenes of calm sublimity the human heart sympathizes even in its most disturbed moods, and deeds of honour and virtue are inspired by their majestic influence.

To seek out Bucklaw in the retreat which he had afforded him was the first occupation of the Master, after he had performed, with a scrutiny unusually severe, the important task of self-examination. "How now, Bucklaw?" was his morning's salutation—"how like you the couch in which the exiled Earl of Angus once slept in security, when he was pursued by the full energy of a king's resentment?"

"Umph!" returned the sleeper awakened; "I have little to complain of where so great a man was quartered before me, only the mattress was of the hardest, the vault somewhat damp, the rats rather more mutinous than I would have expected from the state of Caleb's larder; and if there had been shutters to that grated window, or a curtain to the bed, I should think it, upon the whole, an improvement in your accommodations."

"It is, to be sure, forlorn enough," said the Master, looking around the small vault; "but if you will rise and leave it, Caleb will endeavour to find you a better breakfast than your supper of last night."

"Pray, let it be no better," said Bucklaw, getting up, and endeavouring to dress himself as well as the obscurity of the place would permit,—"let it, I say, be no better, if you mean me to persevere in my proposed reformation. The very recollection of Caleb's beverage has done more to suppress my longing to open the day with a morning-draught than twenty sermons would have done. And you, Master, have you been able to give battle valiantly to your bosom-snake? You see I am in the way of smothering my vipers one by one."

"I have commenced the battle, at least, Bucklaw, and I have had a fair vision of an angel who descended to my assistance," replied the Master.

"Wo's me!" said his guest, "no vision can I expect, unless my aunt, Lady Girnington, should betake herself to the tomb; and then it would be the substance of her heritage rather than the appearance of her phantom that I should consider as the support of my good resolutions. But this same breakfast, Master,—does the deer that is to make the pasty run yet on foot, as the ballad has it?"

"I will inquire into that matter," said his entertainer; and leaving the apartment, he went in search of Caleb, whom, after some difficulty, he found in an obscure sort of dungeon, which had been in former times the buttery of the castle. Here the old man was employed busily in the doubtful task of burnishing a pewter flagon until it should take the hue and semblance of silver-plate. "I think it may do—I think it might pass, if they winna bring it ower muckle in the light o' the window!" were the ejaculations which he muttered from time to time, as if to encourage himself in his undertaking, when he was interrupted by the voice of his master. "Take this," said the Master of Ravenswood, "and get what is necessary for the family." And with these words he gave to the old butler the purse

which had on the preceding evening so narrowly escaped the fangs of Craigengelt. The old man shook his silvery and thin locks, and looked with an expression of the most heartfelt anguish at his master as he weighed in his hand the slender treasure, and said in a sorrowful voice, "And is this a' that's left?"

"All that is left at present," said the Master, affecting more cheerfulness than perhaps he really felt, "is just the green purse and the wee pickle gowd, as the old song says; but we shall do better one day, Caleb."

"Before that day comes," said Caleb, "I doubt there will be an end of an auld sang, and an auld serving-man to boot. But it disna become me to speak that gate to your honour, and you looking sae pale. Tak back the purse, and keep it to be making a show before company; for if your honour would just tak a bidding, and be whiles taking it out afore folk and putting it up again, there's naebody would refuse us trust, for a' that's come and gane yet."

"But, Caleb," said the Master, "I still intend to leave this country very soon, and I desire to do so with the reputation of an honest man, leaving no debt behind me, at least of my own contracting."

"And gude right ye suld gang away as a true man, and so ye shall; for auld Caleb can tak the wyte of whatever is taen on for the house, and then it will be a' just ae man's burden; and I will live just as weel in the tolbooth as out of it, and the credit of the family will be a' safe and sound."

The Master endeavoured, in vain, to make Caleb comprehend, that the butler's incurring the responsibility of debts in his own person, would rather add to than remove the objections which he had to their being contracted. He spoke to a premier, too busy in devising ways and means to puzzle himself with refuting the arguments offered against their justice or expediency.

"There's Eppie Sma'trash will trust us for ale," said Caleb to himself; "she has lived a' her life under the family—and maybe wi' a soup brandy—I canna say for wine—she is but a lone woman, and gets her claret by a runlet at a time—but I'll work a wee drap out o' her by fair means or foul. For doos, there's the doocot—there will be poultry amang the tenants, though Luckie Chirnside says she has paid the kain twice ower. We'll mak shift and it like your honour—we'll mak shift—keep your heart abune, for the house sall haud its credit as lang as auld Caleb is to the fore."

The entertainment which the old man's exertions of various kinds enabled him to present to the young gentlemen for three or four days, was certainly of no splendid description, but it may readily be believed it was set before no critical guests; and even the distresses, excuses, evasions, and shifts of Caleb, afforded amusement to the young men, and added a sort of interest to the scrambling and irregular style of their table. They had indeed occasion to seize on every circumstance that might serve to diversify or enliven time, which otherwise passed away so heavily.

Bucklaw, shut out from his usual field-sports and joyous carouses by the necessity of remaining concealed within the walls of the castle, became a joyless and uninteresting companion. When the Master of Ravenswood would no longer fence or play at shovel-board—when he himself had polished to the extremity the coat of his palfrey with brush, currycomb, and hair-cloth—when he had seen him eat his provender, and gently lie down in his stall, he could hardly help envying the animal's apparent acquiescence in a life so monotonous. "The stupid brute," he said, "thinks neither of the race-ground nor the hunting-field, or his green paddock at Bucklaw, but enjoys himself as comfortably when haltered to the rack in this ruinous vault, as if he had been foaled in it; and I, who have the freedom of a prisoner at large, to range through the dungeons of this wretched old tower, can hardly, betwixt whistling and sleeping, contrive to pass away the hour till dinner-time."

And with this disconsolate reflection, he wended his way to the bartizan or battlements of the tower, to watch what objects might appear on the distant moor, or to pelt, with pebbles and pieces of lime, the sea-mews and cormorants which established themselves incautiously within the reach of an idle young man.

Ravenswood, with a mind incalculably deeper and more powerful than that of his companion, had his own anxious subjects of reflection, which wrought for him the same unhappiness that sheer ennui and want of occupation inflicted on his companion. The first sight of Lucy Ashton had been less impressive than her image proved to be upon reflection. As the depth and violence of that revengeful passion, by which he had been actuated in seeking an interview with the father, began to abate by degrees, he looked back on his conduct towards the daughter as harsh and unworthy towards a female of rank and beauty. Her looks of grateful acknowledgment, her words of affectionate courtesy, had been repelled with something which approached to disdain; and if the Master of Ravenswood had sustained wrongs at the hand of Sir William Ashton, his conscience told him they had been unhandsomely resented towards his daughter. When his thoughts took this turn of self-reproach, the recollection of Lucy Ashton's beautiful features, rendered yet more interesting by the circumstances in which their meeting had taken place, made an impression upon his mind at once soothing and painful. The sweetness of her voice, the delicacy of her expressions, the vivid glow of her filial affection, imbittered his regret at having repulsed her gratitude with rudeness, while, at the same time, they placed before his imagination a picture of the most seducing sweetness.

Even young Ravenswood's strength of moral feeling and rectitude of purpose at once increased the danger of cherishing these recollections, and the propensity to entertain them. Firmly resolved as he was to subdue, if possible, the predominating vice in his character, he admitted with willingness, — nay, he summoned up in his imagination, the ideas by which it could be most powerfully counteracted; and, while he did so, a sense of his own harsh conduct towards the daughter of his enemy naturally induced him, as if by way of recompense, to invest her with more of grace and beauty than perhaps she could actually claim.

Had any one at this period told the Master of Ravenswood that he had so lately vowed vengeance against the whole lineage of him whom he considered, not unjustly, as author of his father's ruin and death, he might at first have repelled the charge as a foul calumny; yet, upon serious self-examination, he would have been compelled to admit, that it had, at one period, some foundation in truth, though, according to the present tone of his sentiments, it was difficult to believe that this had really been the case.

There already existed in his bosom two contradictory passions,—a desire to revenge the death of his father, strangely qualified by admiration of his enemy's daughter. Against the former feeling he had struggled, until it seemed to him upon the wane; against the latter he used no means of resistance, for he did not suspect its existence. That this was actually the case, was chiefly evinced by his resuming his resolution to leave Scotland. Yet, though such was his purpose, he remained day after day at Wolf's Crag, without taking measures for carrying it into execution. It is true, that he had written to one or two kinsmen, who resided in a distant quarter of Scotland, and particularly to the Marquis of A——, intimating his purpose; and when pressed upon the subject by Bucklaw, he was wont to allege the necessity of waiting for their reply, especially that of the Marquis, before taking so decisive a measure.

The Marquis was rich and powerful; and although he was suspected to entertain sentiments unfavourable to the government established at the Revolution, he had nevertheless address enough to head a party in the Scottish Privy Council, connected with the high church faction in England, and

powerful enough to menace those to whom the Lord Keeper adhered, with a probable subversion of their power. The consulting with a personage of such importance was a plausible excuse, which Ravenswood used to Buck law, and probably to himself, for continuing his residence at Wolf's Crag: and it was rendered yet more so by a general report which began to be current, of a probable change of ministers and measures in the Scottish administration. These rumours, strongly asserted by some, and as resolutely denied by others, as their wishes or interest dictated, found their way even to the ruinous Tower of Wolf's Crag, chiefly through the medium of Caleb the butler, who, among his other excellencies, was an ardent politician, and seldom made an excursion from the old fortress to the neighbouring village of Wolf's-hope, without bringing back what tidings were current in the vicinity.

But if Bucklaw could not offer any satisfactory objections to the delay of the Master in leaving Scotland, he did not the less suffer with impatience the state of inaction to which it confined him; and it was only the ascendency which his new companion had acquired over him, that induced him to submit to a course of life so alien to his habits and inclinations.

"You were wont to be thought a stirring active young fellow, Master," was his frequent remonstrance; "yet here you seem determined to live on and on like a rat in a hole, with this trifling difference, that the wiser vermin chooses a hermitage where he can find food at least; but as for us, Caleb's excuses become longer as his diet turns more spare, and I fear we shall realize the stories they tell of the sloth,—we have almost eat up the last green leaf on the plant, and have nothing left for it but to drop from the tree and break our necks."

"Do not fear," said Ravenswood; "there is a fate watches for us, and we too have a stake in the revolution that is now impending, and which already has alarmed many a bosom."

"What fate—what revolution?" inquired his companion. "We have had one revolution too much already, I think."

Ravenswood interrupted him by putting into his hands a letter.

"O," answered Bucklaw, "my dream's out—I thought I heard Caleb this morning pressing some unfortunate fellow to a drink of cold water, and assuring him it was better for his stomach in the morning than ale or brandy."

"It was my Lord of A——'s courier," said Ravenswood, "who was doomed to experience his ostentatious hospitality, which I believe ended in sour beer and herrings—Read, and you will see the news he has brought us."

"I will as fast as I can," said Bucklaw; "but I am no great clerk, nor does his lordship seem to be the first of scribes."

The reader will peruse, in a few seconds, by the aid of our friend Ballantyne's types, what took Bucklaw a good half hour in perusal, though assisted by the Master of Ravenswood. The tenor was as follows:—

"Right Honourable our Cousin,—Our hearty commendations premised, these come to assure you of the interest which we take in your welfare, and in your purposes towards its augmentation. If we have been less active in showing forth our effective good-will towards you than, as a loving kinsman and blood-relative, we would willingly have desired, we request that you will impute it to lack of opportunity to show our good-liking, not to any coldness of our will. Touching your resolution to travel in foreign parts, as at this time we hold the same little advisable, in respect that your ill-willers may, according to the custom of such persons, impute motives for your journey, whereof, although we know and believe you to be as clear as ourselves, yet natheless their words may find credence in places where the belief in them may much prejudice you, and which we should see with more unwillingness and displeasure than with means of remedy.

"Having thus, as becometh our kindred, given you our poor mind on the subject of your journeying forth of Scotland, we would willingly add reasons of weight, which might materially advantage you and your father's house thereby to determine you to abide at Wolf's Crag, until this harvest season shall be passed over. But what saweth the proverb, *verbum sapienti*, — a word is more to him that hath wisdom than a sermon to a fool. And albeit we have written this poor scroll with our own hand, and are well assured of the fidelity of our messenger, as him that is many ways bounden to us, yet so it is, that sliddery ways crave wary walking, and that we may not peril upon paper matters which we would gladly impart to you by word of mouth. Wherefore, it was our purpose to have prayed you heartily to come to this barren Highland country to kill a stag, and to treat of the matters which we are now more painfully inditing to you anent. But commodity does not serve at present for such our meeting, which, therefore, shall be deferred until sic time as we may in all mirth rehearse those things whereof we now keep silence. Meantime, we pray you to think that we are, and will still be, your good kinsman and well-wisher, waiting but for times of whilk we do, as it were, entertain a twilight prospect, and appear and hope to be also your effectual well-doer. And in which hope we heartily write ourself,

"Right Honourable,

"Your loving cousin,

"A——.

"Given from our poor house of B——, &c."

Superscribed — "For the right honourable, and our honoured kinsman, the Master of Ravenswood. — These, with haste, haste post haste — ride and run until these be delivered."

"What think you of this epistle, Bucklaw?" said the Master, when his companion had hammered out all the sense, and almost all the words of which it consisted.

"Truly, that the Marquis's meaning is as great a riddle as his manuscript. He is really in much need of Wit's Interpreter, or the Complete Letter Writer, and were I you, I would send him a copy by the bearer. He writes you very kindly to remain wasting your time and your money in this vile, stupid, oppressed country, without so much as offering you the countenance and shelter of his house. In my opinion, he has some scheme in view in which he supposes you can be useful, and he wishes to keep you at hand, to make use of you when it ripens, reserving the power of turning you adrift, should his plot fail in the concoction."

"His plot? — then you suppose it is a treasonable business?" answered Ravenswood.

"What else can it be?" replied Bucklaw; "the Marquis has been long suspected to have an eye to Saint Germains."

"He should not engage me rashly in such an adventure," said Ravenswood; "when I recollect the times of the first and second Charles, and of the last James, truly, I see little reason, that, as a man or a patriot, I should draw my sword for their descendants."

"Humph!" replied Bucklaw; "so you have set yourself down to mourn over the crop-eared dogs, whom honest Claver'se treated as they deserved?"

"They first gave the dogs an ill-name, and then hanged them," replied Ravenswood. "I hope to see the day when justice shall be open to Whig and Tory, and when these nick-names shall only be used among coffee-house politicians, as slut and jade are among apple-women, as cant terms of idle spite and rancour."

"That will not be in our days, Master — the iron has entered too deeply into our sides and our souls."

"It will be, however, one day," replied the Master; "men will not always

start at these nick-names as at a trumpet-sound. As social life is better protected, its comforts will become too dear to be hazarded without some better reason than speculative politics."

"It is fine talking," answered Bucklaw; "but my heart is with the old song,—

> "To see good corn upon the rigs,
> And a gallows built to hang the Whigs,
> And the right restored where the right should be,
> O, that is the thing that would wanton me."

"You may sing as loudly as you will, *cantabit vacuus*,"—answered the Master; "but I believe the Marquis is too wise, at least too wary, to join you in such a burden. I suspect he alludes to a revolution in the Scottish Privy Council, rather than in the British kingdoms."

"O, confusion to your state tricks!" exclaimed Bucklaw, "your cold calculating manœuvres, which old gentlemen in wrought nightcaps and furred gowns execute like so many games at chess, and displace a treasurer or lord commissioner as they would take a rook or a pawn. Tennis for my sport, and battle for my earnest! My racket and my sword for my plaything and bread-winner! And you, Master, so deep and considerate as you would seem, you have that within you makes the blood boil faster than suits your present humour of moralizing on political truths. You are one of those wise men who see everything with great composure till their blood is up, and then — wo to any one who should put them in mind of their own prudential maxims!"

"Perhaps," said Ravenswood, "you read me more rightly than I can myself. But to think justly will certainly go some length in helping me to act so. But, hark! I hear Caleb tolling the dinner-bell."

"Which he always does with the more sonorous grace, in proportion to the meagreness of the cheer which he has provided," said Bucklaw; "as if that infernal clang and jangle, which will one day bring the belfry down the cliff, could convert a starved hen into a fat capon, and a blade-bone of mutton into a haunch of venison."

"I wish we may be so well off as your worst conjectures surmise, Bucklaw, from the extreme solemnity and ceremony with which Caleb seems to place on the table that solitary covered dish."

"Uncover, Caleb! uncover, for Heaven's sake!" said Bucklaw; "let us have what you can give us without preface — Why, it stands well enough, man," he continued, addressing impatiently the ancient Butler, who, without reply, kept shifting the dish, until he had at length placed it with mathematical precision in the very midst of the table.

"What have we got here, Caleb?" inquired the Master in his turn.

"Ahem! sir, ye suld have known before; but his honour the Laird of Bucklaw is so impatient," answered Caleb, still holding the dish with one hand, and the cover with the other, with evident reluctance to disclose the contents.

"But what is it, a God's name — not a pair of clean spurs, I hope, in the Border fashion of old times!"

"Ahem! ahem!" reiterated Caleb, "your honour is pleased to be facetious — natheless I might presume to say it was a convenient fashion, and used, as I have heard, in an honourable and thriving family. But touching your present dinner, I judged that this being Saint Magdalene's Eve, who was a worthy queen of Scotland in her day, your honours might judge it decorous, if not altogether to fast, yet only to sustain nature with some slight refection, as ane saulted herring or the like." And, uncovering the dish, he displayed four of the savoury fishes which he mentioned, adding, in a subdued tone, "that they were no just common herring neither, being every ane melters, and sauted with uncommon care by the housekeeper (poor Mysie) for his honour's especial use."

"Out upon all apologies!" said the Master, "let us eat the herrings, since

there is nothing better to be had — but I begin to think with you, Bucklaw, that we are consuming the last green leaf, and that, in spite of the Marquis's political machinations, we must positively shift camp for want of forage, without waiting the issue of them."

Chapter the Ninth.

Ay, and when huntsmen wind the merry horn,
And from its covert starts the fearful prey,
Who, warmed with youth's blood in his swelling veins,
Would, like a lifeless clod, outstretched lie,
Shut out from all the fair creation offers?

ETHWALD, *Scene I. Act I.*

LIGHT meals procure light slumbers; and therefore it is not surprising, that, considering the fare which Caleb's conscience, or his necessity, assuming, as will sometimes happen, that disguise, had assigned to the guests of Wolf's Crag, their slumbers should have been short.

In the morning Bucklaw rushed into his host's apartment with a loud halloo, which might have awaked the dead.

"Up! up! in the name of Heaven—the hunters are out, the only piece of sport I have seen this month; and you lie here, Master, on a bed that has little to recommend it, except that it may be something softer than the stone floor of your ancestor's vault."

"I wish," said Ravenswood, raising his head peevishly, "you had forborne so early a jest, Mr. Hayston—it is really no pleasure to lose the very short repose which I had just begun to enjoy, after a night spent in thoughts upon fortune far harder than my couch, Bucklaw."

"Pshaw, pshaw!" replied his guest; "get up—get up—the hounds are abroad — I have saddled the horses myself, for old Caleb was calling for grooms and lackeys, and would never have proceeded without two hours' apology for the absence of men who were a hundred miles off. — Get up, Master—I say the hounds are out—get up, I say—the hunt is up." And off ran Bucklaw.

"And I say," said the Master, rising slowly, "that nothing can concern me less. Whose hounds come so near to us?"

"The Honourable Lord Bittlebrains'," answered Caleb, who had followed the impatient Laird of Bucklaw into his master's bedroom, "and truly I ken nae title they have to be yowling and howling within the freedoms and immunities of your lordship's right of free forestry."

"Nor I, Caleb," replied Ravenswood, "excepting that they have bought both the lands and the right of forestry, and may think themselves entitled to exercise the rights they have paid their money for."

"It may be sae, my lord," replied Caleb; "but it's no gentleman's deed of them to come here and exercise such like right, and your lordship living at your ain castle of Wolf's Crag. Lord Bittlebrains would do weel to remember what his folk have been."

"And we what we now are," said the Master, with suppressed bitterness of feeling. "But reach me my cloak, Caleb, and I will indulge Bucklaw with a sight of this chase. It is selfish to sacrifice my guest's pleasure to my own."

"Sacrifice!" echoed Caleb, in a tone which seemed to imply the total absurdity of his master making the least concession in deference to any one — "Sacrifice, indeed! — but I crave your honour's pardon - and whilk doublet is it your pleasure to wear?"

"Any one you will, Caleb — my wardrobe, I suppose, is not very extensive."

"Not extensive!" echoed his assistant; "when there is the grey and silver that your lordship bestowed on Hew Hildebrand, your outrider—and the French velvet that went with my lord your father—(be gracious to him!) — my lord your father's auld wardrobe to the puir friends of the family — and the drap-de-berry——"

"Which I gave to you, Caleb, and which, I suppose, is the only dress we have any chance to come at, except that I wore yesterday — pray, hand me that, and say no more about it."

"If your honour has a fancy," replied Caleb, "and doubtless it's a sad coloured suit, and you are in mourning—nevertheless, I have never tried on the drap-de-berry — ill wad it become me — and your honour having no change of claiths at this present — and it's weel brushed, and as there are leddies down yonder—"

"Ladies!" said Ravenswood; "and what ladies, pray?"

"What do I ken, your lordship? — looking down at them from the Warden's Tower, I could but see them glent by wi' their bridles ringing, and their feathers fluttering, like the court of Elfland."

"Well, well, Caleb," replied the Master, "help me on with my cloak, and hand me my sword-belt. — What clatter is that in the court-yard?"

"Just Bucklaw bringing out the horses," said Caleb, after a glance through the window, "as if there werena men enough in the castle, or as if I couldna serve the turn of ony o' them that are out o' the gate."

"Alas! Caleb, we should want little, if your ability were equal to your will," replied his master.

"And I hope your lordship disna want that muckle," said Caleb; "for, considering a' things, I trust we support the credit of the family as weel as things will permit of, — only Bucklaw is aye sae frank and sae forward. — And there he has brought out your lordship's palfrey, without the saddle being decored wi' the broidered sumpter-cloth! and I could have brushed it in a minute."

"It is all very well," said his master, escaping from him, and descending the narrow and steep winding staircase, which led to the court-yard.

"It *may* be a' very weel," said Caleb, somewhat peevishly; "but if your lordship wad tarry a bit, I will tell you what will *not* be very weel."

"And what is that?" said Ravenswood, impatiently, but stopping at the same time.

"Why, just that ye suld speer ony gentleman hame to dinner; for I canna mak anither fast on a feast day, as when I cam ower Bucklaw wi' Queen Margaret — and, to speak truth, if your lordship wad but please to cast yoursell in the way of dining wi' Lord Bittlebrains, I'se warrant I wad cast about brawly for the morn; or if, stead o' that, ye wad but dine wi' them at the change-house, ye might mak your shift for the lawing; ye might say ye had forgot your purse—or that the carline awed ye rent, and that ye wad allow it in the settlement."

"Or any other lie that came uppermost, I suppose?" said his master. "Good-by, Caleb; I commend your care for the honour of the family." And, throwing himself on his horse, he followed Bucklaw, who, at the manifest risk of his neck, had begun to gallop down the steep path which led from the tower, as soon as he saw Ravenswood have his foot in the stirrup.

Caleb Balderston looked anxiously after them, and shook his thin grey locks — "And I trust that they will come to no evil — but they have reached the plain, and folk cannot say but that the horses are hearty and in spirits."

Animated by the natural impetuosity and fire of his temper, young Bucklaw rushed on with the careless speed of a whirlwind. Ravenswood was

scarce more moderate in his pace, for his was a mind unwillingly roused from contemplative inactivity, but which, when once put into motion, acquired a spirit of forcible and violent progression. Neither was his eagerness proportioned in all cases to the motive of impulse, but might be compared to the speed of a stone, which rushes with like fury down the hill, whether it was first put in motion by the arm of a giant or the hand of a boy. He felt, therefore, in no ordinary degree, the headlong impulse of the chase, a pastime so natural to youth of all ranks, that it seems rather to be an inherent passion in our animal nature, which levels all differences of rank and education, than an acquired habit of rapid exercise.

The repeated bursts of the French horn, which was then always used for the encouragement and direction of the hounds — the deep, though distant baying of the pack — the half-heard cries of the huntsmen — the half-seen forms which were discovered, now emerging from glens which crossed the moor, now sweeping over its surface, now picking their way where it was impeded by morasses; and, above all, the feeling of his own rapid motion, animated the Master of Ravenswood, at least for the moment, above the recollections of a more painful nature by which he was surrounded. The first thing which recalled him to those unpleasing circumstances, was feeling that his horse, notwithstanding all the advantages which he received from his rider's knowledge of the country, was unable to keep up with the chase. As he drew his bridle up with the bitter feeling, that his poverty excluded him from the favourite recreation of his forefathers, and indeed, their sole employment when not engaged in military pursuits, he was accosted by a well-mounted stranger, who, unobserved, had kept near him during the earlier part of his career.

"Your horse is blown," said the man, with a complaisance seldom used in a hunting-field. "Might I crave your honour to make use of mine?"

"Sir," said Ravenswood, more surprised than pleased at such a proposal, "I really do not know how I have merited such a favour at a stranger's hands."

"Never ask a question about it, Master," said Bucklaw, who, with great unwillingness, had hitherto reined in his own gallant steed, not to outride his host and entertainer. "Take the goods the gods provide you, as the great John Dryden says — or stay — here, my friend, lend me that horse; — I see you have been puzzled to rein him up this half hour. I'll take the devil out of him for you. Now, Master, do you ride mine, which will carry you like an eagle."

And throwing the rein of his own horse to the Master of Ravenswood, he sprung upon that which the stranger resigned to him, and continued his career at full speed.

"Was ever so thoughtless a being!" said the Master; "and you, my friend, how could you trust him with your horse?"

"The horse," said the man, "belongs to a person who will make your honour, or any of your honourable friends, most welcome to him, flesh and fell."

"And the owner's name is ——?" asked Ravenswood.

"Your honour must excuse me, you will learn that from himself. — If you please to take your friend's horse, and leave me your galloway, I will meet you after the fall of the stag, for I hear they are blowing him at bay."

"I believe, my friend, it will be the best way to recover your good horse for you," answered Ravenswood; and mounting the nag of his friend Bucklaw, he made all the haste in his power to the spot where the blast of the horn announced that the stag's career was nearly terminated.

These jovial sounds were intermixed with the huntsmen's shouts of "Hyke a Talbot! Hyke a Teviot! now, boys, now!" and similar cheering halloos of the olden hunting-field, to which the impatient yelling of the hounds, now close on the object of their pursuit, gave a lively and unremitting

chorus The straggling riders began now to rally towards the scene of action, collecting from different points as to a common centre.

Bucklaw kept the start which he had gotten, and arrived first at the spot, where the stag, incapable of sustaining a more prolonged flight, had turned upon the hounds, and, in the hunter's phrase, was at bay. With his stately head bent down, his sides white with foam, his eyes strained betwixt rage and terror, the hunted animal had now in his turn become an object of intimidation to his pursuers. The hunters came up one by one, and watched an opportunity to assail him with some advantage, which, in such circumstances, can only be done with caution. The dogs stood aloof and bayed loudly, intimating at once eagerness and fear, and each of the sportsmen seemed to expect that his comrade would take upon him the perilous task of assaulting and disabling the animal. The ground, which was a hollow in the common or moor, afforded little advantage for approaching the stag unobserved; and general was the shout of triumph when Bucklaw, with the dexterity proper to an accomplished cavalier of the day, sprang from his horse, and dashing suddenly and swiftly at the stag, brought him to the ground by a cut on the hind leg with his short hunting-sword. The pack, rushing in upon their disabled enemy, soon ended his painful struggles, and solemnized his fall with their clamour — the hunters, with their horns and voices, whooping and blowing a *mort*, or death-note, which resounded far over the billows of the adjacent ocean.

The huntsman then withdrew the hounds from the throttled stag, and on his knee presented his knife to a fair female form, on a white palfrey, whose terror, or perhaps her compassion, had till then kept her at some distance. She wore a black silk riding-mask, which was then a common fashion, as well for preserving the complexion from sun and rain, as from an idea of decorum, which did not permit a lady to appear bare-faced while engaged in a boisterous sport, and attended by a promiscuous company. The richness of her dress, however, as well as the mettle and form of her palfrey, together with the silvan compliment paid to her by the huntsman, pointed her out to Bucklaw as the principal person in the field. It was not without a feeling of pity, approaching even to contempt, that this enthusiastic hunter observed her refuse the huntsman's knife, presented to her for the purpose of making the first incision in the stag's breast, and thereby discovering the quality of the venison. He felt more than half inclined to pay his compliments to her; but it had been Bucklaw's misfortune, that his habits of life had not rendered him familiarly acquainted with the higher and better classes of female society, so that with all his natural audacity, he felt sheepish and bashful when it became necessary to address a lady of distinction.

Taking unto himself heart of grace, (to use his own phrase,) he did at length summon up resolution enough to give the fair huntress good time of the day, and trust that her sport had answered her expectation. Her answer was very courteously and modestly expressed, and testified some gratitude to the gallant cavalier, whose exploit had terminated the chase so adroitly, when the hounds and huntsmen seemed somewhat at a stand.

"Uds daggers and scabbard, madam," said Bucklaw, whom this observation brought at once upon his own ground, "there is no difficulty or merit in that matter at all, so that a fellow is not too much afraid of having a pair of antlers in his guts. I have hunted at force five hundred times, madam; and I never yet saw the stag at bay, by land or water, but I durst have gone roundly in on him. It is all use and wont, madam; and I'll tell you, madam, for all that, it must be done with good heed and caution; and you will do well, madam, to have your hunting-sword both right sharp and double-edged, that you may strike either fore-handed or back-handed, as you see reason, for a hurt with a buck's horn is a perilous and somewhat venomous matter"

"I am afraid, sir," said the young lady, and her smile was scarce concealed by her vizard, "I shall have little use for such careful preparation."

"But the gentleman says very right for all that, my lady," said an old huntsman, who had listened to Bucklaw's harangue with no small edification; "and I have heard my father say, who was a forester at the Cabrach, that a wild boar's gaunch is more easily healed than a hurt from the deer's horn, for so says the old woodman's rhyme,—

If thou be hurt with horn of hart, it brings thee to thy bier;
But tusk of boar shall leeches heal—thereof have lesser fear."

"An I might advise," continued Bucklaw, who was now in his element, and desirous of assuming the whole management, "as the hounds are surbated and weary, the head of the stag should be cabbaged in order to reward them; and if I may presume to speak, the huntsman, who is to break up the stag, ought to drink to your good ladyship's health a good lusty bicker of ale, or a tass of brandy; for if he breaks him up without drinking, the venison will not keep well."

This very agreeable prescription received, as will be readily believed, all acceptation from the huntsman, who, in requital, offered to Bucklaw the compliment of his knife, which the young lady had declined. This polite proffer was seconded by his mistress.

"I believe, sir," she said, withdrawing herself from the circle, "that my father, for whose amusement Lord Bittlebrains' hounds have been out today, will readily surrender all care of these matters to a gentleman of your experience."

Then, bending gracefully from her horse, she wished him good morning, and, attended by one or two domestics, who seemed immediately attached to her service, retired from the scene of action, to which Bucklaw, too much delighted with an opportunity of displaying his wood-craft to care about man or woman either, paid little attention; but was soon stript to his doublet, with tucked-up sleeves, and naked arms up to the elbows in blood and grease, slashing, cutting, hacking, and hewing with the precision of Sir Tristrem himself, and wrangling and disputing with all around him concerning nombles, briskets, flankards, and ravenbones, then usual terms of the art of hunting, or of butchery, whichever the reader chooses to call it, which are now probably antiquated.

When Ravenswood, who followed a short space behind his friend, saw that the stag had fallen, his temporary ardour for the chase gave way to that feeling of reluctance which he endured, at encountering in his fallen fortunes the gaze whether of equals or inferiors. He reined up his horse on the top of a gentle eminence, from which he observed the busy and gay scene beneath him, and heard the whoops of the huntsmen gaily mingled with the cry of the dogs, and the neighing and trampling of the horses. But these jovial sounds fell sadly on the ear of the ruined nobleman. The chase, with all its train of excitations, has ever since feudal times been accounted the almost exclusive privilege of the aristocracy, and was anciently their chief employment in times of peace. The sense that he was excluded by his situation from enjoying the silvan sport, which his rank assigned to him as a special prerogative, and the feeling that new men were now exercising it over the downs, which had been jealously reserved by his ancestors for their own amusement, while he, the heir of the domain, was fain to hold himself at a distance from their party, awakened reflections calculated to depress deeply a mind like Ravenswood's, which was naturally contemplative and melancholy. His pride, however, soon shook off this feeling of dejection, and it gave way to impatience upon finding that his volatile friend Bucklaw seemed in no hurry to return with his borrowed steed, which Ravenswood, before leaving the field, wished to see restored to the obliging owner. As he was about to move towards the group of assembled ants-

men, he was joined by a horseman, who like himself had kept aloof during the fall of the deer.

This personage seemed stricken in years. He wore a scarlet cloak, buttoning high upon his face, and his hat was unlooped and slouched, probably by way of defence against the weather. His horse, a strong and steady palfrey, was calculated for a rider who proposed to witness the sport of the day, rather than to share it. An attendant waited at some distance, and the whole equipment was that of an elderly gentleman of rank and fashion. He accosted Ravenswood very politely, but not without some embarrassment.

"You seem a gallant young gentleman, sir," he said, "and yet appear as indifferent to this brave sport as if you had my load of years on your shoulders."

"I have followed the sport with more spirit on other occasions," replied the Master; "at present, late events in my family must be my apology—and besides," he added, "I was but indifferently mounted at the beginning of the sport."

"I think," said the stranger, "one of my attendants had the sense to accommodate your friend with a horse."

"I was much indebted to his politeness and yours," replied Ravenswood. "My friend is Mr. Hayston of Bucklaw, whom I daresay you will be sure to find in the thick of the keenest sportsmen. He will return your servant's horse, and take my pony in exchange—and will add," he concluded turning his horse's head from the stranger, "his best acknowledgments to mine for the accommodation."

The Master of Ravenswood having thus expressed himself, began to move homeward, with the manner of one who has taken leave of his company But the stranger was not so to be shaken off. He turned his horse at the same time, and rode in the same direction so near to the Master, that, without outriding him, which the formal civility of the time, and the respect due to the stranger's age and recent civility would have rendered improper, he could not easily escape from his company.

The stranger did not long remain silent. "This, then," he said, "is the ancient Castle of Wolf's Crag, often mentioned in the Scottish records," looking to the old tower, then darkening under the influence of a stormy cloud, that formed its back-ground; for at the distance of a short mile, the chase having been circuitous, had brought the hunters nearly back to the point which they had attained, when Ravenswood and Bucklaw had set forward to join them.

Ravenswood answered this observation with a cold and distant assent.

"It was, as I have heard," continued the stranger, unabashed by his coldness, "one of the most early possessions of the honourable family of Ravenswood."

"Their earliest possession," answered the Master, "and probably their latest."

"I—I—I should hope not, sir," answered the stranger, clearing his voice with more than one cough, and making an effort to overcome a certain degree of hesitation,—"Scotland knows what she owes to this ancient family, and remembers their frequent and honourable achievements. I have little doubt, that, were it properly represented to her majesty, that so ancient and noble a family were subjected to dilapidation—I mean to decay—means might be found, *ad re-ædificandum antiquam domum*——"

"I will save you the trouble, sir, of discussing this point farther," interrupted the Master, haughtily. "I am the heir of that unfortunate house—I am the Master of Ravenswood. And you, sir, who seem to be a gentleman of fashion and education, must be sensible, that the next mortification after being unhappy, is the being loaded with undesired commiseration."

"I beg your pardon, sir," said the elder horseman—"I did not know—I

am sensible I ought not to have mentioned—nothing could be farther from my thoughts than to suppose——"

"There are no apologies necessary, sir," answered Ravenswood, "for here, I suppose, our roads separate, and I assure you that we part in perfect equanimity on my side."

As speaking these words, he directed his horse's head towards a narrow causeway, the ancient approach to Wolf's Crag, of which it might be truly said, in the words of the Bard of Hope, that

> Frequented by few was the grass-cover'd road,
> Where the hunter of deer and the warrior trode,
> To his hills that encircle the sea.

But, ere he could disengage himself from his companion, the young lady we have already mentioned came up to join the stranger, followed by her servants.

"Daughter," said the stranger to the masked damsel, "this is the Master of Ravenswood."

It would have been natural that the gentleman should have replied to this introduction; but there was something in the graceful form and retiring modesty of the female to whom he was thus presented, which not only prevented him from inquiring to whom, and by whom, the annuncia tion had been made, but which even for the time struck him absolutely mute. At this moment the cloud which had long lowered above the height on which Wolf's Crag is situated, and which now, as it advanced, spread itself in darker and denser folds both over land and sea, hiding the distant objects, and obscuring those which were nearer, turning the sea to a leaden complexion, and the heath to a darker brown, began now, by one or two distant peals, to announce the thunders with which it was fraught; while two flashes of lightning, following each other very closely, showed in the distance the grey turrets of Wolf's Crag, and, more nearly, the rolling billows of the ocean, crested suddenly with red and dazzling light.

The horse of the fair huntress showed symptoms of impatience and restiveness, and it became impossible for Ravenswood, as a man or a gentleman, to leave her abruptly to the care of an aged father or her menial attendants. He was, or believed himself, obliged in courtesy to take hold of her bridle, and assist her in managing the unruly animal. While he was thus engaged, the old gentleman observed that the storm seemed to increase—that they were far from Lord Bittlebrains', whose guests they were for the present—and that he would be obliged to the Master of Ravenswood to point him the way to the nearest place of refuge from the storm. At the same time he cast a wistful and embarrassed look towards the Tower of Wolf's Crag, which seemed to render it almost impossible for the owner to avoid offering an old man and a lady, in such an emergency, the temporary use of his house. Indeed, the condition of the young huntress made this courtesy indispensable; for, in the course of the services which he rendered, he could not but perceive that she trembled much, and was extremely agitated, from her apprehensions, doubtless, of the coming storm.

I know not if the Master of Ravenswood shared her terrors, but he was not entirely free from something like a similar disorder of nerves, as he observed, "The Tower of Wolf's Crag has nothing to offer beyond the shelter of its roof, but if that can be acceptable at such a moment—" he paused, as if the rest of the invitation stuck in his throat. But the old gentleman, his self-constituted companion, did not allow him to recede from the invitation, which he had rather suffered to be implied than directly expressed.

"The storm," said the stranger, "must be an apology for waving ceremony—his daughter's health was weak—she had suffered much from a recent alarm—he trusted their intrusion on the Master of Ravenswood's

hospitality would not be altogether unpardonable in the circumstances of the case—his child's safety must be dearer to him than ceremony."

There was no room to retreat. The Master of Ravenswood led the way, continuing to keep hold of the lady's bridle to prevent her horse from starting at some unexpected explosion of thunder. He was not so bewildered in his own hurried reflections, but that he remarked, that the deadly paleness which had occupied her neck and temples, and such of her features as the riding-mask left exposed, gave place to a deep and rosy suffusion; and he felt with embarrassment that a flush was by tacit sympathy excited in his own cheeks. The stranger, with watchfulness which he disguised under apprehensions for the safety of his daughter, continued to observe the expression of the Master's countenance as they ascended the hill to Wolf's Crag. When they stood in front of that ancient fortress, Ravenswood's emotions were of a very complicated description; and as he led the way into the rude court-yard, and halloo'd to Caleb to give attendance, there was a tone of sternness, almost of fierceness, which seemed somewhat alien from the courtesies of one who is receiving honoured guests.

Caleb came; and not the paleness of the fair stranger at the first approach of the thunder, nor the paleness of any other person, in any other circumstances whatever, equalled that which overcame the thin cheeks of the disconsolate seneschal, when he beheld this accession of guests to the castle, and reflected that the dinner hour was fast approaching. "Is he daft?" he muttered to himself,—"is he clean daft a'thegither, to bring lords and leddies, and a host of folk behint them, and twal-o-clock chappit?" Then approaching the Master, he craved pardon for having permitted the rest of his people to go out to see the hunt, observing, that "they wad never think of his lordship coming back till mirk night, and that he dreaded they might play the truant."

"Silence, Balderston!" said Ravenswood, sternly; "your folly is unseasonable.—Sir and madam," he said, turning to his guests, "this old man, and a yet older and more imbecile female domestic, form my whole retinue. Our means of refreshing you are more scanty than even so miserable a retinue, and a dwelling so dilapidated, might seem to promise you; but, such as they may chance to be, you may command them."

The elder stranger, struck with the ruined and even savage appearance of the Tower, rendered still more disconsolate by the lowering and gloomy sky, and perhaps not altogether unmoved by the grave and determined voice in which their host addressed them, looked round him anxiously, as if he half repented the readiness with which he had accepted the offered hospitality. But there was now no opportunity of receding from the situation in which he had placed himself.

As for Caleb, he was so utterly stunned by his master's public and unqualified acknowledgment of the nakedness of the land, that for two minutes he could only mutter within his hebdomadal beard, which had not felt the razor for six days, "He's daft—clean daft—red wud, and awa wi't! But deil hae Caleb Balderston," said he, collecting his powers of invention and resource, "if the family shall lose credit, if he were as mad as the seven wise masters!" He then boldly advanced, and in spite of his master's frowns and impatience, gravely asked, "if he should not serve up some slight refection for the young leddy, and a glass of tokay, or old sack—or——"

"Truce to this ill-timed foolery," said the Master, sternly,—"put the horses into the stable, and interrupt us no more with your absurdities."

"Your honour's pleasure is to be obeyed aboon a' things," said Caleb; "nevertheless, as for the sack and tokay, which it is not your noble guests' pleasure to accept——"

But here the voice of Bucklaw, heard even above the clattering of hoofs and braying of horns with which it mingled, announced that he was scaling

the pathway to the Tower at the head of the greater part of the gallant hunting train.

"The deil be in me," said Caleb, taking heart in spite of this new invasion of Philistines, "if they shall beat me yet! The hellicat ne'er-do-weel!—to bring such a crew here, that will expect to find brandy as plenty as ditch-water, and he kenning sae absolutely the case in whilk we stand for the present! But I trow, could I get rid of thae gaping gowks of flunkies that hae won into the court-yard at the back of their betters, as mony a man gets preferment, I could make a' right yet."

The measures which he took to execute this dauntless resolution, the reader shall learn in the next chapter.

Chapter the Tenth.

With throat unslaked, with black lips baked,
Agape they heard him call;
Gramercy they for joy did grin,
And all at once their breath drew in,
As they had been drinking all!
COLERIDGE'S "*Rime of the Ancient Mariner.*"

HAYSTON of Bucklaw was one of the thoughtless class who never hesitate between their friend and their jest. When it was announced that the principal persons of the chase had taken their route towards Wolf's Crag, the huntsmen, as a point of civility, offered to transfer the venison to that mansion; a proffer which was readily accepted by Bucklaw, who thought much of the astonishment which their arrival in full body would occasion poor old Caleb Balderston, and very little of the dilemma to which he was about to expose his friend the Master, so ill circumstanced to receive such a party. But in old Caleb he had to do with a crafty and alert antagonist, prompt at supplying, upon all emergencies, evasions and excuses suitable, as he thought, to the dignity of the family.

"Praise be blest!" said Caleb to himself, "ae leaf of the muckle gate has been swung to wi' yestreen's wind, and I think I can manage to shut the ither."

But he was desirous, like a prudent governor, at the same time to get rid, if possible, of the internal enemy, in which light he considered almost every one who eat and drank, ere he took measures to exclude those whom their jocund noise now pronounced to be near at hand. He waited, therefore, with impatience until his master had shown his two principal guests into the Tower, and then commenced his operations.

"I think," he said to the stranger menials, "that as they are bringing the stag's head to the castle in all honour, we, who are in-dwellers, should receive them at the gate."

The unwary grooms had no sooner hurried out, in compliance with this insidious hint, than, one folding-door of the ancient gate being already closed by the wind, as has been already intimated, honest Caleb lost no time in shutting the other with a clang, which resounded from donjon vault to battlement. Having thus secured the pass, he forthwith indulged the excluded huntsmen in brief parley, from a small projecting window, or shot-hole, through which, in former days, the warders were wont to reconnoitre those who presented themselves before the gates. He gave them to understand, in a short and pithy speech, that the gate of the castle was never on any account opened during meal-times—that his honour, the Master of Ravenswood, and some guests of quality, had just sat down to dinner — that there

was excellent brandy at the hostler's-wife's at Wolf's-hope down below—and he held out some obscure hint that the reckoning would be discharged by the Master; but this was uttered in a very dubious and oracular strain, for, like Louis XIV., Caleb Balderston hesitated to carry finesse so far as direct falsehood, and was content to deceive, if possible, without directly lying.

This annunciation was received with surprise by some, with laughter by others, and with dismay by the expelled lackeys, who endeavoured to demonstrate that their right of re-admission, for the purpose of waiting upon their master and mistress, was at least indisputable. But Caleb was not in a humour to understand or admit any distinctions. He stuck to his original proposition with that dogged, but convenient pertinacity, which is armed against all conviction, and deaf to all reasoning.

Bucklaw now came from the rear of the party, and demanded admittance in a very angry tone. But the resolution of Caleb was immovable.

"If the king on the throne were at the gate," he declared, "his ten fingers should never open it contrair to the established use and wont of the family of Ravenswood, and his duty as their head-servant."

Bucklaw was now extremely incensed, and with more oaths and curses than we care to repeat, declared himself most unworthily treated, and demanded peremptorily to speak with the Master of Ravenswood himself. But to this, also, Caleb turned a deaf ear.

"He's as soon a-bleeze as a tap of tow the lad Bucklaw," he said; "but the deil of ony master's face he shall see till he has sleepit and waken'd on't. He'll ken himsell better the morn's morning. It sets the like o' him to be bringing a crew of drunken hunters here, when he kens there is but little preparation to sloken his ain drought." And he disappeared from the window, leaving them all to digest their exclusion as they best might.

But another person, of whose presence Caleb, in the animation of the debate, was not aware, had listened in silence to its progress. This was the principal domestic of the stranger—a man of trust and consequence—the same who, in the hunting-field, had accommodated Bucklaw with the use of his horse. He was in the stable when Caleb had contrived the expulsion of his fellow-servants, and thus avoided sharing the same fate from which his personal importance would certainly not have otherwise saved him.

This personage perceived the manœuvre of Caleb, easily appreciated the motive of his conduct, and knowing his master's intentions towards the family of Ravenswood, had no difficulty as to the line of conduct he ought to adopt. He took the place of Caleb (unperceived by the latter) at the post of audience which he had just left, and announced to the assembled domestics, "that it was his master's pleasure that Lord Bittlebrains' retinue and his own should go down to the adjacent change-house, and call for what refreshments they might have occasion for, and he should take care to discharge the lawing."

The jolly troop of huntsmen retired from the inhospitable gate of Wolf's Crag, execrating, as they descended the steep path-way, the niggard and unworthy disposition of the proprietor, and damning, with more than silvan licence, both the castle and its inhabitants. Bucklaw, with many qualities which would have made him a man of worth and judgment in more favourable circumstances, had been so utterly neglected in point of education, that he was apt to think and feel according to the ideas of the companions of his pleasures. The pleasures which had recently been heaped upon himself he contrasted with the general abuse now levelled against Ravenswood—he recalled to his mind the dull and monotonous days he had spent in the Tower of Wolf's Crag, compared with the joviality of his usual life—he felt, with great indignation, his exclusion from the castle, which he considered as a gross affront, and every mingled feeling led him to break off the union which he had formed with the Master of Ravenswood

On arriving at the change-house of the village of Wolf's-hope, he unexpectedly met with an old acquaintance just alighting from his horse. This was no other than the very respectable Captain Craigengelt, who immediately came up to him, and, without appearing to retain any recollection of the indifferent terms on which they had parted, shook him by the hand in the warmest manner possible. A warm grasp of the hand was what Bucklaw could never help returning with cordiality, and no sooner had Craigengelt felt the pressure of his fingers than he knew the terms on which he stood with him.

"Long life to you, Bucklaw!" he exclaimed; "there's life for honest folk in this bad world yet!"

The Jacobites at this period, with what propriety I know not, used, it must be noticed, the term of *honest men* as peculiarly descriptive of their own party.

"Ay, and for others besides, it seems," answered Bucklaw; "otherways, how came you to venture hither, noble Captain?"

"Who — I? — I am as free as the wind at Martinmas, that pays neither land-rent nor annual; all is explained — all settled with the honest old drivellers yonder of Auld Reekie — Pooh! pooh! they dared not keep me a week of days in durance. A certain person has better friends among them than you wot of, and can serve a friend when it is least likely."

"Pshaw!" answered Hayston, who perfectly knew and thoroughly despised the character of this man, "none of your cogging gibberish — tell me truly, are you at liberty, and in safety?"

"Free and safe as a whig bailie on the causeway of his own borough, or a canting Presbyterian minister in his own pulpit — and I came to tell you that you need not remain in hiding any longer."

"Then I suppose you call yourself my friend, Captain Craigengelt?" said Bucklaw.

"Friend?" replied Craigengelt, "my cock of the pit? why, I am the very Achates, man, as I have heard scholars say — hand and glove — bark and tree — thine to life and death!"

"I'll try that in a moment," answered Bucklaw. "Thou art never without money, however thou comest by it. Lend me two pieces to wash the dust out of these honest fellows' throats in the first place, and then ——"

"Two pieces? twenty are at thy service, my lad — and twenty to back them."

"Ay — say you so?" said Bucklaw, pausing, for his natural penetration led him to suspect some extraordinary motive lay couched under such an excess of generosity. "Craigengelt, you are either an honest fellow in right good earnest, and I scarce know how to believe that — or you are cleverer than I took you for, and I scarce know how to believe that either."

"*L'un n'empeche pas l'autre*," said Craigengelt, "touch and try — the gold is good as ever was weighed."

He put a quantity of gold pieces into Bucklaw's hand, which he thrust into his pocket without either counting or looking at them, only observing, "that he was so circumstanced that he must enlist, though the devil offered the press-money;" and then turning to the huntsmen, he called out, "Come along, my lads — all is at my cost."

"Long life to Bucklaw!" shouted the men of the chase.

"And confusion to him that takes his share of the sport, and leaves the hunters as dry as a drumhead," added another, by way of corollary.

"The house of Ravenswood was ance a gude and an honourable house in this land," said an old man, "but it's lost its credit this day, and the Master has shown himself no better than a greedy cullion."

And with this conclusion, which was unanimously agreed to by all who heard it, they rushed tumultuously into the house of entertainment, where they revelled till a late hour. The jovial temper of Bucklaw seldom per

mitted him to be nice in the choice of his associates; and on the present occasion, when his joyous debauch received an additional zest from the intervention of an unusual space of sobriety and almost abstinence, he was as happy in leading the revels, as if his comrades had been sons of princes. Craigengelt had his own purposes in fooling him up to the top of his bent; and having some low humour, much impudence, and the power of singing a good song, understanding besides thoroughly the disposition of his regained associate, he readily succeeded in involving him bumper-deep in the festivity of the meeting.

A very different scene was in the meantime passing in the Tower of Wolf's Crag. When the Master of Ravenswood left the court-yard, too much busied with his own perplexed reflections to pay attention to the manœuvre of Caleb, he ushered his guests into the great hall of the castle.

The indefatigable Balderston, who, from choice, or habit, worked on from morning to night, had, by degrees, cleared this desolate apartment of the confused relics of the funeral banquet, and restored it to some order. But not all his skill and labour, in disposing to advantage the little furniture which remained, could remove the dark and disconsolate appearance of those ancient and disfurnished walls. The narrow windows, flanked by deep indentures into the wall, seemed formed rather to exclude than to admit the cheerful light; and the heavy and gloomy appearance of the thunder-sky added still farther to the obscurity.

As Ravenswood, with the grace of a gallant of that period, but not without a certain stiffness and embarrassment of manner, handed the young lady to the upper end of the apartment, her father remained standing more near to the door, as if about to disengage himself from his hat and cloak. At this moment the clang of the portal was heard, a sound at which the stranger started, stepped hastily to the window, and looked with an air of alarm at Ravenswood, when he saw that the gate of the court was shut, and his domestics excluded.

"You have nothing to fear, sir," said Ravenswood, gravely; "this roof retains the means of giving protection, though not welcome. Methinks," he added, "it is time that I should know who they are that have thus highly honoured my ruined dwelling?"

The young lady remained silent and motionless, and the father, to whom the question was more directly addressed, seemed in the situation of a performer who has ventured to take upon himself a part which he finds himself unable to present, and who comes to a pause when it is most to be expected that he should speak. While he endeavoured to cover his embarrassment with the exterior ceremonials of a well-bred demeanour, it was obvious, that, in making his bow, one foot shuffled forward, as if to advance — the other backward, as if with the purpose of escape — and as he undid the cape of his coat, and raised his beaver from his face, his fingers fumbled as if the one had been linked with rusted iron, or the other had weighed equal with a stone of lead. The darkness of the sky seemed to increase, as if to supply the want of those mufflings which he laid aside with such evident reluctance. The impatience of Ravenswood increased also in proportion to the delay of the stranger, and he appeared to struggle under agitation, though probably from a very different cause. He laboured to restrain his desire to speak, while the stranger, to all appearance, was at a loss for words to express what he felt it necessary to say. At length Ravenswood's impatience broke the bounds he had imposed upon it.

"I perceive," he said, "that Sir William Ashton is unwilling to announce himself in the Castle of Wolf's Crag."

"I had hoped it was unnecessary," said the Lord Keeper, relieved from his silence, as a spectre by the voice of the exorcist; "and I am obliged to you Master of Ravenswood, for breaking the ice at once, where circum-

stances—unhappy circumstances, let me call them—rendered self-introduction peculiarly awkward."

"And am I not then," said the Master of Ravenswood, gravely, "to consider the honour of this visit as purely accidental?"

"Let us distinguish a little," said the Keeper, assuming an appearance of ease which perhaps his heart was a stranger to; "this is an honour which I have eagerly desired for some time, but which I might never have obtained, save for the accident of the storm. My daughter and I are alike grateful for this opportunity of thanking the brave man, to whom she owes her life and I mine."

The hatred which divided the great families in the feudal times had lost little of its bitterness, though it no longer expressed itself in deeds of open violence. Not the feelings which Ravenswood had begun to entertain towards Lucy Ashton, not the hospitality due to his guests, were able entirely to subdue, though they warmly combated, the deep passions which arose within him, at beholding his father's foe standing in the hall of the family of which he had in a great measure accelerated the ruin. His looks glanced from the father to the daughter with an irresolution, of which Sir William Ashton did not think it proper to await the conclusion. He had now disembarrassed himself of his riding-dress, and walking up to his daughter, he undid the fastening of her mask.

"Lucy, my love," he said, raising her and leading her towards Ravenswood, "lay aside your mask, and let us express our gratitude to the Master openly and barefaced."

"If he will condescend to accept it," was all that Lucy uttered; but in a tone so sweetly modulated, and which seemed to imply at once a feeling and a forgiving of the cold reception to which they were exposed, that, coming from a creature so innocent and so beautiful, her words cut Ravenswood to the very heart for his harshness. He muttered something of surprise, something of confusion, and ending with a warm and eager expression of his happiness at being able to afford her shelter under his roof, he saluted her, as the ceremonial of the time enjoined upon such occasions. Their cheeks had touched and were withdrawn from each other—Ravenswood had not quitted the hand which he had taken in kindly courtesy—a blush, which attached more consequence by far than was usual to such ceremony, still mantled on Lucy Ashton's beautiful cheek, when the apartment was suddenly illuminated by a flash of lightning, which seemed absolutely to swallow the darkness of the hall. Every object might have been for an instant seen distinctly. The slight and half-sinking form of Lucy Ashton, the well-proportioned and stately figure of Ravenswood, his dark features, and the fiery, yet irresolute expression of his eyes,—the old arms and scutcheons which hung on the walls of the apartment, were for an instant distinctly visible to the Keeper by a strong red brilliant glare of light. Its disappearance was almost instantly followed by a burst of thunder, for the storm-cloud was very near the castle; and the peal was so sudden and dreadful, that the old tower rocked to its foundation, and every inmate concluded it was falling upon them. The soot, which had not been disturbed for centuries, showered down the huge tunnelled chimneys—lime and dust flew in clouds from the wall; and, whether the lightning had actually struck the castle, or whether through the violent concussion of the air, several heavy stones were hurled from the mouldering battlements into the roaring sea beneath, it might seem as if the ancient founder of the castle were bestriding the thunderstorm, and proclaiming his displeasure at the reconciliation of his descendant with the enemy of his house.

The consternation was general, and it required the efforts of both the Lord Keeper and Ravenswood to keep Lucy from fainting. Thus was the Master a second time engaged in the most delicate and dangerous of all tasks, that of affording support to a beautiful and helpless being, who, as

seen before in a similar situation, had already become a favourite of his imagination, both when awake and when slumbering. If the Genius of the House really condemned a union betwixt the Master and his fair guest, the means by which he expressed his sentiments were as unhappily chosen as if he had been a mere mortal. The train of little attentions, absolutely necessary to soothe the young lady's mind, and aid her in composing her spirits, necessarily threw the Master of Ravenswood into such an intercourse with her father, as was calculated, for the moment at least, to break down the barrier of feudal enmity which divided them. To express himself churlishly, or even coldly, towards an old man, whose daughter (and *such* a daughter) lay before them, overpowered with natural terror — and all this under his own roof — the thing was impossible; and by the time that Lucy, extending a hand to each, was able to thank them for their kindness, the Master felt that his sentiments of hostility towards the Lord Keeper were by no means those most predominant in his bosom.

The weather, her state of health, the absence of her attendants, all prevented the possibility of Lucy Ashton renewing her journey to Bittlebrains-House, which was full five miles distant; and the Master of Ravenswood could not but, in common courtesy, offer the shelter of his roof for the rest of the day and for the night. But a flush of less soft expression, a look much more habitual to his features, resumed predominance when he mentioned how meanly he was provided for the entertainment of his guests.

"Do not mention deficiencies," said the Lord Keeper, eager to interrupt him and prevent his resuming an alarming topic; "you are preparing to set out for the Continent, and your house is probably for the present unfurnished. All this we understand; but if you mention inconvenience, you will oblige us to seek accommodations in the hamlet."

As the Master of Ravenswood was about to reply, the door of the hall opened, and Caleb Balderston rushed in.

Chapter the Eleventh.

> Let them have meat enough, woman — half a hen.
> There be old rotten pilchards — put them off too.
> 'Tis but a little new anointing of them,
> And a strong onion that confounds the savour.
>
> LOVE'S PILGRIMAGE.

THE thunderbolt, which had stunned all who were within hearing of it, had only served to awaken the bold and inventive genius of the flower of Majors-Domo. Almost before the clatter had ceased, and while there was yet scarce an assurance whether the castle was standing or falling, Caleb exclaimed, "Heavens be praised! — this comes to hand like the bowl of a pint-stoup." He then barred the kitchen door in the face of the Lord Keeper's servant, whom he perceived returning from the party at the gate, and muttering, "How the deil cam he in? — but deil may care — Mysie, what are ye sitting shaking and greeting in the chimney neuk for? Come here — or stay where ye are, and skirl as loud as ye can — it's a' ye're gude for — I say, ye auld deevil, skirl — skirl — louder — louder, woman — gar the gentles hear ye in the ha'—I have heard ye as far off as the Bass for a less matter. And stay — down wi' that crockery—"

And with a sweeping blow, he threw down from a shelf some articles of pewter and earthenware. He exalted his voice amid the clatter, shouting and roaring in a manner which changed Mysie's hysterical terrors of the

thunder into fears that her old fellow-servant was gone distracted. "He has dung down a' the bits o' pigs, too — the only thing we had left to hand a soup milk — and he has spilt the hatted kitt that was for the Master's dinner. Mercy save us, the auld man's gaen clean and clear wud wi' the thunner!"

"Haud your tongue, ye b——!" said Caleb, in the impetuous and overbearing triumph of successful invention, "a's provided now—dinner and a' thing — the thunner's done a' in a clap of a hand!"

"Puir man, he's muckle astray," said Mysie, looking at him with a mixture of pity and alarm; "I wish he may ever come hame to himsell again."

"Here, ye auld doited deevil," said Caleb, still exulting in his extrication from a dilemma which had seemed insurmountable; "keep the strange man out of the kitchen — swear the thunner came down the chimney, and spoiled the best dinner ye ever dressed—beef—bacon—kid—lark—leveret—wild fowl —— venison, and what not. Lay it on thick, and never mind expenses. I'll awa up to the ha' — make a' the confusion ye can — but be sure ye keep out the strange servant."

With these charges to his ally, Caleb posted up to the hall, but stopping to reconnoitre through an aperture, which time, for the convenience of many a domestic in succession, had made in the door, and perceiving the situation of Miss Ashton, he had prudence enough to make a pause, both to avoid adding to her alarm, and in order to secure attention to his account of the disastrous effects of the thunder.

But when he perceived that the lady was recovered, and heard the conversation turn upon the accommodation and refreshment which the castle afforded, he thought it time to burst into the room in the manner announced in the last chapter.

"Wull a wins! — such a misfortune to befa' the House of Ravenswood, and I to live to see it!"

"What is the matter, Caleb?" said his master, somewhat alarmed in his turn; "has any part of the castle fallen?"

"Castle fa'an? — na' but the sute's fa'an, and the thunner's come right down the kitchen-lumm, and the things are a' lying here awa, there awa, like the Laird o' Hotchpotch's lands—and wi' brave guests of honour and quality to entertain" — a low bow here to Sir William Ashton and his daughter—"and naething left in the house fit to present for dinner—or for supper either, for aught that I can see!"

"I verily believe you, Caleb," said Ravenswood, drily.

"Balderston here turned to his Master a half-upbraiding, half-imploring countenance, and edged towards him as he repeated, "It was nae great matter of preparation; but just something added to your honour's ordinary course of fare — *petty cover*, as they say at the Louvre — three courses and the fruit."

"Keep your intolerable nonsense to yourself, you old fool!" said Ravenswood, mortified at his officiousness, yet not knowing how to contradict him, without the risk of giving rise to scenes yet more ridiculous.

Caleb saw his advantage, and resolved to improve it. But first observing that the Lord Keeper's servant entered the apartment, and spoke apart with his master, he took the same opportunity to whisper a few words into Ravenswood's ear—"Haud your tongue, for Heaven's sake, sir—if it's my pleasure to hazard my soul in telling lees for the honour of the family, it's nae business o' yours — and if ye let me gang on quietly, I'se be moderate in my banquet; but if ye contradict me, deil but I dress ye a dinner fit for a duke!"

Ravenswood, in fact, thought it would be best to let his officious butler run on, who proceeded to enumerate upon his fingers, — "No muckle provision — might hae served four persons of honour, — first course, capons in white broth — roast kid — bacon with reverence, — second course, roasted

leveret — butter crabs — a veal florentine, — third course, black-cock — it's black eneugh now wi' the sute — plumdamas — a tart — a flam — and some nonsense sweet things, and comfits—and that's a'," he said, seeing the impatience of his master; "that's just a' was o't — forby the apples and pears."

Miss Ashton had by degrees gathered her spirits, so far as to pay some attention to what was going on; and observing the restrained impatience of Ravenswood, contrasted with the peculiar determination of manner with which Caleb detailed his imaginary banquet, the whole struck her as so ridiculous, that, despite every effort to the contrary, she burst into a fit of incontrollable laughter, in which she was joined by her father, though with more moderation, and finally, by the Master of Ravenswood himself, though conscious that the jest was at his own expense. Their mirth—for a scene which we read with little emotion often appears extremely ludicrous to the spectators — made the old vault ring again. They ceased — they renewed—they ceased—they renewed again their shouts of laughter! Caleb, in the meantime, stood his ground with a grave, angry, and scornful dignity, which greatly enhanced the ridicule of the scene, and the mirth of the spectators.

At length, when the voices, and nearly the strength of the laughers, were exhausted, he exclaimed, with very little ceremony, "The deil's in the gentles! they breakfast sae lordly, that the loss of the best dinner ever cook pat fingers to, makes them as merry as if it were the best jeest in a' George Buchanan. If there was as little in your honours' wames, as there is in Caleb Balderston's, less caickling wad serve ye on sic a gravaminous subject."

Caleb's blunt expression of resentment again awakened the mirth of the company, which, by the way, he regarded not only as an aggression upon the dignity of the family, but a special contempt of the eloquence with which he himself had summed up the extent of their supposed losses;—"a description of a dinner," as he said afterwards to Mysie, "that wad hae made a fu' man hungry, and them to sit there laughing at it!"

"But," said Miss Ashton, composing her countenance as well as she could, "are all these delicacies so totally destroyed, that no scrap can be collected?"

"Collected, my leddy! what wad ye collect out of the sute and the ass? Ye may gang down yoursell, and look into our kitchen — the cookmaid in the trembling exies — the gude vivers lying a' about — beef — capons, and white broth — florentine and flams — bacon, wi' reverence, and a' the sweet confections and whim-whams! ye'll see them a', my leddy — that is," said he, correcting himself, "ye'll no see ony of them now, for the cook has soopit them up, as was weel her part; but ye'll see the white broth where it was spilt. I pat my fingers in it, and it tastes as like sour-milk as ony thing else; if that isna the effect of thunner, I kenna what is. — This gentleman here couldna but hear the clash of our haill dishes, china and silver thegither?"

The Lord Keeper's domestic, though a statesman's attendant, and of course trained to command his countenance upon all occasions, was somewhat discomposed by this appeal, to which he only answered by a bow.

"I think, Mr. Butler," said the Lord Keeper, who began to be afraid lest the prolongation of this scene should at length displease Ravenswood,—"I think, that were you to retire with my servant Lockhard — he has travelled, and is quite accustomed to accidents and contingencies of every kind, and I hope betwixt you, you may find out some mode of supply at this emergency."

"His honour kens,"—said Caleb, who, however hopeless of himself of accomplishing what was desirable, would, like the high-spirited elephant, rather have died in the effort, than brooked the aid of a brother in commis-

sion, — "his honour kens weel I need nae counsellor, when the honour of the house is concerned."

"I should be unjust if I denied it, Caleb," said his master; "but your art lies chiefly in making apologies, upon which we can no more dine, than upon the bill of fare of our thunder-blasted dinner. Now, possibly, Mr. Lockhard's talent may consist in finding some substitute for that, which certainly is not, and has in all probability never been."

"Your honour is pleased to be facetious," said Caleb, "but I am sure, that for the warst, for a walk as far as Wolf's-hope, I could dine forty men, — no that the folk there deserve your honour's custom. They hae been ill advised in the matter of the duty-eggs and butter, I winna deny that."

"Do go consult together," said the Master; "go down to the village, and do the best you can. We must not let our guests remain without refreshment, to save the honour of a ruined family. And here, Caleb — take my purse; I believe that will prove your best ally."

"Purse? purse, indeed?" quoth Caleb, indignantly flinging out of the room, — "what suld I do wi' your honour's purse, on your ain grund? I trust we are no to pay for our ain?"

The servants left the hall; and the door was no sooner shut, than the Lord Keeper began to apologize for the rudeness of his mirth; and Lucy to hope she had given no pain or offence to the kind-hearted faithful old man.

"Caleb and I must both learn, madam, to undergo with good humour, or at least with patience, the ridicule which everywhere attaches itself to poverty."

"You do yourself injustice, Master of Ravenswood, on my word of honour," answered his elder guest. "I believe I know more of your affairs than you do yourself, and I hope to show you that I am interested in them; and that — in short, that your prospects are better than you apprehend. In the meantime, I can conceive nothing so respectable, as the spirit which rises above misfortune, and prefers honourable privations to debt or dependence."

Whether from fear of offending the delicacy, or awakening the pride of the Master, the Lord Keeper made these allusions with an appearance of fearful and hesitating reserve, and seemed to be afraid that he was intruding too far, in venturing to touch, however lightly, upon such a topic, even when the Master had led to it. In short, he appeared at once pushed on by his desire of appearing friendly and held back by the fear of intrusion. It was no wonder that the Master of Ravenswood, little acquainted as he then was with life, should have given this consummate courtier credit for more sincerity than was probably to be found in a score of his cast. He answered, however, with reserve, that he was indebted to all who might think well of him; and, apologizing to his guests, he left the hall, in order to make such arrangements for their entertainment as circumstances admitted.

Upon consulting with old Mysie, the accommodations for the night were easily completed, as indeed they admitted of little choice. The Master surrendered his apartment for the use of Miss Ashton, and Mysie, (once a person of consequence,) dressed in a black satin gown which had belonged of yore to the Master's grandmother, and had figured in the court-balls of Henrietta Maria, went to attend her as lady's maid. He next inquired after Bucklaw, and understanding he was at the change-house with the huntsmen and some companions, he desired Caleb to call there, and acquaint him how he was circumstanced at Wolf's Crag — to intimate to him that it would be most convenient if he could find a bed in the hamlet, as the elder guest must necessarily be quartered in the secret chamber, the only spare bedroom which could be made fit to receive him. The Master saw no hardship in passing the night by the hall-fire, wrapt in his cam-

paign-cloak; and to Scottish domestics of the day, even of the highest rank, nay, to young men of family or fashion, on any pinch, clean straw, or a dry hay-loft, was always held good night-quarters.

For the rest, Lockhard had his master's orders to bring some venison from the inn, and Caleb was to trust to his wits for the honour of his family. The Master, indeed, a second time held out his purse; but, as it was in sight of the strange servant, the butler thought himself obliged to decline what his fingers itched to clutch. "Couldna he hae slippit it gently into my hand?" said Caleb—"but his honour will never learn how to bear himself in siccan cases."

Mysie, in the meantime, according to a uniform custom in remote places in Scotland, offered the strangers the produce of her little dairy, "while better meat was getting ready." And, according to another custom, not yet wholly in desuetude, as the storm was now drifting off to leeward, the Master carried the Keeper to the top of his highest tower to admire a wide and waste extent of view, and to "weary for his dinner."

Chapter the Twelfth.

"Now dame," quoth he, "Je vous dis sans doute,
Had I nought of a capon but the liver,
And of your white bread nought but a shiver,
And after that a roasted pigge's head,
(But I ne wold for me no beast were dead,)
Then had I with you homely sufferaunce."

CHAUCER, *Sumner's Tale.*

It was not without some secret misgivings that Caleb set out upon his exploratory expedition. In fact, it was attended with a treble difficulty. He dared not tell his master the offence which he had that morning given to Bucklaw (just for the honour of the family)—he dared not acknowledge he had been too hasty in refusing the purse—and, thirdly, he was somewhat apprehensive of unpleasant consequences upon his meeting Hayston under the impression of an affront, and probably by this time under the influence also of no small quantity of brandy.

Caleb, to do him justice, was as bold as any lion where the honour of the family of Ravenswood was concerned; but his was that considerate valour which does not delight in unnecessary risks. This, however, was a secondary consideration; the main point was to veil the indigence of the house-keeping at the castle, and to make good his vaunt of the cheer which his resources could procure, without Lockhard's assistance, and without supplies from his master. This was as prime a point of honour with him, as with the generous elephant with whom we have already compared him, who being overtasked, broke his skull through the desperate exertions which he made to discharge his duty, when he perceived they were bringing up another to his assistance.

The village which they now approached had frequently afforded the distressed butler resources upon similar emergencies: but his relations with it had been of late much altered.

It was a little hamlet which straggled along the side of a creek formed by the discharge of a small brook into the sea, and was hidden from the castle, to which it had been in former times an appendage, by the intervention of the shoulder of a hill forming a projecting headland. It was called Wolf's-hope, (*i. e.* Wolf's Haven,) and the few inhabitants gained a precarious

subsistence by manning two or three fishing-boats in the herring season, and smuggling gin and brandy during the winter months. They paid a kind of hereditary respect to the Lords of Ravenswood; but, in the difficulties of the family, most of the inhabitants of Wolf's-hope had contrived to get feu-rights* to their little possessions, their huts, kail-yards, and rights of commonty, so that they were emancipated from their chains of feudal dependance, and free from the various exactions with which, under every possible pretext, or without any pretext at all, the Scottish landlords of the period, themselves in great poverty, were wont to harass their still poorer tenants-at-will. They might be, on the whole, termed independent, a circumstance peculiarly galling to Caleb, who had been wont to exercise over them the same sweeping authority in levying contributions which was exercised in former times in England when "the royal purveyors, sallying forth from under the Gothic portcullis to purchase provisions with power and prerogative instead of money, brought home the plunder of an hundred markets, and all that could be seized from a flying and hiding country, and deposited their spoil in a hundred caverns."†

Caleb loved the memory and resented the downfall of that authority, which mimicked, on a petty scale, the grand contributions exacted by the feudal sovereigns. And as he fondly flattered himself that the awful rule and right supremacy which assigned to the Barons of Ravenswood the first and most effective interest in all productions of nature within five miles of their castle, only slumbered and was not departed for ever, he used every now and then to give the recollection of the inhabitants a little jog, by some petty exaction. These were at first submitted to, with more or less readiness, by the inhabitants of the hamlet; for they had been so long used to consider the wants of the Baron and his family as having a title to be preferred to their own, that their actual independence did not convey to them an immediate sense of freedom. They resembled a man that has been long fettered, who, even at liberty, feels in imagination, the grasp of the handcuffs still binding his wrists. But the exercise of freedom is quickly followed with the natural consciousness of its immunities, as an enlarged prisoner, by the free use of his limbs, soon dispels the cramped feeling they had acquired when bound.

The inhabitants of Wolf's-hope began to grumble, to resist, and at length positively to refuse compliance with the exactions of Caleb Balderston. It was in vain he reminded them, that when the eleventh Lord Ravenswood, called the Skipper, from his delight in naval matters, had encouraged the trade of their port by building the pier, (a bulwark of stones rudely piled together,) which protected the fishing-boats from the weather, it had been matter of understanding that he was to have the first stone of butter after the calving of every cow within the barony, and the first egg, thence called the Monday's egg, laid by every hen on every Monday in the year.

The feuars heard and scratched their heads, coughed, sneezed, and being pressed for answer, rejoined with one voice, "They could not say;"—the universal refuge of a Scottish peasant, when pressed to admit a claim which his conscience owns, or perhaps his feelings, and his interest inclines him to deny.

Caleb, however, furnished the notables of Wolf's-hope with a note of requisition of butter and eggs, which he claimed as arrears of the aforesaid subsidy, or kindly aid, payable as above mentioned; and having intimated that he would not be averse to compound the same for goods or money if it was inconvenient to them to pay in kind, left them, as he hoped, to debate the mode of assessing themselves for that purpose. On the contrary, they met with a determined purpose of resisting the exaction, and were only

* That is, absolute rights of property for the payment of a sum annually, which [illegible] rases as are alluded to in the text.

† Burke's Speech on Economical Reform.—Works, vol. iii. p. 260.

undecided as to the mode of grounding their opposition, when the cooper, a very important person on a fishing station, and one of the Conscript Fathers of the village, observed, "That their hens had caickled mony a day for the Lords of Ravenswood, and it was time they suld caickle for those that gave them roosts and barley." An unanimous grin intimated the assent of the assembly. "And," continued the orator, "if it's your wull, I'll just tak a step as far as Dunse for Davie Dingwall the writer, that's come frae the North to settle amang us, and he'll pit this job to rights, I'se warrant him.'

A day was accordingly fixed for holding a grand *palaver* at Wolf's-hope on the subject of Caleb's requisitions, and he was invited to attend at the hamlet for that purpose.

He went with open hands and empty stomach, trusting to fill the one on his master's account, and the other on his own score, at the expense of the feuars of Wolf's-hope. But, death to his hopes! as he entered the eastern end of the straggling village, the awful form of Davie Dingwall, a sly, dry, hard-fisted, shrewd country attorney, who had already acted against the family of Ravenswood, and was a principal agent of Sir William Ashton, trotted in at the western extremity, bestriding a leathern portmanteau stuffed with the feu-charters of the hamlet, and hoping he had not kept Mr. Balderston waiting, "as he was instructed and fully empowered to pay or receive, compound or compensate, and, in fine, to *agé** as accords, respecting all mutual and unsettled claims whatsoever, belonging or competent to the Honourable Edgar Ravenswood, commonly called the Master of Ravenswood——"

"The *Right* Honourable Edgar *Lord Ravenswood*," said Caleb, with great emphasis; for, though conscious he had little chance of advantage in the conflict to ensue, he was resolved not to sacrifice one jot of honour. "Lord Ravenswood, then," said the man of business: "we shall not quarrel with you about titles of courtesy—commonly called Lord Ravenswood, or Master of Ravenswood, heritable proprietor of the lands and barony of Wolf's Crag, on the one part, and to John Whitefish and others, feuars in the town of Wolf's-hope, within the barony aforesaid, on the other part."

Caleb was conscious, from sad experience, that he would wage a very different strife with this mercenary champion, than with the individual feuars themselves, upon whose old recollections, predilections, and habits of thinking, he might have wrought by an hundred indirect arguments, to which their deputy-representative was totally insensible. The issue of the debate proved the reality of his apprehensions. It was in vain he strained his eloquence and ingenuity, and collected into one mass all arguments arising from antique custom and hereditary respect, from the good deeds done by the Lord of Ravenswood to the community of Wolf's-hope in former days, and from what might be expected from them in future. The writer stuck to the contents of his feu-charters — he could not see it — 'twas not in the bond. And when Caleb, determined to try what a little spirit would do, deprecated the consequences of Lord Ravenswood's withdrawing his protection from the burgh, and even hinted at his using active measures of resentment, the man of law sneered in his face.

"His clients," he said, "had determined to do the best they could for their own town, and he thought Lord Ravenswood, since he was a lord, might have enough to do to look after his own castle. As to any threats of stouthrief oppression, by rule of thumb, or *via facti*, as the law termed it, he would have Mr. Balderston recollect, that new times were not as old times—that they lived on the south of the Forth, and far from the Highlands — that his clients thought they were able to protect themselves; but should they find themselves mistaken, they would apply to the government for the protection of a corporal and four red-coats, who," said Mr. Dingwall,

* i. e. To act as may be necessary and legal: a Scottish law phrase

with a grin ' would be perfectly able to secure them against Lord Ravenswood, and all that he or his followers could do by the strong hand."

If Caleb could have concentrated all the lightnings of aristocracy in his eye, to have struck dead this contemner of allegiance and privilege, he would have launched them at his head, without respect to the consequences. As it was, he was compelled to turn his course backward to the castle; and there he remained for full half a day invisible and inaccessible even to Mysie, sequestered in his own peculiar dungeon, where he sat burnishing a single pewter-plate, and whistling "Maggy Lauder" six hours without intermission.

The issue of this unfortunate requisition had shut against Caleb all resources which could be derived from Wolf's-hope and its purlieus, the El Dorado, or Peru, from which, in all former cases of exigence, he had been able to extract some assistance. He had, indeed, in a manner, vowed that the deil should have him, if ever he put the print of his foot within its causeway again. He had hitherto kept his word; and, strange to tell, this secession had, as he intended in some degree, the effect of a punishment upon the refractory feuars. Mr. Balderston had been a person in their eyes connected with a superior order of beings, whose presence used to grace their little festivities, whose advice they found useful on many occasions, and whose communications gave a sort of credit to their village. The place, they acknowledged, "didna look as it used to do, and should do, since Mr. Caleb keepit the castle sae closely—but, doubtless, touching the eggs and butter, it was a most unreasonable demand, as Mr. Dingwall had justly made manifest."

Thus stood matters betwixt the parties when the old butler, though it was gall and wormwood to him, found himself obliged either to acknowledge before a strange man of quality, and, what was much worse, before that stranger's servant, the total inability of Wolf's Crag to produce a dinner, or he must trust to the compassion of the feuars of Wolf's-hope. It was a dreadful degradation, but necessity was equally imperious and lawless. With these feelings he entered the street of the village.

Willing to shake himself from his companion as soon as possible, he directed Mr. Lockhard to Luckie Sma'trash's change-house, where a din, proceeding from the revels of Bucklaw, Craigengelt, and their party, sounded half-way down the street, while the red glare from the window overpowered the grey twilight which was now settling down, and glimmered against a parcel of old tubs, kegs, and barrels, piled up in the cooper's yard, on the other side of the way.

"If you, Mr. Lockhard," said the old butler to his companion, "will be pleased to step to the change-house where that light comes from, and where, as I judge, they are now singing 'Cauld Kail in Aberdeen,' ye may do your master's errand about the venison, and I will do mine about Bucklaw's bed, as I return frae getting the rest of the vivers.—It's no that the venison is actually needfu'," he added, detaining his colleague by the button, "to make up the dinner; but, as a complement to the hunters, ye ken—and, Mr. Lockhard—if they offer ye a drink o' yill, or a cup o' wine, or a glass o' brandy, ye'll be a wise man to take it, in case the thunner should hae soured ours at the castle—whilk is ower muckle to be dreaded."

He then permitted Lockhard to depart; and with foot heavy as lead, and yet far lighter than his heart, stepped on through the unequal street of the straggling village, meditating on whom he ought to make his first attack. It was necessary he should find some one, with whom old acknowledged greatness should weigh more than recent independence, and to whom his application might appear an act of high dignity, relenting at once and soothing. But he could not recollect an inhabitant of a mind so constructed. "Our kail is like to be cauld eneugh too," he reflected, as the chorus of "Cauld Kail in Aberdeen" again reached his ears. The minister

—he had got his presentation from the late lord, but they had quarrelled about teinds:—the brewster's wife—she had trusted long—and the bill was aye scored up—and unless the dignity of the family should actually require it, it would be a sin to distress a widow woman. None was so able—but, on the other hand, none was likely to be less willing, to stand his friend upon the present occasion, than Gibbie Girder, the man of tubs and barrels already mentioned, who had headed the insurrection in the matter of the egg and butter subsidy.—"But a' comes o' taking folk on the right side, I trow," quoth Caleb to himself; "and I had ance the ill hap to say he was but a Johnny Newcome in our town, and the carle bore the family an ill will ever since. But he married a bonny young quean, Jean Lightbody, auld Lightbody's daughter, him that was in the steading of Loup-the-Dyke,—and auld Lightbody was married himself to Marion, that was about my lady in the family forty years syne—I hae had mony a day's daffing wi' Jean's mither, and they say she bides on wi' them—the carle has Jacobuses and Georgiuses baith, an ane could get at them—and sure I am, it's doing him an honour him or his never deserved at our hand, the ungracious sumph; and if he loses by us a'thegither, he is e'en cheap o't, he can spare it brawly."

Shaking off irresolution, therefore, and turning at once upon his heel, Caleb walked hastily back to the cooper's house, lifted the latch without ceremony, and, in a moment, found himself behind the *hallan*, or partition, from which position he could, himself unseen, reconnoitre the interior of the *but*, or kitchen apartment, of the mansion.

Reverse of the sad menage at the Castle of Wolf's Crag, a bickering fire roared up the cooper's chimney. His wife on the one side, in her pearlings and pudding sleeves, put the last finishing touch to her holiday's apparel, while she contemplated a very handsome and good-humoured face in a broken mirror, raised upon the *bink* (the shelves on which the plates are disposed) for her special accommodation. Her mother, old Luckie Loup-the-Dyke, "a canty carline" as was within twenty miles of her, according to the unanimous report of the *cummers*, or gossips, sat by the fire in the full glory of a grogram gown, lammer beads, and a clean cockernony, whiffing a snug pipe of tobacco, and superintending the affairs of the kitchen. For—sight more interesting to the anxious heart and craving entrails of the desponding seneschal, than either buxom dame or canty cummer—there bubbled on the aforesaid bickering fire, a huge pot, or rather cauldron, steaming with beef and brewis; while before it revolved two spits, turned each by one of the cooper's apprentices, seated in the opposite corners of the chimney; the one loaded with a quarter of mutton, while the other was graced with a fat goose and a brace of wild ducks. The sight and scent of such a land of plenty almost wholly overcame the drooping spirits of Caleb. He turned, for a moment's space, to reconnoitre the *ben*, or parlour end of the house, and there saw a sight scarce less affecting to his feelings,—a large round table, covered for ten or twelve persons, *decored* (according to his own favourite term,) with *napery* as white as snow; grand flagons of pewter, intermixed with one or two silver cups, containing, as was probable, something worthy the brilliancy of their outward appearance; clean trenchers, cutty spoons, knives and forks, sharp, burnished, and prompt for action, which lay all displayed as for an especial festival.

"The devil's in the pedling tub-coopering carle!" muttered Caleb, in all the envy of astonishment; "it's a shame to see the like o' them gusting their gabs at sic a rate. But if some o' that gude cheer does not find its way to Wolf's Crag this night, my name is not Caleb Balderston."

So resolving, he entered the apartment, and, in all courteous greeting, saluted both the mother and the daughter. Wolf's Crag was the court of the barony, Caleb prime minister at Wolf's Crag; and it has ever been remarked, that though the masculine subject who pays the taxes, sometimes

growls at the courtiers by whom they are imposed, the said courtiers continue, nevertheless, welcome to the fair sex, to whom they furnish the newest small talk and the earliest fashions. Both the dames were, therefore, at once about Old Caleb's neck, setting up their throats together by way of welcome.

"Ay, sirs, Mr. Balderston, and is this you?—A sight of you is gude for sair een—sit down—sit down—the gudeman will be blithe to see you—ye nar saw him sae cadgy in your life; but we are to christen our bit wean the night, as ye will hae heard, and doubtless ye will stay and see the ordinance.—We hae killed a wether, and ane o' our lads has been out wi' his gun at the moss—ye used to like wild fowl."

"Na—na—gudewife," said Caleb. "I just keekit in to wish ye joy, and I wad be glad to hae spoken wi' the gudeman, but——" moving, as if to go away.

"The ne'er a fit ye's gang," said the elder dame, laughing and holding him fast, with a freedom which belonged to their old acquaintance; "wha kens what ill it may bring to the bairn, if ye owerlook it in that gate?"

"But I'm in a preceese hurry, gudewife," said the butler, suffering himself to be dragged to a seat without much resistance; "and as to eating"—for he observed the mistress of the dwelling bustling about to place a trencher for him—"as for eating—lack-a-day, we are just killed up yonder wi' eating frae morning to night—it's shamefu' epicurism; but that's what we hae gotten frae the English pock-puddings."

"Hout—never mind the English pock-puddings," said Luckie Lightbody; "try our puddings, Mr. Balderston—there is black pudding and white-hass—try whilk ye like best."

"Baith gude—baith excellent—canna be better; but the very smell is eneugh for me that hae dined sae lately (the faithful wretch had fasted since day-break.) But I wadna affront your housewifeskep, gudewife; and, with your permission, I'se e'en pit them in my napkin, and eat them to my supper at e'en, for I am wearied of Mysie's pastry and nonsense—ye ken landward dainties aye pleased me best, Marion—and landward lasses too—(looking at the cooper's wife)—Ne'er a bit but she looks far better than when she married Gilbert, and then she was the bonniest lass in our parochine and the neest till't—But gawsie cow, goodly calf."

The women smiled at the compliment each to herself, and they smiled again to each other as Caleb wrapt up the puddings in a towel which he had brought with him, as a dragoon carries his foraging bag to receive what may fall in his way.

"And what news at the castle?" quo' the gudewife.

"News?—the bravest news ye ever heard—the Lord Keeper's up yonder wi' his fair daughter, just ready to fling her at my lord's head, if he winna tak her out o' his arms; and I'se warrant he'll stitch our auld lands of Ravenswood to her petticoat tail."

"Eh! sirs—ay!—and will he hae her?—and is she weel favoured?—and what's the colour o' her hair?—and does she wear a habit or a railly?" were the questions which the females showered upon the butler.

"Hout tout!—it wad tak a man a day to answer a' your questions, and I hae hardly a minute. Where's the gudeman?"

"Awa to fetch the minister," said Mrs. Girder, "precious Mr. Peter Bide-the-Bent, frae the Moss-head—the honest man has the rheumatism with lying in the hills in the persecution."

"Ay!—a whig and a mountain man—nae less?" said Caleb, with a peevishness he could not suppress; "I hae seen the day, Luckie, when worthy Mr. Cuffcushion and the service-book would hae served your turn, (to the elder dame,) or ony honest woman in like circumstances."

"And that's true too," said Mrs. Lightbody, "but what can a body do?—Jean maun baith sing her psalms and busk her cockernony the gate the

gudeman likes, and nae ither gate; for he's maister and mair at hame, I can tell ye, Mr. Balderston."

"Ay, ay, and does he guide the gear too?" said Caleb, to whose projects masculine rule boded little good.

"Ilka penny on't—but he'll dress her as dink as a daisy, as ye see—sae she has little reason to complain — where there's ane better aff there's ter waur."

"Aweel, gudewife," said Caleb, crest-fallen, but not beaten off, "that wasna the way ye guided your gudeman; but ilka land has its ain lauch. I maun be ganging — I just wanted to round in the gudeman's lug, that I heard them say up by yonder, that Peter Puncheon, that was cooper to the Queen's stores at the Timmer Burse at Leith, is dead — sae I thought that maybe a word frae my lord to the Lord Keeper might hae served Gilbert; but since he's frae hame——"

"O but ye maun stay his hame-coming," said the dame, "I aye telled the gudeman ye meant weel to him; but he taks the tout at every bit lippening word."

"Aweel, I'll stay the last minute I can."

"And so," said the handsome young spouse of Mr. Girder, "ye think this Miss Ashton is weel-favoured?—troth, and sae should she, to set up for our young lord, with a face, and a hand, and a seat on his horse, that might become a king's son—d'ye ken that he aye glowers up at my window, Mr. Balderston, when he chances to ride thro' the town, sae I hae a right to ken what like he is, as weel as ony body."

"I ken that brawly," said Caleb, "for I hae heard his lordship say, the cooper's wife had the blackest ee in the barony; and I said, Weel that may be, my lord, for it was her mither's afore her, as I ken to my cost — Eh, Marion? Ha, ha, ha! — Ah! these were merry days!"

"Hout awa, auld carle," said the old dame, "to speak sic daffin to young folk.—But, Jean—fie, woman, dinna ye hear the bairn greet? I'se warrant it's that dreary weid* has come over't again."

Up got mother and grandmother, and scoured away, jostling each other as they ran, into some remote corner of the tenement, where the young hero of the evening was deposited. When Caleb saw the coast fairly clear, he took an invigorating pinch of snuff, to sharpen and confirm his resolution.

Cauld be my cast, thought he, if either Bide-the-Bent or Girder taste that broche of wild-fowl this evening; and then addressing the eldest turnspit, a boy of about eleven years old, and putting a penny into his hand, he said, "Here is twal pennies,† my man; carry that ower to Mrs. Sma'trash, and bid her fill my mill wi' snishing, and I'll turn the broche for ye in the meantime — and she will gie ye a gingerbread snap for your pains."

No sooner was the elder boy departed on this mission, than Caleb, looking the remaining turnspit gravely and steadily in the face, removed from the fire the spit bearing the wild fowl of which he had undertaken the charge, clapped his hat on his head, and fairly marched off with it. He stopped at the door of the change-house only to say, in a few brief words, that Mr. Hayston of Bucklaw was not to expect a bed that evening in the castle.

If this message was too briefly delivered by Caleb, it became absolute rudeness when conveyed through the medium of a suburb landlady; and Bucklaw was, as a more calm and temperate man might have been, highly incensed. Captain Craigengelt proposed, with the unanimous applause of all present, that they should course the old fox (meaning Caleb) ere he got to cover, and toss him in a blanket. But Lockhard intimated to his master's servants, and those of Lord Bittlebrains, in a tone of authority, that the slightest impertinence to the Master of Ravenswood's domestic, would give

* *Weid*, a feverish cold: a disorder incident to infants and to females, is so called.
† Meaning Scottish, sconce.

Sir William Ashton the highest offence. And having so said, in a manner sufficient to prevent any aggression on their part, he left the public-house, taking along with him two servants loaded with such provisions as he had been able to procure, and overtook Caleb just when he had cleared the village.

Chapter the Thirteenth.

Should I take aught of you?—'tis true I begged now;
And, what is worse than that, I stole a kindness;
And, what is worst of all, I lost my way in't.
WIT WITHOUT MONEY.

THE face of the little boy, sole witness of Caleb's infringement upon the laws at once of property and hospitality, would have made a good picture. He sat motionless, as if he had witnessed some of the spectral appearances which he had heard told of in a winter's evening; and as he forgot his own duty, and allowed his spit to stand still, he added to the misfortunes of the evening, by suffering the mutton to burn as black as coal. He was first recalled from his trance of astonishment by a hearty cuff, administered by Dame Lightbody, who (in whatever other respects she might conform to her name,) was a woman strong of person, and expert in the use of her hands, as some say her deceased husband had known to his cost.

"What gar'd ye let the roast burn, ye ill-cleckit gude-for-nought?"

"I dinna ken," said the boy.

"And where's that ill-deedy gett, Giles?"

"I dinna ken," blubbered the astonished declarant.

"And where's Mr. Balderston?—and abune a', and in the name of council and kirk-session, that I suld say sae, where's the broche wi' the wild-fowl?"

As Mrs. Girder here entered, and joined her mother's exclamations, screaming into one ear while the old lady deafened the other, they succeeded in so utterly confounding the unhappy urchin, that he could not for some time tell his story at all, and it was only when the elder boy returned, that the truth began to dawn on their minds.

"Weel, sirs!" said Mrs. Lightbody, "wha wad hae thought o' Caleb Balderston playing an auld acquaintance sic a pliskie!"

"O, weary on him!" said the spouse of Mr. Girder; "and what am I to say to the gudeman?—he'll brain me, if there wasna anither woman in a' Wolf's-hope."

"Hout tout, silly quean," said the mother; "na, na—it's come to muckle, but it's no come to that neither; for an he brain you he maun brain me, and I have garr'd his betters stand back—hands aff is fair play—we maunna heed a bit flyting."

The tramp of horses now announced the arrival of the cooper, with the minister. They had no sooner dismounted than they made for the kitchen fire, for the evening was cool after the thunder-storm, and the woods wet and dirty. The young gude-wife, strong in the charms of her Sunday gown and biggonets, threw herself in the way of receiving the first attack, while her mother, like the veteran division of the Roman legion, remained in the rear, ready to support her in case of necessity. Both hoped to protract the discovery of what had happened—the mother, by interposing her bustling person betwixt Mr. Girder and the fire, and the daughter by the extreme cordiality with which she received the minister and her husband

and the anxious fears which she expressed lest they should have "gotten cauld."

"Cauld?" quoth the husband surlily—for he was not of that class of lords and masters whose wives are viceroys over them—"we'll be cauld eneugh, I think, if ye dinna let us in to the fire."

And so saying, he burst his way through both lines of defence; and, as he had a careful eye over his property of every kind, he perceived at one glance the absence of the spit with its savoury burden. "What the deil, woman——"

"Fie for shame!" exclaimed both the women; "and before Mr. Bide the-Bent!"

"I stand reproved," said the cooper; "but——"

"The taking in our mouths the name of the great enemy of our souls," said Mr. Bide-the-Bent——

"I stand reproved," said the cooper.

"Is an exposing ourselves to his temptations," continued the reverend monitor, "and an inviting, or, in some sort, a compelling, of him to lay aside his other trafficking with unhappy persons, and wait upon those in whose speech his name is frequent."

"Weel, weel, Mr. Bide-the-Bent, can a man do mair than stand reproved?" said the cooper; "but just let me ask the women what for they hae dished the wild-fowl before we came."

"They arena dished, Gilbert," said his wife; "but—but an accident——"

"What accident?" said Girder, with flashing eyes—"Nae ill come ower them, I trust? Uh?"

His wife, who stood much in awe of him, durst not reply; but her mother bustled up to her support, with arms disposed as if they were about to be a-kimbo at the next reply,—"I gied them to an acquaintance of mine, Gibbie Girder; and what about it now?"

Her excess of assurance struck Girder mute for an instant.—"And *ye* gied the wild-fowl, the best end of our christening dinner, to a friend of yours, ye auld rudas! And what might *his* name be, I pray ye?"

"Just worthy Mr. Caleb Balderston, frae Wolf's Crag," answered Marion, prompt and prepared for battle.

Girder's wrath foamed over all restraint. If there was a circumstance which could have added to the resentment he felt, it was, that this extravagant donation had been made in favour of our friend Caleb, towards whom, for reasons to which the reader is no stranger, he nourished a decided resentment. He raised his riding-wand against the elder matron, but she stood firm, collected in herself, and undauntedly brandished the iron ladle with which she had just been *flambing* (*Anglicè*, basting) the roast of mutton. Her weapon was certainly the better, and her arm not the weakest of the two; so that Gilbert thought it safest to turn short off upon his wife, who had by this time hatched a sort of hysterical whine, which greatly moved the minister, who was in fact as simple and kind-hearted a creature as ever breathed.—"And you, ye thowless jadd, to sit still and see my substance disponed upon to an idle, drunken, reprobate, worm-eaten, serving man, just because he kittles the lugs o' a silly auld wife wi' useless clavers, and every twa words a lee?—I'll gar you as gude——"

Here the minister interposed, both by voice and action, while Dame Lightbody threw herself in front of her daughter, and flourished her ladle

"Am I no to chastise my ain wife?" exclaimed the cooper, very in lignantly.

"Ye may chastise your ain wife if ye like," answered Dame Lightbody; "but ye shall never lay finger on my daughter, and that ye may found upon."

"For shame, Mr. Girder!" said the clergyman; "this is what I little expected to have seen of you, that you suld give rein to your sinful passions against your nearest and your dearest; and this night too, when ye are called to the most solemn duty of a Christian parent—and a' for what? for a redundancy of creature-comforts, as worthless as they are unneedful."

"Worthless!" exclaimed the cooper; "a better guse never walkit on stubble; twa finer dentier wild-ducks never wat a feather."

"Be it sae, neighbour," rejoined the minister; "but see what superfluities are yet revolving before your fire. I have seen the day when ten of the bannocks which stand upon that board would have been an acceptable dainty to as many men, that were starving on hills and bogs, and in caves of the earth, for the Gospel's sake."

"And that's what vexes me maist of a'," said the cooper, anxious to get some one to sympathize with his not altogether causeless anger; "an the quean had gien it to ony suffering sant, or to ony body ava but that reaving, lying, oppressing tory villain, that rade in the wicked troop of militia when it was commanded out against the sants at Bothwell Brigg by the auld tyrant Allan Ravenswood, that is gane to his place, I wad the less hae minded it. But to gie the principal part o' the feast to the like o' him!——"

"Aweel, Gilbert," said the minister, "and dinna ye see a high judgment in this?—The seed of the righteous are not seen begging their bread—think of the son of a powerful oppressor being brought to the pass of supporting his household from your fulness."

"And, besides," said the wife, "it wasna for Lord Ravenswood neither, an he wad hear but a body speak—it was to help to entertain the Lord Keeper, as they ca' him, that's up yonder at Wolf's Crag."

"Sir William Ashton at Wolf's Crag!" ejaculated the astonished man of hoops and staves.

"And hand and glove wi' Lord Ravenswood," added Dame Lightbody.

"Doited idiot!—that auld clavering sneckdrawer wad gar ye trow the moon is made of green cheese. The Lord Keeper and Ravenswood! they are cat and dog, hare and hound."

"I tell ye they are man and wife, and gree better than some others that are sae," retorted the mother-in-law; "forby, Peter Puncheon, that's cooper to the Queen's stores, is dead, and the place is to fill, and——"

"Od guide us, wull ye haud your skirling tongues?" said Girder,—for we are to remark, that this explanation was given like a catch for two voices, the younger dame, much encouraged by the turn of the debate, taking up, and repeating in a higher tone, the words as fast as they were uttered by her mother.

"The gudewife saes naething but what's true, maister," said Girder's foreman, who had come in during the fray. "I saw the Lord Keeper's servants drinking and driving ower at Luckie Sma'trash's, ower by yonder."

"And is their maister up at Wolf's Crag?" said Girder.

"Ay, troth is he," replied his man of confidence.

"And friends wi' Ravenswood?"

"It's like sae," answered the foreman, "since he is putting up* wi' him."

"And Peter Puncheon's dead?"

"Ay, ay—Puncheon has leaked out at last, the auld carle," said the foreman; "mony a dribble o' brandy has gaen through him in his day. But as for the broche and the wild-fowl, the saddle's no aff your mare yet, maister, and I could follow and bring it back, for Mr. Balderston's no far aff the town yet."

* Taking up his abode.

"Do sae, Will—and come here—I'll tell ye what to do when ye owertake him."

He relieved the females of his presence, and gave Will his private instructions.

"A bonny-like thing," said the mother-in-law, as the cooper re-entered the apartment, "to send the innocent lad after an armed man, when ye ken Mr. Balderston aye wears a rapier, and whiles a dirk into the bargain."

"I trust," said the minister, "ye have reflected weel on what ye have done, lest you should minister cause of strife, of which it is my duty to say, he who affordeth matter, albeit he himself striketh not, is in no manner guiltless."

"Never fash your beard, Mr. Bide-the-Bent," replied Girder; "ane canna get their breath out between wives and ministers—I ken best how to turn my ain cake.—Jean, serve up the dinner, and nae mair about it."

Nor did he again allude to the deficiency in the course of the evening.

Meantime, the foreman, mounted on his master's steed, and charged with his special orders, pricked swiftly forth in pursuit of the marauder, Caleb. That personage, it may be imagined, did not linger by the way. He intermitted even his dearly-beloved chatter, for the purpose of making more haste, only assuring Mr. Lockhard that he had made the purveyor's wife give the wild-fowl a few turns before the fire, in case that Mysie, who had been so much alarmed by the thunder, should not have her kitchen-grate in full splendour. Meanwhile, alleging the necessity of being at Wolf's Crag as soon as possible, he pushed on so fast that his companions could scarce keep up with him. He began already to think he was safe from pursuit, having gained the summit of the swelling eminence which divides Wolf's Crag from the village, when he heard the distant tread of a horse, and a voice which shouted at intervals, "Mr. Caleb—Mr. Balderston—Mr. Caleb Balderston—hollo—bide a wee!"

Caleb, it may be well believed, was in no hurry to acknowledge the summons. First, he would not hear it, and faced his companions down, that it was the echo of the wind; then he said it was not worth stopping for; and, at length, halting reluctantly, as the figure of the horseman appeared through the shades of the evening, he bent up his whole soul to the task of defending his prey, threw himself into an attitude of dignity, advanced the spit, which in his grasp might with its burden seem both spear and shield, and firmly resolved to die rather than surrender it.

What was his astonishment, when the cooper's foreman, riding up and addressing him with respect, told him "his master was very sorry he was absent when he came to his dwelling, and grieved that he could not tarry the christening dinner; and that he had taen the freedom to send a sma' rundlet of sack, and ane anker of brandy, as he understood there were guests at the castle, and that they were short of preparation."

I have heard somewhere a story of an elderly gentleman, who was pursued by a bear that had gotten loose from its muzzle, until completely exhausted. In a fit of desperation he faced round upon Bruin and lifted his cane; at the sight of which the instinct of discipline prevailed, and the animal, instead of tearing him to pieces, rose up upon his hind legs, and instantly began to shuffle a saraband. Not less than the joyful surprise of the senior, who had supposed himself in the extremity of peril from which he was thus unexpectedly relieved, was that of our excellent friend, Caleb, when he found the pursuer intended to add to his prize, instead of bereaving him of it. He recovered his attitude, however, instantly, so soon as the foreman, stooping from his nag, where he sate perched betwixt the two barrels, whispered in his ear.—"If ony thing about Peter Puncheon's place could be airted their way, John Girder wad mak it better to the Master of Ravenswood than a pair of new gloves; and that he wad be blithe to speak wi'

Maister Balderston on that head, and he wad find him as pliant as a hoop-willow in a' that he could wish of him."

Caleb heard all this without rendering any answer, except that of all great men from Louis XIV. downwards, namely, "We will see about it;" and then added aloud, for the edification of Mr. Lockhard,—"Your master has acted with becoming civility and attention in forwarding the liquors, and I will not fail to represent it properly to my Lord Ravenswood. And, my lad," he said, "you may ride on to the castle, and if none of the servants are returned, whilk is to be dreaded, as they make day and night of it when they are out of sight, ye may put them into the porter's lodge, whilk is on the right hand of the great entry—the porter has got leave to go to see his friends, sae ye will meet no ane to steer ye."

The foreman, having received his orders, rode on; and having deposited the casks in the deserted and ruinous porter's lodge, he returned unquestioned by any one. Having thus executed his master's commission, and doffed his bonnet to Caleb and his company as he repassed them in his way to the village, he returned to have his share of the christening festivity.*

Chapter the Fourteenth.

As, to the Autumn breeze's bugle sound,
Various and vague the dry leaves dance their round;
Or, from the garner door, on ether borne,
The chaff flies devious from the winnow'd corn;
So vague, so devious, at the breath of heaven,
From their fix'd aim are mortal counsels driv'n.

ANONYMOUS.

We left Caleb Balderston in the extremity of triumph at the success of his various achievements for the honour of the house of Ravenswood. When he had mustered and marshalled his dishes of divers kinds, a more royal

* The raid of Caleb Balderston on the cooper's kitchen has been universally considered on the southern side of the Tweed as grotesquely and absurdly extravagant. The author can only say, that a similar anecdote was communicated to him, with date and names of the parties, by a noble Earl lately deceased, whose remembrances of former days, both in Scotland and England, while they were given with a felicity and power of humour never to be forgotten by those who had the happiness of meeting his lordship in familiar society, were especially invaluable from their extreme accuracy.

Speaking after my kind and lamented informer, with the omission of names only, the anecdote ran thus:—There was a certain bachelor gentleman in one of the midland counties of Scotland, second son of an ancient family, who lived on the fortune of a second son, *videlicet*, upon some miserably small annuity, which yet was so managed and stretched out by the expedients of his man John, that his master kept the front rank with all the young men of quality in the county, and hunted, dined, diced, and drank with them, upon apparently equal terms.

It is true, that as the master's society was extremely amusing, his friends contrived to reconcile his man John to accept assistance of various kinds under the rose, which they dared not to have directly offered to his master. Yet, very consistently with all this good inclination to John, and John's master, it was thought among the young fox-hunters, that it would be an excellent jest, if possible, to take John at fault.

With this intention, and, I think, in consequence of a bet, a party of four or five of these youngsters arrived at the bachelor's little mansion, which was adjacent to a considerable village. Here they alighted a short while before the dinner-hour—for it was judged regular to give John's ingenuity a fair start—and, rushing past the astonished domestic, entered the little parlour; and, telling some concerted story of the cause of their invasion, the self-invited guests asked their landlord if he could let them have some dinner. Their friend gave them a hearty and unembarrassed reception, and, for the matter of dinner, referred them to John. He was summoned accordingly—received his master's orders to get dinner ready for the party who had thus unexpectedly arrived; and, without changing a muscle of his countenance, promised prompt obedience. Great was the speculation of the visiters, and probably of the landlord also, what was to be the issue of John's fair promises. Some of the more curious had taken a peep into the kitchen, and could see nothing there to realize the prospect held out by the *Major-Domo*. But punctual as the dinner hour struck on the village-clock, John placed before them a state'y rump of boiled beef, with a proper accompaniment of greens, amply sufficient to dine the whole party, and to decide the bet against those among the visiters who expected to take John napping. The explanation was the same as in the case of Caleb Balderston. John had used the freedom to carry off the *kail-pot* of a rich old chuff in the village, and brought it to his master's house, leaving the proprietor and his friends to dine on bread and cheese; and as John said, "good enough for them." The fear of giving offence to so many persons of distinction kept the poor man sufficiently quiet, and he was afterwards remunerated by some indirect patronage, so that the jest was admitted a good one on all sides. In England, at any period, or in some parts of Scotland at the present day, it might not have been passed off so well.

provision had not been seen in Wolf's Crag since the funeral feast of its deceased lord. Great was the glory of the serving-man, as he *decored* the old oaken table with a clean cloth, and arranged upon it carbonaded venison and roasted wild-fowl, with a glance, every now and then, as if to upbraid the incredulity of his master and his guests; and with many a story, more or less true, was Lockhard that evening regaled concerning the ancient grandeur of Wolf's Crag, and the sway of its Barons over the country at their neighbourhood.

"A vassal scarce held a calf or a lamb his ain, till he had first asked if the Lord of Ravenswood was pleased to accept it; and they were obliged to ask the lord's consent before they married in these days, and mony a merry tale they tell about that right as weel as others. And although," said Caleb, "these times are not like the gude auld times, when authority had its right, yet true it is, Mr. Lockhard, and you yoursell may partly have remarked, that we of the house of Ravenswood do our endeavour in keeping up, by all just and lawful exertion of our baronial authority, that due and fitting connexion betwixt superior and vassal, whilk is in some danger of falling into desuetude, owing to the general licence and misrule of these present unhappy times."

"Umph!" said Mr. Lockhard; "and, if I may inquire, Mr. Balderston, pray do you find your people at the village yonder amenable? for I must needs say, that at Ravenswood Castle, now pertaining to my master, the Lord Keeper, ye have not left behind ye the most compliant set of tenantry."

"Ah! but Mr. Lockhard," replied Caleb, "ye must consider there has been a change of hands, and the auld lord might expect twa turns frae them, when the new comer canna get ane. A dour and fractious set they were, thae tenants of Ravenswood, and ill to live wi' when they dinna ken their master — and if your master put them mad ance, the whole country will not put them down."

"Troth," said Mr. Lockhard, "and such be the case, I think the wisest thing for us a' wad be to hammer up a match between your young lord and our winsome young leddy up by there; and Sir William might just stitch your auld barony to her gown-sleeve, and he wad sune cuitle* another out o' somebody else, sic a lang head as he has."

Caleb shook his head.—"I wish," he said, "I wish that may answer, Mr. Lockhard. There are auld prophecies about this house I wad like ill to see fulfilled wi' my auld e'en, that has seen evil eneugh already."

"Pshaw! never mind freits," said his brother butler; "if the young folk liked ane anither, they wad make a winsome couple. But, to say truth, there is a leddy sits in our hall-neuk, maun have her hand in that as well as in every other job. But there's no harm in drinking to their healths, and I will fill Mrs. Mysie a cup of Mr. Girder's Canary."

While they thus enjoyed themselves in the kitchen, the company in the hall were not less pleasantly engaged. So soon as Ravenswood had determined upon giving the Lord Keeper such hospitality as he had to offer, he deemed it incumbent on him to assume the open and courteous brow of a well-pleased host. It has been often remarked, that when a man commences by acting a character, he frequently ends by adopting it in good earnest. In the course of an hour or two, Ravenswood, to his own surprise, found himself in the situation of one who frankly does his best to entertain welcome and honoured guests. How much of this change in his disposition was to be ascribed to the beauty and simplicity of Miss Ashton, to the readiness with which she accommodated herself to the inconveniences of her situation — how much to the smooth and plausible conversation of the Lord Keeper, remarkably gifted with those words which win the ear, must be left to the reader's ingenuity to conjecture. But Ravenswood was insensible to neither.

* *Cuitle* may answer to the elegant modern phrase *diddle*.

The Lord Keeper was a veteran statesman, well acquainted with courts and cabinets, and intimate with all the various turns of public affairs during the last eventful years of the seventeenth century. He could talk, from his own knowledge, of men and events, in a way which failed not to win attention, and had the peculiar art, while he never said a word which committed himself, at the same time, to persuade the hearer that he was speaking without the least shadow of scrupulous caution or reserve. Ravenswood, in spite of his prejudices, and real grounds of resentment, felt himself at once amused and instructed in listening to him, while the statesman, whose inward feelings had at first so much impeded his efforts to make himself known, had now regained all the ease and fluency of a silver-tongued lawyer of the very highest order.

His daughter did not speak much, but she smiled; and what she did say argued a submissive gentleness, and a desire to give pleasure, which, to a proud man like Ravenswood, was more fascinating than the most brilliant wit. Above all, he could not but observe that, whether from gratitude, or from some other motive, he himself, in his deserted and unprovided hall, was as much the object of respectful attention to his guests, as he would have been when surrounded by all the appliances and means of hospitality proper to his high birth. All deficiencies passed unobserved, or if they did not escape notice, it was to praise the substitutes which Caleb had contrived to supply the want of the usual accommodations. Where a smile was unavoidable, it was a very good-humoured one, and often coupled with some well-turned compliment, to show how much the guests esteemed the merits of their noble host, how little they thought of the inconveniences with which they were surrounded. I am not sure whether the pride of being found to outbalance, in virtue of his own personal merit, all the disadvantages of fortune, did not make as favourable an impression upon the haughty heart of the Master of Ravenswood, as the conversation of the father and the beauty of Lucy Ashton.

The hour of repose arrived. The Keeper and his daughter retired to their apartments, which were "decored" more properly than could have been anticipated. In making the necessary arrangements, Mysie had indeed enjoyed the assistance of a gossip who had arrived from the village upon an exploratory expedition, but had been arrested by Caleb, and impressed into the domestic drudgery of the evening. So that, instead of returning home to describe the dress and person of the grand young lady, she found herself compelled to be active in the domestic economy of Wolf's Crag.

According to the custom of the time, the Master of Ravenswood attended the Lord Keeper to his apartment, followed by Caleb, who placed on the table, with all the ceremonials due to torches of wax, two rudely-framed tallow candles, such as in those days were only used by the peasantry, hooped in paltry clasps of wire, which served for candlesticks. He then disappeared, and presently entered with two earthen flagons, (the china, he said, had been little used since my lady's time,) one filled with Canary wine, the other with brandy.* The Canary sack, unheeding all probabilities of

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* It was once the universal custom to place ale, wine, or some strong liquor, in the chamber of an honoured guest, to assuage his thirst should he feel any on awakening in the night, which, considering that the hospitality of that period often reached excess, was by no means unlikely. The author has met some instances of it in former days, and in old-fashioned families. It was, perhaps, no poetic fiction that records how

> "My cummer and I lay down to sleep
> With two pint stoups at our bed-feet;
> And aye when we waken't we drank them dry:
> What think you o' my cummer and I?"

It is a current story in Teviotdale, that, in the house of an ancient family of distinction, much addicted to the Presbyterian cause, a Bible was always put into the sleeping apartments of the guests, along with a bottle of strong ale. On some occasion there was a meeting of clergymen in the vicinity of the castle, all of whom were invited to dinner by the worthy Baronet, and several abode all night. According to the fashion of the times, seven of the reverend guests were allotted to one large barrack-room, which was used on such occasions of extended hospitality. The butler took care that the divines were presented, according to custom each with a Bible and a bottle of ale. But, after a little consultation among themselves, they are said to have recalled the domestic as he was leaving the apartment. "My friend," said one of the venerable guests

detection, he declared, had been twenty years in the cellars of Wolf's Crag, "though it was not for him to speak before their honours; the brandy — it was weel-kend liquor, as mild as mead, and as strong as Samson — it had been in the house ever since the memorable revel, in which auld Micklestob had been slain at the head of the stair by Jamie of Jenklebrae, on account of the honour of the worshipful lady Muriend, wha was in some sort an ally of the family; natheless——"

"But to cut that matter short, Mr. Caleb," said the Keeper, "perhaps you will favour me with a ewer of water."

"God forbid your lordship should drink water in this family," replied Caleb, "to the disgrace of so honourable an house!"

"Nevertheless, if his lordship have a fancy," said the Master, smiling, "I think you might indulge him; for, if I mistake not, there has been water drank here at no distant date and with good relish too."

"To be sure, if his lordship has a fancy," said Caleb; and re-entering with a jug of pure element — "He will scarce find such water ony where as is drawn frae the well at Wolf's Crag — nevertheless——"

"Nevertheless, we must leave the Lord Keeper to his repose in this poor chamber of ours," said the Master of Ravenswood, interrupting his talkative domestic, who immediately turning to the doorway, with a profound reverence, prepared to usher his master from the secret chamber.

But the Lord Keeper prevented his host's departure. — "I have but one word to say to the Master of Ravenswood, Mr. Caleb, and I fancy he will excuse your waiting."

With a second reverence, lower than the former, Caleb withdrew — and his master stood motionless, expecting, with considerable embarrassment what was to close the events of a day fraught with unexpected incidents.

"Master of Ravenswood," said Sir William Ashton, with some embarrassment, "I hope you understand the Christian law too well to suffer the sun to set upon your anger."

The Master blushed and replied, "He had no occasion that evening to exercise the duty enjoined upon him by his Christian faith."

"I should have thought otherwise," said his guest, "considering the various subjects of dispute and litigation which have unhappily occurred more frequently than was desirable or necessary betwixt the late honourable lord, your father, and myself."

"I could wish, my lord," said Ravenswood, agitated by suppressed emotion, "that reference to these circumstances should be made anywhere rather than under my father's roof."

"I should have felt the delicacy of this appeal at another time," said Sir William Ashton, "but now I must proceed with what I mean to say. — I have suffered too much in my own mind, from the false delicacy which prevented my soliciting with earnestness, what indeed I frequently requested, a personal communing with your father — much distress of mind to him and to me might have been prevented."

"It is true," said Ravenswood, after a moment's reflection; "I have heard my father say your lordship had proposed a personal interview."

"Proposed, my dear Master? I did indeed propose it, but I ought to have begged, entreated, beseeched it. I ought to have torn away the veil which interested persons had stretched betwixt us, and shown myself as I was, willing to sacrifice a considerable part even of my legal rights, in order to conciliate feelings so natural as his must be allowed to have been. Let me say for myself, my young friend, for so I will call you, that had your

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"you must know, when we meet together as brethren, the youngest minister reads aloud a portion of Scripture to the rest;—only one Bible, therefore, is necessary; take away the other six, and in their place bring six more bottles of ale."

This synod would have suited the "hermit-sage" of Johnson, who answered a pupil who inquired for the real road to happiness, with the celebrated line,

"Come, my lad, and drink some beer."

father and I spent the same time together which my good fortune has allowed me to-day to pass in your company, it is possible the land might yet have enjoyed one of the most respectable of its ancient nobility, and I should have been spared the pain of parting in enmity from a person whose general character I so much admired and honoured."

He put his handkerchief to his eyes. Ravenswood also was moved, but awaited in silence the progress of this extraordinary communication.

"It is necessary," continued the Lord Keeper, "and proper that you should understand, that there have been many points betwixt us, in which, although I judged it proper that there should be an exact ascertainment of my legal rights by the decree of a court of justice, yet it was never my intention to press them beyond the verge of equity."

"My lord," said the Master of Ravenswood, "it is unnecessary to pursue this topic farther. What the law will give you, or has given you, you enjoy—or you shall enjoy; neither my father, nor I myself, would have received anything on the footing of favour."

"Favour?—no—you misunderstand me," resumed the Keeper; "or rather you are no lawyer. A right may be good in law, and ascertained to be so, which yet a man of honour may not in every case care to avail himself of."

"I am sorry for it, my lord," said the Master.

"Nay, nay," retorted his guest, "you speak like a young counsellor; your spirit goes before your wit. There are many things still open for decision betwixt us. Can you blame me, an old man desirous of peace, and in the castle of a young nobleman who has saved my daughter's life and my own, that I am desirous, anxiously desirous, that these should be settled on the most liberal principles?"

The old man kept fast hold of the Master's passive hand as he spoke, and made it impossible for him, be his predetermination what it would, to return any other than an acquiescent reply; and wishing his guest good-night, he postponed farther conference until the next morning.

Ravenswood hurried into the hall, where he was to spend the night, and for a time traversed its pavement with a disordered and rapid pace. His mortal foe was under his roof, yet his sentiments towards him were neither those of a feudal enemy nor of a true Christian. He felt as if he could neither forgive him in the one character, nor follow forth his vengeance in the other, but that he was making a base and dishonourable composition betwixt his resentment against the father and his affection for his daughter. He cursed himself, as he hurried to and fro in the pale moonlight, and more ruddy gleams of the expiring wood-fire. He threw open and shut the latticed windows with violence, as if alike impatient of the admission and exclusion of free air. At length, however, the torrent of passion foamed off its madness, and he flung himself into the chair, which he proposed as his place of repose for the night.

If, in reality,—such were the calmer thoughts that followed the first tempest of his passion,—if, in reality, this man desires no more than the law allows him—if he is willing to adjust even his acknowledged rights upon an equitable footing, what could be my father's cause of complaint?—what is mine?—Those from whom we won our ancient possessions fell under the sword of my ancestors, and left lands and livings to the conquerors; we sink under the force of the law, now too powerful for the Scottish chivalry. Let us parley with the victors of the day, as if we had been besieged in our fortress, and without hope of relief. This man may be other than I have thought him; and his daughter—but I have resolved not to think of her.

He wrapt his cloak around him, fell asleep, and dreamed of Lucy Ashton till daylight gleamed through the lattices.

RAVENSWOOD ASLEEP IN THE HALL OF WOLF'S CRAG.

Chapter the Fifteenth.

"We worldly men, when we see friends and kinsmen
Past hope sunk in their fortunes, lend no hand.
To lift them up, but rather set our feet
Upon their heads to press them to the bottom,
As I must yield with you I practised it;
But now I see you in a way to rise,
I can and will assist you."

NEW WAY TO PAY OLD DEBTS.

The Lord Keeper carried with him to a couch harder than he was accustomed to stretch himself upon, the same ambitious thoughts and political perplexities, which drive sleep from the softest down that ever spread a bed of state. He had sailed long enough amid the contending tides and currents of the time to be sensible of their peril, and of the necessity of trimming his vessel to the prevailing wind, if he would have her escape shipwreck in the storm. The nature of his talents, and the timorousness of disposition connected with them, had made him assume the pliability of the versatile old Earl of Northampton, who explained the art by which he kept his ground during all the changes of state, from the reign of Henry the VIII. to that of Elizabeth, by the frank avowal, that he was born of the willow, not of the oak. It had accordingly been Sir William Ashton's policy, on all occasions, to watch the changes in the political horizon, and, ere yet the conflict was decided, to negotiate some interest for himself with the party most likely to prove victorious. His time-serving disposition was well known, and excited contempt of the more daring leaders of both factions in the state. But his talents were of a useful and practical kind, and his legal knowledge held in high estimation; and they so far counterbalanced other deficiencies, that those in power were glad to use and to reward, though without absolutely trusting or greatly respecting him.

The Marquis of A—— had used his utmost influence to effect a change in the Scottish cabinet, and his schemes had been of late so well laid and so ably supported, that there appeared a very great chance of his proving ultimately successful. He did not, however, feel so strong or so confident as to neglect any means of drawing recruits to his standard. The acquisition of the Lord Keeper was deemed of some importance, and a friend, perfectly acquainted with his circumstances and character, became responsible for his political conversion.

When this gentleman arrived at Ravenswood Castle upon a visit, the real purpose of which was disguised under general courtesy, he found the prevailing fear, which at present beset the Lord Keeper, was that of danger to his own person from the Master of Ravenswood. The language which the blind sibyl, old Alice, had used; the sudden appearance of the Master, armed, and within his precincts, immediately after he had been warned against danger from him; the cold and haughty return received in exchange for the acknowledgments with which he loaded him for his timely protection, had all made a strong impression on his imagination.

So soon as the Marquis's political agent found how the wind sat, he began to insinuate fears and doubts of another kind, scarce less calculated to affect the Lord Keeper. He inquired with seeming interest, whether the proceedings in Sir William's complicated litigation with the Ravenswood family were out of court, and settled without the possibility of appeal? The Lord Keeper answered in the affirmative; but his interrogator was too well informed to be imposed upon. He pointed out to him, by unanswerable arguments, that some of the most important points which had been decided in his favour against the house of Ravenswood, were liable, under

the Treaty of Union, to be reviewed by the British House of Peers, a court of equity of which the Lord Keeper felt an instinctive dread. This course came instead of an appeal to the old Scottish Parliament, or, as it was technically termed, "a protestation for remeid in law."

The Lord Keeper, after he had for some time disputed the legality of such a proceeding, was compelled at length to comfort himself with the improbability of the young Master of Ravenswood's finding friends in parliament, capable of stirring in so weighty an affair.

"Do not comfort yourself with that false hope," said his wily friend; "it is possible that, in the next session of parliament, young Ravenswood may find more friends and favour even than your lordship."

"That would be a sight worth seeing," said the Keeper, scornfully.

"And yet," said his friend, "such things have been seen ere now, and in our own time. There are many at the head of affairs even now, that a few years ago were under hiding for their lives; and many a man now dines on plate of silver, that was fain to eat his crowdy without a bicker; and many a high head has been brought full low among us in as short a space. Scott of Scotstarvet's 'Staggering State of Scots Statesmen,' of which curious memoir you showed me a manuscript, has been out-staggered in our time."

The Lord Keeper answered with a deep sigh, "that these mutations were no new sights in Scotland, and had been witnessed long before the time of the satirical author he had quoted. It was many a long year," he said, "since Fordun had quoted as an ancient proverb, '*Neque dives, neque fortis, sed nec sapiens Scotus, prædominante invidia, diu durabit in terra.*'"

"And be assured, my esteemed friend," was the answer, "that even your long services to the state, or deep legal knowledge, will not save you, or render your estate stable, if the Marquis of A—— comes in with a party in the British Parliament. You know that the deceased Lord Ravenswood was his near ally, his lady being fifth in descent from the Knight of Tillibardine; and I am well assured that he will take young Ravenswood by the hand, and be his very good lord and kinsman. Why should he not?—The Master is an active and stirring young fellow, able to help himself with tongue and hands; and it is such as he that finds friends among their kindred, and not those unarmed and unable Mephibosheths, that are sure to be a burden to every one that takes them up. And so, if these Ravenswood cases be called over the coals in the House of Peers, you will find that the Marquis will have a crow to pluck with you."

"That would be an evil requital," said the Lord Keeper, "for my long services to the state, and the ancient respect in which I have held his lordship's honourable family and person."

"Ay, but," rejoined the agent of the Marquis, "it is in vain to look back on past service and auld respect, my lord—it will be present service and immediate proofs of regard, which, in these sliddery times, will be expected by a man like the Marquis."

The Lord Keeper now saw the full drift of his friend's argument, but he was too cautious to return any positive answer.

"He knew not," he said, "the service which the Lord Marquis could expect from one of his limited abilities, that had not always stood at his command, still saving and reserving his duty to his king and country."

Having thus said nothing, while he seemed to say everything, for the exception was calculated to cover whatever he might afterwards think proper to bring under it, Sir William Ashton changed the conversation, nor did he again permit the same topic to be introduced. His guest departed, without having brought the wily old statesman the length of committing himself, or of pledging himself, to any future line of conduct, but with the certainty that he had alarmed his fears in a most sensible point, and laid a foundation for future and farther treaty.

When he rendered an account of his negotiation to the Marquis, they both agreed that the Keeper ought not to be permitted to relapse into security, and that he should be plied with new subjects of alarm, especially during the absence of his lady. They were well aware that her proud, vindictive, and predominating spirit, would be likely to supply him with the courage in which he was deficient — that she was immovably attached to the party now in power, with whom she maintained a close correspondence and alliance, and that she hated, without fearing, the Ravenswood family, (whose more ancient dignity threw discredit on the newly-acquired grandeur of her husband,) to such a degree, that she would have perilled the interest of her own house, to have the prospect of altogether crushing that of her enemy.

But Lady Ashton was now absent. The business which had long detained her in Edinburgh, had afterwards induced her to travel to London, not without the hope that she might contribute her share to disconcert the intrigues of the Marquis at court; for she stood high in favour with the celebrated Sarah, Duchess of Marlborough, to whom, in point of character, she bore considerable resemblance. It was necessary to press her husband hard before her return; and, as a preparatory step, the Marquis wrote to the Master of Ravenswood the letter which we rehearsed in a former chapter. It was cautiously worded, so as to leave it in the power of the writer hereafter to take as deep, or as slight an interest in the fortunes of his kinsman, as the progress of his own schemes might require. But however unwilling, as a statesman, the Marquis might be to commit himself, or assume the character of a patron, while he had nothing to give away, it must be said to his honour, that he felt a strong inclination effectually to befriend the Master of Ravenswood, as well as to use his name as a means of alarming the terrors of the Lord Keeper.

As the messenger who carried this letter was to pass near the house of the Lord Keeper, he had it in direction, that, in the village adjoining to the park-gate of the castle, his horse should lose a shoe, and that, while it was replaced by the smith of the place, he should express the utmost regret for the necessary loss of time, and in the vehemence of his impatience, give it to be understood, that he was bearing a message from the Marquis of A—— to the Master of Ravenswood, upon a matter of life and death.

This news, with exaggerations, were speedily carried from various quarters to the ears of the Lord Keeper, and each reporter dwelt upon the extreme impatience of the courier, and the surprising short time in which he had executed his journey. The anxious statesman heard in silence; but in private Lockhard received orders to watch the courier on his return, to waylay him in the village, to ply him with liquor if possible, and to use all means, fair or foul, to learn the contents of the letter of which he was the bearer. But as this plot had been foreseen, the messenger returned by a different and distant road, and thus escaped the snare that was laid for him.

After he had been in vain expected for some time, Mr. Dingwall had orders to make special inquiry among his clients of Wolf's-hope, whether such a domestic belonging to the Marquis of A—— had actually arrived at the neighbouring castle. This was easily ascertained; for Caleb had been in the village one morning by five o'clock, to "borrow twa chappins of ale and a kipper" for the messenger's refreshment, and the poor fellow had been ill for twenty-four hours at Luckie Sma'trash's, in consequence of dining upon "saut saumon and sour drink." So that the existence of a correspondence betwixt the Marquis and his distressed kinsman, which Sir William Ashton had sometimes treated as a bugbear, was proved beyond the possibility of farther doubt.

The alarm of the Lord Keeper became very serious. Since the Claim of

Right, the power of appealing from the decisions of the civil court to the Estates of Parliament, which had formerly been held incompetent, had in many instances been claimed, and in some allowed, and he had no small reason to apprehend the issue, if the English House of Lords should be disposed to act upon an appeal from the Master of Ravenswood "for remeid in law." It would resolve into an equitable claim, and be decided, perhaps, upon the broad principles of justice, which were not quite so favourable to the Lord Keeper as those of strict law. Besides, judging, though most inaccurately, from courts which he had himself known in the unhappy times preceding the Scottish Union, the Keeper might have too much right to think, that in the House to which his lawsuits were to be transferred, the old maxim might prevail in Scotland which was too well recognized in former times,—"Show me the man, and I'll show you the law." The high and unbiassed character of English judicial proceedings was then little known in Scotland; and the extension of them to that country was one of the most valuable advantages which it gained by the Union. But this was a blessing which the Lord Keeper, who had lived under another system, could not have the means of foreseeing. In the loss of his political consequence, he anticipated the loss of his lawsuit. Meanwhile, every report which reached him served to render the success of the Marquis's intrigues the more probable, and the Lord Keeper began to think it indispensable, that he should look round for some kind of protection against the coming storm. The timidity of his temper induced him to adopt measures of compromise and conciliation. The affair of the wild bull, properly managed, might, he thought, be made to facilitate a personal communication and reconciliation betwixt the Master and himself. He would then learn, if possible, what his own ideas were of the extent of his rights, and the means of enforcing them; and perhaps matters might be brought to a compromise, where one party was wealthy, and the other so very poor. A reconciliation with Ravenswood was likely to give him an opportunity to play his own game with the Marquis of A——. "And besides," said he to himself, "it will be an act of generosity to raise up the heir of this distressed family; and if he is to be warmly and effectually befriended by the new government, who knows but my virtue may prove its own reward?"

Thus thought Sir William Ashton, covering with no unusual self-delusion his interested views with a hue of virtue; and having attained this point, his fancy strayed still further. He began to bethink himself, "that if Ravenswood was to have a distinguished place of power and trust—and if such a union should sopite the heavier part of his unadjusted claims—there might be worse matches for his daughter Lucy—the Master might be reponed against the attainder—Lord Ravenswood was an ancient title, and the alliance would, in some measure, legitimate his own possession of the greater part of the Master's spoils, and make the surrender of the rest a subject of less bitter regret."

With these mingled and multifarious plans occupying his head, the Lord Keeper availed himself of my Lord Bittlebrain's repeated invitation to his residence, and thus came within a very few miles of Wolf's Crag. Here he found the lord of the mansion absent, but was courteously received by the lady, who expected her husband's immediate return. She expressed her particular delight at seeing Miss Ashton, and appointed the hounds to be taken out for the Lord Keeper's special amusement. He readily entered into the proposal, as giving him an opportunity to reconnoitre Wolf's Crag, and perhaps to make some acquaintance with the owner, if he should be tempted from his desolate mansion by the chase. Lockhard had his orders to endeavour on his part to make some acquaintance with the inmates of the castle, and we have seen how he played his part.

The accidental storm did more to farther the Lord Keeper's plan of forming a personal acquaintance with young Ravenswood, than his most san-

guine expectations could have anticipated. His fear of the young nobleman's personal resentment had greatly decreased, since he considered him as formidable from his legal claims, and the means he might have of enforcing them. But although he thought, not unreasonably, that only desperate circumstances drove men on desperate measures, it was not without a secret terror, which shook his heart within him, that he first felt himself enclosed within the desolate Tower of Wolf's Crag; a place so well fitted, from solitude and strength, to be a scene of violence and vengeance. The stern reception at first given to them by the Master of Ravenswood, and the difficulty he felt in explaining to that injured nobleman what guests were under the shelter of his roof, did not soothe these alarms; so that when Sir William Ashton heard the door of the court-yard shut behind him with violence, the words of Alice rung in his ears, "that he had drawn on matters too hardly with so fierce a race as those of Ravenswood, and that they would bide their time to be avenged."

The subsequent frankness of the Master's hospitality, as their acquaintance increased, abated the apprehensions these recollections were calculated to excite; and it did not escape Sir William Ashton, that it was to Lucy's grace and beauty he owed the change in their host's behaviour.

All these thoughts thronged upon him when he took possession of the secret chamber. The iron lamp, the unfurnished apartment, more resembling a prison than a place of ordinary repose, the hoarse and ceaseless sound of the waves rushing against the base of the rock on which the castle was founded, saddened and perplexed his mind. To his own successful machinations, the ruin of the family had been in a great measure owing, but his disposition was crafty and not cruel; so that actually to witness the desolation and distress he had himself occasioned, was as painful to him as it would be to the humane mistress of a family to superintend in person the execution of the lambs and poultry which are killed by her own directions. At the same time, when he thought of the alternative of restoring to Ravenswood a large proportion of his spoils, or of adopting, as an ally and member of his own family, the heir of this impoverished house, he felt as the spider may be supposed to do, when his whole web, the intricacies of which had been planned with so much art, is destroyed by the chance sweep of a broom. And then, if he should commit himself too far in this matter, it gave rise to a perilous question which many a good husband, when under temptation to act as a free agent, has asked himself without being able to return a satisfactory answer; "What will my wife—what will Lady Ashton say?" On the whole, he came at length to the resolution in which minds of a weaker cast so often take refuge. He resolved to watch events, to take advantage of circumstances as they occurred, and regulate his conduct accordingly. In this spirit of temporizing policy, he at length composed his mind to rest.

Chapter the Sixteenth.

"A slight note I have about me for you, for the delivery of which you must excuse me. It is an offer that friendship calls upon me to do, and no way offensive to you, since I desire nothing but right upon both sides."

KING AND NO KING.

When Ravenswood and his guest met in the morning, the gloom of the Master's spirit had in part returned. He, also, had passed a night rather of reflection than of slumber; and the feelings which he could not but

entertain towards Lucy Ashton, had to support a severe conflict against those which he had so long nourished against her father. To clasp in friendship the hand of the enemy of his house, to entertain him under his roof, to exchange with him the courtesies and the kindness of domestic familiarity was a degradation which his proud spirit could not be bent to without a struggle.

But the ice being once broken, the Lord Keeper was resolved it should not have time again to freeze. It had been part of his plan to stun and confuse Ravenswood's ideas, by a complicated and technical statement of the matters which had been in debate betwixt their families, justly thinking that it would be difficult for a youth of his age to follow the expositions of a practical lawyer, concerning actions of compt and reckoning, and of multiplepoindings, and adjudications and wadsets, proper and improper, and poindings of the ground, and declarations of the expiry of the legal. Thus, thought Sir William, I shall have all the grace of appearing perfectly communicative, while my party will derive very little advantage from anything I may tell him. He therefore took Ravenswood aside into the deep recess of a window in the hall, and resuming the discourse of the preceding evening, expressed a hope that his young friend would assume some patience, in order to hear him enter into a minute and explanatory detail of those unfortunate circumstances, in which his late honourable father had stood at variance with the Lord Keeper. The Master of Ravenswood coloured highly, but was silent; and the Lord Keeper, though not greatly approving the sudden heightening of his auditor's complexion, commenced the history of a bond for twenty thousand marks, advanced by his father, to the father of Allan Lord Ravenswood, and was proceeding to detail the executorial proceedings by which this large sum had been rendered a *debitum fundi*, when he was interrupted by the Master.

"It is not in this place," he said, "that I can hear Sir William Ashton's explanation of the matters in question between us. It is not here, where my father died of a broken heart, that I can with decency or temper investigate the cause of his distress. I might remember that I was a son, and forget the duties of a host. A time, however, there must come, when these things shall be discussed in a place and in a presence, where both of us will have equal freedom to speak and to hear."

"Any time," the Lord Keeper said, "any place, was alike to those who sought nothing but justice. Yet it would seem he was, in fairness, entitled to some premonition respecting the grounds upon which the Master proposed to impugn the whole train of legal proceedings, which had been so well and ripely advised in the only courts competent."

"Sir William Ashton," answered the Master, with warmth, "the lands which you now occupy were granted to my remote ancestor for services done with his sword against the English invaders. How they have glided from us by a train of proceedings that seem to be neither sale, nor mortgage, nor adjudication for debt, but a nondescript and entangled mixture of all these rights — how annual rent has been accumulated upon principal, and no nook or coign of legal advantage left unoccupied, until our interest in our hereditary property seems to have melted away like an icicle in thaw — all this you understand better than I do. I am willing, however, to suppose, from the frankness of your conduct towards me, that I may in a great measure have mistaken your personal character, and that things may have appeared right and fitting to you, a skilful and practised lawyer, which to my ignorant understanding seem very little short of injustice and gross oppression."

"And you, my dear Master," answered Sir William, "you, permit me to say, have been equally misrepresented to me. I was taught to believe you a fierce, imperious, hot-headed youth, ready, at the slightest provocation, to throw your sword into the scales of justice, and to appeal to those rude and

RAVENSWOOD, SIR WILLIAM ASHTON AND LUCY.

forcible measures from which civil polity has long protected the people of Scotland. Then, since we were mutually mistaken in each other, why should not the young nobleman be willing to listen to the old lawyer, while at least, he explains the points of difference betwixt them?"

"No, my lord," answered Ravenswood; "it is in the house of British Peers,* whose honour must be equal to their rank — it is in the court of last resort that we must parley together. The belted lords of Britain, her ancient peers, must decide, if it is their will that a house, not the least noble of their members, shall be stripped of their possessions, the reward of the patriotism of generations, as the pawn of a wretched mechanic becomes forfeit to the usurer the instant the hour of redemption has passed away. If they yield to the grasping severity of the creditor, and to the gnawing usury that eats into our lands as moths into a raiment, it will be of more evil consequence to them and their posterity than to Edgar Ravenswood — I shall still have my sword and my cloak, and can follow the profession of arms wherever a trumpet shall sound."

As he pronounced these words, in a firm yet melancholy tone, he raised his eyes, and suddenly encountered those of Lucy Ashton, who had stolen unawares on their interview, and observed her looks fastened on them with an expression of enthusiastic interest and admiration, which had wrapt her for a moment beyond the fear of discovery. The noble form and fine features of Ravenswood, fired with the pride of birth and sense of internal dignity—the mellow and expressive tones of his voice, the desolate state of his fortunes, and the indifference with which he seemed to endure and to dare the worst that might befall, rendered him a dangerous object of contemplation for a maiden already too much disposed to dwell upon recollections connected with him. When their eyes encountered each other, both blushed deeply, conscious of some strong internal emotion, and shunned again to meet each other's looks.

Sir William Ashton had, of course, closely watched the expression of their countenances. "I need fear," said he internally, "neither Parliament nor protestation; I have an effectual mode of reconciling myself with this hot-tempered young fellow, in case he shall become formidable. The present object is, at all events, to avoid committing ourselves. The hook is fixed; we will not strain the line too soon—it is as well to reserve the privilege of slipping it loose, if we do not find the fish worth landing."

In this selfish and cruel calculation upon the supposed attachment of Ravenswood to Lucy, he was so far from considering the pain he might give to the former, by thus dallying with his affections, that he even did not think upon the risk of involving his own daughter in the perils of an unfortunate passion; as if her predilection, which could not escape his attention, were like the flame of a taper, which might be lighted or extinguished at pleasure. But Providence had prepared a dreadful requital for this keen observer of human passions, who had spent his life in securing advantages to himself by artfully working upon the passions of others.

Caleb Balderston now came to announce that breakfast was prepared; for, in those days of substantial feeding, the relics of the supper amply fur-

* The power of appeal from the Court of Session, the Supreme Judges of Scotland, to the Scottish Parliament, in cases of civil right, was fiercely debated before the Union. It was a privilege highly desirable for the subject, as the examination and occasional reversal of their sentences in Parliament, might serve as a check upon the judges, which they greatly required at a time when they were much more distinguished for legal knowledge than for uprightness and integrity

The members of the Faculty of Advocates, (so the Scottish barristers are termed,) in the year 1674, incurred the violent displeasure of the Court of Session, on account of their refusal to renounce the right of appeal to Parliament; and, by a very arbitrary procedure, the majority of the number were banished from Edinburgh, and consequently deprived of their professional practice for several sessions, or terms. But, by the articles of the Union, an appeal to the British House of Peers has been secured to the Scottish subject, and that right was, no doubt, had its influence in forming the impartial and independent character, which, much contrary to the practice of their predecessors, the Judges of the Court of Session have since displayed.

It is easy to conceive, that an old lawyer, like the Lord Keeper in the text, should feel alarm at the judgments given in his favour, upon grounds of strict penal law, being brought to appeal under a new and dreaded procedure in a Court eminently impartial, and peculiarly moved by considerations of equity

In earlier editions of this Work, this legal distinction was not sufficiently explained.

nished forth the morning meal. Neither did he forget to present to the Lord Keeper, with great reverence, a morning-draught in a large pewter cup, garnished with leaves of parsley and scurvy-grass. He craved pardon, of course, for having omitted to serve it in the great silver standing cup as behoved, being that it was at present in a silversmith's in Edinburgh, for the purpose of being overlaid with gilt.

"In Edinburgh like enough," said Ravenswood; "but in what place, or for what purpose, I am afraid neither you nor I know."

"Aweel!" said Caleb, peevishly, "there's a man standing at the gate already this morning—that's ae thing that I ken—Does your honour ken whether ye will speak wi' him or no?"

"Does he wish to speak with me, Caleb?"

"Less will not serve him," said Caleb; "but ye had best take a visie of him through the wicket before opening the gate—it's no every ane we suld let into this castle."

"What! do you suppose him to be a messenger come to arrest me for debt?" said Ravenswood.

"A messenger arrest your honour for debt, and in your castle of Wolf's Crag!—Your honour is jesting wi' auld Caleb this morning." However, he whispered in his ear as he followed him out, "I would be loath to do ony decent man a prejudice in your honour's gude opinion; but I would tak twa looks o' that chield before I let him within these walls."

He was not an officer of the law, however; being no less a person than Captain Craigengelt, with his nose as red as a comfortable cup of brandy could make it, his laced cocked-hat set a little aside upon the top of his black riding periwig, a sword by his side, and pistols at his holsters, and his person arrayed in a riding suit, laid over with tarnished lace,—the very model of one who would say, Stand, to a true man.

When the Master had recognized him, he ordered the gates to be opened. "I suppose," he said, "Captain Craigengelt, there are no such weighty matters betwixt you and me, but may be discussed in this place. I have company in the castle at present, and the terms upon which we last parted must excuse my asking you to make part of them."

Craigengelt, although possessing the very perfection of impudence, was somewhat abashed by this unfavourable reception. "He had no intention," he said, "to force himself upon the Master of Ravenswood's hospitality—he was in the honourable service of bearing a message to him from a friend, otherwise the Master of Ravenswood should not have had reason to complain of this intrusion."

"Let it be short, sir," said the Master, "for that will be the best apology. Who is the gentleman who is so fortunate as to have your services as a messenger?"

"My friend Mr. Hayston of Bucklaw," answered Craigengelt, with conscious importance, and that confidence which the acknowledged courage of his principal inspired, "who conceives himself to have been treated by you with something much short of the respect which he had reason to demand, and therefore is resolved to exact satisfaction. I bring with me," said he, taking a piece of paper out of his pocket, "the precise length of his sword; and he requests you will meet him, accompanied by a friend, and equally armed, at any place within a mile of the castle, when I shall give attendance as umpire, or second, on his behoof."

"Satisfaction—and equal arms!" repeated Ravenswood, who, the reader will recollect, had no reason to suppose he had given the slightest offence to his late inmate—"upon my word, Captain Craigengelt, either you have invented the most improbable falsehood that ever came into the mind of such a person, or your morning-draught has been somewhat of the strongest. What could persuade Bucklaw to send me such a message?"

"For that, sir," replied Craigengelt, "I am desired to refer you to what

in duty to my friend, I am to term your inhospitality in excluding him from your house without reasons assigned."

"It is impossible," replied the Master; "he cannot be such a fool as to interpret actual necessity as an insult. Nor do I believe, that, knowing my opinion of you, Captain, he would have employed the services of so slight and inconsiderable a person as yourself upon such an errand, as I certainly could expect no man of honour to act with you in the office of umpire."

"I slight and inconsiderable!" said Craigengelt, raising his voice, and laying his hand on his cutlass; "if it were not that the quarrel of my friend craves the precedence, and is in dependence before my own, I would give you to understand——"

"I can understand nothing upon your explanation, Captain Craigengelt. Be satisfied of that, and oblige me with your departure."

"D——n!" muttered the bully; "and is this the answer which I am to carry back to an honourable message?"

"Tell the laird of Bucklaw," answered Ravenswood, "if you are really sent by him, that when he sends me his cause of grievance by a person fitting to carry such an errand betwixt him and me, I will either explain it or maintain it."

"Then, Master, you will at least cause to be returned to Hayston, by my hands, his property which is remaining in your possession."

"Whatever property Bucklaw may have left behind him, sir," replied the Master, "shall be returned to him by my servant, as you do not show me any credentials from him which entitle you to receive it."

"Well, Master," said Captain Craigengelt, with malice which even his fear of the consequences could not suppress,—"you have this morning done me an egregious wrong and dishonour, but far more to yourself. A castle, indeed!" he continued, looking around him; "why, this is worse than a *coupe-gorge* house, where they receive travellers to plunder them of their property."

"You insolent rascal," said the Master, raising his cane, and making a grasp at the Captain's bridle, "if you do not depart without uttering another syllable, I will batoon you to death."

At the motion of the Master towards him the bully turned so rapidly round, that with some difficulty he escaped throwing down his horse, whose hoofs struck fire from the rocky pavement in every direction. Recovering him, however, with the bridle, he pushed for the gate, and rode sharply back again in the direction of the village.

As Ravenswood turned round to leave the court-yard after this dialogue, he found that the Lord Keeper had descended from the hall, and witnessed, though at the distance prescribed by politeness, his interview with Craigengelt.

"I have seen," said the Lord Keeper, "that gentleman's face, and at no great distance of time—his name is Craig—Craig—something, is it not?"

"Craigengelt is the fellow's name," said the Master, "at least that by which he passes at present."

"Craig-in-guilt," said Caleb, punning upon the word *craig*, which in Scotch signifies throat; "if he is Craig-in-guilt just now, he is as likely to be Craig-in-peril as ony chield I ever saw—the loon has woodie written on his very visonomy, and I wad wager twa and a plack that hemp plaits his cravat yet."

"You understand physiognomy, good Mr. Caleb," said the Keeper, smiling; "I assure you the gentleman has been near such a consummation before now—for I most distinctly recollect, that, upon occasion of a journey which I made about a fortnight ago to Edinburgh, I saw Mr. Craigengelt, or whatever is his name, undergo a severe examination before the Privy Council."

"Upon what account?" said the Master of Ravenswood, with some interest.

The question led immediately to a tale which the Lord Keeper had been very anxious to introduce, when he could find a graceful and fitting opportunity. He took hold of the Master's arm, and led him back towards the hall. "The answer to your question," he said, "though it is a ridiculous business, is only fit for your own ear."

As they entered the hall, he again took the Master apart into one of the recesses of the window, where it will be easily believed that Miss Ashton did not venture again to intrude upon their conference.

Chapter the Seventeenth.

—— Here is a father now,
Will truck his daughter for a foreign venture,
Make her the stop gap to some canker'd feud,
Or fling her o'er, like Jonah, to the fishes,
To appease the sea at highest.

ANONYMOUS.

THE Lord Keeper opened his discourse with an appearance of unconcern, marking, however, very carefully, the effect of his communication upon young Ravenswood.

"You are aware," he said, "my young friend, that suspicion is the natural vice of our unsettled times, and exposes the best and wisest of us to the imposition of artful rascals. If I had been disposed to listen to such the other day, or even if I had been the wily politician which you have been taught to believe me, you, Master of Ravenswood, instead of being at freedom, and with full liberty to solicit and act against me as you please, in defence of what you suppose to be your rights, would have been in the Castle of Edinburgh, or some other state prison; or, if you had escaped that destiny, it must have been by flight to a foreign country, and at the risk of a sentence of fugitation."

"My Lord Keeper," said the Master, "I think you would not jest on such a subject — yet it seems impossible you can be in earnest."

"Innocence," said the Lord Keeper, "is also confident, and sometimes, though very excusably, presumptuously so."

"I do not understand," said Ravenswood, "how a consciousness of innocence can be, in any case, accounted presumptuous."

"Imprudent, at least, it may be called," said Sir William Ashton, "since it is apt to lead us into the mistake of supposing that sufficiently evident to others, of which, in fact, we are only conscious ourselves. I have known a rogue, for this very reason, make a better defence than an innocent man could have done in the same circumstances of suspicion. Having no consciousness of innocence to support him, such a fellow applies himself to all the advantages which the law will afford him, and sometimes (if his counsel be men of talent,) succeeds in compelling his judges to receive him as innocent. I remember the celebrated case of Sir Coolie Condiddle, of Condiddle, who was tried for theft under trust, of which all the world knew him guilty, and yet was not only acquitted, but lived to sit in judgment on honester folk."

"Allow me to beg you will return to the point," said the Master; "you seemed to say that I had suffered under some suspicion."

"Suspicion, Master? — ay, truly — and I can show you the proofs of it; if I happen only to have them with me.—Here, Lockhard"—His attendant came — "Fetch me the little private mail with the padlocks, that I recommended to your particular charge—d'ye hear?"

"Yes, my lord." Lockhard vanished; and the Keeper continued, as if half speaking to himself.

"I think the papers are with me — I think so, for as I was to be in this country, it was natural for me to bring them with me. I have them, however, at Ravenswood Castle, that I am sure of — so perhaps you might condescend——"

Here Lockhard entered, and put the leathern scrutoire, or mail-box, into his hands. The Keeper produced one or two papers, respecting the information laid before the Privy Council concerning the riot, as it was termed, at the funeral of Allan Lord Ravenswood, and the active share he had himself taken in quashing the proceedings against the Master. These documents had been selected with care, so as to irritate the natural curiosity of Ravenswood upon such a subject, without gratifying it, yet to show that Sir William Ashton had acted upon that trying occasion the part of an advocate and peacemaker betwixt him and the jealous authorities of the day. Having furnished his host with such subjects for examination, the Lord Keeper went to the breakfast-table, and entered into light conversation, addressed partly to old Caleb, whose resentment against the usurper of the Castle of Ravenswood began to be softened by his familiarity, and partly to his daughter.

After perusing these papers, the Master of Ravenswood remained for a minute or two with his hand pressed against his brow, in deep and profound meditation. He then again ran his eye hastily over the papers, as if desirous of discovering in them some deep purpose, or some mark of fabrication, which had escaped him at first perusal. Apparently the second reading confirmed the opinion which had pressed upon him at the first, for he started from the stone bench on which he was sitting, and, going to the Lord Keeper, took his hand, and, strongly pressing it, asked his pardon repeatedly for the injustice he had done him, when it appeared he was experiencing, at his hands, the benefit of protection to his person, and vindication to his character.

The statesman received these acknowledgments at first with well-feigned surprise, and then with an affectation of frank cordiality. The tears began already to start from Lucy's blue eyes at viewing this unexpected and moving scene. To see the Master, late so haughty and reserved, and whom she had always supposed the injured person, supplicating her father for forgiveness, was a change at once surprising, flattering, and affecting.

"Dry your eyes, Lucy," said her father; "why should you weep because your father, though a lawyer, is discovered to be a fair and honourable man?—What have you to thank me for, my dear Master," he continued, addressing Ravenswood, "that you would not have done in my case? '*Suum cuique tribuito*,' was the Roman justice, and I learned it when I studied Justinian. Besides, have ye not overpaid me a thousand times, in saving the life of this dear child?"

"Yes," answered the Master, in all the remorse of self-accusation; "but the little service *I* did was an act of mere brutal instinct; *your* defence of my cause, when you knew how ill I thought of you, and how much I was disposed to be your enemy, was an act of generous, manly, and considerate wisdom."

"Pshaw," said the Lord Keeper, "each of us acted in his own way; you as a gallant soldier, I as an upright judge and privy-councillor. We could not, perhaps, have changed parts—at least I should have made a very sorry *Tauridor*, and you, my good Master, though your cause is so excellent, might have pleaded it perhaps worse yourself, than I who acted for you before the council."

"My generous friend!" said Ravenswood; — and with that brief word, which the Keeper had often lavished upon him, but which he himself now pronounced for the first time, he gave to his feudal enemy the full confi

dence of a haughty but honourable heart. The Master had been remarked among his contemporaries for sense and acuteness, as well as for his reserved, pertinacious, and irascible character. His prepossessions accordingly, however obstinate, were of a nature to give way before love and gratitude; and the real charms of the daughter, joined to the supposed services of the father, cancelled in his memory the vows of vengeance which he had taken so deeply on the eve of his father's funeral. But they had been heard and registered in the book of fate.

Caleb was present at this extraordinary scene, and he could conceive no other reason for a proceeding so extraordinary than an alliance betwixt the houses, and Ravenswood Castle assigned for the young lady's dowry. As for Lucy, when Ravenswood uttered the most passionate excuses for his ungrateful negligence, she could but smile through her tears, and, as she abandoned her hand to him, assure him, in broken accents, of the delight with which she beheld the complete reconciliation between her father and her deliverer. Even the statesman was moved and affected by the fiery, unreserved, and generous self-abandonment with which the Master of Ravenswood renounced his feudal enmity, and threw himself without hesitation upon his forgiveness. His eyes glistened as he looked upon a couple who were obviously becoming attached, and who seemed made for each other. He thought how high the proud and chivalrous character of Ravenswood might rise under many circumstances, in which *he* found himself "over-crowed," to use a phrase of Spenser, and kept under, by his brief pedigree, and timidity of disposition. Then his daughter — his favourite child — his constant playmate — seemed formed to live happy in a union with such a commanding spirit as Ravenswood; and even the fine, delicate, fragile form of Lucy Ashton seemed to require the support of the Master's muscular strength and masculine character. And it was not merely during a few minutes that Sir William Ashton looked upon their marriage as a probable and even desirable event, for a full hour intervened ere his imagination was crossed by recollection of the Master's poverty, and the sure displeasure of Lady Ashton. It is certain, that the very unusual flow of kindly feeling with which the Lord Keeper had been thus surprised, was one of the circumstances which gave much tacit encouragement to the attachment between the Master and his daughter, and led both the lovers distinctly to believe that it was a connexion which would be most agreeable to him. He himself was supposed to have admitted this in effect, when, long after the catastrophe of their love, he used to warn his hearers against permitting their feelings to obtain an ascendancy over their judgment, and affirm, that the greatest misfortune of his life was owing to a very temporary predominance of sensibility over self-interest. It must be owned, if such was the case, he was long and severely punished for an offence of very brief duration.

After some pause, the Lord Keeper resumed the conversation. — "In your surprise at finding me an honester man than you expected, you have lost your curiosity about this Craigengelt, my good Master; and yet your name was brought in, in the course of that matter, too."

"The scoundrel!" said Ravenswood; "my connexion with him was of the most temporary nature possible; and yet I was very foolish to hold any communication with him at all.—What did he say of me?"

"Enough," said the Keeper, "to excite the very loyal terrors of some of our sages, who are for proceeding against men on the mere grounds of suspicion or mercenary information.—Some nonsense about your proposing to enter into the service of France, or of the Pretender, I don't recollect which, but which the Marquis of A——, one of your best friends, and another person, whom some call one of your worst and most interested enemies, could not, somehow, be brought to listen to."

"I am obliged to my honourable friend — and yet" — shaking the Lord

Keeper's hand—"and yet I am still more obliged to my honourable enemy."

"*Inimicus amicissimus*," said the Lord Keeper, returning the pressure, "but this gentleman—this Mr. Hayston of Bucklaw—I am afraid the poor young man—I heard the fellow mention his name—is under very bad guidance."

"He is old enough to govern himself," answered the Master.

"Old enough, perhaps, but scarce wise enough, if he has chosen this fellow for his *fidus Achates*. Why, he lodged an information against him—that is, such a consequence might have ensued from his examination, had we not looked rather at the character of the witness than the tenor of his evidence."

"Mr. Hayston of Bucklaw," said the Master, "is, I believe, a most honourable man, and capable of nothing that is mean or disgraceful."

"Capable of much that is unreasonable, though; that you must needs allow, Master. Death will soon put him in possession of a fair estate, if he hath it not already; old Lady Girnington—an excellent person, excepting that her inveterate ill-nature rendered her intolerable to the whole world—is probably dead by this time. Six heirs portioners have successively died to make her wealthy. I know the estates well; they march* with my own—a noble property."

"I am glad of it," said Ravenswood, "and should be more so, were I confident that Bucklaw would change his company and habits with his fortunes. This appearance of Craigengelt, acting in the capacity of his friend, is a most vile augury for his future respectability."

"He is a bird of evil omen, to be sure," said the Keeper, "and croaks of jails and gallows-tree.—But I see Mr. Caleb grows impatient for our return to breakfast."

Chapter the Eighteenth.

"Sir, stay at home, and take an old man's counsel;
Seek not to bask you by a stranger's hearth;
Our own blue smoke is warmer than their fire;
Domestic food is wholesome, though 'tis homely,
And foreign dainties poisonous, though tasteful."

THE FRENCH COURTEZAN.

THE Master of Ravenswood took an opportunity to leave his guests to prepare for their departure, while he himself made the brief arrangements necessary previous to his absence from Wolf's Crag for a day or two. It was necessary to communicate with Caleb on this occasion, and he found that faithful servitor in his sooty and ruinous den, greatly delighted with the departure of their visiters, and computing how long, with good management, the provisions which had been unexpended might furnish forth the Master's table. "He's nae belly god, that's ae blessing; and Bucklaw's gane, that could have eaten a horse behind the saddle. Cresses or water-purpie, and a bit ait-cake can serve the Master for breakfast as weel as Caleb. Then for dinner—there's no muckle left on the spule-bane; it will brander, though—it will brander† very well."

His triumphant calculations were interrupted by the Master, who communicated to him, not without some hesitation, his purpose to ride with

* *i. e.* They are bounded by my own. † Broil.

the Lord Keeper as far as Ravenswood Castle, and to remain there for a day or two.

"The mercy of Heaven forbid!" said the old serving-man, turning as pale as the table-cloth which he was folding up.

"And why, Caleb?" said his master, "why should the mercy of Heaven forbid my returning the Lord Keeper's visit?"

"O, sir!" replied Caleb—"O Mr. Edgar! I am your servant, and it ill becomes me to speak—but I am an auld servant—have served baith your father and gudesire, and mind to have seen Lord Randal, your great-grandfather—but that was when I was a bairn."

"And what of all this, Balderston?" said the Master; "what can it possibly have to do with my paying some ordinary civility to a neighbour?"

"O Mr. Edgar,—that is, my lord!" answered the butler, "your ain conscience tells you it isna for your father's son to be neighbouring wi' the like o' him—it isna for the credit of the family. An he were ance come to terms, and to gie ye back your ain, e'en though ye suld honour his house wi' your alliance, I suldna say na—for the young leddy is a winsome sweet creature—But keep your ain state wi' them—I ken the race o' them weel—they will think the mair o' ye."

"Why, now, you go farther than I do, Caleb," said the Master, drowning a certain degree of consciousness in a forced laugh; "you are for marrying me into a family that you will not allow me to visit—how's this?—and you look as pale as death besides."

"O, sir," repeated Caleb again, "you would but laugh if I tauld it; but Thomas the Rhymer, whose tongue couldna be fause, spoke the word of your house that will e'en prove ower true if you go to Ravenswood this day—O, that it should e'er have been fulfilled in my time!"

"And what is it, Caleb?" said Ravenswood, wishing to soothe the fears of his old servant.

Caleb replied, "he had never repeated the lines to living mortal—they were told to him by an auld priest that had been confessor to Lord Allan's father when the family were catholic. But mony a time," he said, "I hae soughed thae dark words ower to mysell, and, well-a-day! little did I think of their coming round this day."

"Truce with your nonsense, and let me hear the doggerel which has put it into your head," said the Master, impatiently.

With a quivering voice, and a cheek pale with apprehension, Caleb faltered out the following lines:

> "When the last Laird of Ravenswood to Ravenswood shall ride,
> And woo a dead maiden to be his bride,
> He shall stable his steed in the Kelpie's flow,
> And his name shall be lost for evermoe!"

"I know the Kelpie's flow well enough," said the Master; "I suppose, at least, you mean the quick-sand betwixt this tower and Wolf's-hope; but why any man in his senses should stable a steed there——"

"O, never speer ony thing about that, sir—God forbid we should ken what the prophecy means—but just bide you at hame, and let the strangers ride to Ravenswood by themselves. We have done enough for them; and to do mair, would be mair against the credit of the family than in its favour."

"Well, Caleb," said the Master, "I give you the best possible credit for your good advice on this occasion; but as I do not go to Ravenswood to seek a bride, dead or alive, I hope I shall choose a better stable for my horse than Kelpie's quick-sand, and especially as I have always had a particular dread of it since the patrol of dragoons were lost there ten years since. My father and I saw them from the tower struggling against the advancing tide, and they were lost long before any help could reach them."

"And they deserved it weel, the southern loons," said Caleb; "what had they ado capering on our sands, and hindering a wheen honest folk frae

bringing on shore a drap brandy? I hae seen them that busy, that I wad hae fired the auld culverin, or the demisaker that's on the south bartizan at them, only I was feared they might burst in the ganging aff."

Caleb's brain was now fully engaged with abuse of English soldiery and excisemen, so that his master found no great difficulty in escaping from him and rejoining his guests. All was now ready for their departure; and one of the Lord Keeper's grooms having saddled the Master's steed, they mounted in the court-yard.

Caleb had, with much toil, opened the double doors of the outward gate, and thereat stationed himself, endeavouring, by the reverential, and, at the same time, consequential air which he assumed, to supply, by his own gaunt, wasted, and thin person, the absence of a whole baronial establishment of porters, warders, and liveried menials.

The Keeper returned his deep reverence with a cordial farewell, stooping at the same time from his horse, and sliding into the butler's hand the remuneration, which in those days was always given by a departing guest to the domestics of the family where he had been entertained. Lucy smiled on the old man with her usual sweetness, bade him adieu, and deposited her guerdon with a grace of action and a gentleness of accent, which could not have failed to have won the faithful retainer's heart, but for Thomas the Rhymer, and the successful lawsuit against his master. As it was, he might have adopted the language of the Duke, in *As you Like it*—

> "Thou wouldst have better pleased me with this deed,
> If thou hadst told me of another father."

Ravenswood was at the lady's bridle-rein, encouraging her timidity, and guiding her horse carefully down the rocky path which led to the moor, when one of the servants announced from the rear, that Caleb was calling loudly after them, desiring to speak with his master. Ravenswood felt it would look singular to neglect this summons, although inwardly cursing Caleb for his impertinent officiousness; therefore he was compelled to relinquish to Mr. Lockhard the agreeable duty in which he was engaged, and to ride back to the gate of the court-yard. Here he was beginning, somewhat peevishly, to ask Caleb the cause of his clamour, when the good old man exclaimed, "Whisht, sir! whisht, and let me speak just ae word that I could not say afore folk — there"— (putting into his lord's hand the money he had just received) — "there's three gowd pieces — and ye'll want siller upby yonder — But stay, whisht now!"— for the Master was beginning to exclaim against this transference — "never say a word, but just see to get them changed in the first town ye ride through, for they are bran new frae the mint, and kenspeckle a wee bit."

"You forget, Caleb," said his master, striving to force back the money on his servant, and extricate the bridle from his hold — "You forget that I have some gold pieces left of my own. Keep these to yourself, my old friend; and, once more, good day to you. I assure you I have plenty. You know you have managed that our living should cost us little or nothing."

"Aweel," said Caleb, "these will serve you for another time; but see ye hae eneugh, for, doubtless, for the credit of the family, there maun be some civility to the servants, and ye maun hae something to mak a show with when they say, Master, will you bet a broad piece? Then ye maun tak out your purse, and say, I carena if I do; and tak care no to agree on the articles of the wager, and just put up your purse again, and——"

"This is intolerable, Caleb — I really must be gone."

"And you will go, then?" said Caleb, loosening his hold upon the Master's cloak, and changing his didactics into a pathetic and mournful tone — "And you *will* go, for a' I have told you about the prophecy, and the dead bride, and the Kelpie's quick-sand? — Aweel! a wilful man maun hae his way — he that will to Cupar maun to Cupar. But pity of your life, sir, if

ye be fowling or shooting in the park — beware of drinking at the Mermaiden's well——He's gane! he's down the path, arrowflight after her! — The head is as clean ta'en aff the Ravenswood family this day, as I wad chap the head aff a sybo!"

The old butler looked long after his master, often clearing away the dew as it rose to his eyes, that he might, as long as possible, distinguish his stately form from those of the other horsemen. "Close to her bridle-rein — ay, close to her bridle-rein! — Wisely saith the holy man, 'By this also you may know that woman hath dominion over all men;' — and without this lass would not our ruin have been a'thegither fulfilled."

With a heart fraught with such sad auguries did Caleb return to his necessary duties at Wolf's Crag, as soon as he could no longer distinguish the object of his anxiety among the group of riders, which diminished in the distance.

In the meantime the party pursued their route joyfully. Having once taken his resolution, the Master of Ravenswood was not of a character to hesitate or pause upon it. He abandoned himself to the pleasure he felt in Miss Ashton's company, and displayed an assiduous gallantry, which approached as nearly to gaiety as the temper of his mind and state of his family permitted. The Lord Keeper was much struck with his depth of observation, and the unusual improvement which he had derived from his studies. Of these accomplishments Sir William Ashton's profession and habits of society rendered him an excellent judge; and he well knew how to appreciate a quality to which he himself was a total stranger,—the brief and decided dauntlessness of the Master of Ravenswood's disposition, who seemed equally a stranger to doubt and to fear. In his heart the Lord Keeper rejoiced at having conciliated an adversary so formidable, while, with a mixture of pleasure and anxiety, he anticipated the great things his young companion might achieve, were the breath of court-favour to fill his sails.

"What could she desire?" he thought, his mind always conjuring up opposition in the person of Lady Ashton to his now prevailing wish — "What could a woman desire in a match, more than the spiting of a very dangerous claim, and the alliance of a son-in-law, noble, brave, well-gifted, and highly connected—sure to float whenever the tide sets his way—strong, exactly where we are weak, in pedigree, and in the temper of a swordsman?—Sure no reasonable woman would hesitate,—But, alas!"—Here his argument was stopped by the consciousness that Lady Ashton was not always reasonable, in his sense of the word. "To prefer some clownish Merse laird to the gallant young nobleman, and to the secure possession of Ravenswood upon terms of easy compromise—it would be the act of a madwoman!"

Thus pondered the veteran politician, until they reached Bittlebrains' House, where it had been previously settled they were to dine and repose themselves, and prosecute their journey in the afternoon.

They were received with an excess of hospitality; and the most marked attention was offered to the Master of Ravenswood, in particular, by their noble entertainers. The truth was, that Lord Bittlebrains had obtained his peerage by a good deal of plausibility, an art of building up a character for wisdom upon a very trite style of commonplace eloquence, a steady observation of the changes of the times, and the power of rendering certain political services to those who could best reward them. His lady and he not feeling quite easy under their new honours, to which use had not adapted their feelings, were very desirous to procure the fraternal countenance of those who were born denizens of the regions into which they had been exalted from a lower sphere. The extreme attention which they paid to the Master of Ravenswood, had its usual effect in exalting his importance in the eyes of the Lord Keeper, who, although he had a reasonable degree of

contempt for Lord Bittlebrains' general parts, entertained a high opinion of the acuteness of his judgment in all matters of self-interest.

"I wish Lady Ashton had seen this," was his internal reflection: "no man knows so well as Bittlebrains on which side his bread is buttered; and he fawns on the Master like a beggar's messan on a cook. And my lady, too, bringing forward her beetle-browed misses to skirl and play upon the virginals, as if she said, pick and choose. They are no more comparable to Lucy than an owl is to a cygnet, and so they may carry their black brows to a farther market."

The entertainment being ended, our travellers, who had still to measure the longest part of their journey, resumed their horses; and after the Lord Keeper, the Master, and the domestics, had drunk *doch-an-dorroch*, or the stirrup-cup, in the liquors adapted to their various ranks, the cavalcade resumed its progress.

It was dark by the time they entered the avenue of Ravenswood Castle, a long straight line leading directly to the front of the house, flanked with huge elm-trees, which sighed to the night-wind, as if they compassionated the heir of their ancient proprietors, who now returned to their shades in the society, and almost in the retinue, of their new master. Some feelings of the same kind oppressed the mind of the Master himself. He gradually became silent, and dropped a little behind the lady, at whose bridle-rein he had hitherto waited with such devotion. He well recollected the period, when, at the same hour in the evening, he had accompanied his father, as that nobleman left, never again to return to it, the mansion from which he derived his name and title. The extensive front of the old castle, on which he remembered having often looked back, was then "as black as mourning weed." The same front now glanced with many lights, some throwing far forward into the night a fixed and stationary blaze, and others hurrying from one window to another, intimating the bustle and busy preparations preceding their arrival, which had been intimated by an avant-courier. The contrast pressed so strongly upon the Master's heart, as to awaken some of the sterner feelings with which he had been accustomed to regard the new lord of his paternal domain, and to impress his countenance with an air of severe gravity, when, alighted from his horse, he stood in the hall, no longer his own, surrounded by the numerous menials of its present owner.

The Lord Keeper, when about to welcome him with the cordiality which their late intercourse seemed to render proper, became aware of the change, refrained from his purpose, and only intimated the ceremony of reception by a deep reverence to his guest, seeming thus delicately to share the feelings which predominated on his brow.

Two upper domestics, bearing each a huge pair of silver candlesticks, now marshalled the company into a large saloon, or withdrawing room, where new alterations impressed upon Ravenswood the superior wealth of the present inhabitants of the castle. The mouldering tapestry, which, in his father's time, had half covered the walls of this stately apartment, and half streamed from them in tatters, had given place to a complete finishing of wainscot, the cornice of which, as well as the frames of the various compartments, were ornamented with festoons of flowers and with birds, which, though carved in oak, seemed, such was the art of the chisel, actually to swell their throats, and flutter their wings. Several old family portraits of armed heroes of the house of Ravenswood, together with a suit or two of old armour and some military weapons, had given place to those of King William and Queen Mary, of Sir Thomas Hope and Lord Stair, two distinguished Scottish lawyers. The pictures of the Lord Keeper's father and mother were also to be seen; the latter, sour, shrewish, and solemn; in her black hood and close pinners, with a book of devotion in her hand; the former, exhibiting beneath a black silk Geneva cowl, or skull-cap, which sat as close to the head as if it had been shaven, a pinched, peevish, puri-

tanical set of features, terminating in a hungry, reddish, peaked beard, forming on the whole a countenance in the expression of which the hypocrite seemed to contend with the miser and the knave. And it is to make room for such scarecrows as these, thought Ravenswood, that my ancestors have been torn down from the walls which they erected. He looked at them again, and, as he looked, the recollection of Lucy Ashton (for she had not entered the apartment with them) seemed less lively in his imagination There were also two or three Dutch drolleries, as the pictures of Ostade and Teniers were then termed, with one good painting of the Italian school. There was, besides, a noble full length of the Lord Keeper in his robes of office, placed beside his lady in silk and ermine—a haughty beauty, bearing in her looks all the pride of the House of Douglas, from which she was descended. The painter, notwithstanding his skill, overcome by the reality, or, perhaps, from a suppressed sense of humour, had not been able to give the husband on the canvass that air of awful rule and right supremacy, which indicates the full possession of domestic authority. It was obvious, at the first glance, that, despite mace and gold frogs, the Lord Keeper was somewhat henpecked. The floor of this fine saloon was laid with rich carpets, huge fires blazed in the double chimneys, and ten silver sconces, reflecting with their bright plates the lights which they supported, made the whole seem as brilliant as day.

"Would you choose any refreshment, Master?" said Sir William Ashton, not unwilling to break the awkward silence.

He received no answer, the Master being so busily engaged in marking the various changes which had taken place in the apartment, that he hardly heard the Lord Keeper address him. A repetition of the offer of refreshment, with the addition, that the family meal would be presently ready, compelled his attention, and reminded him, that he acted a weak, perhaps even a ridiculous part, in suffering himself to be overcome by the circumstances in which he found himself. He compelled himself, therefore, to enter into conversation with Sir William Ashton, with as much appearance of indifference as he could well command.

"You will not be surprised, Sir William, that I am interested in the changes you have made for the better in this apartment. In my father's time, after our misfortunes compelled him to live in retirement, it was little used, except by me as a play-room, when the weather would not permit me to go abroad. In that recess was my little work-shop, where I treasured the few carpenter's tools which old Caleb procured for me, and taught me how to use—there, in yonder corner, under that handsome silver sconce, I kept my fishing-rods, and hunting-poles, bows, and arrows."

"I have a young birkie," said the Lord Keeper, willing to change the tone of the conversation, "of much the same turn—He is never happy, save when he is in the field—I wonder he is not here.—Here, Lockhard—send William Shaw for Mr. Henry—I suppose he is, as usual, tied to Lucy's apron-string—that foolish girl, Master, draws the whole family after her at her pleasure."

Even this allusion to his daughter, though artfully thrown out, did not recall Ravenswood from his own topic.

"We were obliged to leave," he said, "some armour and portraits in this apartment—may I ask where they have been removed to?"

"Why," answered the Keeper, with some hesitation, "the room was fitted up in our absence—and *cedant arma togæ*, is the maxim of lawyers, you know—I am afraid it has been here somewhat too literally complied with. I hope—I believe they are safe—I am sure I gave orders—may I hope that when they are recovered, and put in proper order, you will do me the honour to accept them at my hand, as an atonement for their accidental derangement?"

The Master of Ravenswood bowed stiffly, and, with folded arms, again resumed his survey of the room.

Henry, a spoilt boy of fifteen, burst into the room, and ran up to his father. "Think of Lucy, papa; she has come home so cross and so fractious, that she will not go down to the stable to see my new pony, that Bob Wilson brought from the Mull of Galloway."

"I think you were very unreasonable to ask her," said the Keeper.

"Then you are as cross as she is," answered the boy; "but when mamma comes home, she'll claw up both your mittens."

"Hush your impertinence, you little forward imp!" said his father; "where is your tutor?"

"Gone to a wedding in Dunbar—I hope he'll get a haggis to his dinner;" and he began to sing the old Scottish song,

"There was a haggis in Dunbar,
Fal de ral, &c.
Mony better and few waur,
Fal de ral, &c."

"I am much obliged to Mr. Cordery for his attentions," said the Lord Keeper; "and pray who has had the charge of you while I was away, Mr. Henry?"

"Norman and Bob Wilson—forby my own self."

"A groom and a gamekeeper, and your own silly self—proper guardians for a young advocate!—Why, you will never know any statutes but those against shooting red-deer, killing salmon, and——"

"And speaking of red-game," said the young scape-grace, interrupting his father without scruple or hesitation, "Norman has shot a buck, and I showed the branches to Lucy, and she says they have but eight tynes; and she says that you killed a deer with Lord Bittlebrains' hounds, when you were west away, and, do you know, she says it had ten tynes—is it true?"

"It may have had twenty, Henry, for what I know; but if you go to that gentleman, he can tell you all about it—Go speak to him, Henry—it is the Master of Ravenswood."

While they conversed thus, the father and son were standing by the fire; and the Master having walked towards the upper end of the apartment, stood with his back towards them, apparently engaged in examining one of the paintings. The boy ran up to him, and pulled him by the skirt of the coat with the freedom of a spoilt child, saying, "I say, sir—if you please to tell me"——but when the Master turned round, and Henry saw his face, he became suddenly and totally disconcerted—walked two or three steps backward, and still gazed on Ravenswood with an air of fear and wonder, which had totally banished from his features their usual expression of pert vivacity.

"Come to me, young gentleman," said the Master, "and I will tell you all I know about the hunt."

"Go to the gentleman, Henry," said his father; "you are not used to be so shy."

But neither invitation nor exhortation had any effect on the boy. On the contrary, he turned round as soon as he had completed his survey of the Master, and, walking as cautiously as if he had been treading upon eggs, he glided back to his father, and pressed as close to him as possible. Ravenswood, to avoid hearing the dispute betwixt the father and the over-indulged boy, thought it most polite to turn his face once more towards the pictures, and pay no attention to what they said.

"Why do you not speak to the Master, you little fool?" said the Lord Keeper.

"I am afraid," said Henry, in a very low tone of voice.

"Afraid, you goose!" said his father, giving him a slight shake by the collar,—"What makes you afraid?"

"What makes him so like the picture of Sir Malise Ravenswood, then?" said the boy, whispering.

"What picture, you natural?" said his father. "I used to think you only a scapegrace, but I believe you will turn out a born idiot."

"I tell you it is the picture of old Malise of Ravenswood, and he is as like it as if he had loupen out of the canvass; and it is up in the old Baron's hall that the maids launder the clothes in, and it has armour, and not a coat like the gentleman—and he has not a beard and whiskers like the picture—and it has another kind of thing about the throat, and no band-strings as he has—and——"

"And why should not the gentleman be like his ancestor, you silly boy?" said the Lord Keeper.

"Ay; but if he is come to chase us all out of the castle," said the boy, "and has twenty men at his back in disguise—and is come to say, with a hollow voice, *I bide my time*—and is to kill you on the hearth as Malise did the other man, and whose blood is still to be seen!"

"Hush! nonsense!" said the Lord Keeper, not himself much pleased to hear these disagreeable coincidences forced on his notice.—"Master, here comes Lockhard to say supper is served."

And, at the same instant, Lucy entered at another door, having changed her dress since her return. The exquisite feminine beauty of her countenance, now shaded only by a profusion of sunny tresses; the sylph-like form disencumbered of her heavy riding-skirt, and mantled in azure silk; the grace of her manner and of her smile, cleared, with a celerity which surprised the Master himself, all the gloomy and unfavourable thoughts which had for some time overclouded his fancy. In those features, so simply sweet, he could trace no alliance with the pinched visage of the peak-bearded, black-capped puritan, or his starch withered spouse, with the craft expressed in the Lord Keeper's countenance, or the haughtiness which predominated in that of his lady; and, while he gazed on Lucy Ashton, she seemed to be an angel descended on earth, unallied to the coarser mortals among whom she deigned to dwell for a season. Such is the power of beauty over a youthful and enthusiastic fancy.

Chapter the Nineteenth.

> ——— I do too ill in this,
> And must not think but that a parent's plaint
> Will move the heavens to pour forth misery
> Upon the head of disobedience.
> Yet reason tells us, parents are o'erseen,
> When with too strict a rein they do hold in
> Their child's affection, and control that love
> Which the high powers divine inspire them with.
>
> THE HOG HATH LOST HIS PEARL.

THE feast of Ravenswood Castle was as remarkable for its profusion, as that of Wolf's Crag had been for its ill-veiled penury. The Lord Keeper might feel internal pride at the contrast, but he had too much tact to suffer it to appear. On the contrary, he seemed to remember with pleasure what he called Mr. Balderston's bachelor's meal, and to be rather disgusted than pleased with the display upon his own groaning board. "We do these things," he said, "because others do them—but I was bred a plain man at

my father's frugal table, and I should like well, would my wife and family permit me, to return to my sowens and my poor-man-of-mutton."*

This was a little overstretched. The Master only answered, "That different ranks — I mean," said he, correcting himself, "different degrees of wealth require a different style of house-keeping."

This dry remark put a stop to farther conversation on the subject, nor is it necessary to record that which was substituted in its place. The evening was spent with freedom, and even cordiality; and Henry had so far overcome his first apprehensions, that he had settled a party for coursing a stag with the representative and living resemblance of grim Sir Malise of Ravenswood, called the Revenger. The next morning was the appointed time It rose upon active sportsmen and successful sport. The banquet came in course; and a pressing invitation to tarry yet another day was given and accepted. This Ravenswood had resolved should be the last of his stay; but he recollected he had not yet visited the ancient and devoted servant of his house, old Alice, and it was but kind to dedicate one morning to the gratification of so ancient an adherent.

To visit Alice, therefore, a day was devoted, and Lucy was the Master's guide upon the way. Henry, it is true, accompanied them, and took from their walk the air of a *tête-à-tête*, while, in reality, it was little else, considering the variety of circumstances which occurred to prevent the boy from giving the least attention to what passed between his companions. Now a rook settled on a branch within shot — anon a hare crossed their path, and Henry and his greyhound went astray in pursuit of it — then he had to hold a long conversation with the forester, which detained him a while behind his companions—and again he went to examine the earth of a badger, which carried him on a good way before them.

The conversation betwixt the Master and his sister, meanwhile, took an interesting, and almost a confidential turn. She could not help mentioning her sense of the pain he must feel in visiting scenes so well known to him, bearing now an aspect so different; and so gently was her sympathy expressed, that Ravenswood felt it for a moment as a full requital of all his misfortunes. Some such sentiment escaped him, which Lucy heard with more of confusion than displeasure; and she may be forgiven the imprudence of listening to such language, considering that the situation in which she was placed by her father seemed to authorize Ravenswood to use it. Yet she made an effort to turn the conversation, and she succeeded; for the Master also had advanced farther than he intended, and his conscience had instantly checked him when he found himself on the verge of speaking love to the daughter of Sir William Ashton.

They now approached the hut of old Alice, which had of late been rendered more comfortable, and presented an appearance less picturesque, perhaps, but far neater than before. The old woman was on her accustomed seat beneath the weeping birch, basking, with the listless enjoyment of age and infirmity, in the beams of the autumn sun. At the arrival of her visiters she turned her head towards them. "I hear your step, Miss Ashton," she said, "but the gentleman who attends you is not my lord, your father."

"And why should you think so, Alice?" said Lucy; "or how is it possible for you to judge so accurately by the sound of a step, on this firm earth, and in the open air?"

"My hearing, my child, has been sharpened by my blindness, and I can

* The blade-bone of a shoulder of mutton is called in Scotland "a poor man," as in some parts of England it is termed "a poor knight of Windsor," in contrast, it must be presumed, to the baronial Sir Loin. It is said, that in the last age an old Scottish peer, whose conditions (none of the most gentle) were marked by a strange and fierce-looking exaggeration of the Highland countenance, chanced to be indisposed while he was in London attending Parliament The master of the hotel where he lodged, anxious to show attention to his noble guest, waited on him to enumerate the contents of his well-stocked larder, so as to endeavour to hit on something which might suit his appetite. "I think, landlord," said his lordship, rising up from his couch, and throwing back the tartan plaid with which he had screened his grim and ferocious visage — "I think I could eat a morsel of a poor man." The landlord fled in terror, having no doubt that his guest was a cannibal, who might be in the habit of eating a slice of a tenant, as light food, when h was under regimen

now draw conclusions from the slightest sounds, which formerly reached my ears as unheeded as they now approach yours. Necessity is a stern but an excellent schoolmistress, and she that has lost her sight must collect her information from other sources."

"Well, you hear a man's step, I grant it," said Lucy; "but why, Alice, may it not be my father's?"

"The pace of age, my love, is timid and cautious — the foot takes leave of the earth slowly, and is planted down upon it with hesitation; it is the hasty and determined step of youth that I now hear, and — could I give credit to so strange a thought — I should say it was the step of a Ravenswood."

"This is, indeed," said Ravenswood, "an acuteness of organ which I could not have credited had I not witnessed it.—I am indeed the Master of Ravenswood, Alice — the son of your old master."

"You!" said the old woman, with almost a scream of surprise — "You the Master of Ravenswood — here — in this place, and thus accompanied?— I cannot believe it — Let me pass my old hand over your face, that my touch may bear witness to my ears."

The Master sate down beside her on the earthen bank, and permitted her to touch his features with her trembling hand.

"It is, indeed!" she said, "it is the features as well as the voice of Ravenswood — the high lines of pride, as well as the bold and haughty tone.— But what do you here, Master of Ravenswood?— what do you in your enemy's domain, and in company with his child?"

As old Alice spoke, her face kindled, as probably that of an ancient feudal vassal might have done in whose presence his youthful liege-lord had showed some symptom of degenerating from the spirit of his ancestors.

"The Master of Ravenswood," said Lucy, who liked not the tone of this expostulation, and was desirous to abridge it, "is upon a visit to my father."

"Indeed!" said the old blind woman in an accent of surprise.

"I knew," continued Lucy, "I should do him a pleasure by conducting him to your cottage."

"Where, to say the truth, Alice," said Ravenswood, "I expected a more cordial reception."

"It is most wonderful!" said the old woman, muttering to herself; "but the ways of Heaven are not like our ways, and its judgments are brought about by means far beyond our fathoming. — Hearken, young man," she said; "your fathers were implacable, but they were honourable foes; they sought not to ruin their enemies under the mask of hospitality. What have you to do with Lucy Ashton?— why should your steps move in the same footpath with hers?— why should your voice sound in the same chord and time with those of Sir William Ashton's daughter?— Young man, he who aims at revenge by dishonourable means——"

"Be silent, woman!" said Ravenswood, sternly; "is it the devil that prompts your voice?— Know that this young lady has not on earth a friend, who would venture farther to save her from injury or from insult."

"And is it even so?" said the old woman, in an altered but melancholy tone — "Then God help you both!"

"Amen! Alice," said Lucy, who had not comprehended the import of what the blind woman had hinted, "and send you your senses, Alice, and your good-humour. If you hold this mysterious language, instead of welcoming your friends, they will think of you as other people do."

"And how do other people think?" said Ravenswood, for he also began to believe the old woman spoke with incoherence.

"They think," said Henry Ashton, who came up at that moment, and whispered into Ravenswood's ear, "that she is a witch, that should have been burned with them that suffered at Haddington."

'What is that you say?" said Alice, turning towards the boy, her sight

RAVENSWOOD AND OLD ALICE.

less visage inflamed with passion: "that I am a witch, and ought to have suffered with the helpless old wretches who were murdered at Haddington?"

"Hear to that now," again whispered Henry, "and me whispering lower than a wren cheeps?"

"If the usurer, and the oppressor, and the grinder of the poor man's face, and the remover of ancient land-marks, and the subverter of ancient houses, were at the same stake with me, I could say, light the fire, in God's name!"

"This is dreadful," said Lucy; "I have never seen the poor deserted woman in this state of mind; but age and poverty can ill bear reproach.—Come, Henry, we will leave her for the present—she wishes to speak with the Master alone. We will walk homeward, and rest us," she added, looking at Ravenswood, "by the Mermaiden's Well."

"And, Alice," said the boy, "if you know of any hare that comes through among the deer and makes them drop their calves out of season, you may tell her with my compliments to command, that if Norman has not got a silver bullet ready for her, I'll lend him one of my doublet-buttons on purpose."

Alice made no answer till she was aware that the sister and brother were out of hearing. She then said to Ravenswood, "And you, too, are angry with me for my love?—it is just that strangers should be offended, but you, too, are angry!"

"I am not angry, Alice," said the Master, "only surprised that you, whose good sense I have heard so often praised, should give way to offensive and unfounded suspicions."

"Offensive?" said Alice—"ay, truth is ever offensive—but, surely, not unfounded."

"I tell you, dame, most groundless," replied Ravenswood.

"Then the world has changed its wont, and the Ravenswoods their hereditary temper, and the eyes of old Alice's understanding are yet more blind than those of her countenance. When did a Ravenswood seek the house of his enemy, but with the purpose of revenge?—and hither are you come, Edgar Ravenswood, either in fatal anger, or in still more fatal love."

"In neither," said Ravenswood, "I give you mine honour—I mean, I assure you."

Alice could not see his blushing cheek, but she noticed his hesitation, and that he retracted the pledge which he seemed at first disposed to attach to his denial.

"It is so, then," she said, "and therefore she is to tarry by the Mermaiden's Well! Often has it been called a place fatal to the race of Ravenswood—often has it proved so—but never was it likely to verify old sayings as much as on this day."

"You drive me to madness, Alice," said Ravenswood; "you are more silly and more superstitious than old Balderston. Are you such a wretched Christian as to suppose I would in the present day levy war against the Ashton family, as was the sanguinary custom in elder times? or do you suppose me so foolish, that I cannot walk by a young lady's side without plunging headlong in love with her?"

"My thoughts," replied Alice, "are my own; and if my mortal sight is closed to objects present with me, it may be I can look with more steadiness into future events. Are you prepared to sit lowest at the board which was once your father's own, unwillingly, as a connexion and ally of his proud successor?—Are you ready to live upon his bounty—to follow him into the bypaths of intrigue and chicane, which none can better point out to you—to gnaw the bones of his prey when he has devoured the substance?—Can you say as Sir William Ashton says—think as he thinks—vote as he votes, and call your father's murderer your worshipful father-in-law and revered patron?—Master of Ravenswood, I am the eldest servant of your house, and I would rather see you shrouded and coffined!"

The tumult in Ravenswood's mind was uncommonly great; she struck upon and awakened a chord which he had for some time successfully silenced He strode backwards and forwards through the little garden with a hasty pace; and at length checking himself, and stopping right opposite to Alice, he exclaimed, "Woman! on the verge of the grave, dare you urge the son of your master to blood and to revenge?"

"God forbid!" said Alice solemnly; "and therefore I would have you depart these fatal bounds, where your love, as well as your hatred, threatens sure mischief, or at least disgrace, both to yourself and to others. I would shield, were it in the power of this withered hand, the Ashtons from you, and you from them, and both from their own passions. You can have nothing — ought to have nothing, in common with them — Begone from among them; and if God has destined vengeance on the oppressor's house, do not you be the instrument."

"I will think on what you have said, Alice," said Ravenswood, more composedly. "I believe you mean truly and faithfully by me, but you urge the freedom of an ancient domestic somewhat too far. But farewell; and if Heaven afford me better means, I will not fail to contribute to your comfort."

He attempted to put a piece of gold into her hand, which she refused to receive; and, in the slight struggle attending his wish to force it upon her, it dropped to the earth.

"Let it remain an instant on the ground," said Alice, as the Master stooped to raise it; "and believe me, that piece of gold is an emblem of her whom you love; she is as precious, I grant, but you must stoop even to abasement before you can win her. For me, I have as little to do with gold as with earthly passions; and the best news that the world has in store for me is, that Edgar Ravenswood is an hundred miles distant from the seat of his ancestors, with the determination never again to behold it."

"Alice," said the Master, who began to think this earnestness had some more secret cause than arose from any thing that the blind woman could have gathered from this casual visit, "I have heard you praised by my mother for your sense, acuteness, and fidelity; you are no fool to start at shadows, or to dread old superstitious saws, like Caleb Balderston; tell me distinctly where my danger lies, if you are aware of any which is tending towards me. If I know myself, I am free from all such views respecting Miss Ashton as you impute to me. I have necessary business to settle with Sir William—that arranged, I shall depart; and with as little wish, as you may easily believe, to return to a place full of melancholy subjects of reflection, as you have to see me here."

Alice bent her sightless eyes on the ground, and was for some time plunged in deep meditation. "I will speak the truth," she said at length, raising up her head — "I will tell you the source of my apprehensions, whether my candour be for good or for evil.—Lucy Ashton loves you, Lord of Ravenswood!"

"It is impossible," said the Master.

"A thousand circumstances have proved it to me," replied the blind woman. "Her thoughts have turned on no one else since you saved her from death, and that my experienced judgment has won from her own conversation. Having told you this — if you are indeed a gentleman and your father's son — you will make it a motive for flying from her presence. Her passion will die like a lamp, for want of that the flame should feed upon; but, if you remain here, her destruction, or yours, or that of both, will be the inevitable consequence of her misplaced attachment. I tell you this secret unwillingly, but it could not have been hid long from your own observation; and it is better you learn it from mine. Depart, Master of Ravenswood—you have my secret. If you remain an hour under Sir William Ashton's roof without the resolution to marry his daughter, you are a

villain — if with the purpose of allying yourself with him, you are an infatuated and predestined fool."

So saying, the old blind woman arose, assumed her staff, and, tottering to her hut, entered it and closed the door, leaving Ravenswood to his own reflections.

Chapter the Twentieth.

> Lovelier in her own retired abode
> — than Naiad by the side
> Of Grecian brook — or Lady of the Mere
> Lone sitting by the shores of old romance.
>
> WORDSWORTH.

THE meditations of Ravenswood were of a very mixed complexion. He saw himself at once in the very dilemma which he had for some time felt apprehensive he might be placed in. The pleasure he felt in Lucy's company had indeed approached to fascination, yet it had never altogether surmounted his internal reluctance to wed with the daughter of his father's foe; and even in forgiving Sir William Ashton the injuries which his family had received, and giving him credit for the kind intentions he professed to entertain, he could not bring himself to contemplate as possible an alliance betwixt their houses. Still he felt that Alice spoke truth, and that his honour now required he should take an instant leave of Ravenswood Castle, or become a suitor of Lucy Ashton. The possibility of being rejected, too, should he make advances to her wealthy and powerful father — to sue for the hand of an Ashton and be refused — this were a consummation too disgraceful. "I wish her well," he said to himself, "and for her sake I forgive the injuries her father has done to my house; but I will never — no, never see her more!"

With one bitter pang he adopted this resolution, just as he came to where two paths parted; the one to the Mermaiden's Fountain, where he knew Lucy waited him, the other leading to the castle by another and more circuitous road. He paused an instant when about to take the latter path, thinking what apology he should make for conduct which must needs seem extraordinary, and had just muttered to himself, "Sudden news from Edinburgh — any pretext will serve — only let me dally no longer here," when young Henry came flying up to him, half out of breath — "Master, Master, you must give Lucy your arm back to the castle, for I cannot give her mine; for Norman is waiting for me, and I am to go with him to make his ring-walk, and I would not stay away for a gold Jacobus, and Lucy is afraid to walk home alone, though all the wild nowt have been shot, and so you must come away directly."

Betwixt two scales equally loaded, a feather's weight will turn the scale. "It is impossible for me to leave the young lady in the wood alone," said Ravenswood; "to see her once more can be of little consequence, after the frequent meetings we have had—I ought, too, in courtesy, to apprise her of my intention to quit the castle."

And having thus satisfied himself that he was taking not only a wise, but an absolutely necessary step, he took the path to the fatal fountain. Henry no sooner saw him on the way to join his sister, than he was off like lightning in another direction, to enjoy the society of the forester in their congenial pursuits. Ravenswood, not allowing himself to give a second thought to the propriety of his own conduct, walked with a quick step towards the stream, where he found Lucy seated alone by the ruin.

She sate upon one of the disjointed stones of the ancient fountain, and seemed to watch the progress of its current, as it bubbled forth to daylight, in gay and sparkling profusion, from under the shadow of the ribbed and darksome vault, with which veneration, or perhaps remorse, had canopied its source. To a superstitious eye, Lucy Ashton, folded in a plaided mantle, with her long hair, escaping partly from the snood and falling upon her silver neck, might have suggested the idea of the murdered Nymph of the Fountain. But Ravenswood only saw a female exquisitely beautiful, and rendered yet more so in his eyes — how could it be otherwise — by the consciousness that she had placed her affections on him. As he gazed on her, he felt his fixed resolution melting like wax in the sun, and hastened, therefore, from his concealment in the neighbouring thicket. She saluted him, but did not arise from the stone on which she was seated.

"My mad-cap brother," she said, "has left me, but I expect him back in a few minutes — for fortunately, as any thing pleases him for a minute, nothing has charms for him much longer."

Ravenswood did not feel the power of informing Lucy that her brother meditated a distant excursion, and would not return in haste. He sate himself down on the grass, at some little distance from Miss Ashton, and both were silent for a short space.

"I like this spot," said Lucy at length, as if she had found the silence embarrassing; "the bubbling murmur of the clear fountain, the waving of the trees, the profusion of grass and wild-flowers, that rise among the ruins, make it like a scene in romance. I think, too, I have heard it is a spot connected with the legendary lore which I love so well."

"It has been thought," answered Ravenswood, "a fatal spot to my family; and I have some reason to term it so, for it was here I first saw Miss Ashton—and it is here I must take my leave of her for ever."

The blood, which the first part of this speech called into Lucy's cheeks, was speedily expelled by its conclusion.

"To take leave of us, Master!" she exclaimed; "what can have happened to hurry you away? — I know Alice hates — I mean dislikes my father — and I hardly understood her humour to-day, it was so mysterious. But I am certain my father is sincerely grateful for the high service you rendered us. Let me hope that having won your friendship hardly, we shall not lose it lightly."

"Lose it, Miss Ashton?" said the Master of Ravenswood, — "No — wherever my fortune calls me — whatever she inflicts upon me — it is your friend—your sincere friend, who acts or suffers. But there is a fate on me, and I must go, or I shall add the ruin of others to my own."

"Yet do not go from us, Master," said Lucy; and she laid her hand, in all simplicity and kindness, upon the skirt of his cloak, as if to detain him —"You shall not part from us. My father is powerful, he has friends that are more so than himself—do not go till you see what his gratitude will do for you. Believe me, he is already labouring in your behalf with the Council."

"It may be so," said the Master, proudly; "yet it is not to your father, Miss Ashton, but to my own exertions, that I ought to owe success in the career on which I am about to enter. My preparations are already made— a sword and a cloak, and a bold heart and a determined hand."

Lucy covered her face with her hands, and the tears, in spite of her, forced their way between her fingers. "Forgive me," said Ravenswood, taking her right hand, which after slight resistance, she yielded to him, still continuing to shade her face with the left—"I am too rude—too rough —too intractable to deal with any being so soft and gentle as you are. Forget that so stern a vision has crossed your path of life — and let me pursue mine, sure that I can meet with no worse misfortune after the moment it divides me from your side."

LUCY ASHTON AT THE FOUNTAIN.

Lucy wept on, but her tears were less bitter. Each attempt which the Master made to explain his purpose of departure, only proved a new evidence of his desire to stay; until, at length, instead of bidding her farewell, he gave his faith to her for ever, and received her troth in return. The whole passed so suddenly, and arose so much out of the immediate impulse of the moment, that ere the Master of Ravenswood could reflect upon the consequences of the step which he had taken, their lips, as well as their hands, had pledged the sincerity of their affection.

"And now," he said, after a moment's consideration, "it is fit I should speak to Sir William Ashton—he must know of our engagement. Ravenswood must not seem to dwell under his roof, to solicit clandestinely the affections of his daughter."

"You would not speak to my father on the subject?" said Lucy, doubtingly; and then added more warmly, "O do not—do not! Let your lot in life be determined—your station and purpose ascertained, before you address my father; I am sure he loves you—I think he will consent—but then my mother——!"

She paused, ashamed to express the doubt she felt how far her father dared to form any positive resolution on this most important subject, without the consent of his lady.

"Your mother, my Lucy?" replied Ravenswood, "she is of the house of Douglas, a house that has intermarried with mine, even when its glory and power were at the highest—what could your mother object to my alliance?"

"I did not say, object," said Lucy; "but she is jealous of her rights, and may claim a mother's title to be consulted in the first instance."

"Be it so," replied Ravenswood; "London is distant, but a letter will reach it and receive an answer within a fortnight—I will not press on the Lord Keeper for an instant reply to my proposal."

"But," hesitated Lucy, "were it not better to wait—to wait a few weeks?—Were my mother to see you—to know you—I am sure she would approve; but you are unacquainted personally, and the ancient feud between the families——"

Ravenswood fixed upon her his keen dark eyes as if he was desirous of penetrating into her very soul.

"Lucy," he said, "I have sacrificed to you projects of vengeance long nursed, and sworn to with ceremonies little better than heathen—I sacrificed them to your image, ere I knew the worth which it represented. In the evening which succeeded my poor father's funeral, I cut a lock from my hair, and, as it consumed in the fire, I swore that my rage and revenge should pursue his enemies, until they shrivelled before me like that scorched-up symbol of annihilation."

"It was a deadly sin," said Lucy, turning pale, "to make a vow so fatal."

"I acknowledge it," said Ravenswood, "and it had been a worse crime to keep it. It was for your sake that I abjured these purposes of vengeance, though I scarce knew that such was the argument by which I was conquered, until I saw you once more, and became conscious of the influence you possessed over me."

"And why do you now," said Lucy, "recall sentiments so terrible—sentiments so inconsistent with those you profess for me—with those your importunity has prevailed on me to acknowledge?"

"Because," said her lover, "I would impress on you the price at which I have bought your love—the right I have to expect your constancy. I say not that I have bartered for it the honour of my house, its last remaining possession—but though I say it not, and think it not, I cannot conceal from myself that the world may do both."

"If such are your sentiments," said Lucy, "you have played a cruel game with me. But it is not too late to give it over—take back the faith

and troth which you could not plight to me without suffering abatement of honour— let what is passed be as if it had not been—forget me—I will endeavour to forget myself."

"You do me injustice," said the Master of Ravenswood; "by all I hold true and honourable, you do me the extremity of injustice—if I mentioned the price at which I have bought your love, it is only to show how much I prize it, to bind our engagement by a still firmer tie, and to show, by what I have done to attain this station in your regard, how much I must suffer should you ever break your faith."

"And why, Ravenswood," answered Lucy, "should you think that possible?—Why should you urge me with even the mention of infidelity!—Is it because I ask you to delay applying to my father for a little space of time? Bind me by what vows you please; if vows are unnecessary to secure constancy, they may yet prevent suspicion."

Ravenswood pleaded, apologized, and even kneeled, to appease her displeasure; and Lucy, as placable as she was single-hearted, readily forgave the offence which his doubts had implied. The dispute thus agitated, however, ended by the lovers going through an emblematic ceremony of their troth-plight, of which the vulgar still preserve some traces. They broke betwixt them the thin broad-piece of gold which Alice had refused to receive from Ravenswood.

"And never shall this leave my bosom," said Lucy, as she hung the piece of gold round her neck, and concealed it with her handkerchief, "until you, Edgar Ravenswood, ask me to resign it to you—and, while I wear it, never shall that heart acknowledge another love than yours."

With like protestations, Ravenswood placed his portion of the coin opposite to his heart. And now, at length, it struck them, that time had hurried fast on during this interview, and their absence at the castle would be subject of remark, if not of alarm. As they rose to leave the fountain which had been witness of their mutual engagement, an arrow whistled through the air, and struck a raven perched on the sere branch of an old oak, near to where they had been seated. The bird fluttered a few yards, and dropped at the feet of Lucy, whose dress was stained with some spots of its blood.

Miss Ashton was much alarmed, and Ravenswood, surprised and angry, looked every where for the marksman, who had given them a proof of his skill, as little expected as desired. He was not long of discovering himself, being no other than Henry Ashton, who came running up with a crossbow in his hand.

"I knew I should startle you," he said; "and do you know you looked so busy that I hoped it would have fallen souse on your heads before you were aware of it.—What was the Master saying to you, Lucy?"

"I was telling your sister what an idle lad you were, keeping us waiting here for you so long," said Ravenswood, to save Lucy's confusion.

"Waiting for me? Why I told you to see Lucy home, and that I was to go to make the ring-walk with old Norman in the Hayberry thicket, and you may be sure that would take a good hour, and we have all the deer's marks and furnishes got, while you were sitting here with Lucy, like a lazy loon."

"Well, well, Mr. Henry," said Ravenswood; "but let us see how you will answer to me for killing the raven. Do you know the ravens are all under the protection of the Lords of Ravenswood, and to kill one in their presence, is such bad luck that it deserves the stab?"

"And that's what Norman said," replied the boy; "he came as far with me, as within a flight-shot of you, and he said he never saw a raven sit still so near living folk, and he wished it might be for good luck; for the raven is one of the wildest birds that flies, unless it be a tame one—and so I crept on and on, till I was within three score yards of him, and then whiz went

the bolt, and there he lies, faith! Was it not well shot?—and, I daresay, I have not shot in a crossbow—not ten times, maybe."

"Admirably shot indeed," said Ravenswood; "and you will be a fine marksman if you practise hard."

"And that's what Norman says," answered the boy; "but I am sure it is not my fault if I do not practise enough; for, of free will I would do little else, only my father and tutor are angry sometimes, and I only Miss Lucy there gives herself airs about my being busy, for all she can sit idle by a well side the whole day, when she has a handsome young gentleman to prate with—I have known her do so twenty times, if you will believe me."

The boy looked at his sister as he spoke, and in the midst of his mischievous chatter, had the sense to see that he was really inflicting pain upon her, though without being able to comprehend the cause or the amount.

"Come now, Lucy," he said, "don't greet; and if I have said any thing beside the mark, I'll deny it again—and what does the Master of Ravenswood care if you had a hundred sweethearts? so ne'er put finger in your eye about it."

The Master of Ravenswood was, for the moment, scarce satisfied with what he heard; yet his good sense naturally regarded it as the chatter of a spoilt boy, who strove to mortify his sister in the point which seemed most accessible for the time. But, although of a temper equally slow in receiving impressions, and obstinate in retaining them, the prattle of Henry served to nourish in his mind some vague suspicion, that his present engagement might only end in his being exposed like a conquered enemy in a Roman triumph, a captive attendant on the car of a victor, who meditated only the satiating his pride at the expense of the vanquished. There was, we repeat it, no real ground whatever for such an apprehension, nor could he be said seriously to entertain such for a moment. Indeed, it was impossible to look at the clear blue eye of Lucy Ashton, and entertain the slightest permanent doubt concerning the sincerity of her disposition. Still, however, conscious pride and conscious poverty combined to render a mind suspicious, which in more fortunate circumstances, would have been a stranger to that as well as to every other meanness.

They reached the castle, where Sir William Ashton, who had been alarmed by the length of their stay, met them in the hall.

"Had Lucy," he said, "been in any other company than that of one who had shown he had so complete power of protecting her, he confessed he should have been very uneasy, and would have despatched persons in quest of them. But, in the company of the Master of Ravenswood, he knew his daughter had nothing to dread."

Lucy commenced some apology for their long delay, but, conscience struck, became confused as she proceeded; and when Ravenswood, coming to her assistance, endeavoured to render the explanation complete and satisfactory, he only involved himself in the same disorder, like one who, endeavouring to extricate his companion from a slough, entangles himself in the same tenacious swamp. It cannot be supposed that the confusion of the two youthful lovers escaped the observation of the subtle lawyer, accustomed, by habit and profession, to trace human nature through all her windings. But it was not his present policy to take any notice of what he observed. He desired to hold the Master of Ravenswood bound, but wished that he himself should remain free; and it did not occur to him that his plan might be defeated by Lucy's returning the passion which he hoped she might inspire. If she should adopt some romantic feelings towards Ravenswood, in which circumstances, or the positive and absolute opposition of Lady Ashton, might render it unadvisable to indulge her, the Lord Keeper conceived they might be easily superseded and annulled by a journey to Edinburgh, or even to London, a new set of Brussels lace, and

the soft whispers of half a dozen lovers, anxious to replace him whom it was convenient she should renounce. This was his provision for the worst view of the case. But, according to its more probable issue, any passing favour she might entertain for the Master of Ravenswood, might require encouragement rather than repression.

This seemed the more likely, as he had that very morning, since their departure from the castle, received a letter the contents of which he hastened to communicate to Ravenswood. A foot-post had arrived with a packet to the Lord Keeper from that friend whom we have already mentioned, who was labouring hard under-hand to consolidate a band of patriots, at the head of whom stood Sir William's greatest terror, the active and ambitious Marquis of A——. The success of this convenient friend had been such, that he had obtained from Sir William, not indeed a directly favourable answer, but certainly a most patient hearing. This he had reported to his principal, who had replied by the ancient French adage, "*Château qui parle, et femme qui écoute, l'un et l'autre va se rendre.*" A statesman who hears you propose a change of measures without reply, was, according to the Marquis's opinion, in the situation of the fortress which parleys, and the lady who listens, and he resolved to press the siege of the Lord Keeper.

The packet, therefore, contained a letter from his friend and ally, and another from himself to the Lord Keeper, frankly offering an unceremonious visit. They were crossing the country to go to the southward — the roads were indifferent — the accommodations of the inns as execrable as possible — the Lord Keeper had been long acquainted intimately with one of his correspondents, and though more slightly known to the Marquis, had yet enough of his lordship's acquaintance to render the visit sufficiently natural, and to shut the mouths of those who might be disposed to impute it to a political intrigue. He instantly accepted the offered visit, determined, however, that he would not pledge himself an inch farther for the furtherance of their views than *reason* (by which he meant his own self-interest) should plainly point out to him as proper.

Two circumstances particularly delighted him; the presence of Ravenswood, and the absence of his own lady. By having the former under his own roof, he conceived he might be able to quash all such hazardous and hostile proceedings as he might otherwise have been engaged in, under the patronage of the Marquis; and Lucy, he foresaw, would make, for his immediate purpose of delay and procrastination, a much better mistress of his family than her mother, who would, he was sure, in some shape or other, contrive to disconcert his political schemes by her proud and implacable temper.

His anxious solicitations that the Master would stay to receive his kinsman, were of course readily complied with, since the *éclaircissement* which had taken place at the Mermaiden's Fountain had removed all wish for sudden departure. Lucy and Lockhard had, therefore, orders to provide all things necessary in their different departments, for receiving the expected guests, with a pomp and display of luxury very uncommon in Scotland at that remote period.

Chapter the Twenty-First.

Marall. Sir, the man of honour's come,
Newly alighted ——
Overreach. In without reply,
And do as I command. ——
Is the loud music I gave order for
Ready to receive him? ——
NEW WAY TO PAY OLD DEBTS

SIR WILLIAM ASHTON, although a man of sense, legal information, and great practical knowledge of the world, had yet some points of character which corresponded better with the timidity of his disposition and the supple arts by which he had risen in the world, than to the degree of eminence which he had attained; as they tended to show an original mediocrity of understanding, however highly it had been cultivated, and a native meanness of disposition, however carefully veiled. He loved the ostentatious display of his wealth, less as a man to whom habit has made it necessary, than as one to whom it is still delightful from its novelty. The most trivial details did not escape him; and Lucy soon learned to watch the flush of scorn which crossed Ravenswood's cheek, when he heard her father gravely arguing with Lockhard, nay, even with the old housekeeper, upon circumstances which, in families of rank, are left uncared for, because it is supposed impossible they can be neglected.

"I could pardon Sir William," said Ravenswood, one evening after he had left the room, "some general anxiety upon this occasion, for the Marquis's visit is an honour, and should be received as such; but I am worn out by these miserable minutiæ of the buttery, and the larder, and the very hen-coop — they drive me beyond my patience; I would rather endure the poverty of Wolf's Crag, than be pestered with the wealth of Ravenswood Castle."

"And yet," said Lucy, "it was by attention to these minutiæ that my father acquired the property——"

"Which my ancestors sold for lack of it," replied Ravenswood. "Be it so; a porter still bears but a burden, though the burden be of gold."

Lucy sighed; she perceived too plainly that her lover held in scorn the manners and habits of a father, to whom she had long looked up as her best and most partial friend, whose fondness had often consoled her for her mother's contemptuous harshness.

The lovers soon discovered that they differed upon other and no less important topics. Religion, the mother of peace, was in those days of discord so misconstrued and mistaken, that her rules and forms were the subject of the most opposite opinions, and the most hostile animosities. The Lord Keeper, being a whig, was, of course, a Presbyterian, and had found it convenient, at different periods, to express greater zeal for the kirk, than perhaps he really felt. His family, equally of course, were trained under the same institution. Ravenswood, as we know, was a High-Churchman, or Episcopalian, and frequently objected to Lucy the fanaticism of some of her own communion, while she intimated, rather than expressed, horror at the latitudinarian principles which she had been taught to think connected with the prelatical form of church government.

Thus, although their mutual affection seemed to increase rather than to be diminished, as their characters opened more fully on each other, the feelings of each were mingled with some less agreeable ingredients. Lucy felt a secret awe, amid all her affection for Ravenswood. His soul was of a higher, prouder character, than those with whom she had hitherto mixed

in intercourse; his ideas were more fierce and free; and he contemned many of the opinions which had been inculcated upon her, as chiefly demanding her veneration. On the other hand, Ravenswood saw in Lucy a soft and flexible character, which, in his eyes at least, seemed too susceptible of being moulded to any form by those with whom she lived. He felt that his own temper required a partner of a more independent spirit, who could set sail with him on his course of life, resolved as himself to dare indifferently the storm and the favouring breeze. But Lucy was so beautiful, so devoutly attached to him, of a temper so exquisitely soft and kind, that, while he could have wished it were possible to inspire her with a greater degree of firmness and resolution, and while he sometimes became impatient of the extreme fear which she expressed of their attachment being prematurely discovered, he felt that the softness of a mind, amounting almost to feebleness, rendered her even dearer to him, as a being who had voluntarily clung to him for protection, and made him the arbiter of her fate for weal or wo. His feelings towards her at such moments, were those which have been since so beautifully expressed by our immortal Joanna Baillie:—

> —Thou sweetest thing,
> That e'er did fix its lightly-fibred sprays
> To the rude rock, ah! wouldst thou cling to me?
> Rough and storm-worn I am—yet love me as
> Thou truly dost, I will love thee again
> With true and honest heart, though all unmeet
> To be the mate of such sweet gentleness.

Thus the very points in which they differed, seemed, in some measure, to ensure the continuance of their mutual affection. If, indeed, they had so fully appreciated each other's character before the burst of passion in which they hastily pledged their faith to each other, Lucy might have feared Ravenswood too much ever to have loved him, and he might have construed her softness and docile temper as imbecility, rendering her unworthy of his regard. But they stood pledged to each other; and Lucy only feared that her lover's pride might one day teach him to regret his attachment; Ravenswood, that a mind so ductile as Lucy's might, in absence or difficultics, be induced, by the entreaties or influence of those around her, to renounce the engagement she had formed.

"Do not fear it," said Lucy, when upon one occasion a hint of such suspicion escaped her lover; "the mirrors which receive the reflection of all successive objects are framed of hard materials like glass or steel—the softer substances, when they receive an impression, retain it undefaced."

"This is poetry, Lucy," said Ravenswood; "and in poetry there is always fallacy, and sometimes fiction."

"Believe me, then, once more, in honest prose," said Lucy, "that, though I will never wed man without the consent of my parents, yet neither force nor persuasion shall dispose of my hand till you renounce the right I have given you to it."

The lovers had ample time for such explanations. Henry was now more seldom their companion, being either a most unwilling attendant upon the lessons of his tutor, or a forward volunteer under the instructions of the foresters or grooms. As for the Keeper, his mornings were spent in his study, maintaining correspondences of all kinds, and balancing in his anxious mind the various intelligence which he collected from every quarter concerning the expected change in Scottish politics, and the probable strength of the parties who were about to struggle for power. At other times he busied himself about arranging, and countermanding, and then again arranging, the preparations which he judged necessary for the reception of the Marquis of A——, whose arrival had been twice delayed by some necessary cause of detention.

In the midst of all these various avocations, political and domestic, he seemed not to observe how much his daughter and his guest were thrown into each other's society, and was censured by many of his neighbours, as

cording to the fashion of neighbours in all countries, for suffering such an intimate connexion to take place betwixt two young persons. The only natural explanation was; that he designed them for each other; while, in truth, his only motive was to temporize and procrastinate, until he should discover the real extent of the interest which the Marquis took in Ravenswood's affairs, and the power which he was likely to possess of advancing them. Until these points should be made both clear and manifest, the Lord Keeper resolved that he would do nothing to commit himself, either in one shape or other; and, like many cunning persons, he overreached himself deplorably.

Amongst those who had been disposed to censure with the greatest severity, the conduct of Sir William Ashton, in permitting the prolonged residence of Ravenswood under his roof, and his constant attendance on Miss Ashton, was the new Laird of Girnington, and his faithful squire and bottle-holder, personages formerly well known to us by the names of Hayston and Bucklaw, and his companion Captain Craigengelt. The former had at length succeeded to the extensive property of his long-lived grand-aunt, and to considerable wealth besides, which he had employed in redeeming his paternal acres, (by the title appertaining to which he still chose to be designated,) notwithstanding Captain Craigengelt had proposed to him a most advantageous mode of investing the money in Law's scheme, which was just then broached, and offered his services to travel express to Paris for the purpose. But Bucklaw had so far derived wisdom from adversity, that he would listen to no proposal which Craigengelt could invent, which had the slightest tendency to risk his newly-acquired independence. He that once had eat pease bannocks, drank sour wine, and slept in the secret chamber at Wolf's Crag, would, he said, prize good cheer and a soft bed as long as he lived, and take special care not to need such hospitality again.

Craigengelt, therefore, found himself disappointed in the first hopes he had entertained of making a good hand of the Laird of Bucklaw. Still, however, he reaped many advantages from his friend's good fortune. Bucklaw, who had never been at all scrupulous in choosing his companions, was accustomed to, and entertained by a fellow, whom he could either laugh with, or laugh at, as he had a mind, who would take, according to Scottish phrase, "the bit and the buffet," understood all sports, whether within or without doors, and, when the laird had a mind for a bottle of wine, (no infrequent circumstance,) was always ready to save him from the scandal of getting drunk by himself. Upon these terms Craigengelt was the frequent, almost the constant, inmate of the house of Girnington.

In no time, and under no possibility of circumstances, could good have been derived from such an intimacy, however its bad consequences might be qualified by the thorough knowledge which Bucklaw possessed of his dependant's character, and the high contempt in which he held it. But as circumstances stood, this evil communication was particularly liable to corrupt what good principles nature had implanted in the patron.

Craigengelt had never forgiven the scorn with which Ravenswood had torn the mask of courage and honesty from his countenance; and to exasperate Bucklaw's resentment against him, was the safest mode of revenge that occurred to his cowardly, yet cunning and malignant disposition.

He brought up, on all occasions, the story of the challenge which Ravenswood had declined to accept, and endeavoured, by every possible insinuation, to make his patron believe that his honour was concerned in bringing that matter to an issue by a present discussion with Ravenswood. But respecting this subject, Bucklaw imposed on him, at length, a peremptory command of silence.

"I think," he said, "the Master has treated me unlike a gentleman, and I see no right he had to send me back a cavalier answer when I demanded

the satisfaction of one—But he gave me my life once—and, in looking the matter over at present, I put myself but on equal terms with him. Should he cross me again, I shall consider the old accompt as balanced, and his Mastership will do well to look to himself."

"That he should," re-echoed Craigengelt; "for when you are in practice, Bucklaw, I would bet a magnum you are through him before the third pass."

"Then you know nothing of the matter," said Bucklaw, "and you never saw him fence."

"And I know nothing of the matter?" said the dependant—"a good jest, I promise you!—and though I never saw Ravenswood fence, have I not been at Monsieur Sagoon's school, who was the first *maître d'armes* at Paris; and have I not been at Signor Poco's at Florence, and Meinheer Durchstossen's at Vienna, and have I not seen all their play?"

"I don't know whether you have or not," said Bucklaw; "but what about it, though you had?"

"Only that I will be d—d if ever I saw French, Italian, or High-Dutchman, ever make foot, hand, and eye, keep time half so well as you, Bucklaw."

"I believe you lie, Craigie," said Bucklaw; "however, I can hold my own, both with single rapier, backsword, sword and dagger, broadsword, or case of falchions—and that's as much as any gentleman need know of the matter."

"And the double of what ninety-nine out of a hundred know," said Craigengelt; "they learn to change a few thrusts with the small sword, and then, forsooth, they understand the noble art of defence! Now, when I was at Rouen in the year 1695, there was a Chevalier de Chapon and I went to the Opera, where we found three bits of English birkies——"

"Is it a long story you are going to tell?" said Bucklaw, interrupting him without ceremony.

"Just as you like," answered the parasite, "for we made short work of it."

"Then I like it short," said Bucklaw; "is it serious or merry?"

"Devilish serious, I assure you, and so they found it; for the Chevalier and I——"

"Then I don't like it at all," said Bucklaw; "so fill a brimmer of my auld auntie's claret, rest her heart! And as the Highlandman says, *Skioch doch na skiaill.*"*

"That was what tough old Sir Evan Dhu used to say to me when I was out with the metall'd lads in 1689. 'Craigengelt,' he used to say, 'you are as pretty a fellow as ever held steel in his grip, but you have one fault.'"

"If he had known you as long as I have done," said Bucklaw, "he would have found out some twenty more; but hang long stories, give us your toast, man."

Craigengelt rose, went on tiptoe to the door, peeped out, shut it carefully, came back again—clapped his tarnished gold-laced hat on one side of his head, took his glass in one hand, and touching the hilt of his hanger with the other, named, "The King over the water."

"I tell you what it is, Captain Craigengelt," said Bucklaw; "I shall keep my mind to myself on these subjects, having too much respect for the memory of my venerable aunt Girnington to put her lands and tenements in the way of committing treason against established authority. Bring me King James to Edinburgh, Captain, with thirty thousand men at his back, and I'll tell you what I think about his title; but as for running my neck into a noose, and my good broad lands into the statutory penalties

* "Cut a drink with a tale;" equivalent to the English adage of boon companions, "Don't prattle over your liquor."

'in that case made and provided,' rely upon it, you will find me no such fool. So, when you mean to vapour with your hanger and your dram-cup in support of treasonable toasts, you must find your liquor and company elsewhere."

"Well, then," said Craigengelt, "name the toast yourself, and be it what it like, I'll pledge you, were it a mile to the bottom."

"And I'll give you a toast that deserves it, my boy," said Bucklaw; "what say you to Miss Lucy Ashton?"

"Up with it," said the Captain, as he tossed off his brimmer, "the bonniest lass in Lothian. What a pity the old sneck-drawing whigamore, her father, is about to throw her away upon that rag of pride and beggary, the Master of Ravenswood!"

"That's not quite so clear," said Bucklaw, in a tone which, though it seemed indifferent, excited his companion's eager curiosity; and not that only, but also his hope of working himself into some sort of confidence, which might make him necessary to his patron, being by no means satisfied to rest on mere sufferance, if he could form by art or industry a more permanent title to his favour.

"I thought," said he, after a moment's pause, "that was a settled matter — they are continually together, and nothing else is spoken of betwixt Lammerlaw and Taprain."

"They may say what they please," replied his patron, "but I know better; and I'll give you Miss Lucy Ashton's health again, my boy."

"And I would drink it on my knee," said Craigengelt, "if I thought the girl had the spirit to jilt that d—d son of a Spaniard."

"I am to request you will not use the word jilt and Miss Ashton's name together," said Bucklaw, gravely.

"Jilt, did I say? — discard, my lad of acres — by Jove, I meant to say discard," replied Craigengelt; "and I hope she'll discard him like a small card at piquet, and take in the King of Hearts, my boy!—But yet——"

"But what?" said his patron.

"But yet I know for certain they are hours together alone, and in the woods and the fields."

"That's her foolish father's dotage — that will be soon put out of the lass's head, if it ever gets into it," answered Bucklaw. "And now fill your glass again, Captain, I am going to make you happy — I am going to let you into a secret — a plot — a noosing plot — only the noose is but typical."

"A marrying matter?" said Craigengelt, and his jaw fell as he asked the question; for he suspected that matrimony would render his situation at Girnington much more precarious than during the jolly days of his patron's bachelorhood.

"Ay, a marriage, man," said Bucklaw; "but wherefore droops thy mighty spirit, and why grow the rubies on thy cheek so pale? The board will have a corner, and the corner will have a trencher, and the trencher will have a glass beside it; and the board-end shall be filled, and the trencher and the glass shall be replenished for thee, if all the petticoats in Lothian had sworn the contrary — What, man! I am not the boy to put myself into leading-strings!"

"So says many an honest fellow," said Craigengelt, "and some of my special friends; but, curse me if I know the reason, the women could never bear me, and always contrived to trundle me out of favour before the honey-moon was over."

"If you could have kept your ground till that was over, you might have made a good year's pension," said Bucklaw.

"But I never could," answered the dejected parasite; "there was my Lord Castle-Cuddy — we were hand and glove — I rode his horses — borrowed money, both for him and from him — trained his hawks, and taught

him how to lay his bets; and when he took a fancy of marrying, I married him to Katie Glegg, whom I thought myself as sure of as man could be of woman. Egad, she had me out of the house, as if I had run on wheels, within the first fortnight!"

"Well!" replied Bucklaw, "I think I have nothing of Castle-Cuddy about me, or Lucy of Katie Glegg. But you see the thing will go on whether you like it or no — the only question is, will you be useful?"

"Useful?" exclaimed the Captain; — "and to thee, my lad of lands, my darling boy, whom I would tramp barefooted through the world for!—name time, place, mode and circumstances, and see if I will not be useful in all uses that can be devised."

"Why, then, you must ride two hundred miles for me," said the patron.

"A thousand, and call them a flea's leap," answered the dependant; "I'll cause saddle my horse directly."

"Better stay till you know where you are to go, and what you are to do," quoth Bucklaw. "You know I have a kinswoman in Northumberland, Lady Blenkensop by name, whose old acquaintance I had the misfortune to lose in the period of my poverty, but the light of whose countenance shone forth upon me when the sun of my prosperity began to arise."

"D—n all such double-faced jades!" exclaimed Craigengelt, heroically; "This I will say for John Craigengelt, that he is his friend's friend through good report and bad report, poverty and riches; and you know something of that yourself, Bucklaw."

"I have not forgot your merits," said his patron; "I do remember, that, in my extremities, you had a mind to *crimp* me for the service of the French king, or of the Pretender; and, moreover, that you afterwards lent me a score of pieces, when, as I firmly believe, you had heard the news that old Lady Girnington had a touch of the dead palsy. But don't be downcast, John; I believe, after all, you like me very well in your way, and it is my misfortune to have no better counsellor at present. To return to this Lady Blenkensop, you must know she is a close confederate of Duchess Sarah."

"What! of Sall Jennings?" exclaimed Craigengelt; "then she must be a good one."

"Hold your tongue, and keep your Tory rants to yourself, if it be possible," said Bucklaw; "I tell you, that through the Duchess of Marlborough has this Northumbrian cousin of mine become a crony of Lady Ashton, the Keeper's wife, or, I may say, the Lord Keeper's Lady Keeper, and she has favoured Lady Blenkensop with a visit on her return from London, and is just now at her old mansion-house on the banks of the Wansbeck. Now, sir, as it has been the use and wont of these ladies to consider their husbands as of no importance in the management of their own families, it has been their present pleasure, without consulting Sir William Ashton, to put on the *tapis* a matrimonial alliance, to be concluded between Lucy Ashton and my own right honourable self, Lady Ashton acting as self-constituted plenipotentiary on the part of her daughter and husband, and Mother Blenkensop, equally unaccredited, doing me the honour to be my representative. You may suppose I was a little astonished when I found that a treaty in which I was so considerably interested, had advanced a good way before I was even consulted."

"Capot me if I think that was according to the rules of the game," said his confidant; "and pray, what answer did you return?"

"Why, my first thought was to send the treaty to the devil, and the negotiators along with it, for a couple of meddling old women; my next was to laugh very heartily; and my third and last was a settled opinion that the thing was reasonable, and would suit me well enough."

"Why, I thought you had never seen the wench but once — and then she had her riding-mask on — I am sure you told me so."

"Ay — but I liked her very well then. And Ravenswood's dirty usage of me — shutting me out of doors to dine with the lacqueys, because he had the Lord Keeper, forsooth, and his daughter, to be guests in his beggarly castle of starvation — D—n me, Craigengelt, if I ever forgive him till I play him as good a trick!"

"No more you should, if you are a lad of mettle," said Craigengelt, the matter now taking a turn in which he could sympathise; "and if you carry this wench from him, it will break his heart."

"That it will not," said Bucklaw; "his heart is all steeled over with reason and philosophy — things that you, Craigie, know nothing about more than myself, God help me — But it will break his pride, though, and that's what I'm driving at."

"Distance me," said Craigengelt, "but I know the reason now of his unmannerly behaviour at his old tumble-down tower yonder — Ashamed of your company? — no, no! — Gad, he was afraid you would cut in and carry off the girl."

"Eh! Craigengelt?" said Bucklaw — "do you really think so? — but no, no! — he is a devilish deal prettier man than I am."

"Who — he?" exclaimed the parasite — "he's as black as the crook; and for his size — he's a tall fellow, to be sure — but give me a light, stout, middle-sized ——"

"Plague on thee!" said Bucklaw, interrupting him, "and on me for listening to you! — you would say as much if I were hunch-backed. But as to Ravenswood — he has kept no terms with me — I'll keep none with him — if I *can* win this girl from him, I *will* win her."

"Win her? — 'sblood, you *shall* win her, point, quint, and quatorze, my king of trumps — you shall pique, repique, and capot him."

"Prithee, stop thy gambling cant for one instant," said Bucklaw. "Things have come thus far, that I have entertained the proposal of my kinswoman, agreed to the terms of jointure, amount of fortune, and so forth, and that the affair is to go forward when Lady Ashton comes down, for she takes her daughter and her son in her own hand. Now they want me to send up a confidential person with some writings."

"By this good wine, I'll ride to the end of the world — the very gates of Jericho, and the judgment-seat of Prester John, for thee!" ejaculated the Captain.

"Why, I believe you would do something for me, and a great deal for yourself. Now, any one could carry the writings; but you will have a little more to do. You must contrive to drop out before my Lady Ashton, just as if it were a matter of little consequence, the residence of Ravenswood at her husband's house, and his close intercourse with Miss Ashton; and you may tell her, that all the country talks of a visit from the Marquis of A——, as it is supposed, to make up the match betwixt Ravenswood and her daughter. I should like to hear what she says to all this; for, rat me, if I have any idea of starting for the plate at all, if Ravenswood is to win the race, and he has odds against me already."

"Never a bit — the wench has too much sense — and in that belief I drink her health a third time; and, were time and place fitting, I would drink it on bended knees, and he that would not pledge me, I would make his guts garter his stockings."

"Hark ye, Craigengelt; as you are going into the society of women of rank," said Bucklaw, "I'll thank you to forget your strange blackguard oaths and damme's — I'll write to them, though, that you are a blunt unlaught fellow."

"Ay, ay," replied Craigengelt; "a plain, blunt, honest, downright soldier."

"Not too honest, nor too much of the soldier neither; but such as thou

art, it is my luck to need thee, for I must have spurs put to Lady Ashton's motions."

"I'll dash them up to the rowel-heads," said Craigengelt; "she shall come here at the gallop, like a cow chased by a whole nest of hornets, and her tail twisted over her rump like a cork-screw."

"And hear ye, Craigie," said Bucklaw; "your boots and doublet are good enough to drink in, as the man says in the play, but they are somewhat too greasy for tea-table service — prithee, get thyself a little better rigged out, and here is to pay all charges."

"Nay, Bucklaw — on my soul, man — you use me ill — However," added Craigengelt, pocketing the money, "if you will have me so far indebted to you, I must be conforming."

"Well, horse, and away!" said the patron, "so soon as you have got your riding livery in trim. You may ride the black crop-ear — and, hark ye, I'll make you a present of him to boot."

"I drink to the good luck of my mission," answered the ambassador, "in a half-pint bumper."

"I thank ye, Craigie, and pledge you — I see nothing against it but the father or the girl taking a tantrum, and I am told the mother can wind them both round her little finger. Take care not to affront her with any of your Jacobite jargon."

"O ay, true — she is a whig, and a friend of old Sall of Marlborough — thank my stars, I can hoist any colours at a pinch. I have fought as hard under John Churchill as ever I did under Dundee or the Duke of Berwick."

"I verily believe you, Craigie," said the lord of the mansion; "but, Craigie, do you, pray, step down to the cellar, and fetch us up a bottle of the Burgundy, 1678 — it is in the fourth bin from the right-hand turn — And I say, Craigie, you may fetch up half-a-dozen whilst you are about it. — Egad, we'll make a night on't!"

Chapter the Twenty-Second.

> And soon they spied the merry-men green,
> And eke the coach and four.
>
> DUKE UPON DUKE.

CRAIGENGELT set forth on his mission so soon as his equipage was complete, prosecuted his journey with all diligence, accomplished his commission with all the dexterity for which Bucklaw had given him credit. As he arrived with credentials from Mr. Hayston of Bucklaw, he was extremely welcome to both ladies; and those who are prejudiced in favour of a new acquaintance can, for a time at least, discover excellencies in his very faults, and perfections in his deficiencies. Although both ladies were accustomed to good society, yet, being predetermined to find out an agreeable and well-behaved gentleman in Mr. Hayston's friend, they succeeded wonderfully in imposing on themselves. It is true that Craigengelt was now handsomely dressed, and that was a point of no small consequence. But, independent of outward show, his blackguard impudence of address was construed into honourable bluntness, becoming his supposed military profession; his hectoring passed for courage, and his sauciness for wit. Lest, however, any one should think this a violation of probability, we must add, in fairness to the two ladies, that their discernment was greatly blinded, and their favour propitiated, by the opportune arrival of Captain Craigengelt in the moment when

they were longing for a third hand to make a party at tredrille, in which, as in all games, whether of chance or skill, that worthy person was a great proficient.

When he found himself established in favour, his next point was how best to use it for the furtherance of his patron's views. He found Lady Ashton prepossessed strongly in favour of the motion, which Lady Blenkensop, partly from regard to her kinsman, partly from the spirit of match-making, had not hesitated to propose to her; so that his task was an easy one. Bucklaw, reformed from his prodigality, was just the sort of husband which she desired to have for her Shepherdess of Lammermoor; and while the marriage gave her an easy fortune, and a respectable country gentleman for her husband, Lady Ashton was of opinion that her destinies would be fully and most favourably accomplished. It so chanced, also, that Bucklaw, among his new acquisitions, had gained the management of a little political interest in a neighbouring county, where the Douglas family originally held large possessions. It was one of the bosom-hopes of Lady Ashton, that her eldest son, Sholto, should represent this county in the British Parliament, and she saw this alliance with Bucklaw as a circumstance which might be highly favourable to her wishes.

Craigengelt, who in his way by no means wanted sagacity, no sooner discovered in what quarter the wind of Lady Ashton's wishes sate, than he trimmed his course accordingly. "There was little to prevent Bucklaw himself from sitting for the county — he must carry the heat — must walk the course. Two cousins-german — six more distant kinsmen, his factor and his chamberlain, were all hollow votes — and the Girnington interest had always carried, betwixt love and fear, about as many more. But Bucklaw cared no more about riding the first horse, and that sort of thing, than he, Craigengelt, did about a game at birkie — it was a pity his interest was not in good guidance."

All this Lady Ashton drank in with willing and attentive ears, resolving internally to be herself the person who should take the management of the political influence of her destined son-in-law, for the benefit of her eldest born, Sholto, and all other parties concerned.

When he found her ladyship thus favourably disposed, the Captain proceeded, to use his employer's phrase, to set spurs to her resolution, by hinting at the situation of matters at Ravenswood Castle, the long residence which the heir of that family had made with the Lord Keeper, and the reports which (though he would be d—d ere he gave credit to any of them) had been idly circulated in the neighbourhood. It was not the Captain's cue to appear himself to be uneasy on the subject of these rumours; but he easily saw from Lady Ashton's flushed cheek, hesitating voice, and flashing eye, that she had caught the alarm which he intended to communicate. She had not heard from her husband so often or so regularly as she thought him bound in duty to have written, and of this very interesting intelligence, concerning his visit to the Tower of Wolf's Crag, and the guest whom, with such cordiality, he had received at Ravenswood Castle, he had suffered his lady to remain altogether ignorant, until she now learned it by the chance information of a stranger. Such concealment approached, in her apprehension, to a misprision, at least, of treason, if not to actual rebellion against her matrimonial authority; and in her inward soul did she vow to take vengeance on the Lord Keeper, as on a subject detected in meditating revolt. Her indignation burned the more fiercely, as she found herself obliged to suppress it in presence of Lady Blenkensop, the kinswoman, and of Craigengelt, the confidential friend of Bucklaw, of whose alliance she now became trebly desirous, since it occurred to her alarmed imagination, that her husband might, in his policy or timidity, prefer that of Ravenswood.

The Captain was engineer enough to discover that the train was fired, and therefore heard, in the course of the same day, without the least sur-

prise, that Lady Ashton had resolved to abridge her visit to Lady Blenkensop, and set forth with the peep of morning on her return to Scotland, using all the despatch which the state of the roads, and the mode of travelling, would possibly permit.

Unhappy Lord Keeper!—little was he aware what a storm was travelling towards him in all the speed with which an old-fashioned coach and six could possibly achieve its journey. He, like Don Gayferos, "forgot his lady fair and true," and was only anxious about the expected visit of the Marquis of A——. Soothfast tidings had assured him that this nobleman was at length, and without fail, to honour his castle at one in the afternoon, being a late dinner-hour; and much was the bustle in consequence of the announciation. The Lord Keeper traversed the chambers, held consultation with the butler in the cellars, and even ventured, at the risk of a *démêlé* with a cook, of a spirit lofty enough to scorn the admonitions of Lady Ashton herself, to peep into the kitchen. Satisfied, at length, that everything was in as active a train of preparation as was possible, he summoned Ravenswood and his daughter to walk upon the terrace, for the purpose of watching, from that commanding position, the earliest symptoms of his lordship's approach. For this purpose, with slow and idle step, he paraded the terrace, which, flanked with a heavy stone battlement, stretched in front of the castle upon a level with the first story; while visiters found access to the court by a projecting gate-way, the bartizan or flat leaded roof of which was accessible from the terrace by an easy flight of low and broad steps. The whole bore a resemblance partly to a castle, partly to a nobleman's seat; and though calculated, in some respects, for defence, evinced that it had been constructed under a sense of the power and security of the ancient Lords of Ravenswood.

This pleasant walk commanded a beautiful and extensive view. But what was most to our present purpose, there were seen from the terrace two roads, one leading from the east, and one from the westward, which, crossing a ridge opposed to the eminence on which the castle stood, at different angles, gradually approached each other, until they joined not far from the gate of the avenue. It was to the westward approach that the Lord Keeper, from a sort of fidgeting anxiety, his daughter, from complaisance to him, and Ravenswood, though feeling some symptoms of internal impatience, out of complaisance to his daughter, directed their eyes to see the precursors of the Marquis's approach.

These were not long of presenting themselves. Two running footmen, dressed in white, with black jockey-caps, and long staffs in their hands, headed the train; and such was their agility, that they found no difficulty in keeping the necessary advance, which the etiquette of their station required, before the carriage and horsemen. Onward they came at a long swinging trot, arguing unwearied speed in their long-breathed calling. Such running footmen are often alluded to in old plays, (I would particularly instance "Middleton's Mad World my Masters,") and perhaps may be still remembered by some old persons in Scotland, as part of the retinue of the ancient nobility when travelling in full ceremony.* Behind these

* Hereupon I, Jedediah Cleishbotham, crave leave to remark *primo*, which signifies, in the first place, that, having in vain inquired at the Circulating Library in Gandercleugh, albeit it aboundeth in similar vanities, for this samyn Middleton and his Mad World, it was at length shown unto me amongst other ancient fooleries carefully compiled by one Dodsley, who, doubtless, hath his reward for neglect of precious time, and having misused so much of mine as was necessary for the purpose, I therein found that a play-man is brought in as a footman, whom a knight is made to greet facetiously with the epithet of "linen stocking and three-score miles a-day."

Secundo, (which is secondly in the vernacular,) under Mr. Pattieson's favour, some men not altogether so old as he would represent them, do remember this species of menial, or forerunner. In evidence of which, I, Jedediah Cleishbotham, though mine eyes yet do me good service, remember me to have seen one of this tribe clothed in white, and bearing a staff, who ran daily before the state-coach of the unfortunate John, Earl of Hepeton, father of this Earl, Charles, that now is; unto whom it may be justly said, that Renown played the part of a running footman, or precursor: and, as the poet singeth—

"Mars standing by asserts his quarrel,
And Fame flies after with a laurel."

P. C.

glancing meteors, who footed it as if the Avenger of Blood had been behind them, came a cloud of dust, raised by riders who preceded, attended, or followed, the state-carriage of the Marquis.

The privilege of nobility, in those days, had something in it impressive on the imagination. The dresses and liveries, and number of their attendants, their style of travelling, the imposing, and almost warlike air of the armed men who surrounded them, placed them far above the laird, who travelled with his brace of footmen; and as to rivalry from the mercantile part of the community, these would as soon have thought of imitating the state equipage of the Sovereign. At present it is different; and I myself, Peter Pattieson, in a late journey to Edinburgh, had the honour, in the mail-coach phrase, to "change a leg" with a peer of the realm. It was not so in the days of which I write; and the Marquis's approach, so long expected in vain, now took place in the full pomp of ancient aristocracy. Sir William Ashton was so much interested in what he beheld, and in considering the ceremonial of reception in case any circumstance had been omitted, that he scarce heard his son Henry exclaim, "There is another coach and six coming down the east road, papa — can they both belong to the Marquis of A——?"

At length, when the youngster had fairly compelled his attention by pulling his sleeve,

> He turn'd his eyes, and, as he turn'd, survey'd
> An awful vision.

Sure enough, another coach and six, with four servants or out-riders in attendance, was descending the hill from the eastward, at such a pace as made it doubtful which of the carriages thus approaching from different quarters would first reach the gate at the extremity of the avenue. The one coach was green, the other blue; and not the green and blue chariots in the Circus of Rome or Constantinople excited more turmoil among the citizens than the double apparition occasioned in the mind of the Lord Keeper. We all remember the terrible exclamation of the dying profligate, when a friend, to destroy what he supposed the hypochondriac idea of a spectre appearing in a certain shape at a given hour, placed before him a person dressed up in the manner he described. "*Mon Dieu!*" said the expiring sinner, who, it seems, saw both the real and polygraphic apparition — "*il y en a deux!*"

The surprise of the Lord Keeper was scarcely less unpleasing at the duplication of the expected arrival; his mind misgave him strangely. There was no neighbour who would have approached so unceremoniously, at a time when ceremony was held in such respect. It must be Lady Ashton, said his conscience, and followed up the hint with an anxious anticipation of the purpose of her sudden and unannounced return. He felt that he was caught "in the manner." That the company in which she had so unluckily surprised him was likely to be highly distasteful to her, there was no question; and the only hope which remained for him was her high sense of dignified propriety, which, he trusted, might prevent a public explosion. But so active were his doubts and fears, as altogether to derange his purposed ceremonial for the reception of the Marquis.

These feelings of apprehension were not confined to Sir William Ashton "It is my mother — it is my mother!" said Lucy, turning as pale as ashes, and clasping her hands together as she looked at Ravenswood.

"And if it be Lady Ashton," said her lover to her in a low tone, "what can be the occasion of such alarm! — Surely the return of a lady to the family from which she has been so long absent, should excite other sensations than those of fear and dismay."

"You do not know my mother," said Miss Ashton, in a tone almost breathless with terror; "what will she say when she sees you in this place!"

"My stay has been too long," said Ravenswood, somewhat haughtily, "if her displeasure at my presence is likely to be so formidable. My dear Lucy," he resumed in a tone of soothing encouragement, "you are too childishly afraid of Lady Ashton; she is a woman of family — a lady of fashion — a person who must know the world, and what is due to her husband and her husband's guests."

Lucy shook her head; and, as if her mother, still at the distance of half a mile, could have seen and scrutinized her deportment, she withdrew herself from beside Ravenswood, and, taking her brother Henry's arm, led him to a different part of the terrace. The Keeper also shuffled down towards the portal of the great gate, without inviting Ravenswood to accompany him, and thus he remained standing alone on the terrace, deserted and shunned, as it were, by the inhabitants of the mansion.

This suited not the mood of one who was proud in proportion to his poverty, and who thought that, in sacrificing his deep-rooted resentments so far as to become Sir William Ashton's guest, he conferred a favour and received none. "I can forgive Lucy," he said to himself; "she is young, timid, and conscious of an important engagement assumed without her mother's sanction; yet she should remember with whom it has been assumed, and leave me no reason to suspect that she is ashamed of her choice. For the Keeper, sense, spirit, and expression seem to have left his face and manner, since he had the first glimpse of Lady Ashton's carriage. I must watch how this is to end; and, if they give me reason to think myself an unwelcome guest, my visit is soon abridged."

With these suspicions floating on his mind, he left the terrace, and walking towards the stables of the castle, gave directions that his horse should be kept in readiness, in case he should have occasion to ride abroad.

In the meanwhile the drivers of the two carriages, the approach of which had occasioned so much dismay at the castle, had become aware of each other's presence, as they approached upon different lines to the head of the avenue, as a common centre. Lady Ashton's driver and postilions instantly received orders to get foremost, if possible, her ladyship being desirous of despatching her first interview with her husband before the arrival of these guests, whoever they might happen to be. On the other hand, the coachman of the Marquis, conscious of his own dignity and that of his master, and observing the rival charioteer was mending his pace, resolved, like a true brother of the whip, whether ancient or modern, to vindicate his right of precedence. So that, to increase the confusion of the Lord Keeper's understanding, he saw the short time which remained for consideration abridged by the haste of the contending coachmen, who, fixing their eyes sternly on each other, and applying the lash smartly to their horses, began to thunder down the descent with emulous rapidity, while the horsemen who attended them were forced to put on to a hand-gallop.

Sir William's only chance now remaining was the possibility of an overturn, and that his lady or visitor might break their necks. I am not aware that he formed any distinct wish on the subject, but I have no reason to think that his grief in either case would have been altogether inconsolable. This chance, however, also disappeared; for Lady Ashton, though insensible to fear, began to see the ridicule of running a race with a visitor of distinction, the goal being the portal of her own castle, and commanded her coachman, as they approached the avenue, to slacken his pace, and allow precedence to the stranger's equipage; a command which he gladly obeyed, as coming in time to save his honour, the horses of the Marquis's carriage being better, or, at least fresher than his own. He restrained his pace, therefore, and suffered the green coach to enter the avenue, with all its retinue, which pass it occupied with the speed of a whirlwind. The Marquis's laced charioteer no sooner found the *pas d'avance* was granted to him, than he resumed a more deliberate pace, at which he advanced under the

embowering shade of the lofty elms, surrounded by all the attendants while the carriage of Lady Ashton followed, still more slowly, at some distance.

In front of the castle, and beneath the portal which admitted guests into the inner court, stood Sir William Ashton, much perplexed in mind, his younger son and daughter beside him, and in their rear a train of attendants of various ranks, in and out of livery. The nobility and gentry of Scotland, at this period, were remarkable even to extravagance for the number of their servants, whose services were easily purchased in a country where men were numerous beyond proportion to the means of employing them.

The manners of a man, trained like Sir William Ashton, are too much at his command to remain long disconcerted with the most adverse concurrence of circumstances. He received the Marquis, as he alighted from his equipage, with the usual compliments of welcome; and, as he ushered him into the great hall, expressed his hope that his journey had been pleasant. The Marquis was a tall, well-made man, with a thoughtful and intelligent countenance, and an eye, in which the fire of ambition had for some years replaced the vivacity of youth: a bold, proud expression of countenance, yet chastened by habitual caution, and the desire which, as the head of a party, he necessarily entertained of acquiring popularity. He answered with courtesy the courteous inquiries of the Lord Keeper, and was formally presented to Miss Ashton, in the course of which ceremony the Lord Keeper gave the first symptom of what was chiefly occupying his mind, by introducing his daughter as "his wife, Lady Ashton."

Lucy blushed; the Marquis looked surprised at the extremely juvenile appearance of his hostess, and the Lord Keeper with difficulty rallied himself so far as to explain. "I should have said my daughter, my lord; but the truth is, that I saw Lady Ashton's carriage enter the avenue shortly after your lordship's, and——"

"Make no apology, my lord," replied his noble guest; "let me entreat you will wait on your lady, and leave me to cultivate Miss Ashton's acquaintance. I am shocked my people should have taken precedence of our hostess at her own gate; but your lordship is aware that I supposed Lady Ashton was still in the south. Permit me to beseech you will waive ceremony, and hasten to welcome her."

This was precisely what the Lord Keeper longed to do; and he instantly profited by his lordship's obliging permission. To see Lady Ashton, and encounter the first burst of her displeasure in private, might prepare her, in some degree, to receive her unwelcome guests with due decorum. As her carriage, therefore, stopped, the arm of the attentive husband was ready to assist Lady Ashton in dismounting. Looking as if she saw him not, she put his arm aside, and requested that of Captain Craigengelt, who stood by the coach with his laced hat under his arm, having acted as *cavalière servente*, or squire in attendance, during the journey. Taking hold of this respectable person's arm as if to support her, Lady Ashton traversed the court, uttering a word or two by way of direction to the servants, but not one to Sir William, who in vain endeavoured to attract her attention, as he rather followed than accompanied her into the hall, in which they found the Marquis in close conversation with the Master of Ravenswood: Lucy had taken the first opportunity of escaping. There was embarrassment on every countenance except that of the Marquis of A——; for even Craigengelt's impudence was hardly able to veil his fear of Ravenswood, and the rest felt the awkwardness of the position in which they were thus unexpectedly placed.

After waiting a moment to be presented by Sir William Ashton, the Marquis resolved to introduce himself. "The Lord Keeper," he said, bowing to Lady Ashton, "has just introduced to me his daughter as his wife — he might very easily present Lady Ashton as his daughter, so little does

she differ from what I remember her some years since.—Will she permit an old acquaintance the privilege of a guest?"

He saluted the lady with too good a grace to apprehend a repulse, and then proceeded—"This, Lady Ashton, is a peacemaking visit, and therefore I presume to introduce my cousin, the young Master of Ravenswood, to your favourable notice."

Lady Ashton could not choose but curtsey; but there was in her obeisance an air of haughtiness approaching to contemptuous repulse. Ravenswood could not choose but bow; but his manner returned the scorn with which he had been greeted.

"Allow me," she said, "to present to your lordship *my* friend." Craigengelt, with the forward impudence which men of his cast mistake for ease, made a sliding bow to the Marquis, which he graced by a flourish of his gold-laced hat. The lady turned to her husband—"you and I, Sir William," she said, and these were the first words she had addressed to him, "have acquired new acquaintances since we parted—let me introduce the acquisition I have made to mine—Captain Craigengelt."

Another bow, and another flourish of the gold-laced hat, which was returned by the Lord Keeper without intimation of former recognition, and with that sort of anxious readiness, which intimated his wish, that peace and amnesty should take place betwixt the contending parties, including the auxiliaries on both sides. "Let me introduce you to the Master of Ravenswood," said he to Captain Craigengelt, following up the same amicable system. But the Master drew up his tall form to the full extent of his height, and without so much as looking towards the person thus introduced to him, he said, in a marked tone, "Captain Craigengelt and I are already perfectly well acquainted with each other."

"Perfectly—perfectly," replied the Captain, in a mumbling tone, like that of a double echo, and with a flourish of his hat, the circumference of which was greatly abridged, compared with those which had so cordially graced his introduction to the Marquis and the Lord Keeper.

Lockhard, followed by three menials, now entered with wine and refreshments, which it was the fashion to offer as a whet before dinner; and when they were placed before the guests, Lady Ashton made an apology for withdrawing her husband from them for some minutes upon business of special import. The Marquis, of course, requested her ladyship would lay herself under no restraint; and Craigengelt, bolting with speed a second glass of racy Canary, hastened to leave the room, feeling no great pleasure in the prospect of being left alone with the Marquis of A—— and the Master of Ravenswood; the presence of the former holding him in awe, and that of the latter in bodily terror.

Some arrangements about his horse and baggage formed the pretext for his sudden retreat, in which he persevered, although Lady Ashton gave Lockhard orders to be careful most particularly to accommodate Captain Craigengelt with all the attendance which he could possibly require. The Marquis and the Master of Ravenswood were thus left to communicate to each other their remarks upon the reception which they had met with, while Lady Ashton led the way, and her lord followed somewhat like a condemned criminal, to her ladyship's dressing-room.

So soon as the spouses had both entered, her ladyship gave way to that fierce audacity of temper, which she had with difficulty suppressed, out of respect to appearances. She shut the door behind the alarmed Lord Keeper, took the key out of the spring-lock, and with a countenance which years had not bereft of its haughty charms, and eyes which spoke at once resolution and resentment, she addressed her astounded husband in these words:—"My lord, I am not greatly surprised at the connexions you have been pleased to form during my absence—they are entirely in conformity with your birth and breeding; and if I did expect any thing else, I heartily owe

my error, and that I merit, by having done so, the disappointment you had prepared for me."

"My dear Lady Ashton — my dear Eleanor," said the Lord Keeper "listen to reason for a moment, and I will convince you I have acted with all the regard due to the dignity, as well as the interest, of my family."

"To the interest of *your* family I conceive you perfectly capable of attending," returned the indignant lady, "and even to the dignity of your own family also, as far as it requires any looking after — But as mine happens to be inextricably involved with it, you will excuse me if I choose to give my own attention so far as that is concerned."

"What would you have, Lady Ashton?" said the husband—"What is it that displeases you? Why is it that, on your return after so long an absence, I am arraigned in this manner?"

"Ask your own conscience, Sir William, what has prompted you to become a renegade to your political party and opinions, and led you, for what I know, to be on the point of marrying your only daughter to a beggarly Jacobite bankrupt, the inveterate enemy of your family to the boot."

"Why, what in the name of common sense and civility, would you have me do, madam?" answered her husband—"Is it possible for me, with ordinary decency, to turn a young gentleman out of my house, who saved my daughter's life and my own, but the other morning as it were?"

"Saved your life! I have heard of that story," said the lady — "the Lord Keeper was scared by a dun cow, and he takes the young fellow who killed her for Guy of Warwick — any butcher from Haddington may soon have an equal claim on your hospitality."

"Lady Ashton," stammered the Keeper, "this is intolerable—and when I am desirous, too, to make you easy by any sacrifice — if you would but tell me what you would be at."

"Go down to your guests," said the imperious dame, "and make your apology to Ravenswood, that the arrival of Captain Craigengelt and some other friends, renders it impossible for you to offer him lodgings at the castle—I expect young Mr. Hayston of Bucklaw."

"Good heavens, madam!" ejaculated her husband — "Ravenswood to give place to Craigengelt, a common gambler and an informer! — it was all I could do to forbear desiring the fellow to get out of my house, and I was much surprised to see him in your ladyship's train."

"Since you saw him there, you might be well assured," answered this meek helpmate, "that he was proper society. As to this Ravenswood, he only meets with the treatment which, to my certain knowledge, he gave to a much-valued friend of mine, who had the misfortune to be his guest some time since. But take your resolution; for, if Ravenswood does not quit the house, I will."

Sir William Ashton paced up and down the apartment in the most distressing agitation; fear, and shame, and anger contending against the habitual deference he was in the use of rendering to his lady. At length it ended, as is usual with timid minds placed in such circumstances, in his adopting a *mezzo termine*, a middle measure.

"I tell you frankly, madam, I neither can nor will be guilty of the incivility you propose to the Master of Ravenswood — he has not deserved it at my hand. If you will be so unreasonable as to insult a man of quality under your own roof, I cannot prevent you; but I will not at least be the agent in such a preposterous proceeding."

"You will not?" asked the lady.

"No, by heavens, madam!" her husband replied; "ask me anything congruent with common decency, as to drop his acquaintance by degrees, or the like — but to bid him leave my house is what I will not, and cannot consent to."

"Then the task of supporting the honour of the family will fall on me, as it has often done before," said the lady.

She sat down, and hastily wrote a few lines. The Lord Keeper made another effort to prevent her taking a step so decisive, just as she opened the door to call her female attendant from the ante-room. "Think what you are doing, Lady Ashton — you are making a mortal enemy of a young man, who is like to have the means of harming us——"

"Did you ever know a Douglas who feared an enemy?" answered the lady contemptuously.

"Ay, but he is as proud and vindictive as an hundred Douglasses, and an hundred devils to boot. Think of it for a night only."

"Not for another moment," answered the lady; — "here, Mrs. Patullo, give this billet to young Ravenswood."

"To the Master, madam?" said Mrs. Patullo.

"Ay, to the Master, if you call him so."

"I wash my hands of it entirely," said the Keeper; "and I shall go down into the garden, and see that Jardine gathers the winter fruit for the dessert."

"Do so," said the lady, looking after him with glances of infinite contempt; "and thank God that you leave one behind you as fit to protect the honour of the family, as you are to look after pippins and pears."

The Lord Keeper remained long enough in the garden to give her ladyship's mind time to explode, and to let, as he thought, at least the first violence of Ravenswood's displeasure blow over. When he entered the hall, he found the Marquis of A—— giving orders to some of his attendants. He seemed in high displeasure, and interrupted an apology which Sir William had commenced, for having left his lordship alone.

"I presume, Sir William, you are no stranger to this singular billet with which my kinsman of Ravenswood" (an emphasis on the word *my*) "has been favoured by your lady — and, of course that you are prepared to receive my adieus — My kinsman is already gone, having thought it unnecessary to offer any on his part, since all former civilities had been cancelled by this singular insult."

"I protest, my lord," said Sir William, holding the billet in his hand, "I am not privy to the contents of this letter. I know Lady Ashton is a warm-tempered and prejudiced woman, and I am sincerely sorry for any offence that has been given or taken; but I hope your Lordship will consider that a lady——"

"Should bear herself towards persons of a certain rank with the breeding of one," said the Marquis, completing the half-uttered sentence.

"True, my lord," said the unfortunate Keeper; "but Lady Ashton is still a woman——"

"And as such, methinks," said the Marquis, again interrupting him, "should be taught the duties which correspond to her station. But here she comes, and I will learn from her own mouth the reason of this extraordinary and unexpected affront offered to my near relation, while both he and I were her ladyship's guests."

Lady Ashton accordingly entered the apartment at this moment. Her dispute with Sir William, and a subsequent interview with her daughter, had not prevented her from attending to the duties of her toilette. She appeared in full dress; and, from the character of her countenance and manner, well became the splendour with which ladies of quality then appeared on such occasions.

The Marquis of A—— bowed haughtily, and she returned the salute with equal pride and distance of demeanour. He then took from the passive hand of Sir William Ashton the billet he had given him the moment before he approached the lady, and was about to speak, when she interrupted him. "I perceive, my lord, you are about to enter upon an un-

pleasant subject. I am sorry any such should have occurred at this time, to interrupt, in the slightest degree, the respectful reception due to your lordship—but so it is.—Mr. Edgar Ravenswood, for whom I have addressed the billet in your lordship's hand, has abused the hospitality of this family and Sir William Ashton's softness of temper, in order to seduce a young person into engagements without her parents' consent, and of which they never can approve."

Both gentlemen answered at once,— "My kinsman is incapable"——said the Lord Marquis.

"I am confident that my daughter Lucy is still more incapable"——said the Lord Keeper.

Lady Ashton at once interrupted, and replied to them both.—"My Lord Marquis, your kinsman, if Mr. Ravenswood has the honour to be so, has made the attempt privately to secure the affections of this young and inexperienced girl. Sir William Ashton, your daughter has been simple enough to give more encouragement than she ought to have done to so very improper a suitor."

"And I think, madam," said the Lord Keeper, losing his accustomed temper and patience, "that if you had nothing better to tell us, you had better have kept this family secret to yourself also."

"You will pardon me, Sir William," said the lady, calmly; "the noble Marquis has a right to know the cause of the treatment I have found it necessary to use to a gentleman whom he calls his blood-relation."

"It is a cause," muttered the Lord Keeper, "which has emerged since the effect has taken place; for, if it exists at all, I am sure she knew nothing of it when her letter to Ravenswood was written."

"It is the first time that I have heard of this," said the Marquis; 'but since your ladyship has tabled a subject so delicate, permit me to say, that my kinsman's birth and connections entitled him to a patient hearing and at least a civil refusal, even in case of his being so ambitious as to raise his eyes to the daughter of Sir William Ashton."

"You will recollect, my lord, of what blood Miss Lucy Ashton is come by the mother's side," said the lady.

"I do remember your descent—from a younger branch of the house of Angus," said the Marquis—"and your ladyship—forgive me, lady—ought not to forget that the Ravenswoods have thrice intermarried with the main stem. Come, madam—I know how matters stand—old and long-fostered prejudices are difficult to get over—I make every allowance for them—I ought not, and I would not otherwise have suffered my kinsman to depart alone, expelled, in a manner, from this house—but I had hopes of being a mediator. I am still unwilling to leave you in anger—and shall not set forward till after noon, as I rejoin the Master of Ravenswood upon the road a few miles from hence. Let us talk over this matter more coolly."

"It is what I anxiously desire, my lord," said Sir William Ashton, eagerly. "Lady Ashton, we will not permit my Lord of A—— to leave us in displeasure. We must compel him to tarry dinner at the castle."

"The castle," said the lady, "and all that it contains, are at the command of the Marquis, so long as he chooses to honour it with his residence; but touching the farther discussion of this disagreeable topic——"

"Pardon me, good madam," said the Marquis; "but I cannot allow you to express any hasty resolution on a subject so important. I see that more company is arriving; and since I have the good fortune to renew my former acquaintance with Lady Ashton, I hope she will give me leave to avoid perilling what I prize so highly upon any disagreeable subject of discussion—at least, till we have talked over more pleasant topics."

The lady smiled, curtseyed, and gave her hand to the Marquis, by whom, with all the former gallantry of the time, which did not permit the guest to

tuck the lady of the house under the arm, as a rustic does his sweetheart at a wake, she was ushered to the eating-room.

Here they were joined by Bucklaw, Craigengelt, and other neighbours whom the Lord Keeper had previously invited to meet the Marquis of A——. An apology, founded upon a slight indisposition, was alleged as an excuse for the absence of Miss Ashton, whose seat appeared unoccupied. The entertainment was splendid to profusion, and was protracted till a late hour.

Chapter the Twenty-Third.

Such was our fallen father's fate,
Yet better than mine own;
He shared his exile with his mate,
I'm banish'd forth alone.

WALLER.

I WILL not attempt to describe the mixture of indignation and regret with which Ravenswood left the seat which had belonged to his ancestors. The terms in which Lady Ashton's billet was couched rendered it impossible for him, without being deficient in that spirit of which he perhaps had too much, to remain an instant longer within its walls. The Marquis, who had his share in the affront, was, nevertheless, still willing to make some efforts at conciliation. He therefore suffered his kinsman to depart alone, making him promise, however, that he would wait for him at the small inn called the Tod's-hole, situated, as our readers may be pleased to recollect, half way betwixt Ravenswood Castle and Wolf's Crag, and about five Scottish miles distant from each. Here the Marquis proposed to join the Master of Ravenswood, either that night or the next morning. His own feelings would have induced him to have left the castle directly, but he was loath to forfeit, without at least one effort, the advantages which he had proposed from his visit to the Lord Keeper; and the Master of Ravenswood was, even in the very heat of his resentment, unwilling to foreclose any chance of reconciliation which might arise out of the partiality which Sir William Ashton had shown towards him, as well as the intercessory arguments of his noble kinsman. He himself departed without a moment's delay, farther than was necessary to make this arrangement.

At first he spurred his horse at a quick pace through an avenue of the park, as if, by rapidity of motion, he could stupefy the confusion of feelings with which he was assailed. But as the road grew wilder and more sequestered, and when the trees had hidden the turrets of the castle, he gradually slackened his pace, as if to indulge the painful reflections which he had in vain endeavoured to repress. The path in which he found himself led him to the Mermaiden's Fountain, and to the cottage of Alice: and the fatal influence which superstitious belief attached to a former spot, as well as the admonitions which had been in vain offered to him by the inhabitant of the latter, forced themselves upon his memory. "Old saws speak truth," he said to himself; "and the Mermaiden's Well has indeed witnessed the last act of rashness of the heir of Ravenswood. — Alice spoke well," he continued, "and I am in the situation which she foretold—or rather, I am more deeply dishonoured — not the dependent and ally of the destroyer of my father's house, as the old sibyl presaged, but the degraded wretch, who has aspired to hold that subordinate character, and has been rejected with disdain."

We are bound to tell the tale as we have received it; and, considering the

distance of the time, and propensity of those through whose mouths it has passed to the marvellous, this could not be called a Scottish story, unless it manifested a tinge of Scottish superstition. As Ravenswood approached the solitary fountain, he is said to have met with the following singular adventure:—His horse, which was moving slowly forward, suddenly interrupted its steady and composed pace, snorted, reared, and, though urged by the spur, refused to proceed, as if some object of terror had suddenly presented itself. On looking to the fountain, Ravenswood discerned a female figure, dressed in a white, or rather greyish mantle, placed on the very spot on which Lucy Ashton had reclined while listening to the fatal tale of love. His immediate impression was, that she had conjectured by which path he would traverse the park on his departure, and placed herself at this well-known and sequestered place of rendezvous, to indulge her own sorrow and his in a parting interview. In this belief he jumped from his horse, and, making its bridle fast to a tree, walked hastily towards the fountain, pronouncing eagerly, yet under his breath, the words, "Miss Ashton!—Lucy!"

The figure turned as he addressed it, and discovered to his wondering eyes the features, not of Lucy Ashton, but of old blind Alice. The singularity of her dress, which rather resembled a shroud than the garment of a living woman—the appearance of her person, larger, as it struck him, than it usually seemed to be—above all, the strange circumstance of a blind, infirm, and decrepit person being found alone and at a distance from her habitation, (considerable, if her infirmities be taken into account,) combined to impress him with a feeling of wonder approaching to fear. As he approached, she arose slowly from her seat, held her shrivelled hand up as if to prevent his coming more near, and her withered lips moved fast, although no sound issued from them. Ravenswood stopped; and as, after a moment's pause, he again advanced towards her, Alice, or her apparition, moved or glided backwards towards the thicket, still keeping her face turned towards him. The trees soon hid the form from his sight; and, yielding to the strong and terrific impression that the being which he had seen was not of this world, the Master of Ravenswood remained rooted to the ground whereon he had stood when he caught his last view of her. At length, summoning up his courage, he advanced to the spot on which the figure had seemed to be seated; but neither was there pressure of the grass, nor any other circumstance, to induce him to believe that what he had seen was real and substantial.

Full of those strange thoughts and confused apprehensions which awake in the bosom of one who conceives he has witnessed some preternatural appearance, the Master of Ravenswood walked back towards his horse, frequently however looking behind him, not without apprehension, as if expecting that the vision would re-appear. But the apparition, whether it was real, or whether it was the creation of a heated and agitated imagination, returned not again; and he found his horse sweating and terrified, as if experiencing that agony of fear, with which the presence of a supernatural being is supposed to agitate the brute creation. The Master mounted, and rode slowly forward, soothing his steed from time to time, while the animal seemed internally to shrink and shudder, as if expecting some new object of fear at the opening of every glade. The rider, after a moment's consideration, resolved to investigate the matter farther. "Can my eyes have deceived me," he said, "and deceived me for such a space of time?—Or are this woman's infirmities but feigned, in order to excite compassion?—And even then, her motion resembled not that of a living and existing person. Must I adopt the popular creed, and think that the unhappy being has formed a league with the powers of darkness?—I am determined to be resolved—I will not brook imposition even from my own eyes."

In this uncertainty he rode up to the little wicket of Alice's garden. Her seat beneath the birch-tree was vacant, though the day was pleasant and

the sun was high. He approached the hut, and heard from within the sobs and wailing of a female. No answer was returned when he knocked, so that, after a moment's pause, he lifted the latch and entered. It was indeed a house of solitude and sorrow. Stretched upon her miserable pallet lay the corpse of the last retainer of the house of Ravenswood, who still abode on their paternal domains! Life had but shortly departed; and the little girl, by whom she had been attended in her last moments, was wringing her hands and sobbing, betwixt childish fear and sorrow, over the body of her mistress.

The Master of Ravenswood had some difficulty to compose the terrors of the poor child, whom his unexpected appearance had at first rather appalled than comforted; and when he succeeded, the first expression which the girl used intimated that "he had come too late." Upon enquiring the meaning of this expression, he learned that the deceased, upon the first attack of the mortal agony, had sent a peasant to the castle to beseech an interview of the Master of Ravenswood, and had expressed the utmost impatience for his return. But the messengers of the poor are tardy and negligent: the fellow had not reached the castle, as was afterwards learned, until Ravenswood had left it, and had then found too much amusement among the retinue of the strangers to return in any haste to the cottage of Alice. Meantime her anxiety of mind seemed to increase with the agony of her body; and, to use the phrase of Babie, her only attendant, "she prayed powerfully that she might see her master's son once more, and renew her warning." She died just as the clock in the distant village tolled one; and Ravenswood remembered, with internal shudderings, that he had heard the chime sound through the wood just before he had seen what he was now much disposed to consider as the spectre of the deceased.

It was necessary, as well from his respect to the departed, as in common humanity to her terrified attendant, that he should take some measures to relieve the girl from her distressing situation. The deceased, he understood, had expressed a desire to be buried in a solitary churchyard, near the little inn of the Tod's-hole, called the Hermitage, or more commonly Armitage, in which lay interred some of the Ravenswood family, and many of their followers. Ravenswood conceived it his duty to gratify this predilection, so commonly found to exist among the Scottish peasantry, and despatched Babie to the neighbouring village to procure the assistance of some females, assuring her that, in the meanwhile, he would himself remain with the dead body, which, as in Thessaly of old, it is accounted highly unfit to leave without a watch.

Thus, in the course of a quarter of an hour or little more, he found himself sitting a solitary guard over the inanimate corpse of her, whose dismissed spirit, unless his eyes had strangely deceived him, had so recently manifested itself before him. Notwithstanding his natural courage, the Master was considerably affected by a concurrence of circumstances so extraordinary. "She died expressing her eager desire to see me. Can it be, then,"—was his natural course of reflection—"can strong and earnest wishes, formed during the last agony of nature, survive its catastrophe, surmount the awful bounds of the spiritual world, and place before us its inhabitants in the hues and colouring of life?—And why was that manifested to the eye which could not unfold its tale to the ear?—and wherefore should a breach be made in the laws of nature, yet its purpose remain unknown? Vain questions, which only death, when it shall make me like the pale and withered form before me, can ever resolve."

He laid a cloth, as he spoke, over the lifeless face, upon whose features he felt unwilling any longer to dwell. He then took his place in an old carved oaken chair, ornamented with his own armorial bearings, which Alice had contrived to appropriate to her own use in the pillage which took place among creditors, officers, domestics, and messengers of the law.

when his father left Ravenswood castle for the last time. Thus seated, he banished, as much as he could, the superstitious feelings which the late incident naturally inspired. His own were sad enough, without the exaggeration of supernatural terror, since he found himself transferred from the situation of a successful lover of Lucy Ashton, and an honoured and respected friend of her father, into the melancholy and solitary guardian of the abandoned and forsaken corpse of a common pauper.

He was relieved, however, from his sad office sooner than he could reasonably have expected, considering the distance betwixt the hut of the deceased and the village, and the age and infirmities of three old women, who came from thence, in military phrase, to relieve guard upon the body of the defunct. On any other occasion the speed of these reverend sibyls would have been much more moderate, for the first was eighty years of age and upwards, the second was paralytic, and the third lame of a leg from some accident. But the burial duties rendered to the deceased, are, to the Scottish peasant of either sex, a labour of love. I know not whether it is from the temper of the people, grave and enthusiastic as it certainly is, or from the recollection of the ancient Catholic opinions, when the funeral rites were always considered as a period of festival to the living; but feasting, good cheer, and even inebriety, were, and are, the frequent accompaniments of a Scottish old-fashioned burial. What the funeral feast, or *dirgie*, as it is called, was to the men, the gloomy preparations of the dead body for the coffin were to the women. To straight the contorted limbs upon a board used for that melancholy purpose, to array the corpse in clean linen, and over that in its woollen shroud, were operations committed always to the old matrons of the village, and in which they found a singular and gloomy delight.

The old women paid the Master their salutations with a ghastly smile, which reminded him of the meeting betwixt Macbeth and the witches on the blasted heath of Forres. He gave them some money, and recommended to them the charge of the dead body of their contemporary, an office which they willingly undertook; intimating to him, at the same time, that he must leave the hut, in order that they might begin their mournful duties. Ravenswood readily agreed to depart, only tarrying to recommend to them due attention to the body, and to receive information where he was to find the sexton, or beadle, who had in charge the deserted churchyard of the Armitage, in order to prepare matters for the reception of old Alice in the place of repose which she had selected for herself.

"Ye'll no be pinched to find out Johnnie Mortsheugh," said the elder sibyl, and still her withered cheek bore a grisly smile,—"he dwells near the Tod's-hole, a house of entertainment where there has been mony a blythe birling—for death and drink-draining are near neighbours to ane anither."

"Ay! and that's e'en true, cummer," said the lame hag, propping herself with a crutch which supported the shortness of her left leg, "for I mind when the father of this Master of Ravenswood that is now standing before us, sticked young Blackhall with his whinger, for a wrang word said ower their wine, or brandy, or what not—he gaed in as light as a lark, and he came out wi' his feet foremost. I was at the winding of the corpse; and when the bluid was washed off, he was a bonny bouk of man's body."

It may easily be believed, that this ill-timed anecdote hastened the Master's purpose of quitting a company so evil-omened and so odious. Yet, while walking to the tree to which his horse was tied, and busying himself with adjusting the girths of the saddle, he could not avoid hearing, through the hedge of the little garden, a conversation respecting himself, betwixt the lame woman and the octogenarian sibyl. The pair had hobbled into the garden to gather rosemary, southernwood, rue, and other plants proper to be strewed upon the body, and burned by way of fumigation in

the chimney of the cottage. The paralytic wretch, almost exhausted by the journey, was left guard upon the corpse, lest witches or fiends might play their sport with it.

The following low croaking dialogue was necessarily overheard by the Master of Ravenswood:—

"That's a fresh and full-grown hemlock, Annie Winnie—mony a cummer lang syne wad hae sought nae better horse to flee over hill and how, through mist and moonlight, and light down in the King of France's cellar."

"Ay, cummer! but the very deil has turned as hard-hearted now as the Lord Keeper, and the grit folk that hae breasts like whin-stane. They prick us and they pine us, and they pit us on the pinny-winkles for witches; and, if I say my prayers backwards ten times ower, Satan will never gie me amends o' them."

"Did ye ever see the foul thief?" asked her neighbour.

"Na!" replied the other spokeswoman; "but I trow I hae dreamed of him mony a time, and I think the day will come they will burn me for't.—But ne'er mind, cummer! we hae this dollar of the Master's, and we'll send doun for bread and for yill, tobacco, and a drap brandy to burn, and a wee pickle saft sugar—and be there deil, or nae deil, lass, we'll hae a merry night o't."

Here her leathern chops uttered a sort of cackling ghastly laugh, resembling, to a certain degree, the cry of the screech-owl.

"He's a frank man, and a free-handed man, the Master," said Annie Winnie, "and a comely personage—broad in the shouthers, and narrow around the lungies—he wad mak a bonny corpse—I wad like to hae the streaking and winding o' him."

"It is written on his brow, Annie Winnie," returned the octogenarian, her companion, "that hand of woman, or of man either, will never straught him—dead-deal will never be laid on his back—make you your market of that, for I hae it frae a sure hand."

"Will it be his lot to die on the battle-ground then, Ailsie Gourlay?—Will he die by the sword, or the ball, as his forbears hae dune before him, mony ane o' them?"

"Ask nae mair questions about it—he'll no be graced sae far," replied the sage.

"I ken ye are wiser than ither folk, Ailsie Gourlay—But wha tell'd ye this?"

"Fashna your thumb about that, Annie Winnie," answered the sibyl—"I hae it frae a hand sure eneugh."

"But ye said ye never saw the foul thief," reiterated her inquisitive companion.

"I hae it frae as sure a hand," said Ailsie, "and frae them that spaed his fortune before the sark gaed ower his head."

"Hark! I hear his horse's feet riding aff," said the other; "they dinna sound as if good luck was wi' them."

"Mak haste, sirs," cried the paralytic hag from the cottage, "and let us do what is needfu', and say what is fitting; for if the dead corpse binna straughted it will girn and thraw, and that will fear the best o' us."

Ravenswood was now out of hearing. He despised most of the ordinary prejudices about witchcraft, omens, and vaticination, to which his age and country still gave such implicit credit, that to express a doubt of them, was accounted a crime equal to the unbelief of Jews or Saracens; he knew also that the prevailing belief concerning witches, operating upon the hypochondriac habits of those whom age, infirmity, and poverty rendered liable to suspicion, and enforced by the fear of death, and the pangs of the most cruel tortures, often extorted those confessions which encumber and disgrace the criminal records of Scotland during the seventeenth century. But the vision of that morning, whether real or imaginary, had impressed his mind

with a superstitious feeling which he in vain endeavoured to shake off. The nature of the business which awaited him at the little inn, called Tod's-hole, where he soon after arrived, was not of a kind to restore his spirits.

It was necessary he should see Mortsheugh, the sexton of the old burial ground at Armitage, to arrange matters for the funeral of Alice; and as the man dwelt near the place of her late residence, the Master, after a slight refreshment, walked towards the place where the body of Alice was to be deposited. It was situated in the nook formed by the eddying sweep of a stream, which issued from the adjoining hills. A rude cavern in an adjacent rock, which, in the interior, was cut into the shape of a cross, formed the hermitage, where some Saxon saint had in ancient times done penance, and given name to the place. The rich abbey of Coldinghame had, in latter days, established a chapel in the neighbourhood, of which no vestige was now visible, though the churchyard which surrounded it was still, as upon the present occasion, used for the interment of particular persons. One or two shattered yew-trees still grew within the precincts of that which had once been holy ground. Warriors and barons had been buried there of old, but their names were forgotten, and their monuments demolished. The only sepulchral memorials which remained, were the upright headstones which marked the graves of persons of inferior rank. The abode of the sexton was a solitary cottage adjacent to the ruined wall of the cemetery, but so low, that, with its thatch, which nearly reached the ground, covered with a thick crop of grass, fog, and house-leeks, it resembled an overgrown grave. On inquiry, however, Ravenswood found that the man of the last mattock was absent at a bridal, being fiddler as well as grave-digger to the vicinity. He therefore retired to the little inn, leaving a message that early next morning he would again call for the person whose double occupation connected him at once with the house of mourning and the house of feasting.

An outrider of the Marquis arrived at Tod's-hole shortly after, with a message, intimating that his master would join Ravenswood at that place on the following morning; and the Master, who would otherwise have proceeded to his old retreat at Wolf's Crag, remained there accordingly, to give meeting to his noble kinsman.

Chapter the Twenty-Fourth.

Hamlet. Has this fellow no feeling of his business?—he sings at grave making.
Horatio. Custom hath made it in him a property of easiness.
Hamlet. 'Tis e'en so: the hand of little employment hath the daintier sense.

HAMLET, *Act V. Scene I.*

THE sleep of Ravenswood was broken by ghastly and agitating visions, and his waking intervals disturbed by melancholy reflections on the past, and painful anticipations of the future. He was perhaps the only traveller who ever slept in that miserable kennel without complaining of his lodgings, or feeling inconvenience from their deficiencies. It is when "the mind is free the body's delicate." Morning, however, found the Master an early riser, in hopes that the fresh air of the dawn might afford the refreshment which night had refused him. He took his way toward the solitary burial-ground, which lay about half-a-mile from the inn.

The thin blue smoke, which already began to curl upward, and to distinguish the cottage of the living from the habitation of the dead, apprized him that its inmate had returned and was stirring. Accordingly, on entering

the little churchyard, he saw the old man labouring in a half-made grave. My destiny, thought Ravenswood, seems to lead me to scenes of fate and of death; but these are childish thoughts, and they shall not master me. I will not again suffer my imagination to beguile my senses.—The old man rested on his spade as the Master approached him, as if to receive his commands; and as he did not immediately speak, the sexton opened the discourse in his own way.

"Ye will be a wedding customer, sir, I'se warrant."

"What makes you think so, friend?" replied the Master.

"I live by twa trades, sir," replied the blythe old man; "fiddle, sir, and spade; filling the world, and emptying of it; and I suld ken baith cast of customers by head-mark in thirty-years' practice."

"You are mistaken, however, this morning," replied Ravenswood.

"Am I?" said the old man, looking keenly at him, "troth and it may be; since, for as brent as your brow is, there is something sitting upon it this day, that is near akin to death as to wedlock. Weel, weel; the pick and shovel are as ready to your order as bow and fiddle."

"I wish you," said Ravenswood; "to look after the decent interment of an old woman, Alice Gray, who lived at the Craigfoot in Ravenswood Park."

"Alice Gray! blind Alice!" said the sexton; "and is she gane at last? that's another jow of the bell to bid me be ready. I mind when Habbie Gray brought her down to this land; a likely lass she was then, and looked over her southland nose at us a'. I trow her pride got a downcome. And is she e'en gane?"

"She died yesterday," said Ravenswood; "and desired to be buried here, beside her husband; you know where he lies, no doubt?"

"Ken where he lies?" answered the sexton, with national indirection of response, "I ken whar a' body lies, that lies here. But ye were speaking o' her grave?—Lord help us—it's no an ordinar grave that will haud her in, if a's true that folk said of Alice in her auld days; and if I gae to six feet deep,—and a warlock's grave shouldna be an inch mair ebb, or her ain witch cummers would soon whirl her out of her shroud for a' their auld acquaintance—and be't six feet, or be't three, wha's to pay the making o't, I pray ye?"

"I will pay that, my friend, and all reasonable charges."

"Reasonable charges?" said the sexton; "ou, there's grund-mail—and bell-siller—(though the bell's broken, nae doubt)—and the kist—and my day's wark—and my bit fee—and some brandy and yill to the drigie—I am no thinking that you can inter her, to ca' decently, under saxteen pund Scots."

"There is the money, my friend," said Ravenswood, "and something over. Be sure you know the grave."

"Ye'll be ane o' her English relations, I'se warrant," said the hoary man of skulls; "I hae heard she married far below her station; it was very right to let her bite on the bridle when she was living, and it's very right to gie her a decent burial now she's dead, for that's a matter o' credit to yoursell rather than to her. Folk may let their kindred shift for themselle when they are alive, and can bear the burden of their ain misdoings; but it's an unnatural thing to let them be buried like dogs, when a' the discredit gangs to the kindred—what kens the dead corpse about it?"

"You would not have people neglect their relations on a bridal occasion neither?" said Ravenswood, who was amused with the professional limitation of the grave-digger's philanthropy.

The old man cast up his sharp grey eyes with a shrewd smile, as if he understood the jest, but instantly continued, with his former gravity,—"Bridals—wha wad neglect bridals, that had ony regard for plenishing the earth? To be sure, they suld be celebrated with all manner of good cheer,

and meeting of friends, and musical instruments, harp, sackbut, and psaltery; or gude fiddle and pipes, when these auld-warld instruments of melody are hard to be compassed."

"The presence of the fiddle, I daresay," replied Ravenswood, "would atone for the absence of all others."

The sexton again looked sharply at him, as he answered, "Nae doubt—nae doubt—if it were weel played;—but yonder," he said, as if to change the discourse, "is Halbert Gray's lang hame, that ye were speering after, just the third bourock beyond the muckle through-stane that stands on sax legs yonder, abune some ane of the Ravenswoods; for there is mony of their kin and followers here, deil lift them! though it isna just their main burial-place."

"They are no favourites, then, of yours, these Ravenswoods?" said the Master, not much pleased with the passing benediction which was thus bestowed on his family and name.

"I kenna wha suld favour them," said the grave-digger; "when they had lands and power, they were ill guides of them baith, and now their head's down, there's few care how lang they may be of lifting it again."

"Indeed!" said Ravenswood; "I never heard that this unhappy family deserved ill-will at the hands of their country. I grant their poverty—if that renders them contemptible."

"It will gang a far way till't," said the sexton of Hermitage, "ye may tak my word for that—at least, I ken naething else that suld mak myself contemptible, and folk are far frae respecting me as they wad do if I lived in a twa-lofted sclated house. But as for the Ravenswoods, I hae seen three generations of them, deil ane to mend other."

"I thought they had enjoyed a fair character in the country," said their descendant.

"Character! O, ye see, sir," said the sexton, "as for the auld gude-sire body of a lord, I lived on his land when I was a swanking young chield, and could hae blawn the trumpet wi' ony body, for I had wind eneugh then—and touching this trumpeter Marine that I have heard play afore the Lords of the Circuit, I wad hae made nae mair o' him than of a bairn and a bawbee whistle—I defy him to hae played 'Boot and saddle,' or 'Horse and away,' or 'Gallants, come trot,' wi' me—he hadna the tones."

"But what is all this to old Lord Ravenswood, my friend?" said the Master, who, with an anxiety not unnatural in his circumstances, was desirous of prosecuting the musician's first topic—"What had his memory to do with the degeneracy of the trumpet music?"

"Just this, sir," answered the sexton, "that I lost my wind in his service. Ye see I was trumpeter at the castle, and had allowance for blawing at break of day, and at dinner-time, and other whiles when there was company about, and it pleased my lord; and when he raised his militia to caper awa to Bothwell Brigg against the wrang-headed wastland whigs, I behoved, reason or nane, to munt a horse and caper awa wi' them."

"And very reasonable," said Ravenswood; "you were his servant and vassal."

"Servitor, say ye?" replied the sexton, "and so I was—but it was to blaw folk to their warm dinner, or at the warst to a decent kirkyard, and no to skirl them awa to a bluidy brae side, where there was deil a bedraal but the hooded craw. But bide ye—ye shall hear what cam o't, and how far I am bund to be bedesman to the Ravenswoods.—Till't, ye see, we gaed on a braw simmer morning, twenty-fourth of June, saxteen hundred and seventy-nine, of a' the days o' the month and year,—drums beat—guns rattled—horses kicked and trampled. Hackstoun of Rathillet keepit the brigg wi' musket and carabine and pike, sword and scythe for what I ken and we horsemen were ordered down to cross at the ford,—I hate fords at a' times, let abe when there's thousands of armed men on the other side.

There was auld Ravenswood brandishing his Andrew Ferrara at the head, and crying to us to come and buckle to, as if we had been gaun to a fair,—there was Caleb Balderston, that is living yet, flourishing in the rear, and swearing Gog and Magog, he would put steel through the guts of ony man that turned bridle,—there was young Allan Ravenswood, that was then Master, wi' a bended pistol in his hand,—it was a mercy it gaed na aff,—crying to me, that had scarce as much wind left as serve the necessary purpose of my ain lungs, 'Sound, you poltroon! sound, you damned cowardly villain, or I will blow your brains out!' and, to be sure, I blew sic points of war, that the scraugh of a clockin-hen was music to them."

"Well, sir, cut all this short," said Ravenswood.

"Short!—I had like to hae been cut short mysell, in the flower of my youth, as Scripture says; and that's the very thing that I compleen o'.—Weel! in to the water we behoved a' to splash, heels ower head, sit or fa'—ae horse driving on anither, as is the way of brute beasts, and riders that hae as little sense,—the very bushes on the ither side were ableeze wi' the flashes of the whig guns; and my horse had just taen the grund, when a blackavised westland carle—I wad mind the face o' him a hundred years yet—an ee like a wild falcon's, and a beard as broad as my shovel, clapped the end o' his lang black gun within a quarter's length of my lug!—by the grace o' Mercy, the horse swarved round, and I fell aff at the tae side as the ball whistled by at the tither, and the fell auld lord took the whig such a swauk wi' his broad-sword that he made two pieces o' his head, and down fell the lurdane wi' a' his bowk abune me."

"You were rather obliged to the old lord, I think," said Ravenswood.

"Was I? my sartie! first for bringing me into jeopardy, would I nould I—and then for whomling a chield on the tap o' me, that dang the very wind out of my body?—I hae been short-breathed ever since, and canna gang twenty yards without peghing like a miller's aiver."

"You lost, then, your place as trumpeter?" said Ravenswood.

"Lost it? to be sure I lost it," replied the sexton, "for I couldna hae played pew upon a dry humlock;—but I might hae dune weel enengh, for I keepit the wage and the free house, and little to do but play on the fiddle to them, but for Allan, last Lord Ravenswood, that was far waur than ever his father was."

"What," said the Master, "did my father—I mean, did his father's son—this last Lord Ravenswood, deprive you of what the bounty of his father allowed you?"

"Ay, troth did he," answered the old man; "for he loot his affairs gang to the dogs, and let in this Sir William Ashton on us, that will gie naething for naething, and just removed me and a' the puir creatures that had bite and soup in the castle, and a hole to put our heads in, when things were in the auld way."

"If Lord Ravenswood protected his people, my friend, while he had the means of doing so, I think they might spare his memory," replied the Master.

"Ye are welcome to your ain opinion, sir," said the sexton; "but ye winna persuade me that he did his duty, either to himsell or to hus puir dependent creatures, in guiding us the gate he has done—he might hae gien us liferent tacks of our bits o' houses and yards—and me, that's an auld man, living in yon miserable cabin, that's fitter for the dead than the quick, and killed wi' rheumatise, and John Smith in my dainty bit mailing, and his window glazen, and a' because Ravenswood guided his gear like a fule!"

"It is but too true," said Ravenswood, conscience-struck; "the penalties of extravagance extend far beyond the prodigal's own sufferings."

"However," said the sexton, "this young man Edgar is like to avenge my wrangs on the hail of his kindred."

"Indeed?" said Ravenswood; "why should you suppose so?"

"They say he is about to marry the daughter of Leddy Ashton; and let her leddyship get his head ance under her oxter, and see you if she winna gie his neck a thraw. Sorra a bit, if I were him—Let her alane for haud ing a' thing in het water that draws near her—sae the warst wish I shall wish the lad is, that he may take his ain creditable gate o't, and ally himsell wi' his father's enemies, that have taken his broad lands and my bonny kailyard from the lawful owners thereof."

Cervantes acutely remarks, that flattery is pleasing even from the mouth of a madman; and censure, as well as praise, often affects us, while we despise the opinions and motives on which it is founded and expressed. Ravenswood, abruptly reiterating his command that Alice's funeral should be attended to, flung away from the sexton, under the painful impression that the great, as well as the small vulgar, would think of his engagement with Lucy like this ignorant and selfish peasant.

"And I have stooped to subject myself to these calumnies, and am rejected notwithstanding! Lucy, your faith must be true and perfect as the diamond, to compensate for the dishonour which men's opinions, and the conduct of your mother, attach to the heir of Ravenswood!"

As he raised his eyes, he beheld the Marquis of A——, who, having arrived at the Tod's-hole, had walked forth to look for his kinsman.

After mutual greetings, he made some apology to the Master for not coming forward on the preceding evening. "It was his wish," he said, "to have done so, but he had come to the knowledge of some matters which induced him to delay his purpose. I find," he proceeded, "there has been a love affair here, kinsman; and though I might blame you for not having communicated with me, as being in some degree the chief of your family——"

"With your lordship's permission," said Ravenswood. "I am deeply grateful for the interest you are pleased to take in me—but *I* am the chief and head of my family."

"I know it—I know it," said the Marquis; "in a strict heraldic and genealogical sense, you certainly are so—what I mean is, that being in some measure under my guardianship——"

"I must take the liberty to say, my lord," answered Ravenswood—and the tone in which he interrupted the Marquis boded no long duration to the friendship of the noble relatives, when he himself was interrupted by the little sexton, who came puffing after them, to ask "if their honours would choose music at the change-house to make up for short cheer."

"We want no music," said the Master abruptly.

"Your honour disna ken what ye're refusing, then," said the fiddler, with the impertinent freedom of his profession. "I can play 'Wilt thou do't again,' and 'the Auld Man's Mear's Dead,' sax times better than ever Pattie Birnie. I'll get my fiddle in the turning of a coffin-screw."

"Take yourself away, sir," said the Marquis.

"And if your honour be a north-country gentleman," said the persevering minstrel, "whilk I wad judge from your tongue, I can play 'Liggeram Cosh,' and 'Mullin Dhu,' and 'the Cummers of Athole.'"

"Take yourself away, friend; you interrupt our conversation."

"Or if, under your honour's favour, ye should happen to be a thought honest, I can play" (this in a low and confidential tone,) "'Killiecrankie,' and 'the King shall hae his ain,' and 'the Auld Stewarts back again,'—and the wife at the change-house is a decent discreet body, neither kens nor cares what toasts are drucken, and what tunes are played in her house—she's deaf to a' thing but the clink o' the siller."

The Marquis, who was sometimes suspected of Jacobitism, could not help laughing as he threw the fellow a dollar, and bid him go play to the servants if he had a mind, and leave them at peace.

"Aweel, gentlemen," said he, "I am wishing your honours gude-day — I'll ha a' the better of the dollar, and ye'll be the waur of wanting the music, I'se tell ye. But I'se gang hame, and finish the grave in the tuning o' a fiddle-string, lay by my spade, and then get my tother bread-winner, and awa to your folk, and see if they hae better lugs than their masters."

Chapter the Twenty-Fifth.

True love, an thou be true,
Thou hast ane kittle part to play,
For fortune, fashion, fancy, and thou,
Maun strive for many a day.

I've kend by mony a friend's tale,
Far better by this heart of mine,
What time and change of fancy avail
A true-love knot to untwine.

HENDERSOUN.

"I WISHED to tell you, my good kinsman," said the Marquis, "now that we are quit of that impertinent fiddler, that I had tried to discuss this love affair of yours with Sir William Ashton's daughter. I never saw the young lady but for a few minutes to-day; so, being a stranger to her personal merits, I pay a compliment to you, and offer her no offence, in saying you might do better."

"My lord, I am much indebted for the interest you have taken in my affairs," said Ravenswood. "I did not intend to have troubled you in any matter concerning Miss Ashton. As my engagement with that young lady has reached your lordship, I can only say, that you must necessarily suppose that I was aware of the objections to my marrying into her father's family, and of course must have been completely satisfied with the reasons by which these objections are overbalanced, since I have proceeded so far in the matter."

"Nay, Master, if you had heard me out," said his noble relation, "you might have spared that observation; for without questioning that you had reasons which seemed to you to counterbalance every other obstacle, I set myself, by every means that it became me to use towards the Ashtons, to persuade them to meet your views."

"I am obliged to your lordship for your unsolicited intercession," said Ravenswood; "especially as I am sure your lordship would never carry it beyond the bounds which it became me to use."

"Of that," said the Marquis, "you may be confident; I myself felt the delicacy of the matter too much to place a gentleman nearly connected with my house in a degrading or dubious situation with these Ashtons. But I pointed out all the advantages of their marrying their daughter into a house so honourable, and so nearly related with the first in Scotland; I explained the exact degree of relationship in which the Ravenswoods stand to ourselves; and I even hinted how political matters were like to turn, and what cards would be trumps next Parliament. I said I regarded you as a son — or a nephew, or so — rather than as a more distant relation; and that I made your affair entirely my own."

"And what was the issue of your lordship's explanation?" said Ravenswood, in some doubt whether he should resent or express gratitude for his interference.

"Why, the Lord Keeper would have listened to reason," said the Mar-

quis; "he is rather unwilling to leave his place, which, in the present view of a change, must be vacated; and to say truth, he seemed to have a liking for you, and to be sensible of the general advantages to be attained by such a match. But his lady, who is tongue of the trump, Master,——"

"What of Lady Ashton, my lord?" said Ravenswood; "let me know the issue of this extraordinary conference — I can bear it."

"I am glad of that, kinsman," said the Marquis, "for I am ashamed to tell you half what she said. It is enough — her mind is made up — and the mistress of a first-rate boarding-school could not have rejected with more haughty indifference the suit of a half-pay Irish officer, beseeching permission to wait upon the heiress of a West India planter, than Lady Ashton spurned every proposal of mediation which it could at all become me to offer in behalf of you, my good kinsman. I cannot guess what she means. A more honourable connection she could not form, that's certain. As for money and land, that used to be her husband's business rather than hers; I really think she hates you for having the rank which her husband has not, and perhaps for not having the lands that her goodman has. But I should only vex you to say more about it — here we are at the change-house."

The Master of Ravenswood paused as he entered the cottage, which reeked through all its crevices, and they were not a few, from the exertions of the Marquis's travelling-cooks to supply good cheer, and spread, as it were, a table in the wilderness.

"My Lord Marquis," said Ravenswood, "I already mentioned that accident has put your lordship in possession of a secret which, with my consent, should have remained one even to you, my kinsman, for some time. Since the secret was to part from my own custody, and that of the only person besides who was interested in it, I am not sorry it should have reached your lordship's ears, as being fully aware that you are my noble kinsman and friend."

"You may believe it is safely lodged with me, Master of Ravenswood," said the Marquis; "but I should like well to hear you say, that you renounced the idea of an alliance which you can hardly pursue without a certain degree of degradation."

"Of that, my lord, I shall judge," answered Ravenswood, "and I hope with delicacy as sensitive as any of my friends. But I have no engagement with Sir William and Lady Ashton. It is with Miss Ashton alone that I have entered upon the subject, and my conduct in the matter shall be entirely ruled by hers. If she continues to prefer me in my poverty to the wealthier suitors whom her friends recommend, I may well make some sacrifice to her sincere affection — I may well surrender to her the less tangible and less palpable advantages of birth, and the deep-rooted prejudices of family hatred. If Miss Lucy Ashton should change her mind on a subject of such delicacy, I trust my friends will be silent on my disappointment, and I shall know how to make my enemies so."

"Spoke like a gallant young nobleman," said the Marquis; "for my part I have that regard for you, that I should be sorry the thing went on. This Sir William Ashton was a pretty enough pettifogging kind of a lawyer twenty years ago, and betwixt battling at the bar and leading in committees of Parliament, he has got well on—the Darien matter lent him a lift, for he had good intelligence and sound views, and sold out in time — but the best work is had out of him. No government will take him at his own, or rather his wife's, extravagant valuation; and betwixt his indecision and her insolence, from all I can guess, he will outsit his market and be had cheap when no one will bid for him. I say nothing of Miss Ashton; but I assure you a connexion with her father will be neither useful nor ornamental, beyond that part of your father's spoils which he may be prevailed upon to disgorge by way of tocher-good — and take my word for it, you will get

more if you have spirit to bell the cat with him in the House of Peers — And I will be the man, cousin," continued his lordship, "will course the fox for you, and make him rue the day that ever he refused a composition too honourable for him, and proposed by me on the behalf of a kinsman."

There was something in all this, that, as it were, overshot the mark. Ravenswood could not disguise from himself that his noble kinsman had more reasons for taking offence at the reception of his suit, than regarded his interest and honour, yet he could neither complain nor be surprised that it should be so. He contented himself therefore with repeating, that his attachment was to Miss Ashton personally; that he desired neither wealth nor aggrandizement from her father's means and influence; and that nothing should prevent his keeping his engagement, excepting her own express desire that it should be relinquished—and he requested as a favour that the matter might be no more mentioned betwixt them at present, assuring the Marquis of A—— that he should be his confidant in its progress or its interruption.

The Marquis soon had more agreeable, as well as more interesting subjects on which to converse. A foot-post, who had followed him from Edinburgh to Ravenswood Castle, and had traced his steps to the Tod's-hole, brought him a packet laden with good news. The political calculations of the Marquis had proved just, both in London and at Edinburgh, and he saw almost within his grasp the pre-eminence for which he had panted.—The refreshments which the servants had prepared were now put on the table, and an epicure would perhaps have enjoyed them with additional zest, from the contrast which such fare afforded to the miserable cabin in which it was served up.

The turn of conversation corresponded with and added to the social feelings of the company. The Marquis expanded with pleasure on the power which probable incidents were likely to assign to him, and on the use which he hoped to make of it in serving his kinsman Ravenswood. Ravenswood could but repeat the gratitude which he really felt, even when he considered the topic as too long dwelt upon. The wine was excellent, notwithstanding its having been brought in a runlet from Edinburgh; and the habits of the Marquis, when engaged with such good cheer, were somewhat sedentary. And so it fell out that they delayed their journey two hours later than was their original purpose.

"But what of that, my good young friend?" said the Marquis; "your Castle of Wolf's Crag is but at five or six miles' distance, and will afford the same hospitality to your kinsman of A—— that it gave to this same Sir William Ashton."

"Sir William took the castle by storm," said Ravenswood, "and, like many a victor, had little reason to congratulate himself on his conquest."

"Well, well!" said Lord A——, whose dignity was something relaxed by the wine he had drunk,—"I see I must bribe you to harbour me—Come, pledge me in a bumper health to the last young lady that slept at Wolf's Crag, and liked her quarters.—My bones are not so tender as hers, and I am resolved to occupy her apartment to-night, that I may judge how hard the couch is that love can soften."

"Your lordship may choose what penance you please," said Ravenswood; "but I assure you, I should expect my old servant to hang himself, or throw himself from the battlements, should your lordship visit him so unexpectedly—I do assure you, we are totally and literally unprovided."

But his declaration only brought from his noble patron an assurance of his own total indifference as to every species of accommodation, and his determination to see the Tower of Wolf's Crag. His ancestor, he said, had been feasted there, when he went forward with the then Lord Ravenswood to the fatal battle of Flodden, in which they both fell. Thus hard pressed, the Master offered to ride forward to get matters put in such preparation as

time and circumstances admitted: but the Marquis protested his kinsman must afford him his company, and would only consent that an avant-courier should carry to the destined seneschal, Caleb Balderston, the unexpected news of this invasion.

The Master of Ravenswood soon after accompanied the Marquis in his carriage, as the latter had proposed; and when they became better acquainted in the progress of the journey, his noble relation explained the very liberal views which he entertained for his relation's preferment, in case of the success of his own political schemes. They related to a secret, and highly important commission beyond sea, which could only be intrusted to a person of rank, and talent, and perfect confidence, and which, as it required great trust and reliance on the envoy employed, could not but prove both honourable and advantageous to him. We need not enter into the nature and purpose of this commission farther than to acquaint our readers that the charge was in prospect highly acceptable to the Master of Ravenswood, who hailed with pleasure the hope of emerging from his present state of indigence and inaction, into independence and honourable exertion. While he listened thus eagerly to the details with which the Marquis now thought it necessary to intrust him, the messenger who had been despatched to the tower of Wolf's Crag, returned with Caleb Balderston's humble duty, and an assurance that "a' should be in seemly order sic as the hurry of time permitted, to receive their lordships as it behoved."

Ravenswood was too well accustomed to his seneschal's mode of acting and speaking, to hope much from this confident assurance. He knew that Caleb acted upon the principle of the Spanish generals, in the campaign of ——, who, much to the perplexity of the Prince of Orange, their commander-in-chief, used to report their troops as full in number, and possessed of all necessary points of equipment, not considering it consistent with their dignity, or the honour of Spain, to confess any deficiency either in men or munition, until the want of both was unavoidably discovered in the day of battle. Accordingly, Ravenswood thought it necessary to give the Marquis some hint, that the fair assurance which they had just received from Caleb, did not by any means insure them against a very indifferent reception.

"You do yourself injustice, Master," said the Marquis, "or you wish to surprise me agreeably. From this window I see a great light in the direction where, if I remember aright, Wolf's Crag lies; and, to judge from the splendour which the old Tower sheds around it, the preparations for our reception must be of no ordinary description. I remember your father putting the same deception on me, when we went to the Tower for a few days' hawking, about twenty years' since, and yet we spent our time as jollily at Wolf's Crag, as we could have done at my own hunting seat at B —."

"Your lordship, I fear, will experience that the faculty of the present proprietor to entertain his friends is greatly abridged," said Ravenswood; "the will, I need hardly say, remains the same. But I am as much at a loss as your lordship to account for so strong and brilliant a light as is now above Wolf's Crag,—the windows of the Tower are few and narrow, and those of the lower story are hidden from us by the walls of the court. I cannot conceive that any illumination of an ordinary nature could afford such a blaze of light."

The mystery was soon explained; for the cavalcade almost instantly halted, and the voice of Caleb Balderston was heard at the coach window, exclaiming, in accents broken by grief and fear, "Och, gentlemen — Och, my gude lords — Och, haud to the right! — Wolf's Crag is burning, bower and ha'—a' the rich plenishing outside and inside—a' the fine graith, pictures, tapestries, needle-wark, hangings, and other decorements—a' in a

bleese, as if they were nae mair than sae mony peats, or as muckle peas strae? Haud to the right, gentlemen, I implore ye — there is some sma provision making at Lucky Sma'trash's — but O, wae for this night, and wae for me that lives to see it!"

Ravenswood was at first stunned by this new and unexpected calamity; but after a moment's recollection, he sprang from the carriage, and hastily bidding his noble kinsman good-night, was about to ascend the hill towards the castle, the broad and full conflagration of which now flung forth a high column of red light, that flickered far to seaward upon the dashing waves of the ocean.

"Take a horse, Master," exclaimed the Marquis, greatly affected by this additional misfortune, so unexpectedly heaped upon his young protegé; "and give me my ambling palfrey;—and haste forward, you knaves, to see what can be done to save the furniture, or to extinguish the fire—ride, you knaves, for your lives!"

The attendants bustled together, and began to strike their horses with the spur, and call upon Caleb to show them the road. But the voice of that careful seneschal was heard above the tumult, "O stop — sirs, stop — turn bridle, for the love of mercy — add not loss of lives to the loss of warld's gear!—Thirty barrels of powther, landed out of a Dunkirk dogger in the auld lord's time a' in the vau'ts of the auld tower, — the fire canna be far aff it, I trow—Lord's sake, to the right, lads—to the right—let's pit the hill atween us and peril,—a wap wi' a corner stane o' Wolf's Crag wad defy the doctor!"

It will readily be supposed that this annunciation hurried the Marquis and his attendants into the route which Caleb proscribed, dragging Ravenswood along with them, although there was much in the matter which he could not possibly comprehend. "Gunpowder!" he exclaimed, laying hold of Caleb, who in vain endeavoured to escape from him, "what gunpowder? How any quantity of powder could be in Wolf's Crag without my knowledge, I cannot possibly comprehend."

"But I can," interrupted the Marquis, whispering him, "I can comprehend it thoroughly — for God's sake, ask him no more questions at present."

"There it is now," said Caleb, extricating himself from his master, and adjusting his dress, "your honour will believe his lordship's honourable testimony — His lordship minds weel, how, in the year that him they ca'd King Willie died——"

"Hush! hush, my good friend!" said the Marquis: "I shall satisfy your master upon that subject."

"And the people at Wolf's-hope"—said Ravenswood, "did none of them come to your assistance before the flame got so high?"

"Ay did they, mony ane of them, the rapscallions!" said Caleb; "but truly I was in nae hurry to let them into the Tower, where there were so much plate and valuables."

"Confound you for an impudent liar!" said Ravenswood, in uncontrollable ire, "there was not a single ounce of——"

"Forby," said the butler, most irreverently raising his voice to a pitch which drowned his master's, "the fire made fast on us, owing to the store of tapestry and carved timmer in the banqueting ha', and the loons ran like scauded rats sae sune as they heard of the gunpouther."

"I do entreat," said the Marquis to Ravenswood, "you will ask him no more questions."

"Only one, my lord—What has become of poor Mysie?"

"Mysie?" said Caleb, "I had nae time to look about ony Mysie — she's in the tower, I'se warrant, biding her awful doom."

"By Heaven," said Ravenswood, "I do not understand all this! The life of a faithful old creature is at stake — my lord, I will be withheld no

longer — I will at least ride up, and see whether the danger is as imminent as this old fool pretends."

"Weel, then, as I live by bread," said Caleb, "Mysie is weel and safe. I saw her out of the castle before I left it mysell. Was I ganging to forget an auld fellow-servant?"

"What made you tell me the contrary this moment?" said his master.

"Did I tell you the contrary?" said Caleb; "then I maun hae been dreaming surely, or this awsome night has turned my judgment — but safe she is, and ne'er a living soul in the castle, a' the better for them — they wad hae gotten an unco heezy."

The Master of Ravenswood, upon this assurance being solemnly reiterated, and notwithstanding his extreme wish to witness the last explosion, which was to ruin to the ground the mansion of his fathers, suffered himself to be dragged onward towards the village of Wolf's-hope, where not only the change-house, but that of our well-known friend the cooper, were all prepared for reception of himself and his noble guest, with a liberality of provision which requires some explanation.

We omitted to mention in its place, that Lockhard, having fished out the truth concerning the mode by which Caleb had obtained the supplies for his banquet, the Lord Keeper, amused with the incident, and desirous at the time to gratify Ravenswood, had recommended the cooper of Wolf's-hope to the official situation under government, the prospect of which had reconciled him to the loss of his wild-fowl. Mr. Girder's preferment had occasioned a pleasing surprise to old Caleb; for when, some days after his master's departure, he found himself absolutely compelled, by some necessary business, to visit the fishing hamlet, and was gliding like a ghost past the door of the cooper, for fear of being summoned to give some account of the progress of the solicitation in his favour, or, more probably, that the inmates might upbraid him with the false hope he had held out upon the subject, he heard himself, not without some apprehension, summoned at once in treble, tenor, and bass, — a trio performed by the voices of Mrs. Girder, old Dame Loup-the-dyke, and the goodman of the dwelling—"Mr. Caleb — Mr. Caleb — Mr. Caleb Balderston! I hope ye arena ganging dry-lipped by our door, and we sae muckle indebted to you?"

This might be said ironically as well as in earnest. Caleb augured the worst, turned a deaf ear to the trio aforesaid, and was moving doggedly on, his ancient castor pulled over his brows, and his eyes bent on the ground, as if to count the flinty pebbles with which the rude pathway was causewayed. But on a sudden he found himself surrounded in his progress, like a stately merchantman in the Gut of Gibraltar (I hope the ladies will excuse the tarpaulin phrase) by three Algerine galleys.

"Gude guide us, Mr. Balderston!" said Mrs. Girder.

"Wha wad hae thought it of an auld and kend friend?" said the mother.

"And no sae muckle as stay to receive our thanks," said the cooper himself, "and frae the like o' me that seldom offers them? I am sure I hope there's nae ill seed sawn between us, Mr. Balderston.—Ony man that has said to ye, I am no gratefu' for the situation of Queen's cooper, let me hae a whample at him wi' mine eatche*—that's a'."

"My good friends—my dear friends," said Caleb, still doubting how the certainty of the matter might stand, "what needs a' this ceremony?—ane tries to serve their friends, and sometimes they may happen to prosper, and sometimes to misgie—naething I care to be fashed wi' less than thanks —I never could bide them."

"Faith, Mr. Balderston, ye suld hae been fashed wi' few o' mine," said the downright man of staves and hoops, "if I had only your gude-will to

* *Anglice*, adze.

thank ye for — I suld e'en hae set the guse, and the wild deukes, and the runlet of sack, to balance that account. Gude-will, maun, is a geizen'd tub, that hauds in nae liquor — but gude-deed's like the cask, tight, round, and sound, that will haud liquor for the king."

"Have ye no heard of our letter," said the mother-in-law, "making our John the Queen's cooper for certain? — and scarce a chield that had ever hammered gird upon tub but was applying for it?"

"Have I heard!!!" said Caleb, (who now found how the wind set,) with an accent of exceeding contempt at the doubt expressed — "Have I heard, quo' she!!!" — and as he spoke, he changed his shambling, skulking, dodging pace, into a manly and authoritative step, re-adjusted his cocked hat, and suffered his brow to emerge from under it in all the pride of aristocracy, like the sun from behind a cloud.

"To be sure he canna but hae heard," said the good woman.

"Aye, to be sure, it's impossible but I should," said Caleb; "and sae I'll be the first to kiss ye, joe, and wish you, cooper, much joy of your preferment, naething doubting but ye ken wha are your friends, and *have* helped ye, and *can* help ye. I thought it right to look a wee strange upon it at first," added Caleb, "just to see if ye were made of the right mettle — but ye ring true, lad, ye ring true!"

So saying, with a most lordly air he kissed the woman, and abandoned his hand, with an air of serene patronage, to the hearty shake of Mr. Girder's horn-hard palm. Upon this complete, and to Caleb most satisfactory, information, he did not, it may readily be believed, hesitate to accept an invitation to a solemn feast, to which were invited, not only all the *notables* of the village, but even his ancient antagonist, Mr. Dingwall himself. At this festivity he was, of course, the most welcome and most honoured guest; and so well did he ply the company with stories of what he could do with his master, his master with the Lord Keeper, the Lord Keeper with the Council, and the Council with the King, that before the company dismissed, (which was, indeed, rather at an early hour than a late one,) every man of note in the village was ascending to the top-gallant of some ideal preferment by the ladder of ropes which Caleb had presented to their imagination. Nay, the cunning butler regained in that moment, not only all the influence he possessed formerly over the villagers, when the baronial family which he served were at the proudest, but acquired even an accession of importance. The writer—the very attorney himself—such is the thirst of preferment — felt the force of the attraction, and taking an opportunity to draw Caleb into a corner, spoke, with affectionate regret, of the declining health of the sheriff-clerk of the county.

"An excellent man—a most valuable man, Mr. Caleb—but fat sall I say! — we are peer feckless bodies — here the day, and awa by cock-screech the morn — and if he failzies, there maun be somebody in his place — and gif that ye could airt it my way, I sall be thankful, man — a gluve stuffed wi' gowd nobles — an' hark ye, man, something canny till yourself — and the Wolf's-hope carles to settle kindly wi' the Master of Ravenswood — that is, Lord Ravenswood — God bless his lordship!"

A smile, and a hearty squeeze by the hand, was the suitable answer to this overture—and Caleb made his escape from the jovial party, in order to avoid committing himself by any special promises.

"The Lord be gude to me," said Caleb, when he found himself in the open air, and at liberty to give vent to the self-exultation with which he was, as it were, distended; "did ever ony man see sic a set of green-gaislings! — the very pick-maws and solan-geese outby yonder at the Bass hae ten times their sense!—God, an' I had been the Lord High Commissioner to the Estates o' Parliament, they couldna hae beflumm'd me mair—and, to speak Heaven's truth, I could hardly hae beflumm'd them neither! But the writer — ha! ha! ha! — ah, ha! ha! ha! mercy on me, that I suld live in

my auld days to gie the gang-by to the very writer!—Sheriff-clerk!!!—But I hae an auld account to settle wi' the carle; and to make amends for bygones, the office shall just cost him as much time-serving, as if he were to get it in gude earnest—of whilk there is sma' appearance, unless the Master learns mair the ways of this warld, whilk it is muckle to be doubted that he never will do."

Chapter the Twenty-Sixth.

Why flames yon far summit—why shoot to the blast
Those embers, like stars from the firmament cast!—
'Tis the fire-shower of ruin, all dreadfully driven
From thine eyry, that beacons the darkness of Heaven.
CAMPBELL.

THE circumstances announced in the conclusion of the last chapter, will account for the ready and cheerful reception of the Marquis of A—— and the Master of Ravenswood in the village of Wolf's-hope. In fact, Caleb had no sooner announced the conflagration of the tower, than the whole hamlet were upon foot to hasten to extinguish the flames. And although that zealous adherent diverted their zeal by intimating the formidable contents of the subterranean apartments, yet the check only turned their assiduity into another direction. Never had there been such slaughtering of capons, and fat geese, and barn-door fowls,—never such boiling of *reested* hams,—never such making of car-cakes and sweet scones, Selkirk bannocks, cookies, and petticoat-tails,—delicacies little known to the present generation. Never had there been such a tapping of barrels, and such uncorking of greybeards, in the village of Wolf's-hope. All the inferior houses were thrown open for the reception of the Marquis's dependants, who came, it was thought, as precursors of the shower of preferment, which hereafter was to leave the rest of Scotland dry, in order to distil its rich dews on the village of Wolf's-hope under Lammermoor. The minister put in his claim to have the guests of distinction lodged at the Manse, having his eye, it was thought, upon a neighbouring preferment, where the incumbent was sickly; but Mr. Balderston destined that honour to the cooper, his wife, and wife's mother, who danced for joy at the preference thus assigned them.

Many a beck and many a bow welcomed these noble guests to as good entertainment as persons of such rank could set before such visitors; and the old dame, who had formerly lived in Ravenswood castle, and knew, as she said, the ways of the nobility, was in no whit wanting in arranging matters, as well as circumstances permitted, according to the etiquette of the times. The cooper's house was so roomy, that each guest had his separate retiring room, to which they were ushered with all due ceremony, while the plentiful supper was in the act of being placed upon the table.

Ravenswood no sooner found himself alone, than, impelled by a thousand feelings, he left the apartment, the house, and the village, and hastily retraced his steps to the brow of the hill, which rose betwixt the village, and screened it from the tower, in order to view the final fall of the house of his fathers. Some idle boys from the hamlet had taken the same direction out of curiosity, having first witnessed the arrival of the coach-and-six and its attendants. As they ran one by one past the Master, calling to each other to "come and see the auld tower blow up in the lift like the peelings of an ingan," he could not but feel himself moved with indignation. "And these are the sons of my father's vassals," he said—"of men bound, both

by law and gratitude, to follow our steps through battle, and fire, and flood; and now the destruction of their liege-lord's house, is but a holiday's sight to them!"

These exasperating reflections were partly expressed in the acrimony with which he exclaimed, on feeling himself pulled by the cloak,—"What do you want, you dog?"

"I am a dog, and an auld dog too," answered Caleb, for it was he who had taken the freedom, "and I am like to get a dog's wages — but it does not signification a pinch of sneeshing. for I am ower auld a dog to learn new tricks, or to follow a new master."

As he spoke, Ravenswood attained the ridge of the hill from which Wolf's Crag was visible; the flames had entirely sunk down, and, to his great surprise, there was only a dusky reddening upon the clouds immediately over the castle, which seemed the reflection of the embers of the sunken fire.

"The place cannot have blown up," said the Master; "we must have heard the report — if a quarter of the gunpowder was there you tell me of, it would have been heard twenty miles off."

"It's very like it wad," said Balderston, composedly.

"Then the fire cannot have reached the vaults?"

"It's like no," answered Caleb, with the same impenetrable gravity.

"Hark ye, Caleb," said his master, "this grows a little too much for my patience. I must go and examine how matters stand at Wolf's Crag myself."

"Your honour is ganging to gang nae sic gate," said Caleb, firmly.

"And why not," said Ravenswood, sharply; "who or what shall prevent me?"

"Even I mysell," said Caleb, with the same determination.

"You, Balderston!" replied the Master; "you are forgetting yourself, I think."

"But I think no," said Balderston; "for I can just tell ye a' about the castle on this knowe-head as weel as if ye were at it. Only dinna pit yoursell into a kippage, and expose yoursell before the weans, or before the Marquis, when ye gang downby."

"Speak out, you old fool," replied his master, "and let me know the best and the worst at once."

"Ou, the best and the warst is, just that the tower is standing hale and feir, as safe and as empty as when ye left it."

"Indeed! — and the fire?" said Ravenswood.

"Not a gleed of fire, then, except the bit kindling peat, and maybe a spunk in Mysie's cutty-pipe," replied Caleb.

"But the flame!" demanded Ravenswood; "the broad blaze which might have been seen ten miles off — what occasioned that?"

"Hout awa! it's an auld saying and a true,—

Little's the light
Will be seen in a mirk night.

A wheen fern and horse litter that I fired in the court-yard, after sending back the loun of a footman; and, to speak Heaven's truth, the next time that ye send or bring ony body here, let them be gentles, allenarly without ony fremd servants, like that chield Lockhard, to be gledging and gleeing about, and looking upon the wrang side of ane's house-keeping, to the discredit of the family, and forcing ane to damn their souls wi' telling an lee after another faster than I can count them — I wad rather set fire to the tower in gude earnest, and burn it ower my ain head into the bargain, or I see the family dishonoured in the sort."

"Upon my word, I am infinitely obliged by the proposal, Caleb," said his master, scarce able to restrain his laughter, though rather angry at the same time. "But the gunpowder? — is there such a thing in the tower? — The Marquis seemed to know of it."

"The pouther—ha! ha! ha!—the Marquis—ha! ha! ha!" replied Caleb;

'if your honour were to brain me, I behooved to laugh—the Marquis—the pouther!—was it there? ay, it was there. Did he ken o't!—my certie! the Marquis kend o't, and it was the best o' the game; for, when I could not pacify your honour wi' a' that I could say, I aye threw out a word mair about the gunpouther, and garr'd the Marquis tak the job in his ain hand."

"But you have not answered my question," said the Master, impatiently; "how came the powder there, and where is it now?"

"Ou, it came there, an ye maun needs ken," said Caleb, looking mysteriously, and whispering, "when there was like to be a wee bit rising here; and the Marquis, and a' the great lords o' the north, were a' in it, and mony a gudely gun and broadsword were ferried ower frae Dunkirk forby the pouther—awfu' wark we had getting them into the tower under cloud o' night, for ye maun think it wasna every body could be trusted wi' sic kittle jobs—But if ye will gae hame to your supper, I will tell you a' about it as ye gang down."

"And these wretched boys," said Ravenswood, "is it your pleasure they are to sit there all night to wait for the blowing up of a tower that is not even on fire?"

"Surely not, if it is your honour's pleasure that they suld gang hame; although," added Caleb, "it wadna do them a grain's damage—they wad screigh less the next day, and sleep the sounder at e'en—But just as your honour likes."

Stepping accordingly towards the urchins who manned the knolls near which they stood, Caleb informed them, in an authoritative tone, that their honours Lord Ravenswood and the Marquis of A—— had given orders that the tower was not to blow up till next day at noon. The boys dispersed upon this comfortable assurance. One or two, however, followed Caleb for more information, particularly the urchin whom he had cheated while officiating as turnspit, who screamed, "Mr. Balderston! Mr. Balderston! than the castle's gane out like an auld wife's spunk?"

"To be sure it is, callant," said the butler; "do you think the castle of as great a lord as Lord Ravenswood wad continue in a bleeze, and him standing looking on wi' his ain very een?—It's aye right," continued Caleb, shaking off his ragged page, and closing in to his master, "to train up weans, as the wise man says, in the way they should go, and, aboon a', to teach them respect to their superiors."

"But all this while, Caleb, you have never told me what became of the arms and powder," said Ravenswood.

"Why, as for the arms," said Caleb, "it was just like the bairns' rhyme—

Some gaed east, and some gaed west,
And some gaed to the craw's nest:

And for the pouther, I e'en changed it, as occasion served, with the skippers o' Dutch luggers and French vessels, for gin and brandy, and it served the house mony a year—a gude swap too, between what cheereth the soul of man and that which dingeth it clean out of his body; forby, I keepit a wheen pounds of it for yoursell when ye wanted to take the pleasure o' shooting—whiles, in these latter days, I wad hardly hae kend else whar to get pouther for your pleasure.—And now that your anger is ower, sir, wasna that weel managed o' me, and arena you far better sorted down yonder, than ye could hae been in your ain auld ruins upby yonder, as the case stands wi' us now?—the mair's the pity."

"I believe you may be right, Caleb, but, before burning down my castle, either in jest or in earnest," said Ravenswood, "I think I had a right to be in the secret."

"Fie for shame, your honour!" replied Caleb; "it fits an auld carle like me weel eneugh to tell lees for the credit of the family, but it wadna beseem the like o' your honour's sell; besides, young folk are no judicious—they cannot make the maist of a bit figment. Now this fire—for a fire it shall

be, if I suld burn the auld stable to make it mair feasible—this fire, besides that it will be an excuse for asking ony thing we want through the country, or doun at the haven — this fire will settle mony things on an honourable footing for the family's credit, that cost me telling twenty daily lees to a wheen idle chaps and queans, and what's waur, without gaining credence."

"That was hard, indeed, Caleb; but I do not see how this fire should help your veracity or your credit."

"There it is now!" said Caleb; "wasna I saying that young folk had a green judgment? — How suld it help me, quotha? — it will be a creditable apology for the honour of the family for this score of years to come, if it is weel guided. Where's the family pictures? says ae meddling body — the great fire at Wolf's Crag, answers I. Where's the family plate? says another — the great fire, says I; wha was to think of plate, when life and limb were in danger?—Where's the wardrobe and the linens?—where's the tapestries and the decoreements? — beds of state, twilts, pands, and testors, napery and broidered wark?—The fire—the fire—the fire. Guide the fire weel, and it will serve ye for a' that ye suld have and have not — and, in some sort, a gude excuse is better than the things themselves; for they maun crack and wear out, and be consumed by time, whereas a gude offcome, prudently and comfortably handled, may serve a nobleman and his family, Lord kens how lang!"

Ravenswood was too well acquainted with his butler's pertinacity and self-opinion, to dispute the point with him any farther. Leaving Caleb, therefore, to the enjoyment of his own successful ingenuity, he returned to the hamlet, where he found the Marquis and the good woman of the mansion under some anxiety — the former on account of his absence, the others for the discredit their cookery might sustain by the delay of the supper. All were now at ease, and heard with pleasure that the fire at the castle had burned out of itself without reaching the vaults, which was the only information that Ravenswood thought it proper to give in public concerning the events of his butler's stratagem.

They sat down to an excellent supper. No invitation could prevail on Mr. and Mrs. Girder, even in their own house, to sit down at table with guests of such high quality. They remained standing in the apartment, and acted the part of respectful and careful attendants on the company. Such were the manners of the time. The elder dame, confident through her age and connection with the Ravenswood family, was less scrupulously ceremonious. She played a mixed part betwixt that of the hostess of an inn, and the mistress of a private house, who receives guests above her own degree.

She recommended, and even pressed, what she thought best, and was herself easily entreated to take a moderate share of the good cheer, in order to encourage her guests by her own example. Often she interrupted herself, to express her regret that "my Lord did not eat—that the Master was pyking a bare bane — that, to be sure, there was naething there fit to set before their honours—that Lord Allan, rest his soul, used to like a pouthered guse, and said it was Latin for a tass o' brandy—that the brandy came frae France direct; for, for a' the English laws and gaugers, the Wolf's-hope brigs hadna forgotten the gate to Dunkirk."

Here the cooper admonished his mother-in-law with his elbow, which procured him the following special notice in the progress of her speech:

"Ye needna be dunshin that gate, John," continued the old lady; "naebody says that *ye* ken whar the brandy comes frae; and it wadna be fitting ye should, and you the queen's cooper; and what signifies 't," continued she, addressing Lord Ravenswood, "to king, queen, or keiser, whar an auld wife like me buys her pickle sneeshin, or her drap brandy-wine to haud her heart up?"

Having thus extricated herself from her supposed false step, Dame Lour-

the ayke proceeded, during the rest of the evening, to supply, with great animation, and very little assistance from her guests, the funds necessary for the support of the conversation, until, declining any farther circulation of their glass, her guests requested her permission to retire to their apartments.

The Marquis occupied the chamber of dais, which, in every house above the rank of a mere cottage, was kept sacred for such high occasions as the present. The modern finishing with plaster was then unknown, and tapestry was confined to the houses of the nobility and superior gentry. The cooper, therefore, who was a man of some vanity, as well as some wealth, had imitated the fashion observed by the inferior landholders and clergy, who usually ornamented their state apartments with hangings of a sort of stamped leather, manufactured in the Netherlands, garnished with trees and animals executed in copper foil, and with many a pithy sentence of morality, which, although couched in Low Dutch, were perhaps as much attended to in practice as if written in broad Scotch. The whole had somewhat of a gloomy aspect; but the fire, composed of old pitch-barrel staves, blazed merrily up the chimney; the bed was decorated with linen of most fresh and dazzling whiteness, which had never before been used, and might, perhaps, have never been used at all, but for this high occasion. On the toilette beside, stood an old-fashioned mirror, in a fillagree frame, part of the dispersed finery of the neighbouring castle. It was flanked by a long-necked bottle of Florence wine, by which stood a glass nearly as tall, resembling in shape that which Teniers usually places in the hands of his own portrait, when he paints himself as mingling in the revels of a country village. To counterbalance those foreign sentinels, there mounted guard on the other side of the mirror two stout warders of Scottish lineage; a jug, namely, of double ale, which held a Scotch pint, and a quegh, or bicker, of ivory and ebony, hooped with silver, the work of John Girder's own hands and the pride of his heart. Besides these preparations against thirst, there was a goodly diet-loaf, or sweet cake; so that, with such auxiliaries, the apartment seemed victualled against a siege of two or three days.

It only remains to say, that the Marquis's valet was in attendance, displaying his master's brocaded night-gown, and richly-embroidered velvet cap, lined and faced with Brussels lace, upon a huge leathern easy chair, wheeled round so as to have the full advantage of the comfortable fire which we have already mentioned. We, therefore, commit that eminent person to his night's repose, trusting he profited by the ample preparations made for his accommodation,—preparations which we have mentioned in detail, as illustrative of ancient Scottish manners.

It is not necessary we should be equally minute in describing the sleeping apartment of the Master of Ravenswood, which was that usually occupied by the goodman and goodwife themselves. It was comfortably hung with a sort of warm-coloured worsted, manufactured in Scotland, approaching in texture to what is now called shaloon. A staring picture of John Girder himself ornamented this dormitory, painted by a starving Frenchman, who had, God knows how or why, strolled over from Flushing or Dunkirk to Wolf's-hope in a smuggling dogger. The features were, indeed, those of the stubborn, opinionative, yet sensible artisan, but Monsieur had contrived to throw a French grace into the look and manner, so utterly inconsistent with the dogged gravity of the original, that it was impossible to look at it without laughing. John and his family, however, piqued themselves not a little upon this picture, and were proportionably censured by the neighbourhood, who pronounced that the cooper, in sitting for the same, and yet more in presuming to hang it up in his bedchamber, had exceeded his privilege as the richest man of the village; at once stept beyond the bounds of his own rank, and encroached upon those of the superior orders; and, in fine, had been guilty of a very overweening act of vanity and presumption

Respect for the memory of my deceased friend, Mr. Richard Tinto, has obliged me to treat this matter at some length; but I spare the reader his prolix, though curious observations, as well upon the character of the French school, as upon the state of painting in Scotland, at the beginning of the eighteenth century.

The other preparations of the Master's sleeping apartment, were similar to those in the chamber of dais.

At the usual early hour of that period, the Marquis of A—— and his kinsman prepared to resume their journey. This could not be done without an ample breakfast, in which cold meat and hot meat, and oatmeal flummery, wine and spirits, and milk varied by every possible mode of preparation, evinced the same desire to do honour to their guests which had been shown by the hospitable owners of the mansion upon the evening before. All the bustle of preparation for departure now resounded through Wolf's-hope. There was paying of bills and shaking of hands, and saddling of horses, and harnessing of carriages, and distributing of drink-money. The Marquis left a broad piece for the gratification of John Girder's household, which he, the said John, was for some time disposed to convert to his own use; Dingwall the writer assuring him he was justified in so doing, seeing he was the disburser of those expenses which were the occasion of the gratification. But, notwithstanding this legal authority, John could not find in his heart to dim the splendour of his late hospitality, by pocketing any thing in the nature of a gratuity. He only assured his menials he would consider them as a damned ungrateful pack, if they bought a gill of brandy elsewhere than out of his own stores; and as the drink-money was likely to go to its legitimate use, he comforted himself that, in this manner, the Marquis's donative would, without any impeachment of credit and character, come ultimately into his own exclusive possession.

While arrangements were making for departure, Ravenswood made blithe the heart of his ancient butler, by informing him, cautiously however, (for he knew Caleb's warmth of imagination,) of the probable change which was about to take place in his fortunes. He deposited with Balderston, at the same time, the greater part of his slender funds, with an assurance, which he was obliged to reiterate more than once, that he himself had sufficient supplies in certain prospect. He, therefore, enjoined Caleb, as he valued his favour, to desist from all farther manœuvres against the inhabitants of Wolf's-hope, their cellars, poultry-yards, and substance whatsoever. In this prohibition, the old domestic acquiesced more readily than his master expected.

"It was doubtless," he said, "a shame, a discredit, and a sin, to harry the puir creatures, when the family were in circumstances to live honourably on their ain means; and there might be wisdom," he added, "in giving them a while's breathing time at ony rate, that they might be the more readily brought forward upon his honour's future occasions."

This matter being settled, and having taken an affectionate farewell of his old domestic, the Master rejoined his noble relative, who was now ready to enter his carriage. The two landladies, old and young, having received in all kindly greeting, a kiss from each of their noble guests, stood simpering at the door of their house, as the coach-and-six, followed by its train of clattering horsemen, thundered out of the village. John Girder also stood upon his threshold, now looking at his honoured right hand, which had been so lately shaken by a marquis and a lord, and now giving a glance into the interior of his mansion, which manifested all the disarray of the late revel, as if balancing the distinction which he had attained with the expenses of the entertainment.

At length he opened his oracular jaws. "Let every man and woman here set about their ain business, as if there was nae sic thing as marquis or master, duke or drake, laird or lord, in this world. Let the house be

redd up, the broken meat set by, and if there is ony thing totally uneatable, let it be gien to the puir folk; and, gudemother and wife, I hae just ae thing to entreat ye, that ye will never speak to me a single word, good or bad, anent a' this nonsense wark, but keep a' your cracks about it to yoursells and your kimmers, for my head is weelnigh dung donnart wi' it already."

As John's authority was tolerably absolute, all departed to their usual occupations, leaving him to build castles in the air, if he had a mind, upon the court favour which he had acquired by the expenditure of his worldly substance.

Chapter the Twenty-Seventh.

Why, now I have Dame Fortune by the forelock,
And if she escapes my grasp, the fault is mine;
He that hath buffeted with stern adversity,
Best knows to shape his course to favouring breezes.

OLD PLAY.

Our travellers reached Edinburgh without any farther adventure, and the Master of Ravenswood, as had been previously settled, took up his abode with his noble friend.

In the meantime the political crisis which had been expected, took place, and the tory party obtained, in the Scottish, as in the English councils of Queen Anne, a short-lived ascendency, of which it is not our business to trace either the cause or consequences. Suffice it to say, that it affected the different political parties according to the nature of their principles. In England, many of the High Church party, with Harley, afterwards Earl of Oxford, at their head, affected to separate their principles from those of the Jacobites, and, on that account, obtained the denomination of Whimsicals. The Scottish High Church party, on the contrary, or, as they termed themselves, the Cavaliers, were more consistent, if not so prudent, in their politics, and viewed all the changes now made, as preparatory to calling to the throne, upon the queen's demise, her brother, the Chevalier de St. George. Those who had suffered in his service, now entertained the most unreasonable hopes, not only of indemnification, but of vengeance upon their political adversaries; while families attached to the Whig interest, saw nothing before them but a renewal of the hardships they had undergone during the reigns of Charles the Second and his brother, and a retaliation of the confiscation which had been inflicted upon the Jacobites during that of King William.

But the most alarmed at the change of system, was that prudential set of persons, some of whom are found in all governments, but who abound in a provincial administration like that of Scotland during the period, and who are what Cromwell called waiters upon Providence, or, in other words, uniform adherents to the party who are uppermost. Many of these hastened to read their recantation to the Marquis of A——; and, as it was easily seen that he took a deep interest in the affairs of his kinsman, the Master of Ravenswood, they were the first to suggest measures for retrieving at least a part of his property, and for restoring him in blood against his father's attainder.

Old Lord Turntippet professed to be one of the most anxious for the success of these measures; for "it grieved him to the very saul," he said, "to see so brave a young gentleman, of sic auld and undoubted nobility, and what was mair than a' that, a bluid relation of the Marquis of A——, the

man whom," he swore, "he honoured most upon the face of the yearth, brought to so severe a pass. For his ain puir peculiar," as he said, "and to contribute something to the rehabilitation of sae auld ane house," the said Turntippet sent in three family pictures lacking the frames, and six high-backed chairs, with worked Turkey cushions, having the crest of Ravenswood broidered thereon, without charging a penny either of the principal or interest they had cost him, when he bought them, sixteen years before, at a roup of the furniture of Lord Ravenswood's lodgings in the Canongate.

Much more to Lord Turntippet's dismay than to his surprise, although he affected to feel more of the latter than of the former, the Marquis received his gift very drily, and observed, that his lordship's restitution, if he expected it to be received by the Master of Ravenswood and his friends, must comprehend a pretty large farm, which, having been mortgaged to Turntippet for a very inadequate sum, he had contrived, during the confusion of the family affairs, and by means well understood by the lawyers of that period, to acquire to himself in absolute property.

The old time-serving lord winced excessively under this requisition, protesting to God, that he saw no occasion the lad could have for the instant possession of the land, seeing he would doubtless now recover the bulk of his estate from Sir William Ashton, to which he was ready to contribute by every means in his power, as was just and reasonable; and finally declaring, that he was willing to settle the land on the young gentleman, after his own natural demise.

But all these excuses availed nothing, and he was compelled to disgorge the property, on receiving back the sum for which it had been mortgaged. Having no other means of making peace with the higher powers, he returned home sorrowful and malecontent, complaining to his confidants, "that every mutation or change in the state had hitherto been productive of some sma' advantage to him in his ain quiet affairs; but that the present had (pize upon it!) cost him one o' the best pen-feathers o' his wing."

Similar measures were threatened against others who had profited by the wreck of the fortune of Ravenswood; and Sir William Ashton, in particular, was menaced with an appeal to the House of Peers against the judicial sentences under which he held the Castle and Barony of Ravenswood. With him, however, the Master, as well for Lucy's sake as on account of the hospitality he had received from him, felt himself under the necessity of proceeding with great candour. He wrote to the late Lord Keeper, for he no longer held that office, stating frankly the engagement which existed between him and Miss Ashton, requesting his permission for their union, and assuring him of his willingness to put the settlement of all matters between them upon such a footing, as Sir William himself should think favourable.

The same messenger was charged with a letter to Lady Ashton, deprecating any cause of displeasure which the Master might unintentionally have given her, enlarging upon his attachment to Miss Ashton, and the length to which it had proceeded, and conjuring the lady as a Douglas in nature as well as in name, generously to forget ancient prejudices and misunderstandings; and to believe that the family had acquired a friend, and she herself a respectful and attached humble servant, in him who subscribed himself Edgar, Master of Ravenswood.

A third letter Ravenswood addressed to Lucy, and the messenger was instructed to find some secret and secure means of delivering it into her own hands. It contained the strongest protestations of continued affection, and dwelt upon the approaching change of the writer's fortunes, as chiefly valuable by tending to remove the impediments to their union. He related the steps he had taken to overcome the prejudices of her parents, and especially of her mother, and expressed his hopes they might prove effectual.

If not, he still trusted that his absence from Scotland upon an important and honourable mission might give time for prejudices to die away; while he hoped and trusted Miss Ashton's constancy, on which he had the most implicit reliance, would baffle any effort that might be used to divert her attachment. Much more there was, which, however interesting to the lovers themselves, would afford the reader neither interest nor information. To each of these three letters the Master of Ravenswood received an answer, but by different means of conveyance, and certainly couched in very different styles.

Lady Ashton answered his letter by his own messenger, who was not allowed to remain at Ravenswood a moment longer than she was engaged in penning these lines. "For the hand of Mr. Ravenswood of Wolf's Crag —These:

"SIR, UNKNOWN,—I have received a letter, signed Edgar, Master of Ravenswood, concerning the writer whereof I am uncertain, seeing that the honours of such a family were forfeited for high treason in the person of Allan, late Lord Ravenswood. Sir, if you shall happen to be the person so subscribing yourself, you will please to know, that I claim the full interest of a parent in Miss Lucy Ashton, which I have disposed of irrevocably in behalf of a worthy person. And, sir, were this otherwise, I would not listen to a proposal from you, or any of your house, seeing their hand has been uniformly held up against the freedom of the subject, and the immunities of God's kirk. Sir, it is not a flightering blink of prosperity which can change my constant opinion in this regard, seeing it has been my lot before now, like holy David, to see the wicked great in power, and flourishing like a green bay tree; nevertheless I passed, and they were not, and the place thereof knew them no more. Wishing you to lay these things to your heart for your own sake so far as they may concern you, I pray you to take no farther notice of her, who desires to remain your unknown servant, "MARGARET DOUGLAS, otherwise ASHTON."

About two days after he had received this very unsatisfactory epistle, the Master of Ravenswood, while walking up the High Street of Edinburgh, was jostled by a person, in whom, as the man pulled off his hat to make an apology, he recognized Lockhard, the confidential domestic of Sir William Ashton. The man bowed, slipt a letter into his hand, and disappeared. The packet contained four close-written folios, from which, however, as is sometimes incident to the compositions of great lawyers, little could be extracted, excepting that the writer felt himself in a very puzzling predicament.

Sir William spoke at length of his high value and regard for his dear young friend, the Master of Ravenswood, and of his very extreme high value and regard for the Marquis of A——, his very dear old friend;—he trusted that any measures that they might adopt, in which he was concerned, would be carried on with due regard to the sanctity of decreets, and judgments obtained *in foro contentioso;* protesting, before men and angels, that if the law of Scotland, as declared in her supreme courts, were to undergo a reversal in the English House of Lords, the evils which would thence arise to the public would inflict a greater wound upon his heart, than any loss he might himself sustain by such irregular proceedings. He flourished much on generosity and forgiveness of mutual injuries, and hinted at the mutability of human affairs, always favourite topics with the weaker party in politics. He pathetically lamented, and gently censured, the haste which had been used in depriving him of his situation of Lord Keeper, which his experience had enabled him to fill with some advantage to the public, without so much as giving him an opportunity of explaining how far his own views of general politics might essentially differ from

those now in power. He was convinced the Marquis of A.—· had as sincere intentions towards the public, as himself or any man; and if, upon a conference, they could have agreed upon the measures by which it was to be pursued, his experience and his interest should have gone to support the present administration. Upon the engagement betwixt Ravenswood and his daughter, he spoke in a dry and confused manner. He regretted so premature a step as the engagement of the young people should have been taken, and conjured the Master to remember he had never given any encouragement thereunto; and observed, that, as a transaction *inter minores*, and without concurrence of his daughter's natural curators, the engagement was inept, and void in law. This precipitate measure, he added, had produced a very bad effect upon Lady Ashton's mind, which it was impossible at present to remove. Her son, Colonel Douglas Ashton, had embraced her prejudices in the fullest extent, and it was impossible for Sir William to adopt a course disagreeable to them, without a fatal and irreconcilable breach in his family, which was not at present to be thought of. Time, the great physician, he hoped, would mend all.

In a postscript, Sir William said something more explicitly, which seemed to intimate, that rather than the law of Scotland should sustain a severe wound through his sides, by a reversal of the judgment of her supreme courts, in the case of the Barony of Ravenswood, through the intervention of what, with all submission, he must term a foreign court of appeal, he himself would extrajudicially consent to considerable sacrifices.

From Lucy Ashton, by some unknown conveyance, the Master received the following lines:—"I received yours, but it was at the utmost risk; do not attempt to write again till better times. I am sore beset, but I will be true to my word, while the exercise of my reason is vouchsafed to me. That you are happy and prosperous is some consolation, and my situation requires it all." The note was signed L. A.

This letter filled Ravenswood with the most lively alarm. He made many attempts, notwithstanding her prohibition, to convey letters to Miss Ashton, and even to obtain an interview; but his plans were frustrated, and he had only the mortification to learn, that anxious and effectual precautions had been taken to prevent the possibility of their correspondence. The Master was the more distressed by these circumstances, as it became impossible to delay his departure from Scotland, upon the important mission which had been confided to him. Before his departure, he put Sir William Ashton's letter into the hands of the Marquis of A——, who observed with a smile, that Sir William's day of grace was past, and that he had now to learn which side of the hedge the sun had got to. It was with the greatest difficulty that Ravenswood extorted from the Marquis a promise, that he would compromise the proceedings in Parliament, providing Sir William should be disposed to acquiesce in a union between him and Lucy Ashton.

"I would hardly," said the Marquis, "consent to your throwing away your birth-right in this manner, were I not perfectly confident that Lady Ashton, or Lady Douglas, or whatever she calls herself, will as Scotchmen say, keep her threep; and that her husband dares not contradict her."

"But yet," said the Master, "I trust your lordship will consider my engagement as sacred?"

"Believe my word of honour," said the Marquis, "I would be a friend even to your follies; and having thus told you *my* opinion, I will endeavour as occasion offers, to serve you according to your own."

The Master of Ravenswood could but thank his generous kinsman and patron, and leave him full power to act in all his affairs. He departed from Scotland upon his mission, which, it was supposed, might detain him on the Continent for some months.

Chapter the Twenty-Eighth.

Was ever woman in this humour wooed?
Was ever woman in this humour won?
I'll have her.

RICHARD THE THIRD.

TWELVE months had passed away since the Master of Ravenswood's departure for the Continent, and although his return to Scotland had been expected in a much shorter space, yet the affairs of his mission, or, according to a prevailing report, others of a nature personal to himself, still detained him abroad. In the meantime, the altered state of affairs in Sir William Ashton's family may be gathered from the following conversation, which took place betwixt Bucklaw and his confidential bottle companion and dependent, the noted Captain Craigengelt.

They were seated on either side of the huge sepulchral looking freestone chimney in the low hall at Girnington. A wood fire blazed merrily in the grate; a round oaken table, placed betwixt them, supported a stoup of excellent claret, two rummer glasses, and other good cheer; and yet, with all these appliances and means to boot, the countenance of the patron was dubious, doubtful, and unsatisfied, while the invention of his dependent was taxed to the utmost, to parry what he most dreaded, a fit, as he called it, of the sullens, on the part of his protector. After a long pause, only interrupted by the devil's tattoo, which Bucklaw kept beating against the hearth with the toe of his boot, Craigengelt at last ventured to break silence. "May I be double distanced," said he, "if ever I saw a man in my life have less the air of a bridegroom! Cut me out of feather, if you have not more the look of a man condemned to be hanged!"

"My kind thanks for the compliment," replied Bucklaw; "but I suppose you think upon the predicament in which you yourself are most likely to be placed;—and pray, Captain Craigengelt, if it please your worship, why should I look merry, when I'm sad, and devilish sad too?"

"And that's what vexes me," said Craigengelt. "Here is this match, the best in the whole country, and which you were so anxious about, is on the point of being concluded, and you are as sulky as a bear that has lost its whelps."

"I do not know," answered the laird, doggedly, "whether I should conclude it or not, if it was not that I am too far forwards to leap back."

"Leap back!" exclaimed Craigengelt, with a well-assumed air of astonishnent, "that would be playing the back-game with a witness! Leap back, Why, is not the girl's fortune——"

"The young lady's, if you please," said Hayston, interrupting him.

"Well, well, no disrespect meant—Will Miss Ashton's tocher not weigh against any in Lothian?"

"Granted," answered Bucklaw; "but I care not a penny for her tocher —I have enough of my own."

"And the mother, that loves you like her own child?"

"Better than some of her children, I believe," said Bucklaw, "or there would be little love wared on the matter."

"And Colonel Sholto Douglas Ashton, who desires the marriage above all earthly things."

"Because," said Bucklaw, "he expects to carry the county of —— through my interest."

"And the father, who is as keen to see the match concluded, as ever I have been to win a main?"

"Ay" said Bucklaw, in the same disparaging manner, "it lies with Sir

William's policy to secure the next best match, since he cannot barter his child to save the great Ravenswood estate, which the English House of Lords are about to wrench out of his clutches."

"What say you to the young lady herself?" said Craigengelt; "the finest young woman in all Scotland, one that you used to be so fond of when she was cross, and now she consents to have you, and gives up her engagement with Ravenswood, you are for jibbing — I must say, the devil's in ye, when ye neither know what you would have, nor what you would want."

"I'll tell you my meaning in a word," answered Bucklaw, getting up and walking through the room; "I want to know what the devil is the cause of Miss Ashton's changing her mind so suddenly?"

"And what need you care," said Craigengelt, "since the change is in your favour?"

"I'll tell you what it is," returned his patron, "I never knew much of that sort of fine ladies, and I believe they may be as capricious as the devil; but there is something in Miss Ashton's change, a devilish deal too sudden, and too serious for a mere flisk of her own. I'll be bound Lady Ashton understands every machine for breaking in the human mind, and there are as many as there are cannon-bits, martingales, and cavessons for young colts."

"And if that were not the case," said Craigengelt, "how the devil should we ever get them into training at all?"

"And that's true too," said Bucklaw, suspending his march through the dining-room, and leaning upon the back of a chair.—"And besides, here's Ravenswood in the way still; do you think he'll give up Lucy's engagement?"

"To be sure he will," answered Craigengelt; "what good can it do him to refuse, since he wishes to marry another woman, and she another man?"

"And you believe seriously," said Bucklaw, "that he is going to marry the foreign lady we heard of?"

"You heard yourself," answered Craigengelt, "what Captain Westenho said about it, and the great preparation made for their blithesome bridal."

"Captain Westenho," replied Bucklaw, "has rather too much of your own cast about him, Craigie, to make what Sir William would call a 'famous witness.' He drinks deep, plays deep, swears deep, and I suspect can lie and cheat a little into the bargain. Useful qualities, Craigie, if kept in their proper sphere, but which have a little too much of the freebooter to make a figure in a court of evidence."

"Well, then," said Craigengelt, "will you believe Colonel Douglas Ashton, who heard the Marquis of A—— say in a public circle, but not aware that he was within ear-shot, that his kinsman had made a better arrangement for himself than to give his father's land for the pale-cheeked daughter of a broken-down fanatic, and that Bucklaw was welcome to the wearing of Ravenswood's shaughled shoes."

"Did he say so, by heavens!" cried Bucklaw, breaking out into one of those incontrollable fits of passion to which he was constitutionally subject, —"if I had heard him, I would have torn the tongue out of his throat before all his pets and minions, and Highland bullies into the bargain. Why did not Ashton run him through the body?"

"Capote me if I know," said the Captain. "He deserved it sure enough; but he is an old man, and a minister of state, and there would be more risk than credit in meddling with him. You had more need to think of making up to Miss Lucy Ashton the disgrace that's like to fall upon her, than of interfering with a man too old to fight, and on too high a stool for your hand to reach him."

"It *shall* reach him, though, one day," said Bucklaw, "and his kinsman Ravenswood to boot. In the meantime, I'll take care Miss Ashton receives no discredit for the slight they have put upon her. It's an awkward job,

however, and I wish it were ended; I scarce know how to talk to her,—but fill a bumper, Craigie, and we'll drink her health. It grows late, and a night-cowl of good claret is worth all the considering-caps in Europe."

Chapter the Twenty-Ninth.

It was the copy of our conference.
In bed she slept not, for my urging it,
At board she fed not, for my urging it;
Alone, it was the subject of my theme;
In company I often glanced at it.
COMEDY OF ERRORS.

THE next morning saw Bucklaw, and his faithful Achates, Craigengelt, at Ravenswood Castle. They were most courteously received by the knight and his lady, as well as by their son and heir, Colonel Ashton. After a good deal of stammering and blushing,—for Bucklaw, notwithstanding his audacity in other matters, had all the sheepish bashfulness common to those who have lived little in respectable society,—he contrived at length to explain his wish to be admitted to a conference with Miss Ashton, upon the subject of their approaching union. Sir William and his son looked at Lady Ashton, who replied with the greatest composure, "that Lucy would wait upon Mr. Hayston directly. I hope," she added with a smile, "that as Lucy is very young, and has been lately trepanned into an engagement, of which she is now heartily ashamed, our dear Bucklaw will excuse her wish, that I should be present at their interview?"

"In truth, my dear lady," said Bucklaw, "it is the very thing that I would have desired on my own account; for I have been so little accustomed to what is called gallantry, that I shall certainly fall into some cursed mistake, unless I have the advantage of your ladyship as an interpreter."

It was thus that Bucklaw, in the perturbation of his embarrassment upon this critical occasion, forgot the just apprehensions he had entertained of Lady Ashton's overbearing ascendency over her daughter's mind, and lost an opportunity of ascertaining, by his own investigation, the real state of Lucy's feelings.

The other gentlemen left the room, and in a short time, Lady Ashton, followed by her daughter, entered the apartment. She appeared, as he had seen her on former occasions, rather composed than agitated; but a nicer judge than he could scarce have determined, whether her calmness was that of despair, or of indifference. Bucklaw was too much agitated by his own feelings minutely to scrutinize those of the lady. He stammered out an unconnected address, confounding together the two or three topics to which it related, and stopt short before he brought it to any regular conclusion. Miss Ashton listened, or looked as if she listened, but returned not a single word in answer, continuing to fix her eyes on a small piece of embroidery, on which, as if by instinct or habit, her fingers were busily employed. Lady Ashton sat at some distance, almost screened from notice by the deep embrasure of the window in which she had placed her chair. From this she whispered, in a tone of voice, which, though soft and sweet, had something in it of admonition, if not command,—"Lucy, my dear, remember—have you heard what Bucklaw has been saying?"

The idea of her mother's presence seemed to have slipped from the un-

happy girl's recollection. She started, dropped her needle, and repeated hastily, and almost in the same breath, the contradictory answers, "Yes madam — no, my lady — I beg pardon, I did not hear."

"You need not blush, my love, and still less need you look so pale and frightened," said Lady Ashton, coming forward; "we know that maiden's ears must be slow in receiving a gentleman's language; but you must remember Mr. Hayston speaks on a subject on which you have long since agreed to give him a favourable hearing. You know how much your father and I have our hearts set upon an event so extremely desirable."

In Lady Ashton's voice, a tone of impressive and even stern innuendo was sedulously and even skilfully concealed, under an appearance of the most affectionate maternal tenderness. The manner was for Bucklaw, who was easily enough imposed upon; the matter of the exhortation was for the terrified Lucy, who well knew how to interpret her mother's hints, however skilfully their real purport might be veiled from general observation.

Miss Ashton sat upright in her chair, cast round her a glance, in which fear was mingled with a still wilder expression, but remained perfectly silent. Bucklaw, who had in the meantime paced the room to and fro, until he had recovered his composure, now stopped within two or three yards of her chair, and broke out as follows: — "I believe I have been a d—d fool, Miss Ashton; I have tried to speak to you as people tell me young ladies like to be talked to, and I don't think you comprehend what I have been saying; and no wonder, for d—n me if I understand it myself! But, however, once for all, and in broad Scotch, your father and mother like what is proposed, and if you can take a plain young fellow for your husband, who will never cross you in any thing you have a mind to, I will place you at the head of the best establishment in the three Lothians; you shall have Lady Girnington's lodging in the Canongate of Edinburgh, go where you please, do what you please, and see what you please, and that's fair. Only I must have a corner at the board-end for a worthless old play-fellow of mine, whose company I would rather want than have, if it were not that the d—d fellow has persuaded me that I can't do without him; and so I hope you won't except against Craigie, although it might be easy to find much better company."

"Now, out upon you, Bucklaw," said Lady Ashton, again interposing, — "how can you think Lucy can have any objection to that blunt, honest, good-natured creature, Captain Craigengelt?"

"Why, madam," replied Bucklaw, "as to Craigie's sincerity, honesty, and good-nature, they are, I believe, pretty much upon a par — but that's neither here nor there — the fellow knows my ways, and has got useful to me, and I cannot well do without him, as I said before. But all this is nothing to the purpose; for since I have mustered up courage to make a plain proposal, I would fain hear Miss Ashton, from her own lips, give me a plain answer."

"My dear Bucklaw," said Lady Ashton, "let me spare Lucy's bashfulness. I tell you, in her presence, that she has already consented to be guided by her father and me in this matter. — Lucy, my love," she added, with that singular combination of suavity of tone, and pointed energy which we have already noticed — "Lucy, my dearest love, speak for yourself, is it not as I say?"

Her victim answered in a tremulous and hollow voice—"I *have* promised to obey you, — but upon one condition."

"She means," said Lady Ashton, turning to Bucklaw, "she expects an answer to the demand which she has made upon the man at Vienna, or Ratisbon, or Paris — or where is he — for restitution of the engagement in which he had the art to involve her. You will not, I am sure, my dear friend, think it is wrong that she should feel much delicacy upon this head; indeed, it concerns us all."

"Perfectly right—quite fair," said Bucklaw, half humming, half speaking the end of the old song—

"It is best to be off wi' the old love
Before you be on wi' the new.

But I thought," said he, pausing, "you might have had an answer six times told from Ravenswood. D—n me, if I have not a mind to go and fetch one myself, if Miss Ashton will honour me with the commission."

"By no means," said Lady Ashton, "we have had the utmost difficulty of preventing Douglas, (for whom it would be more proper,) from taking so rash a step; and do you think we could permit you, my good friend, almost equally dear to us, to go to a desperate man upon an errand so desperate? In fact, all the friends of the family are of opinion, and my dear Lucy herself ought so to think, that, as this unworthy person has returned no answer to her letter, silence must on this, as in other cases, be held to give consent, and a contract must be supposed to be given up, when the party waives insisting upon it. Sir William, who should know best, is clear upon this subject; and therefore, my dear Lucy——"

"Madam," said Lucy, with unwonted energy, "urge me no farther—if this unhappy engagement be restored, I have already said you shall dispose of me as you will—till then I should commit a heavy sin in the sight of God and man, in doing what you require."

"But, my love, if this man remains obstinately silent——"

"He will *not* be silent," answered Lucy; "it is six weeks since I sent him a double of my former letter by a sure hand."

"You have not—you could not—you durst not," said Lady Ashton, with violence, inconsistent with the tone she had intended to assume; but instantly correcting herself, "My dearest Lucy," said she, in her sweetest tone of expostulation, "how could you think of such a thing?"

"No matter," said Bucklaw; "I respect Miss Ashton for her sentiments, and I only wish I had been her messenger myself."

"And pray how long, Miss Ashton," said her mother ironically, "are we to wait the return of your Pacolet—your fairy messenger—since our humble couriers of flesh and blood could not be trusted in this matter?"

"I have numbered weeks, days, hours, and minutes," said Miss Ashton; "within another week I shall have an answer, unless he is dead.—Till that time, sir," she said, addressing Bucklaw, "let me be thus far beholden to you, that you will beg my mother to forbear me upon this subject."

"I will make it my particular entreaty to Lady Ashton," said Bucklaw. "By my honour, madam, I respect your feelings; and, although the prosecution of this affair be rendered dearer to me than ever, yet, as I am a gentleman, I would renounce it, were it so urged as to give you a moment's pain."

"Mr. Hayston, I think, cannot apprehend that," said Lady Ashton, looking pale with anger, "when the daughter's happiness lies in the bosom of the mother.—Let me ask you, Miss Ashton, in what terms your last letter was couched?"

"Exactly in the same, madam," answered Lucy, "which you dictated on a former occasion."

"When eight days have elapsed, then," said her mother, resuming her tone of tenderness, "we shall hope, my dearest love, that you will end this suspense."

"Miss Ashton must not be hurried, madam," said Bucklaw, whose bluntness of feeling did not by any means arise from want of good nature—"messengers may be stopped or delayed. I have known a day's journey broke by the casting of a fore-shoe.—Stay, let me see my calendar—the 20th day from this is St. Jude's, and, the day before, I must be at Caverton Edge to see the match between the Laird of Kittlegirth's black mare and Johnston the meal-monger's four-year-old colt; but I can ride all night, or

Craigie can bring me word how the match goes; and I hope, in the meantime as I shall not myself distress Miss Ashton with any farther importunity that your ladyship yourself, and Sir William, and Colonel Douglas, will have the goodness to allow her uninterrupted time for making up her mind."

"Sir," said Miss Ashton, "you are generous."

"As for that, madam," answered Bucklaw, "I only pretend to be a plain good-humoured young fellow, as I said before, who will willingly make you happy if you will permit him, and show him how to do so."

Having said this, he saluted her with more emotion than was consistent with his usual train of feeling, and took his leave; Lady Ashton, as she accompanied him out of the apartment, assuring him that her daughter did full justice to the sincerity of his attachment, and requesting him to see Sir William before his departure, "since," as she said, with a keen glance reverting towards Lucy, "against St. Jude's day, we must all be ready to *sign and seal.*"

"To sign and seal!" echoed Lucy in a muttering tone, as the door of the apartment closed — "To sign and seal — to do and die!" and, clasping her attenuated hands together, she sunk back on the easy chair she occupied, in a state resembling stupor.

From this she was shortly after awakened by the boisterous entry of her brother Henry, who clamorously reminded her of a promise to give him two yards of carnation ribbon to make knots to his new garters. With the most patient composure Lucy arose, and opened a little ivory-cabinet, sought out the ribbon the lad wanted, measured it accurately, cut it off into proper lengths, and knotted it into the fashion his boyish whim required.

"Dinna shut the cabinet yet," said Henry, "for I must have some of your silver wire to fasten the bells to my hawk's jesses,—and yet the new falcon's not worth them neither; for do you know, after all the plague we had to get her from an eyry, all the way at Posso, in Mannor Water, she's going to prove, after all, nothing better than a rifler — she just wets her singles in the blood of the partridge, and then breaks away, and lets her fly; and what can the poor bird do after that, you know, except pine and die in the first heather-cow or whin-bush she can crawl into?"

"Right, Henry — right, very right," said Lucy, mournfully, holding the boy fast by the hand, after she had given him the wire he wanted; "but there are more riflers in the world than your falcon, and more wounded birds that seek but to die in quiet, that can find neither brake nor whin-bush to hide their heads in."

"Ah! that's some speech out of your romances," said the boy; "and Sholto says they have turned your head. But I hear Norman whistling to the hawk; I must go fasten on the jesses."

And he scampered away with the thoughtless gaiety of boyhood, leaving his sister to the bitterness of her own reflections.

"It is decreed," she said, "that every living creature, even those who owe me most kindness, are to shun me, and leave me to those by whom I am beset It is just it should be thus. Alone and uncounselled, I involved myself in these perils — alone and uncounselled, I must extricate myself or die."

Chapter the Thirtieth.

—— What doth ensue
But moody and dull melancholy,
Kinsman to grim and comfortless despair,
And, at her heels, a huge infectious troop
Of pale distemperatures, and foes to life?
COMEDY OF ERRORS.

As some vindication of the ease with which Bucklaw (who otherwise, as he termed himself, was really a very good-humoured fellow) resigned his judgment to the management of Lady Ashton, while paying his addresses to her daughter, the reader must call to mind the strict domestic discipline, which, at this period, was exercised over the females of a Scottish family.

The manners of the country in this, as in many other respects, coincided with those of France before the revolution. Young women of the higher ranks seldom mingled in society until after marriage, and, both in law and fact, were held to be under the strict tutelage of their parents, who were too apt to enforce the views for their settlement in life, without paying any regard to the inclination of the parties chiefly interested. On such occasions, the suitor expected little more from his bride than a silent acquiescence in the will of her parents; and as few opportunities of acquaintance, far less of intimacy, occurred, he made his choice by the outside, as the lovers in the Merchant of Venice select the casket, contented to trust to chance the issue of the lottery, in which he had hazarded a venture.

It was not therefore surprising, such being the general manners of the age, that Mr. Hayston of Bucklaw, whom dissipated habits had detached in some degree from the best society, should not attend particularly to those feelings in his elected bride to which many men of more sentiment, experience, and reflection, would, in all probability, have been equally indifferent He knew what all accounted the principal point, that her parents and friends, namely, were decidedly in his favour, and there existed most powerful reasons for their predilection.

In truth, the conduct of the Marquis of A—— since Ravenswood's departure, had been such as almost to bar the possibility of his kinsman's union with Lucy Ashton. The Marquis was Ravenswood's sincere, but misjudging friend; or rather, like many friends and patrons, he consulted what he considered to be his relation's true interest, although he knew that in doing so he run counter to his inclinations.

The Marquis drove on, therefore, in the plenitude of ministerial authority, an appeal to the British House of Peers against those judgments of the courts of law, by which Sir William became possessed of Ravenswood's hereditary property. As this measure, enforced with all the authority of power, was new in Scottish judicial proceedings, though now so frequently resorted to, it was exclaimed against by the lawyers on the opposite side of politics, as an interference with the civil judicature of the country, equally new, arbitrary, and tyrannical. And if it thus affected even strangers connected with them only by political party, it may be guessed what the Ashton family themselves said and thought under so gross a dispensation. Sir William, still more worldly-minded than he was timid, was reduced to despair by the loss by which he was threatened. His son's haughtier spirit was exalted into rage at the idea of being deprived of his expected patrimony. But to Lady Ashton's yet more vindictive temper, the conduct of Ravenswood, or rather of his patron, appeared to be an offence challenging the deepest and most mortal revenge. Even the quiet and confiding temper of Lucy herself, swayed by the opinions expressed by all around her, could

not but consider the conduct of Ravenswood as precipitate, and even unkind. "It was my father," she repeated with a sigh, "who welcomed him to this place, and encouraged, or at least allowed, the intimacy between us. Should he not have remembered this, and requited it with at least some moderate degree of procrastination in the assertion of his own alleged rights? I would have forfeited for him double the value of these lands, which he pursues with an ardour that shows he has forgotten how much I am implicated in the matter."

Lucy, however, could only murmur these things to herself, unwilling to increase the prejudices against her lover entertained by all around her, who exclaimed against the steps pursued on his account, as illegal, vexatious, and tyrannical, resembling the worst measures in the worst times of the worst Stuarts, and a degradation of Scotland, the decisions of whose learned judges were thus subjected to the review of a court, composed, indeed, of men of the highest rank, but who were not trained to the study of any municipal law, and might be supposed specially to hold in contempt that of Scotland. As a natural consequence of the alleged injustice meditated towards her father, every means was resorted to, and every argument urged, to induce Miss Ashton to break off her engagement with Ravenswood, as being scandalous, shameful, and sinful, formed with the mortal enemy of her family, and calculated to add bitterness to the distress of her parents.

Lucy's spirit, however, was high; and although unaided and alone, she could have borne much — she could have endured the repinings of her father — his murmurs against what he called the tyrannical usage of the ruling party — his ceaseless charges of ingratitude against Ravenswood — his endless lectures on the various means by which contracts may be voided and annulled — his quotations from the civil, the municipal, and the canon law — and his prelections upon the *patria potestas*.

She might have borne also in patience, or repelled with scorn, the bitter taunts and occasional violence of her brother, Colonel Douglas Ashton, and the impertinent and intrusive interference of other friends and relations. But it was beyond her power effectually to withstand or elude the constant and unceasing persecution of Lady Ashton, who, laying every other wish aside, had bent the whole efforts of her powerful mind to break her daughter's contract with Ravenswood, and to place a perpetual bar between the lovers, by effecting Lucy's union with Bucklaw. Far more deeply skilled than her husband in the recesses of the human heart, she was aware, that in this way she might strike a blow of deep and decisive vengeance upon one, whom she esteemed as her mortal enemy; nor did she hesitate at raising her arm, although she knew that the wound must be dealt through the bosom of her daughter. With this stern and fixed purpose, she sounded every deep and shallow of her daughter's soul, assumed alternately every disguise of manner which could serve her object, and prepared at leisure every species of dire machinery, by which the human mind can be wrenched from its settled determination. Some of these were of an obvious description, and require only to be cursorily mentioned; others were characteristic of the time, the country, and the persons engaged in this singular drama.

It was of the last consequence, that all intercourse betwixt the lovers should be stopped, and by dint of gold and authority, Lady Ashton contrived to possess herself of such a complete command of all who were placed around her daughter, that, in fact, no leaguered fortress was ever more completely blockaded; while, at the same time, to all outward appearance, Miss Ashton lay under no restriction. The verge of her parents' domains became, in respect to her, like the viewless and enchanted line drawn around a fairy castle, where nothing unpermitted can either enter from without, or escape from within. Thus every letter, in which Ravenswood conveyed to Lucy Ashton the indispensable reasons which detained

LUCY ASHTON AND HER BROTHER HENRY.

him abroad, and more than one note which poor Lucy had addressed to him through what she thought a secure channel, fell into the hands of her mother. It could not be but that the tenor of these intercepted letters, especially those of Ravenswood, should contain something to irritate the passions, and fortify the obstinacy, of her into whose hands they fell; but Lady Ashton's passions were too deep-rooted to require this fresh food. She burnt the papers as regularly as she perused them; and as they consumed into vapour and tinder, regarded them with a smile upon her compressed lips, and an exultation in her steady eye, which showed her confidence that the hopes of the writers should soon be rendered equally unsubstantial.

It usually happens, that fortune aids the machinations of those who are prompt to avail themselves of every chance that offers. A report was wafted from the Continent, founded, like others of the same sort, upon many plausible circumstances, but without any real basis, stating the Master of Ravenswood to be on the eve of marriage with a foreign lady of fortune and distinction. This was greedily caught up by both the political parties, who were at once struggling for power and for popular favour, and who seized, as usual, upon the most private circumstances in the lives of each other's partisans, to convert them into subjects of political discussion.

The Marquis of A—— gave his opinion aloud and publicly, not indeed in the coarse terms ascribed to him by Captain Craigengelt, but in a manner sufficiently offensive to the Ashtons: — "He thought the report," he said, "highly probable, and heartily wished it might be true. Such a match was fitter and far more creditable for a spirited young fellow, than a marriage with the daughter of an old whig lawyer, whose chicanery had so nearly ruined his father."

The other party, of course, laying out of view the opposition which the Master of Ravenswood received from Miss Ashton's family, cried shame upon his fickleness and perfidy, as if he had seduced the young lady into an engagement, and wilfully and causelessly abandoned her for another.

Sufficient care was taken that this report should find its way to Ravenswood Castle through every various channel, Lady Ashton being well aware, that the very reiteration of the same rumour from so many quarters could not but give it a semblance of truth. By some it was told as a piece of ordinary news, by some communicated as serious intelligence; now it was whispered to Lucy Ashton's ear in the tone of malignant pleasantry, and now transmitted to her as a matter of grave and serious warning.

Even the boy Henry was made the instrument of adding to his sister's torments. One morning he rushed into the room with a willow branch in his hand, which he told her had arrived that instant from Germany for her special wearing. Lucy, as we have seen, was remarkably fond of her younger brother, and at that moment his wanton and thoughtless unkindness seemed more keenly injurious than even the studied insults of her elder brother. Her grief, however, had no shade of resentment; she folded her arms about the boy's neck, and saying, faintly, "Poor Henry! you speak but what they tell you," she burst into a flood of unrestrained tears. The boy was moved, notwithstanding the thoughtlessness of his age and character. "The devil take me," said he, "Lucy, if I fetch you any more of these tormenting messages again; for I like you better," said he, kissing away the tears, "than the whole pack of them; and you shall have my grey pony to ride on, and you shall canter him if you like,—ay, and ride beyond the village, too, if you have a mind."

"Who told you," said Lucy, "that I am not permitted to ride where I please?"

"That's a secret," said the boy; "but you will find you can never ride beyond the village but your horse will cast a shoe, or fall lame, or the castle bell will ring, or something will happen to bring you back. — But if I tell

you more of these things, Douglas will not get me the pair of colours they have promised me, and so good-morrow to you."

This dialogue plunged Lucy in still deeper dejection, as it tended to show her plainly, what she had for some time suspected, that she was little better than a prisoner at large in her father's house. We have described her in the outset of our story as of a romantic disposition, delighting in tales of love and wonder, and readily identifying herself with the situation of those legendary heroines, with whose adventures, for want of better reading, her memory had become stocked. The fairy wand, with which in her solitude she had delighted to raise visions of enchantment, became now the rod of a magician, the bond slave of evil genii, serving only to invoke spectres at which the exorcist trembled. She felt herself the object of suspicion, of scorn, of dislike at least, if not of hatred, to her own family; and it seemed to her that she was abandoned by the very person on whose account she was exposed to the enmity of all around her. Indeed, the evidence of Ravenswood's infidelity began to assume every day a more determined character.

A soldier of fortune, of the name of Westenho, an old familiar of Craigengelt's, chanced to arrive from abroad about this time. The worthy Captain, though without any precise communication with Lady Ashton, always acted most regularly and sedulously in support of her plans, and easily prevailed upon his friend, by dint of exaggeration of real circumstances, and coining of others, to give explicit testimony to the truth of Ravenswood's approaching marriage.

Thus beset on all hands, and in a manner reduced to despair, Lucy's temper gave way under the pressure of constant affliction and persecution. She became gloomy and abstracted, and, contrary to her natural and ordinary habit of mind, sometimes turned with spirit, and even fierceness, on those by whom she was long and closely annoyed. Her health also began to be shaken, and her hectic cheek and wandering eye gave symptoms of what is called a fever upon the spirits. In most mothers this would have moved compassion; but Lady Ashton, compact and firm of purpose, saw these waverings of health and intellect with no greater sympathy than that with which the hostile engineer regards the towers of a beleaguered city as they reel under the discharge of his artillery; or rather, she considered these starts and inequalities of temper as symptoms of Lucy's expiring resolution; as the angler, by the throes and convulsive exertions of the fish which he has hooked, becomes aware that he soon will be able to land him. To accelerate the catastrophe in the present case, Lady Ashton had recourse to an expedient very consistent with the temper and credulity of those times, but which the reader will probably pronounce truly detestable and diabolical.

Chapter the Thirty-First.

* * * * * *

In which a witch did dwell, in loathly weeds,
And wilful want, all careless of her needs;
So choosing solitary to abide,
Far from all neighbours, that her devilish deeds
And hellish arts from people she might hide,
And hurt far off, unknown, whome'er she envied.

FAIRY QUEEN.

THE health of Lucy Ashton soon required the assistance of a person more skilful in the office of a sick-nurse than the female domestics of the family. Alisie Gourlay, sometimes called the Wise Woman of Bowden, was the

person whom, for her own strong reasons, Lady Ashton selected as an attendant upon her daughter.

This woman had acquired a considerable reputation among the ignorant by the pretended cures which she performed, especially in *oncomes*, as the Scotch call them, or mysterious diseases, which baffle the regular physician. Her pharmacopœia consisted partly of herbs selected in planetary hours, partly of words, signs, and charms, which sometimes, perhaps, produced a favourable influence upon the imagination of her patients. Such was the avowed profession of Luckie Gourlay, which, as may well be supposed, was looked upon with a suspicious eye, not only by her neighbours, but even by the clergy of the district. In private, however, she traded more deeply in the occult sciences; for, notwithstanding the dreadful punishments inflicted upon the supposed crime of witchcraft, there wanted not those who, steeled by want and bitterness of spirit, were willing to adopt the hateful and dangerous character for the sake of the influence which its terrors enabled them to exercise in the vicinity, and the wretched emolument which they could extract by the practice of their supposed art.

Ailsie Gourlay was not indeed fool enough to acknowledge a compact with the Evil One, which would have been a swift and ready road to the stake and tar-barrel. Her fairy, she said, like Caliban's, was a harmless fairy. Nevertheless, she "spaed fortunes," read dreams, composed philtres, discovered stolen goods, and made and dissolved matches as successfully as if, according to the belief of the whole neighbourhood, she had been aided in those arts by Beelzebub himself. The worst of the pretenders to these sciences was, that they were generally persons who, feeling themselves odious to humanity, were careless of what they did to deserve the public hatred. Real crimes were often committed under pretence of magical imposture; and it somewhat relieves the disgust with which we read, in the criminal records, the conviction of these wretches, to be aware that many of them merited, as poisoners, suborners, and diabolical agents in secret domestic crimes, the severe fate to which they were condemned for the imaginary guilt of witchcraft.

Such was Ailsie Gourlay, whom, in order to attain the absolute subjugation of Lucy Ashton's mind, her mother thought it fitting to place near her person. A woman of less consequence than Lady Ashton had not dared to take such a step; but her high rank and strength of character set her above the censure of the world, and she was allowed to have selected for her daughter's attendant the best and most experienced sick-nurse "and mediciner" in the neighbourhood, where an inferior person would have fallen under the reproach of calling in the assistance of a partner and ally of the great Enemy of Mankind.

The beldam caught her cue readily and by innuendo, without giving Lady Ashton the pain of distinct explanation. She was in many respects qualified for the part she played, which indeed could not be efficiently assumed without some knowledge of the human heart and passions. Dame Gourlay perceived that Lucy shuddered at her external appearance, which we have already described when we found her in the death-chamber of blind Alice; and while internally she hated the poor girl for the involuntary horror with which she saw she was regarded, she commenced her operations by endeavouring to efface or overcome those prejudices which, in her heart, she resented as mortal offences. This was easily done, for the hag's external ugliness was soon balanced by a show of kindness and interest, to which Lucy had of late been little accustomed; her attentive services and real skill gained her the ear, if not the confidence, of her patient; and under pretence of diverting the solitude of a sick room, she soon led her attention captive by the legends in which she was well skilled, and to which Lucy's habits of reading and reflection induced her to "lend an attentive ear." Dame Gourlay's tales were at first of a mild and interesting character—

Of fays that nightly dance upon the weld,
And lovers doom'd to wander and to weep,
And castles high, where wicked wizards keep
Their captive thralls.

Gradually, however, they assumed a darker and more mysterious character, and became such as, told by the midnight lamp, and enforced by the tremulous tone, the quivering and livid lip, the uplifted skinny fore-finger, and the shaking head of the blue-eyed hag, might have appalled a less credulous imagination, in an age more hard of belief. The old Sycorax saw her advantage, and gradually narrowed her magic circle around the devoted victim on whose spirit she practised. Her legends began to relate to the fortunes of the Ravenswood family, whose ancient grandeur and portentous authority, credulity had graced with so many superstitious attributes. The story of the fatal fountain was narrated at full length, and with formidable additions, by the ancient sybil. The prophecy, quoted by Caleb, concerning the dead bride who was to be won by the last of the Ravenswoods, had its own mysterious commentary; and the singular circumstance of the apparition seen by the Master of Ravenswood in the forest, having partly transpired through his hasty inquiries in the cottage of old Alice, formed a theme for many exaggerations.

Lucy might have despised these tales, if they had been related concerning another family, or if her own situation had been less despondent. But circumstanced as she was, the idea that an evil fate hung over her attachment, became predominant over her other feelings; and the gloom of superstition darkened a mind, already sufficiently weakened by sorrow, distress, uncertainty, and an oppressive sense of desertion and desolation. Stories were told by her attendant so closely resembling her own in their circumstances, that she was gradually led to converse upon such tragic and mystical subjects with the beldam, and to repose a sort of confidence in the sybil, whom she still regarded with involuntary shuddering. Dame Gourlay knew how to avail herself of this imperfect confidence. She directed Lucy's thoughts to the means of inquiring into futurity,—the surest mode, perhaps, of shaking the understanding and destroying the spirits. Omens were expounded, dreams were interpreted, and other tricks of jugglery perhaps resorted to, by which the pretended adepts of the period deceived and fascinated their deluded followers. I find it mentioned in the articles of dittay against Ailsie Gourlay,—(for it is some comfort to know that the old hag was tried, condemned, and burned on the top of North-Berwick Law, by sentence of a commission from the Privy Council,)—I find, I say, it was charged against her, among other offences, that she had, by the aid and delusions of Satan, shown to a young person of quality in a mirror glass, a gentleman then abroad to whom the said young person was betrothed, and who appeared in the vision to be in the act of bestowing his hand upon another lady. But this and some other parts of the record appear to have been studiously left imperfect in names and dates, probably out of regard to the honour of the families concerned. If Dame Gourlay was able actually to play off such a piece of jugglery, it is clear she must have had better assistance to practise the deception, than her own skill or funds could supply. Meanwhile, this mysterious visionary traffic had its usual effect, in unsettling Miss Ashton's mind. Her temper became unequal, her health decayed daily, her manners grew moping, melancholy, and uncertain. Her father, guessing partly at the cause of these appearances, and exerting a degree of authority unusual with him, made a point of banishing Dame Gourlay from the castle; but the arrow was shot, and was rankling barb-deep in the side of the wounded deer.

It was shortly after the departure of this woman, that Lucy Ashton, urged by her parents, announced to them, with a vivacity by which they were startled, "that she was conscious heaven and earth and hell had set themselves against her union with Ravenswood; still her contract,' she

said, "was a binding contract, and she neither would nor could resign it without the consent of Ravenswood. Let me be assured," she concluded, "that he will free me from my engagement, and dispose of me as you please, I care not how. When the diamonds are gone, what signifies the casket?"

The tone of obstinacy with which this was said, her eyes flashing with unnatural light, and her hands firmly clenched, precluded the possibility of dispute; and the utmost length which Lady Ashton's art could attain, only got her the privilege of dictating the letter, by which her daughter required to know of Ravenswood whether he intended to abide by, or to surrender, what she termed, "their unfortunate engagement." Of this advantage Lady Ashton so far and so ingeniously availed herself, that, according to the wording of the letter, the reader would have supposed Lucy was calling upon her lover to renounce a contract which was contrary to the interests and inclinations of both. Not trusting even to this point of deception, Lady Ashton finally determined to suppress the letter altogether, in hopes that Lucy's impatience would induce her to condemn Ravenswood unheard and in absence. In this she was disappointed. The time, indeed, had long elapsed, when an answer should have been received from the Continent. The faint ray of hope which still glimmered in Lucy's mind was well-nigh extinguished. But the idea never forsook her, that her letter might not have been duly forwarded. One of her mother's new machinations unexpectedly furnished her with the means of ascertaining what she most desired to know.

The female agent of hell having been dismissed from the castle, Lady Ashton, who wrought by all variety of means, resolved to employ, for working the same end on Lucy's mind, an agent of a very different character. This was no other than the Reverend Mr. Bide-the-bent, a Presbyterian clergyman, formerly mentioned, of the very strictest order, and most rigid orthodoxy, whose aid she called in, upon the principle of the tyrant in the tragedy:—

> "I'll have a priest shall preach her from her faith,
> And make it sin not to renounce that vow,
> Which I'd have broken."

But Lady Ashton was mistaken in the agent she had selected. His prejudices, indeed, were easily enlisted on her side, and it was no difficult matter to make him regard with horror the prospect of a union betwixt the daughter of a God-fearing, professing, and Presbyterian family of distinction, with the heir of a bloodthirsty prelatist and persecutor, the hands of whose fathers had been dyed to the wrists in the blood of God's saints. This resembled, in the divine's opinion, the union of a Moabitish stranger with the daughter of Zion. But with all the more severe prejudices and principles of his sect, Bide-the-bent possessed a sound judgment, and had learned sympathy even in that very school of persecution, where the heart is so frequently hardened. In a private interview with Miss Ashton, he was deeply moved by her distress, and could not but admit the justice of her request to be permitted a direct communication with Ravenswood, upon the subject of their solemn contract. When she urged to him the great uncertainty under which she laboured, whether her letter had been ever forwarded, the old man paced the room with long steps, shook his grey head, rested repeatedly for a space on his ivory-headed staff, and, after much hesitation, confessed that he thought her doubts so reasonable, that he would himself aid in the removal of them.

"I cannot but opine, Miss Lucy," he said, "that your worshipful lady mother hath in this matter an eagerness, whilk, although it ariseth doubtless from love to your best interests here and hereafter,—for the man is of persecuting blood, and himself a persecutor, a cavalier or malignant, and a scoffer, who hath no inheritance in Jesse,—nevertheless, we are commanded to do justice unto all, and to fulfil our bond and covenant, as well

to the stranger, as to him who is in brotherhood with us. Wherefore myself, even I myself, will be aiding unto the delivery of your letter to the man Edgar Ravenswood, trusting that the issue thereof may be your deliverance from the nets in which he hath sinfully engaged you. And that I may do in this neither more nor less than hath been warranted by your honourable parents, I pray you to transcribe, without increment or subtraction, the letter formerly expeded under the dictation of your right honourable mother; and I shall put it into such sure course of being delivered, that if, honoured young madam, you shall receive no answer, it will be necessary that you conclude that the man meaneth in silence to abandon that naughty contract, which, peradventure, he may be unwilling directly to restore."

Lucy eagerly embraced the expedient of the worthy divine. A new letter was written in the precise terms of the former, and consigned by Mr. Bide-the-bent to the charge of Saunders Moonshine, a zealous elder of the church when on shore, and, when on board his brig, as bold a smuggler as ever ran out a sliding bowsprit to the winds that blow betwixt Campvere and the east coast of Scotland. At the recommendation of his pastor, Saunders readily undertook that the letter should be securely conveyed to the Master of Ravenswood at the court where he now resided.

This retrospect became necessary to explain the conference betwixt Miss Ashton, her mother, and Bucklaw, which we have detailed in a preceding chapter.

Lucy was now like the sailor, who, while drifting through a tempestuous ocean, clings for safety to a single plank, his powers of grasping it becoming every moment more feeble, and the deep darkness of the night only checquered by the flashes of lightning, hissing as they show the white tops of the billows, in which he is soon to be engulfed.

Week crept away after week, and day after day. St. Jude's day arrived, the last and protracted term to which Lucy had limited herself, and there was neither letter nor news of Ravenswood.

Chapter the Thirty-Second.

How fair these names, how much unlike they look
To all the blurr'd subscriptions in my book!
The bridegroom's letters stand in row above,
Tapering, yet straight, like pine-trees in his grove,
While free and fine the bride's appear below,
As light and slender as her jessamines grow.
CRABBE.

St. Jude's day came, the term assigned by Lucy herself as the farthest date of expectation, and, as we have already said, there were neither letters from, nor news of, Ravenswood. But there were news of Bucklaw, and of his trusty associate Craigengelt, who arrived early in the morning for the completion of the proposed espousals, and for signing the necessary deeds.

These had been carefully prepared under the revisal of Sir William Ashton himself, it having been resolved, on account of the state of Miss Ashton's health, as it was said, that none save the parties immediately interested should be present when the parchments were subscribed. It was farther determined, that the marriage should be solemnized upon the fourth day after signing the articles, a measure adopted by Lady Ashton, in order that Lucy might have as little time as possible to recede, or relapse

into intractability. There was no appearance, however, of her doing either. She heard the proposed arrangement with the calm indifference of despair, or rather with an apathy arising from the oppressed and stupified state of her feelings. To an eye so unobserving as that of Bucklaw, her demeanour had little more of reluctance than might suit the character of a bashful young lady, who, however, he could not disguise from himself, was complying with the choice of her friends, rather than exercising any personal predilection in his favour.

When the morning compliments of the bridegroom had been paid, Miss Ashton was left for some time to herself; her mother remarking, that the deeds must be signed before the hour of noon, in order that the marriage might be happy.

Lucy suffered herself to be attired for the occasion as the taste of her attendants suggested, and was of course splendidly arrayed. Her dress was composed of white satin and Brussels lace, and her hair arranged with a profusion of jewels, whose lustre made a strange contrast to the deadly paleness of her complexion, and to the trouble which dwelt in her unsettled eye.

Her toilette was hardly finished, ere Henry appeared, to conduct the passive bride to the state apartment, where all was prepared for signing the contract. "Do you know, sister," he said, "I am glad you are to have Bucklaw after all, instead of Ravenswood, who looked like a Spanish grandee come to cut our throats, and trample our bodies under foot.—And I am glad the broad seas are between us this day, for I shall never forget how frightened I was when I took him for the picture of old Sir Malise walked out of the canvass. Tell me true, are you not glad to be fairly shot of him?"

"Ask me no questions, dear Henry," said his unfortunate sister; "there is little more can happen to make me either glad or sorry in this world."

"And that's what all young brides say," said Henry; "and so do not be cast down, Lucy, for you'll tell another tale a twelvemonth hence—and I am to be bride's-man, and ride before you to the kirk, and all our kith, kin, and allies, and all Bucklaw's, are to be mounted and in order—and I am to have a scarlet laced coat, and a feathered hat, and a sword-belt, double bordered with gold, and *point d'Espagne*, and a dagger instead of a sword; and I should like a sword much better, but my father won't hear of it. All my things, and a hundred besides, are to come out from Edinburgh to-night with old Gilbert, and the sumpter mules—and I will bring them, and show them to you the instant they come."

The boy's chatter was here interrupted by the arrival of Lady Ashton, somewhat alarmed at her daughter's stay. With one of her sweetest smiles, she took Lucy's arm under her own, and led her to the apartment where her presence was expected.

There were only present, Sir William Ashton, and Colonel Douglas Ashton, the last in full regimentals—Bucklaw, in bridegroom trim—Craigengelt, freshly equipt from top to toe by the bounty of his patron, and bedizened with as much lace as might have become the dress of the Copper Captain—together with the Rev. Mr. Bide-the-bent; the presence of a minister being, in strict Presbyterian families, an indispensable requisite upon all occasions of unusual solemnity.

Wines and refreshments were placed on a table, on which the writings were displayed, ready for signature.

But before proceeding either to business or refreshment, Mr. Bide-the-bent, at a signal from Sir William Ashton, invited the company to join him in a short extemporary prayer, in which he implored a blessing upon the contract now to be solemnized between the honourable parties than present. With the simplicity of his times and profession, which permitted strong personal allusions, he petitioned, that the wounded mind of one of these

noble parties might be healed, in reward of her compliance with the advice of her right honourable parents; and that, as she had proved herself a child after God's commandment, by honouring her father and mother, she and hers might enjoy the promised blessing — length of days in the land here, and a happy portion hereafter in a better country. He prayed farther, that the bridegroom might be weaned from those follies which seduce youth from the path of knowledge; that he might cease to take delight in vain and unprofitable company, scoffers, rioters, and those who sit late at the wine, (here Bucklaw winked to Craigengelt,) and cease from the society that causeth to err. A suitable supplication in behalf of Sir William and Lady Ashton and their family, concluded this religious address, which thus embraced every individual present, excepting Craigengelt, whom the worthy divine probably considered as past all hopes of grace.

The business of the day now went forward; Sir William Ashton signed the contract with legal solemnity and precision; his son, with military *nonchalance;* and Bucklaw, having subscribed as rapidly as Craigengelt could manage to turn the leaves, concluded by wiping his pen on that worthy's new laced cravat.

It was now Miss Ashton's turn to sign the writings, and she was guided by her watchful mother to the table for that purpose. At her first attempt she began to write with a dry pen, and when the circumstance was pointed out, seemed unable, after several attempts, to dip it in the massive silver inkstandish which stood full before her. Lady Ashton's vigilance hastened to supply the deficiency. I have myself seen the fatal deed, and in the distinct characters in which the name of Lucy Ashton is traced on each page, there is only a very slight tremulous irregularity, indicative of her state of mind at the time of the subscription. But the last signature is incomplete, defaced and blotted; for while her hand was employed in tracing it, the hasty tramp of a horse was heard at the gate; succeeded by a step in the outer gallery, and a voice, which, in a commanding tone, bore down the opposition of the menials. The pen dropped from Lucy's fingers, as she exclaimed with a faint shriek — "He is come — he is come!"

Chapter the Thirty-Third.

> This by his tongue should be a Montague!
> Fetch me my rapier, boy;
> Now, by the faith and honour of my kin,
> To strike him dead I hold it not a sin.
>
> ROMEO AND JULIET.

HARDLY had Miss Ashton dropped the pen, when the door of the apartment flew open, and the Master of Ravenswood entered the apartment.

Lockhard and another domestic, who had in vain attempted to oppose his passage through the gallery or ante-chamber, was seen standing on the threshold transfixed with surprise, which was instantly communicated to the whole party in the state-room. That of Colonel Douglas Ashton was mingled with resentment; that of Bucklaw, with haughty and affected indifference; the rest, even Lady Ashton herself, showed signs of fear, and Lucy seemed stiffened to stone by this unexpected apparition. Apparition it might well be termed, for Ravenswood had more the appearance of one returned from the dead, than of a living visitor.

He planted himself full in the middle of the apartment, opposite to the table at which Lucy was seated, on whom, as if she had been alone in the chamber, he bent his eyes with a mingled expression of deep grief and

TOKEN SCENE.

deliberate indignation. His dark-coloured riding cloak, displaced from one shoulder, hung around one side of his person in the ample folds of the Spanish mantle. The rest of his rich dress was travel-soiled, and deranged by hard riding. He had a sword by his side, and pistols in his belt. His slouched hat, which he had not removed at entrance, gave an additional gloom to his dark features, which, wasted by sorrow, and marked by the ghastly look communicated by long illness, added to a countenance naturally somewhat stern and wild, a fierce and even savage expression. The matted and dishevelled locks of hair which escaped from under his hat, together with his fixed and unmoved posture, made his head more resemble that of a marble bust than that of a living man. He said not a single word, and there was a deep silence in the company for more than two minutes!

It was broken by Lady Ashton, who in that space partly recovered her natural audacity. She demanded to know the cause of this unauthorised intrusion.

"That is a question, madam," said her son, "which I have the best right to ask — and I must request of the Master of Ravenswood to follow me, where he can answer it at leisure."

Bucklaw interposed, saying, "No man on earth should usurp his previous right in demanding an explanation from the Master. — Craigengelt," he added, in an under tone, "d—n ye, why do you stand staring as if ye saw a ghost? fetch me my sword from the gallery."

"I will relinquish to none," said Colonel Ashton, "my right of calling to account the man who has offered this unparalleled affront to my family."

"Be patient, gentlemen," said Ravenswood, turning sternly towards them, and waving his hand as if to impose silence on their altercation. "If you are as weary of your lives as I am, I will find time and place to pledge mine against one or both; at present, I have no leisure for the disputes of triflers."

"Triflers!" echoed Colonel Ashton, half unsheathing his sword, while Bucklaw laid his hand on the hilt of that which Craigengelt had just reached him.

Sir William Ashton, alarmed for his son's safety, rushed between the young men and Ravenswood, exclaiming, "My son, I command you — Bucklaw, I entreat you—keep the peace, in the name of the Queen and of the law!"

"In the name of the law of God," said Bide-the-bent, advancing also with uplifted hands between Bucklaw, the Colonel, and the object of their resentment—"In the name of Him who brought peace on earth, and good-will to mankind, I implore—I beseech—I command you to forbear violence towards each other! God hateth the blood-thirsty man — he who striketh with the sword, shall perish with the sword."

"Do you take me for a dog, sir," said Colonel Ashton, turning fiercely upon him, "or something more brutally stupid, to endure this insult in my father's house? — Let me go, Bucklaw! He shall account to me, or, by Heaven, I will stab him where he stands!"

"You shall not touch him here," said Bucklaw; "he once gave me my life, and were he the devil come to fly away with the whole house and generation, he shall have nothing but fair play."

The passions of the two young men thus counteracting each other, gave Ravenswood leisure to exclaim, in a stern and steady voice, "Silence!—let him who really seeks danger, take the fitting time when it is to be found; my mission here will be shortly accomplished. — Is *that* your handwriting, madam?" he added in a softer tone, extending towards Miss Ashton her last letter.

A faltering "Yes," seemed rather to escape from her lips, than to be uttered as a voluntary answer.

"And is *this* also your handwriting?" extending towards her the mutual engagement.

Lucy remained silent. Terror, and a yet stronger and more confused feeling, so utterly disturbed her understanding, that she probably scarcely comprehended the question that was put to her.

"If you design," said Sir William Ashton, "to found any legal claim on that paper, sir, do not expect to receive any answer to an extrajudicial question"

"Sir William Ashton," said Ravenswood, "I pray you, and all who hear me, that you will not mistake my purpose. If this young lady, of her own free will, desires the restoration of this contract, as her letter would seem to imply—there is not a withered leaf which this autumn wind strews on the heath, that is more valueless in my eyes. But I must and will hear the truth from her own mouth—without this satisfaction I will not leave this spot. Murder me by numbers you possibly may; but I am an armed man—I am a desperate man—and I will not die without ample vengeance. This is my resolution, take it as you may. I WILL hear her determination from her own mouth; from her own mouth, alone, and without witnesses will I hear it. Now, choose," he said, drawing his sword with the right hand, and, with the left, by the same motion taking a pistol from his belt and cocking it, but turning the point of one weapon, and the muzzle of the other to the ground,—"Choose if you will have this hall floated with blood, or if you will grant me the decisive interview with my affianced bride, which the laws of God and the country alike entitle me to demand."

All recoiled at the sound of his voice, and the determined action by which it was accompanied; for the ecstasy of real desperation seldom fails to overpower the less energetic passions by which it may be opposed. The clergyman was the first to speak. "In the name of God," he said, "receive an overture of peace from the meanest of His servants. What this honourable person demands, albeit it is urged with over violence, hath yet in it something of reason. Let him hear from Miss Lucy's own lips that she hath dutifully acceded to the will of her parents, and repenteth her of her covenant with him; and when he is assured of this, he will depart in peace unto his own dwelling, and cumber us no more. Alas! the workings of the ancient Adam are strong even in the regenerate—surely we should have long-suffering with those who, being yet in the gall of bitterness and bond of iniquity, are swept forward by the uncontrollable current of worldly passion. Let, then, the Master of Ravenswood have the interview on which he insisteth; it can but be as a passing pang to this honourable maiden, since her faith is now irrevocably pledged to the choice of her parents. Let it, I say, be thus: it belongeth to my functions to entreat your honours' compliance with this healing overture."

"Never!" answered Lady Ashton, whose rage had now overcome her first surprise and terror—"never shall this man speak in private with my daughter, the affianced bride of another! Pass from this room who will, I remain here. I fear neither his violence nor his weapons, though some," she said, glancing a look towards Colonel Ashton, "who bear my name, appear more moved by them."

"For God's sake, madam," answered the worthy divine, "add not fuel to firebrands. The Master of Ravenswood cannot, I am sure, object to your presence, the young lady's state of health being considered, and your maternal duty. I myself will also tarry; peradventure my grey hairs may turn away wrath."

"You are welcome to do so, sir," said Ravenswood; "and Lady Ashton is also welcome to remain, if she shall think proper; but let all others depart."

"Ravenswood," said Colonel Ashton, crossing him as he went out, "you shall account for this ere long."

"When you please," replied Ravenswood.

"But I," said Bucklaw, with a half smile, "have a prior demand on your leisure, a claim of some standing."

"Arrange it as you will," said Ravenswood; "leave me but this day in peace, and I will have no dearer employment on earth, to-morrow, than to give you all the satisfaction you can desire."

The other gentlemen left the apartment; but Sir William Ashton lingered.

"Master of Ravenswood," he said, in a conciliating tone, "I think I have not deserved that you should make this scandal and outrage in my family. If you will sheathe your sword, and retire with me into my study, I will prove to you, by the most satisfactory arguments, the inutility of your present irregular procedure——"

"To-morrow, sir — to-morrow — to-morrow, I will hear you at length," reiterated Ravenswood, interrupting him; "this day hath its own sacred and indispensable business."

He pointed to the door, and Sir William left the apartment.

Ravenswood sheathed his sword, uncocked and returned his pistol to his belt, walked deliberately to the door of the apartment, which he bolted — returned, raised his hat from his forehead, and, gazing upon Lucy with eyes in which an expression of sorrow overcame their late fierceness, spread his dishevelled locks back from his face, and said, "Do you know me, Miss Ashton?—I am still Edgar Ravenswood." She was silent, and he went on with increasing vehemence — "I am still that Edgar Ravenswood, who, for your affection, renounced the dear ties by which injured honour bound him to seek vengeance. I am that Ravenswood, who, for your sake, forgave, nay, clasped hands in friendship with the oppressor and pillager of his house — the traducer and murderer of his father."

"My daughter," answered Lady Ashton, interrupting him, "has no occasion to dispute the identity of your person; the venom of your present language is sufficient to remind her, that she speaks with the mortal enemy of her father."

"I pray you to be patient, madam," answered Ravenswood; "my answer must come from her own lips. — Once more, Miss Lucy Ashton, I am that Ravenswood to whom you granted the solemn engagement, which you now desire to retract and cancel."

Lucy's bloodless lips could only falter out the words, "It was my mother."

"She speaks truly," said Lady Ashton, "it *was* I, who, authorized alike by the laws of God and man, advised her, and concurred with her, to set aside an unhappy and precipitate engagement, and to annul it by the authority of Scripture itself."

"Scripture!" said Ravenswood, scornfully.

"Let him hear the text," said Lady Ashton, appealing to the divine, "on which you yourself, with cautious reluctance, declared the nullity of the pretended engagement insisted upon by this violent man."

The clergyman took his clasped Bible from his pocket, and read the following words: "*If a woman vow a vow unto the Lord, and bind herself by a bond, being in her father's house in her youth; and her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her: then all her vows shall stand, and every vow wherewith she hath bound her soul shall stand.*"

"And was it not even so with us?" interrupted Ravenswood.

"Control thy impatience, young man," answered the divine, "and hear what follows in the sacred text: — *But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the Lord shall forgive her, because her father disalloved her.*"

"And was not," said Lady Ashton, fiercely and triumphantly breaking in, — "was not ours the case stated in the holy writ? — Will this person

deny, that the instant her parents heard of the vow, or bond, by which our daughter had bound her soul, we disallowed the same in the most express terms, and informed him by writing of our determination."

"And is this all?" said Ravenswood, looking at Lucy,—"are you willing to barter sworn faith, the exercise of free will, and the feelings of mutual affection to this wretched hypocritical sophistry?"

"Hear him!" said Lady Ashton, looking to the clergyman—"hear the blasphemer!"

"May God forgive him," said Bide-the-bent, "and enlighten his ignorance!"

"Hear what I have sacrificed for you," said Ravenswood, still addressing Lucy, "ere you sanction what has been done in your name. The honour of an ancient family, the urgent advice of my best friends, have been in vain used to sway my resolution; neither the arguments of reason, nor the portents of superstition, have shaken my fidelity. The very dead have arisen to warn me, and their warning has been despised. Are you prepared to pierce my heart for its fidelity, with the very weapon which my rash confidence intrusted to your grasp?"

"Master of Ravenswood," said Lady Ashton, "you have asked what questions you thought fit. You see the total incapacity of my daughter to answer you. But I will reply for her, and in a manner which you cannot dispute. You desire to know whether Lucy Ashton, of her own free will, desires to annul the engagement into which she has been trepanned. You have her letter under her own hand, demanding the surrender of it; and, in yet more full evidence of her purpose, here is the contract which she has this morning subscribed, in presence of this reverend gentleman, with Mr. Hayston of Bucklaw."

Ravenswood gazed upon the deed, as if petrified. "And it was without fraud or compulsion," said he, looking towards the clergyman, "that Miss Ashton subscribed this parchment?"

"I vouch it upon my sacred character."

"This is indeed, madam, an undeniable piece of evidence," said Ravenswood, sternly; "and it will be equally unnecessary and dishonourable to waste another word in useless remonstrance or reproach. There, madam," he said, laying down before Lucy the signed paper and the broken piece of gold—"there are the evidences of your first engagement; may you be more faithful to that which you have just formed. I will trouble you to return the corresponding tokens of my ill-placed confidence—I ought rather to say of my egregious folly."

Lucy returned the scornful glance of her lover with a gaze, from which perception seemed to have been banished; yet she seemed partly to have understood his meaning, for she raised her hands as if to undo a blue ribbon which she wore around her neck. She was unable to accomplish her purpose, but Lady Ashton cut the ribbon asunder, and detached the broken piece of gold, which Miss Ashton had till then worn concealed in her bosom; the written counterpart of the lovers' engagement she for some time had had in her own possession. With a haughty curtsey she delivered both to Ravenswood, who was much softened when he took the piece of gold.

"And she could wear it thus," he said—speaking to himself—"could wear it in her very bosom—could wear it next to her heart—even when—But complaint avails not," he said, dashing from his eye the tear which had gathered in it, and resuming the stern composure of his manner. He strode to the chimney, and threw into the fire the paper and piece of gold, stamping upon the coals with the heel of his boot, as if to insure their destruction. "I will be no longer," he then said, "an intruder here—Your evil wishes and your worse offices, Lady Ashton, I will only return, by hoping these will be your last machinations against your daughter's honour and happiness.—And to you, madam," he said, addressing Lucy, "I have

nothing farther to say, except to pray to God that you may not become a world's wonder for this act of wilful and deliberate perjury."—Having uttered these words, he turned on his heel, and left the apartment.

Sir William Ashton, by entreaty and authority, had detained his son and Bucklaw in a distant part of the castle, in order to prevent their again meeting with Ravenswood; but as the Master descended the great staircase, Lockhard delivered him a billet, signed Sholto Douglas Ashton, requesting to know where the Master of Ravenswood would be heard of four or five days from hence, as the writer had business of weight to settle with him, so soon as an important family event had taken place.

"Tell Colonel Ashton," said Ravenswood, composedly, "I shall be found at Wolf's Crag when his leisure serves him."

As he descended the outward stair which led from the terrace, he was interrupted a second time by Craigengelt, who, on the part of his principal, the Laird of Bucklaw, expressed a hope, that Ravenswood would not leave Scotland within ten days at least, as he had both former and recent civilities for which to express his gratitude.

"Tell your master," said Ravenswood, fiercely, "to choose his own time. He will find me at Wolf's Crag, if his purpose is not forestalled."

"*My* master?" replied Craigengelt, encouraged by seeing Colonel Ashton and Bucklaw at the bottom of the terrace; "give me leave to say, I know of no such person upon earth, nor will I permit such language to be used to me!"

"Seek your master, then, in hell!" exclaimed Ravenswood, giving way to the passion he had hitherto restrained, and throwing Craigengelt from him with such violence, that he rolled down the steps, and lay senseless at the foot of them.—"I am a fool," he instantly added, "to vent my passion upon a caitiff so worthless."

He then mounted his horse, which at his arrival he had secured to a balustrade in front of the castle, rode very slowly past Bucklaw and Colonel Ashton, raising his hat as he passed each, and looking in their faces steadily while he offered this mute salutation, which was returned by both with the same stern gravity. Ravenswood walked on with equal deliberation until he reached the head of the avenue, as if to show that he rather courted than avoided interruption. When he had passed the upper gate, he turned his horse, and looked at the castle with a fixed eye; then set spurs to his good steed, and departed with the speed of a demon dismissed by the exorcist.

Chapter the Thirty-Fourth.

Who comes from the bridal chamber?
It is Azrael, the angel of death.
THALABA.

After the dreadful scene that had taken place at the castle, Lucy was transported to her own chamber, where she remained for some time in a state of absolute stupor. Yet afterwards, in the course of the ensuing day, she seemed to have recovered, not merely her spirits and resolution, but a sort of flighty levity, that was foreign to her character and situation, and which was at times checquered by fits of deep silence and melancholy, and of capricious pettishness. Lady Ashton became much alarmed, and consulted the family physicians. But as her pulse indicated no change, they could only say that the disease was on the spirits, and recommended gentle

exercise and amusement. Miss Ashton never alluded to what passed in the state-room. It seemed doubtful even if she was conscious of it, for she was often observed to raise her hands to her neck, as if in search of the ribbon that had been taken from it, and mutter, in surprise and discontent, when she could not find it, "It was the link that bound me to life."

Notwithstanding all these remarkable symptoms, Lady Ashton was too deeply pledged to delay her daughter's marriage even in her present state of health. It cost her much trouble to keep up the fair side of appearances towards Bucklaw. She was well aware, that if he once saw any reluctance on her daughter's part, he would break off the treaty, to her great personal shame and dishonour. She therefore resolved, that, if Lucy continued passive, the marriage should take place upon the day that had been previously fixed, trusting that a change of place, of situation, and of character, would operate a more speedy and effectual cure upon the unsettled spirits of her daughter, than could be attained by the slow measures which the medical men recommended. Sir William Ashton's views of family aggrandizement, and his desire to strengthen himself against the measures of the Marquis of A——, readily induced him to acquiesce in what he could not have perhaps resisted if willing to do so. As for the young men, Bucklaw and Colonel Ashton, they protested, that after what had happened, it would be most dishonourable to postpone for a single hour the time appointed for the marriage, as it would be generally ascribed to their being intimidated by the intrusive visit and threats of Ravenswood.

Bucklaw would indeed have been incapable of such precipitation, had he been aware of the state of Miss Ashton's health, or rather of her mind. But custom, upon these occasions, permitted only brief and sparing intercourse between the bridegroom and the betrothed; a circumstance so well improved by Lady Ashton, that Bucklaw neither saw nor suspected the real state of the health and feelings of his unhappy bride.

On the eve of the bridal day, Lucy appeared to have one of her fits of levity, and surveyed with a degree of girlish interest, the various preparations of dress, &c. &c., which the different members of the family had prepared for the occasion.

The morning dawned bright and cheerily. The bridal guests assembled in gallant troops from distant quarters. Not only the relations of Sir William Ashton, and the still more dignified connections of his lady, together with the numerous kinsmen and allies of the bridegroom, were present upon this joyful ceremony, gallantly mounted, arrayed, and caparisoned, but almost every Presbyterian family of distinction, within fifty miles, made a point of attendance upon an occasion which was considered as giving a sort of triumph over the Marquis of A——, in the person of his kinsman. Splendid refreshments awaited the guests on their arrival, and after these were finished, the cry was to horse. The bride was led forth betwixt her brother Henry and her mother. Her gaiety of the preceding day had given rise to a deep shade of melancholy, which, however, did not misbecome an occasion so momentous. There was a light in her eyes, and a colour in her cheek, which had not been kindled for many a day, and which, joined to her great beauty, and the splendour of her dress, occasioned her entrance to be greeted with an universal murmur of applause, in which even the ladies could not refrain from joining. While the cavalcade were getting to horse, Sir William Ashton, a man of peace and of form, censured his son Henry for having begirt himself with a military sword of preposterous length, belonging to his brother, Colonel Ashton.

"If you must have a weapon," he said, "upon such a peaceful occasion, why did you not use the short poniard sent from Edinburgh on purpose?"

The boy vindicated himself, by saying it was lost.

"You put it out of the way yourself, I suppose," said his father, "out

of ambition to wear that preposterous thing, which might have served Sir William Wallace — But never mind, get to horse now, and take care of your sister."

The boy did so, and was placed in the centre of the gallant train. At the time, he was too full of his own appearance, his sword, his laced cloak, his feathered hat, and his managed horse, to pay much regard to any thing else; but he afterwards remembered to the hour of his death, that when the hand of his sister, by which she supported herself on the pillion behind him, touched his own, it felt as wet and cold as sepulchral marble.

Glancing wide over hill and dale, the fair bridal procession at last reached the parish church, which they nearly filled; for, besides domestics, above a hundred gentlemen and ladies were present upon the occasion. The marriage ceremony was performed according to the rites of the Presbyterian persuasion, to which Bucklaw of late had judged it proper to conform.

On the outside of the church, a liberal dole was distributed to the poor of the neighbouring parishes, under the direction of Johnny Mortsheugh, who had lately been promoted from his desolate quarters at the Hermitage, to fill the more eligible situation of sexton at the parish church of Ravenswood. Dame Gourlay, with two of her contemporaries, the same who assisted at Alice's late-wake, seated apart upon a flat monument or *through-stane*, sate enviously comparing the shares which had been allotted to them in dividing the dole.

"Johnny Mortsheugh," said Annie Winnie, "might hae minded auld lang syne, and thought of his auld kimmers, for as braw as he is with his new black coat. I hae gotten but five herring instead o' sax, and this disna look like a gude saxpennys, and I daresay this bit morsel o' beef is an unce lighter than ony that's been dealt round; and it's a bit o' the tenony hough, mair by token that yours, Maggie, is out o' the back sey."

"Mine, quo' she?" mumbled the paralytic hag, "mine is half banes, I trow. If grit folk gie poor bodies ony thing for coming to their weddings and burials, it suld be something that wad do them gude, I think."

"Their gifts," said Ailsie Gourlay, "are dealt for nae love of us — nor out of respect for whether we feed or starve. They wad gie us whinstanes for loaves, if it would serve their ain vanity, and yet they expect us to be as gratefu', as they ca' it, as if they served us for true love and liking."

"And that's truly said," answered her companion.

"But, Ailsie Gourlay, ye're the auldest o' us three, did ye ever see a mair grand bridal?"

"I winna say that I have," answered the hag; "but I think soon to see as braw a burial."

"And that wad please me as weel," said Annie Winnie; "for there's as large a dole, and folk are no obliged to girn and laugh, and mak murgeons, and wish joy to these hellicat quality, that lord it ower us like brute beasts. I like to pack the dead-dole in my lap, and rin ower my auld rhyme,—

'My loaf in my lap, my penny in my purse,
Thou art ne'er the better, and I'm ne'er the worse.'"*

"That's right, Annie," said the paralytic woman; "God send us a green Yule and a fat kirkyard!"

"But I wad like to ken, Lucky Gourlay, for ye're the auldest and wisest amang us, whilk o' these revellers' turns it will be to be streekit first?"

"D'ye see yon dandilly maiden," said Dame Gourlay, "a glistening wi' goud and jewels, that they are lifting up on the white horse behind that harebrained callant in scarlet, wi' the lang sword at his side?"

"But that's the bride!" said her companion, her cold heart touched with

* Reginald Scott tells of an old woman who performed so many cures by means of a charm, that she was suspected of witchcraft. Her mode of practice being inquired into, it was found, that the only fee which she would accept of, was a loaf of bread and a silver penny; and that the potent charm with which she wrought so many cures, was the doggrel couplet in the text.

some sort of compassion; "that's the very bride hersell! Eh, whow! sae young, sae braw, and sae bonny—and is her time sae short?"

"I tell ye," said the sibyl, "her winding-sheet is up as high as her throat already, believe it wha list. Her sand has but few grains to rin out, and nae wonder—they've been weel shaken. The leaves are withering fast on the trees, but she'll never see the Martinmas wind gar them dance in swirls like the fairy rings."

"Ye waited on her for a quarter," said the paralytic woman, "and got twa red pieces, or I am far beguiled."

"Ay, ay," answered Ailsie, with a bitter grin; "And Sir William Ashton promised me a bonny red gown to the boot o' that—a stake, and a chain, and a tar barrel, lass!—what think ye o' that for a propine?—for being up early and doun late for fourscore nights and mair wi' his dwining daughter. But he may keep it for his ain leddy cummers."

"I hae heard a sough," said Annie Winnie, "as if Leddy Ashton was nae canny body."

"D'ye see her yonder," said Dame Gourlay, "as she prances on her grey gelding out at the kirkyard?—there's mair o' utter deevilry in that woman, as brave and fair-fashioned as she rides yonder, than in a' the Scotch witches that ever flew by moonlight ower North-Berwick Law."

"What's that ye say about witches, ye damned hags?" said Johnny Mortsheugh; "are ye casting yer cantrips in the very kirkyard, to mischief the bride and bridegroom? Get awa hame, for if I tak my souple t'ye, I'll gar ye find the road faster than ye wad like."

"Hech, sirs!" answered Ailsie Gourlay; "how bra' are we wi' our new black coat and our weel-pouthered head, as if we had never ken'd hunger nor thirst oursells! and we'll be screwing up our bit fiddle, doubtless, in the ha' the night, amang a' the other elbo'-jiggers for miles round. Let's see if the pins haud, Johnny—that's a', lad."

"I take ye a' to witness, gude people," said Mortsheugh, "that she threatens me wi' mischief, and forespeaks me. If ony thing but gude happens to me or my fiddle this night, I'll make it the blackest night's job she ever stirred in. I'll hae her before Presbytery and Synod—I'm half a minister mysell, now that I am a bedral in an inhabited parish."

Although the mutual hatred betwixt these hags and the rest of mankind had steeled their hearts against all impressions of festivity, this was by no means the case with the multitude at large.—The splendour of the bridal retinue—the gay dresses—the spirited horses—the blithesome appearance of the handsome women and gallant gentlemen assembled upon the occasion, had the usual effect upon the minds of the populace. The repeated shouts of "Ashton and Bucklaw for ever!"—the discharge of pistols, guns, and musketoons, to give what was called the bridal-shot, evinced the interest the people took in the occasion of the cavalcade, as they accompanied it upon their return to the castle. If there was here and there an elder peasant or his wife who sneered at the pomp of the upstart family, and remembered the days of the long-descended Ravenswoods, even they, attracted by the plentiful cheer which the castle that day afforded to rich and poor, held their way thither, and acknowledged, notwithstanding their prejudices, the influence of *l'Amphitrion où l'on dine.*

Thus accompanied with the attendance both of rich and poor, Lucy returned to her father's house. Bucklaw used his privilege of riding next to the bride, but, new to such a situation, rather endeavoured to attract attention by the display of his person and horsemanship, than by any attempt to address her in private. They reached the castle in safety, amid a thousand joyous acclamations.

It is well known, that the weddings of ancient days were celebrated with a festive publicity rejected by the delicacy of modern times. The marriage-guests, on the present occasion, were regaled with a banquet of unbounded

profusion, the relics of which, after the domestics had feasted in their turn, were distributed among the shouting crowd, with as many barrels of ale as made the hilarity without, correspond to that within the castle. The gentlemen, according to the fashion of the times, indulged, for the most part, in deep draughts of the richest wines, while the ladies, prepared for the ball which always closed a bridal entertainment, impatiently expected their arrival in the state gallery. At length the social party broke up at a late hour, and the gentlemen crowded into the saloon, where, enlivened by wine and the joyful occasion, they laid aside their swords, and handed their impatient partners to the floor. The music already rung from the gallery, along the fretted roof of the ancient state apartment. According to strict etiquette, the bride ought to have opened the ball, but Lady Ashton, making an apology on account of her daughter's health, offered her own hand to Bucklaw as substitute for her daughter's.

But as Lady Ashton raised her head gracefully, expecting the strain at which she was to begin the dance, she was so much struck by an unexpected alteration in the ornaments of the apartment, that she was surprised into an exclamation,—"Who has dared to change the pictures?"

All looked up, and those who knew the usual state of the apartment observed, with surprise, that the picture of Sir William Ashton's father was removed from its place, and in its stead that of old Sir Malise Ravenswood seemed to frown wrath and vengeance upon the party assembled below. The exchange must have been made while the apartments were empty, but had not been observed until the torches and lights in the sconces were kindled for the ball. The haughty and heated spirits of the gentlemen led them to demand an immediate inquiry into the cause of what they deemed an affront to their host and to themselves; but Lady Ashton, recovering herself, passed it over as the freak of a crazy wench who was maintained about the castle, and whose susceptible imagination had been observed to be much affected by the stories which Dame Gourlay delighted to tell concerning "the former family," so Lady Ashton named the Ravenswoods. The obnoxious picture was immediately removed, and the ball was opened by Lady Ashton, with a grace and dignity which supplied the charms of youth, and almost verified the extravagant encomiums of the elder part of the company, who extolled her performance as far exceeding the dancing of the rising generation.

When Lady Ashton sat down, she was not surprised to find that her daughter had left the apartment, and she herself followed, eager to obviate any impression which might have been made upon her nerves by an incident so likely to affect them as the mysterious transposition of the portraits. Apparently she found her apprehensions groundless, for she returned in about an hour, and whispered the bridegroom, who extricated himself from the dancers, and vanished from the apartment. The instruments now played their loudest strains—the dancers pursued their exercise with all the enthusiasm inspired by youth, mirth, and high spirits, when a cry was heard so shrill and piercing, as at once to arrest the dance and the music. All stood motionless; but when the yell was again repeated, Colonel Ashton snatched a torch from the sconce, and demanding the key of the bridal chamber from Henry, to whom, as bride's-man, it had been intrusted, rushed thither, followed by Sir William and Lady Ashton, and one or two others, near relations of the family. The bridal guests waited their return in stupified amazement.

Arrived at the door of the apartment, Colonel Ashton knocked and called, but received no answer except stifled groans. He hesitated no longer to open the door of the apartment, in which he found opposition from something which lay against it. When he had succeeded in opening it, the body of the bridegroom was found lying on the threshold of the bridal chamber, and all around was flooded with blood. A cry of surprise and

horror was raised by all present; and the company, excited by this new alarm, began to rush tumultuously towards the sleeping apartment. Colonel Ashton, first whispering to his mother,—"Search for her—she has murdered him!" drew his sword, planted himself in the passage, and declared he would suffer no man to pass excepting the clergyman, and the medical person present. By their assistance, Bucklaw, who still breathed was raised from the ground, and transported to another apartment, where his friends, full of suspicion and murmuring, assembled round him to learn the opinion of the surgeon.

In the meanwhile, Lady Ashton, her husband, and their assistants, in vain sought Lucy in the bridal bed and in the chamber. There was no private passage from the room, and they began to think that she must have thrown herself from the window, when one of the company, holding his torch lower than the rest, discovered something white in the corner of the great old-fashioned chimney of the apartment. Here they found the unfortunate girl, seated, or rather couched like a hare upon its form—her headgear dishevelled; her night-clothes torn and dabbled with blood,—her eyes glazed, and her features convulsed into a wild paroxysm of insanity. When she saw herself discovered, she gibbered, made mouths, and pointed at them with her bloody fingers, with the frantic gestures of an exulting demoniac.

Female assistance was now hastily summoned; the unhappy bride was overpowered, not without the use of some force. As they carried her over the threshold, she looked down, and uttered the only articulate words that she had yet spoken, saying, with a sort of grinning exultation, "So, you have ta'en up your bonny bridegroom?" She was by the shuddering assistants conveyed to another and more retired apartment, where she was secured as her situation required, and closely watched. The unutterable agony of the parents—the horror and confusion of all who were in the castle—the fury of contending passions between the friends of the different parties, passions augmented by previous intemperance, surpass description.

The surgeon was the first who obtained something like a patient hearing; he pronounced that the wound of Bucklaw, though severe and dangerous, was by no means fatal, but might readily be rendered so by disturbance and hasty removal. This silenced the numerous party of Bucklaw's friends, who had previously insisted that he should, at all rates, be transported from the castle to the nearest of their houses. They still demanded, however, that, in consideration of what had happened, four of their number should remain to watch over the sick-bed of their friend, and that a suitable number of their domestics, well armed, should also remain in the castle. This condition being acceded to on the part of Colonel Ashton and his father, the rest of the bridegroom's friends left the castle, notwithstanding the hour and the darkness of the night. The cares of the medical man were next employed in behalf of Miss Ashton, whom he pronounced to be in a very dangerous state. Farther medical assistance was immediately summoned. All night she remained delirious. On the morning, she fell into a state of absolute insensibility. The next evening, the physicians said, would be the crisis of her malady. It proved so; for although she awoke from her trance with some appearance of calmness, and suffered her night-clothes to be changed, or put in order, yet so soon as she put her hand to her neck, as if to search for the fatal blue ribbon, a tide of recollections seemed to rush upon her, which her mind and body were alike incapable of bearing. Convulsion followed convulsion, till they closed in death, without her being able to utter a word explanatory of the fatal scene.

The provincial judge of the district arrived the day after the young lady had expired, and executed, though with all possible delicacy to the afflicted family, the painful duty of inquiring into this fatal transaction. But there occurred nothing to explain the general hypothesis, that the bride, in a sudden fit of insanity, had stabbed the bridegroom at the threshold of the

apartment. The fatal weapon was found in the chamber, smeared with blood. It was the same poniard which Henry should have worn on the wedding-day, and which his unhappy sister had probably contrived to secrete on the preceding evening, when it had been shown to her among other articles of preparation for the wedding.

The friends of Bucklaw expected that on his recovery he would throw some light upon this dark story, and eagerly pressed him with inquiries, which for some time he evaded under pretext of weakness. When, however, he had been transported to his own house, and was considered as in a state of convalescence, he assembled those persons, both male and female, who had considered themselves as entitled to press him on the subject, and returned them thanks for the interest they had exhibited in his behalf, and their offers of adherence and support. "I wish you all," he said, "my friends, to understand, however, that I have neither story to tell, nor injuries to avenge. If a lady shall question me henceforward upon the incidents of that unhappy night, I shall remain silent, and in future consider her as one who has shown herself desirous to break off her friendship with me; in a word, I will never speak to her again. But if a gentleman shall ask me the same question, I shall regard the incivility as equivalent to an invitation to meet him in the Duke's Walk,* and I expect that he will rule himself accordingly."

A declaration so decisive admitted no commentary; and it was soon after seen that Bucklaw had arisen from the bed of sickness a sadder and a wiser man than he had hitherto shown himself. He dismissed Craigengelt from his society, but not without such a provision as, if well employed, might secure him against indigence, and against temptation.

Bucklaw afterwards went abroad and never returned to Scotland; nor was he known ever to hint at the circumstances attending his fatal marriage. By many readers this may be deemed overstrained, romantic, and composed by the wild imagination of an author, desirous of gratifying the popular appetite for the horrible; but those who are read in the private family history of Scotland during the period in which the scene is laid, will readily discover, through the disguise of borrowed names and added incidents, the leading particulars of AN OWER TRUE TALE.

Chapter the Thirty-Fifth.

Whose mind's so marbled, and his heart so hard,
That would not, when this huge mishap was heard,
To th' utmost note of sorrow set their song,
To see a gallant, with so great a grace,
So suddenly unthought on, so o'erthrown,
And so to perish, in so poor a place,
By too rash ruling in a ground unknown!

POEM IN NISBET'S HERALDRY, *Vol. II.*

WE have anticipated the course of time to mention Bucklaw's recovery and fate, that we might not interrupt the detail of events which succeeded the funeral of the unfortunate Lucy Ashton. This melancholy ceremony was performed in the misty dawn of an autumnal morning, with such moderate attendance and ceremony as could not possibly be dispensed with. A very few of the nearest relations attended her body to the same churchyard

* A walk in the vicinity of Holyrood-house, so called, because often frequented by the Duke of York, afterwards James II., during his residence in Scotland. It was for a long time the usual place of rendezvous for settling affairs of honour.

to which she had lately been led as a bride, with as little free will, perhaps, as could be now testified by her lifeless and passive remains. An aisle adjacent to the church had been fitted up by Sir William Ashton as a family cemetery; and here, in a coffin bearing neither name nor date, were consigned to dust the remains of what was once lovely, beautiful, and innocent though exasperated to frenzy by a long tract of unremitting persecution. While the mourners were busy in the vault, the three village hags, who, notwithstanding the unwonted earliness of the hour, had snuffed the carrion like vultures, were seated on the "through-stane," and engaged in their wonted unhallowed conference.

"Did not I say," said Dame Gourlay, "that the braw bridal would be followed by as braw a funeral?"

"I think," answered Dame Winnie, "there's little bravery at it; neither meat nor drink, and just a wheen silver tippences to the poor folk; it was little worth while to come sae far road for sae sma' profit, and us sae frail."

"Out, wretch!" replied Dame Gourlay, "can a' the dainties they could gie us be half sae sweet as this hour's vengeance? There they are that were capering on their prancing nags four days since, and they are now ganging as dreigh and sober as oursells the day. They were a' glistening wi' gowd and silver — they're now as black as the crook. And Miss Lucy Ashton, that grudged when an honest woman came near her, a taid may sit on her coffin the day, and she can never sounner when he croaks. And Lady Ashton has hell-fire burning in her breast by this time; and Sir William, wi' his gibbets, and his faggots, and his chains, how likes he the witcheries of his ain dwelling-house?"

"And is it true, then," mumbled the paralytic wretch, "that the bride was trailed out of her bed and up the chimley by evil spirits, and that the bridegroom's face was wrung round ahint him?"

"Ye needna care wha did it, or how it was done," said Ailsie Gourlay; "but I'll uphaud it for nae stickit* job, and that the lairds and leddies ken weel this day."

"And was it true," said Annie Winnie, "sin ye ken sae muckle about it, that the picture of Auld Sir Malise Ravenswood came down on the ha' floor and led out the brawl before them a'?"

"Na," said Ailsie; "but into the ha' came the picture — and I ken weel how it came there — to gie them a warning that pride would get a fa'. But there's as queer a ploy, cummers, as ony o' thae, that's gaun on even now in the burial vault yonder — ye saw twall mourners, wi' crape and cloak, gang down the steps pair and pair?"

"What should ail us to see them?" said the one old woman.

"I counted them," said the other, with the eagerness of a person to whom the spectacle had afforded too much interest to be viewed with indifference.

"But ye did not see," said Ailsie, exulting in her superior observation, "that there's a thirteenth amang them that they ken naething about; and, if auld freits say true, there's ane o' that company that'll no be lang for this warld. But come awa, cummers; if we bide here, I'se warrant we get the wyte o' whatever ill comes of it, and that gude will come of it nane o' them need ever think to see."

And thus, croaking like the ravens when they anticipate pestilence, the ill-boding sybils withdrew from the churchyard.

In fact, the mourners, when the service of interment was ended, discovered that there was among them one more than the invited number, and the remark was communicated in whispers to each other. The suspicion fell upon a figure, which, muffled in the same deep mourning with the others, was reclined, almost in a state of insensibility, against one of the pillars of the sepulchral vault. The relatives of the Ashton family were expressing

* *Stickit*, imperfect.

in whispers their surprise and displeasure at the intrusion, when they were interrupted by Colonel Ashton, who, in his father's absence, acted as principal mourner. "I know," he said, in a whisper, "who this person is, he has, or shall soon have, as deep cause of mourning as ourselves — leave me to deal with him, and do not disturb the ceremony by unnecessary exposure." So saying, he separated himself from the group of his relations, and taking the unknown mourner by the cloak, he said to him, in a tone of suppressed emotion, "Follow me."

The stranger, as if starting from a trance at the sound of his voice, mechanically obeyed, and they ascended the broken ruinous stair which led from the sepulchre into the churchyard. The other mourners followed, but remained grouped together at the door of the vault, watching with anxiety the motions of Colonel Ashton and the stranger, who now appeared to be in close conference beneath the shade of a yew-tree, in the most remote part of the burial-ground.

To this sequestered spot Colonel Ashton had guided the stranger, and then turning round, addressed him in a stern and composed tone.—"I cannot doubt that I speak to the Master of Ravenswood?" No answer was returned. "I cannot doubt," resumed the Colonel, trembling with rising passion, "that I speak to the murderer of my sister?"

"You have named me but too truly," said Ravenswood, in a hollow and tremulous voice.

"If you repent what you have done," said the Colonel, "may your penitence avail you before God; with me it shall serve you nothing. Here," he said, giving a paper, "is the measure of my sword, and a memorandum of the time and place of meeting. Sunrise to-morrow morning, on the links to the east of Wolf's-hope."

The Master of Ravenswood held the paper in his hand, and seemed irresolute. At length he spoke — "Do not," he said, "urge to farther desperation a wretch who is already desperate. Enjoy your life while you can, and let me seek my death from another."

"That you never, never shall!" said Douglas Ashton. "You shall die by my hand, or you shall complete the ruin of my family by taking my life. If you refuse my open challenge, there is no advantage I will not take of you, no indignity with which I will not load you, until the very name of Ravenswood shall be the sign of every thing that is dishonourable, as it is already of all that is villanous."

"That it shall never be," said Ravenswood fiercely; "if I am the last who must bear it, I owe it to those who once owned it, that the name shall be extinguished without infamy. I accept your challenge, time, and place of meeting. We meet, I presume, alone?"

"Alone we meet," said Colonel Ashton, "and alone will the survivor of us return from that place of rendezvous."

"Then God have mercy on the soul of him who falls!" said Ravenswood.

"So be it!" said Colonel Ashton; "so far can my charity reach even for the man I hate most deadly, and with the deepest reason. Now, break off, for we shall be interrupted. The links by the sea-shore to the east of Wolf's-hope — the hour, sunrise — our swords our only weapons."

"Enough," said the Master, "I will not fail you."

They separated; Colonel Ashton joining the rest of the mourners, and the Master of Ravenswood taking his horse, which was tied to a tree behind the church. Colonel Ashton returned to the castle with the funeral guests, but found a pretext for detaching himself from them in the evening, when, changing his dress to a riding habit, he rode to Wolf's-hope that night, and took up his abode in the little inn, in order that he might be ready for his rendezvous in the morning.

It is not known how the Master of Ravenswood disposed of the rest of that unhappy day. Late at night, however, he arrived at Wolf's-Crag, and

aroused his old domestic, Caleb Balderston, who had ceased to expect his return. Confused and flying rumors of the late tragical death of Miss Ashton, and of its mysterious cause, had already reached the old man, who was filled with the utmost anxiety, on account of the probable effect these events might produce upon the mind of his master.

The conduct of Ravenswood did not alleviate his apprehensions. To the butler's trembling entreaties, that he would take some refreshment, he at first returned no answer, and then suddenly and fiercely demanding wine, he drank, contrary to his habits, a very large draught. Seeing that his master would eat nothing, the old man affectionately entreated that he would permit him to light him to his chamber. It was not until the request was three or four times repeated, that Ravenswood made a mute sign of compliance. But when Balderston conducted him to an apartment which had been comfortably fitted up, and which, since his return, he had usually occupied, Ravenswood stopped short on the threshold.

"Not here," said he, sternly; "shew me the room in which my father died; the room in which SHE slept the night they were at the castle."

"Who, sir?" said Caleb, too terrified to preserve his presence of mind.

"*She*, Lucy Ashton!—would you kill me, old man, by forcing me to repeat her name?"

Caleb would have said something of the disrepair of the chamber, but was silenced by the irritable impatience which was expressed in his master's countenance; he lighted the way trembling and in silence, and placed the lamp on the table of the deserted room, and was about to attempt some arrangement of the bed, when his master bid him begone in a tone that admitted of no delay. The old man retired, not to rest, but to prayer; and from time to time crept to the door of the apartment, in order to find out whether Ravenswood had gone to repose. His measured heavy step upon the floor was only interrupted by deep groans; and the repeated stamps of the heel of his heavy boot, intimated too clearly, that the wretched inmate was abandoning himself at such moments to paroxysms of uncontrolled agony. The old man thought that the morning for which he longed would never have dawned; but time, whose course rolls on with equal current, however it may seem more rapid or more slow to mortal apprehension, brought the dawn at last, and spread a ruddy light on the broad verge of the glistening ocean. It was early in November, and the weather was serene for the season of the year. But an eastern wind had prevailed during the night, and the advancing tide rolled nearer than usual to the foot of the crags on which the castle was founded.

With the first peep of light, Caleb Balderston again resorted to the door of Ravenswood's sleeping apartment, through a chink of which he observed him engaged in measuring the length of two or three swords which lay in a closet adjoining to the apartment. He muttered to himself, as he selected one of these weapons, "It is shorter—let him have this advantage, as he has every other."

Caleb Balderston knew too well, from what he witnessed, upon what enterprise his master was bound, and how vain all interference on his part must necessarily prove. He had but time to retreat from the door, so nearly was he surprised by his master suddenly coming out and descending to the stables. The faithful domestic followed; and, from the dishevelled appearance of his master's dress, and his ghastly looks, was confirmed in his conjecture that he had passed the night without sleep or repose. He found him busily engaged in saddling his horse, a service from which Caleb, though with faltering voice and trembling hands, offered to relieve him. Ravenswood rejected his assistance by a mute sign, and having led the animal into the court, was just about to mount him, when the old domestic's fear giving way to the strong attachment which was the principal passion of his mind, he flung himself suddenly at Ravenswood's feet, and clasped

his knees while he exclaimed, "Oh, sir! Oh, master! kill me if you will, but do not go out on this dreadful errand! Oh! my dear master, wait but this day -the Marquis of A—— comes to-morrow, and a' will be remedied."

"You have no longer a master, Caleb," said Ravenswood, endeavouring to extricate himself; "why, old man, would you cling to a falling tower?"

"But I *have* a master," cried Caleb, still holding him fast, "while the heir of Ravenswood breathes. I am but a servant; but I was born your father's—your grand-father's servant—I was born for the family—I have lived for them—I would die for them!—Stay but at home, and all will be well!"

"Well, fool! well!" said Ravenswood; "vain old man, nothing hereafter in life will be well with me, and happiest is the hour that shall soonest close it!"

So saying, he extricated himself from the old man's hold, threw himself on his horse, and rode out at the gate; but instantly turning back, he threw towards Caleb, who hastened to meet him, a heavy purse of gold.

"Caleb!" he said, with a ghastly smile, "I make you my executor;" and again turning his bridle, he resumed his course down the hill.

The gold fell unheeded on the pavement, for the old man ran to observe the course which was taken by his master, who turned to the left down a small and broken path, which gained the sea-shore through a cleft in the rock, and led to a sort of cove, where, in former times, the boats of the castle were wont to be moored. Observing him take this course, Caleb hastened to the eastern battlement, which commanded the prospect of the whole sands, very near as far as the village of Wolf's-hope. He could easily see his master riding in that direction, as fast as the horse could carry him. The prophecy at once rushed on Balderston's mind, that the Lord of Ravenswood should perish on the Kelpie's Flow, which lay half way betwixt the tower and the links, or sand knolls, to the northward of Wolf's-hope. He saw him accordingly reach the fatal spot, but he never saw him pass farther.

Colonel Ashton, frantic for revenge, was already in the field, pacing the turf with eagerness, and looking with impatience towards the tower for the arrival of his antagonist. The sun had now risen, and showed its broad disk above the eastern sea, so that he could easily discern the horseman who rode towards him with speed which argued impatience equal to his own. At once the figure became invisible, as if it had melted into the air. He rubbed his eyes, as if he had witnessed an apparition, and then hastened to the spot, near which he was met by Balderston, who came from the opposite direction. No trace whatever of horse or rider could be discerned; it only appeared, that the late winds and high tides had greatly extended the usual bounds of the quicksand, and that the unfortunate horseman, as appeared from the hoof-tracks, in his precipitated haste, had not attended to keep on the firm sands on the foot of the rock, but had taken the shortest and most dangerous course. One only vestige of his fate appeared. A large sable feather had been detached from his hat, and the rippling waves of the rising tide wafted it to Caleb's feet.

The old man took it up, dried it, and placed it in his bosom.

The inhabitants of Wolf's-hope were now alarmed, and crowded to the place, some on shore, and some in boats, but their search availed nothing. The tenacious depths of the quicksand, as is usual in such cases, retained its prey.

Our tale draws to a conclusion. The Marquis of A——, alarmed at the frightful reports that were current, and anxious for his kinsman's safety, arrived on the subsequent day to mourn his loss; and, after renewing in vain a search for the body, returned to forget what had happened amid the bustle of politics and state affairs.

Not so Caleb Balderston. If worldly profit could have consoled the old

man, his age was better provided for than his earlier life had ever been; but life had lost to him its salt and its savour. His whole course of ideas, his feelings, whether of pride or of apprehension, of pleasure or of pain, had all arisen from his close connexion with the family which was now extinguished. He held up his head no longer — forsook all his usual haunts and occupations, and seemed only to find pleasure in moping about those apartments in the old castle, which the Master of Ravenswood had last inhabited. He ate without refreshment, and slumbered without repose; and, with a fidelity sometimes displayed by the canine race, but seldom by human beings, he pined and died within a year after the catastrophe which we have narrated.

The family of Ashton did not long survive that of Ravenswood. Sir William Ashton outlived his eldest son, the Colonel, who was slain in a duel in Flanders; and Henry, by whom he was succeeded, died unmarried. Lady Ashton lived to the verge of extreme old age, the only survivor of the group of unhappy persons whose misfortunes were owing to her implacability. That she might internally feel compunction, and reconcile herself with Heaven whom she had offended, we will not, and we dare not, deny; but to those around her, she did not evince the slightest symptom either of repentance or remorse. In all external appearance, she bore the same bold, haughty, unbending character, which she had displayed before these unhappy events. A splendid marble monument records her name, titles, and virtues, while her victims remain undistinguished by tomb or epitaph.

END OF THE BRIDE OF LAMMERMOOR

Tales of my Landlord,

COLLECTED AND ARRANGED

BY JEDEDIAH CLEISHBOTHAM,

SCHOOLMASTER AND PARISH CLERK OF GANDERCLEUGH

THIRD SERIES.

Hear, Land o' Cakes and brither Scots,
Frae Maidenkirk to Johnny Groats',
If there's a hole in a' your coats,
I rede ye tent it;
A chiel's amang you takin' notes,
An faith he'll prent it!—Burns.

A Legend of Montrose.

Ahora bien, dixo el Cura, traedme, señor huésped, aquesos libros, que me quiero ver. Que me place, respondió el; y entrando en su aposento, sacó dél una malletilla vieja cerrada con una cadenilla, y abriéndola, halló en ella tres libros grandes y unos papeles de muy buena letra escritos de mano.—DON QUIXOTE, Parte I. Capitulo 32.

It is mighty well, said the priest; pray, landlord, bring me those books, for I have a mind to see them. With all my heart, answered the host; and going to his chamber, he brought out a little old cloke-bag, with a padlock and chain to it, and opening it, he took out three large volumes, and some manuscript papers written in a fine character.—JARVIS'S *Translation*.

DUNGEON SCENE.

A LEGEND OF MONTROSE.

1206

A

LEGEND OF MONTROSE.

INTRODUCTION — (1829.)

THE LEGEND OF MONTROSE was written chiefly with a view to place before the reader the melancholy fate of John Lord Kilpont, eldest son of William Earl of Airth and Menteith, and the singular circumstances attending the birth and history of James Stewart of Ardvoirlich, by whose hand the unfortunate nobleman fell.

Our subject leads us to talk of deadly feuds, and we must begin with one still more ancient than that to which our story relates. During the reign of James IV. a great feud between the powerful families of Drummond and Murray divided Perthshire. The former, being the most numerous and powerful, cooped up eight score of the Murrays in the kirk of Moinvaird, and set fire to it. The wives and children of the ill-fated men, who had also found shelter in the church, perished by the same conflagration. One man, named David Murray, escaped by the humanity of one of the Drummonds, who received him in his arms as he leaped from amongst the flames. As King James IV. ruled with more activity than most of his predecessors, this cruel deed was severely revenged, and several of the perpetrators were beheaded at Stirling. In consequence of the prosecution against his clan, the Drummond by whose assistance David Murray had escaped, fled to Ireland, until, by means of the person whose life he had saved, he was permitted to return to Scotland, where he and his descendants were distinguished by the name of Drummond Eirinich, or Ernoch, that is, Drummond of Ireland; and the same title was bestowed on their estate.

The Drummond-Ernoch of James the Sixth's time was a king's forester in the forest of Glenartney, and chanced to be employed there in search of venison about the year 1588, or early in 1589. This forest was adjacent to the chief haunts of the MacGregors, or a particular race of them, known by the title of MacEagh, or Children of the Mist. They considered the forester's hunting in their vicinity as an aggression, or perhaps they had him at feud, for the apprehension or slaughter of some of their own name, or for some similar reason. This tribe of MacGregors were outlawed and persecuted, as the reader may see in the introduction to Rob Roy; and every man's hand being against them, their hand was of course directed against every man. In short they surprised and slew Drummond-Ernoch, cut off his head, and carried it with them, wrapt in the corner of one of their plaids.

In the full exultation of vengeance, they stopped at the house of Ardvoirlich and demanded refreshment, which the lady, a sister of the murdered Drummond-Ernoch, (her husband being absent,) was afraid or unwilling to

refuse. She caused bread and cheese to be placed before them, and gave directions for more substantial refreshments to be prepared. While she was absent with this hospitable intention, the barbarians placed the head of her brother on the table, filling the mouth with bread and cheese, and bidding him eat, for many a merry meal he had eaten in that house. The poor woman returning and beholding this dreadful sight, shrieked aloud, and fled into the woods, where, as described in the romance, she roamed a raving maniac, and for sometime secreted herself from all living society. Some remaining instinctive feeling brought her at length to steal a glance from a distance at the maidens while they milked the cows, which being observed, her husband, Ardvoirlich, had her conveyed back to her home, and detained her there till she gave birth to a child, of whom she had been pregnant; after which she was observed gradually to recover her mental faculties.

Meanwhile the outlaws had carried to the utmost their insults against the regal authority, which indeed, as exercised, they had little reason for respecting. They bore the same bloody trophy, which they had so savagely exhibited to the lady of Ardvoirlich, into the old church of Balquidder, nearly in the centre of their country, where the Laird of MacGregor and all his clan, being convened for the purpose, laid their hands successively on the dead man's head, and swore, in heathenish and barbarous manner, to defend the author of the deed. This fierce and vindictive combination gave the author's late and lamented friend, Sir Alexander Boswell, Bart. subject for a spirited poem, entitled "Clan-Alpin's Vow," which was printed, but not, I believe, published, in 1811.*

The fact is ascertained by a proclamation from the Privy Council, dated 4th February, 1589, directing letters of fire and sword against the MacGregors.† This fearful commission was executed with uncommon fury. The late excellent John Buchanan of Cambusmore showed the author some correspondence between his ancestor, the Laird of Buchanan, and Lord Drummond, about sweeping certain valleys with their followers, on a fixed time and rendezvous, and "taking sweet revenge for the death of their cousin, Drummond-Ernoch." In spite of all, however, that could be done, the devoted tribe of MacGregor still bred up survivors to sustain and to inflict new cruelties and injuries.‡

Meanwhile young James Stewart of Ardvoirlich grew up to manhood uncommonly tall, strong, and active, with such power in the grasp of his hand in particular, as could force the blood from beneath the nails of the persons who contended with him in this feat of strength. His temper was moody, fierce, and irascible; yet he must have had some ostensible good qualities, as he was greatly beloved by Lord Kilpont, the eldest son of the Earl of Airth and Menteith.

This gallant young nobleman joined Montrose in the setting up his standard in 1644, just before the decisive battle at Tippermuir, on the 1st September in that year. At that time, Stewart of Ardvoirlich shared the confidence of the young Lord by day, and his bed by night, when, about four or five days after the battle, Ardvoirlich, either from a fit of sudden fury or deep malice long entertained against his unsuspecting friend, stabbed Lord Kilpont to the heart, and escaped from the camp of Montrose, having killed a sentinel who attempted to detain him. Bishop Guthrie gives as a reason for this villanous action, that Lord Kilpont had rejected with abhor-

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* See Appendix, No. I. p. 212. † See Appendix, No. II. p. 212.

‡ I embrace the opportunity given me by a second mention of this tribe to notice an error, which imputes to an individual named Ciar Mohr MacGregor, the slaughter of the students at the battle of Glenfruin. I am informed from the authority of John Gregorson, Esq that the chieftain so named was dead nearly a century before the battle in question, and could not, therefore, have done the cruel action mentioned. The mistake does not rest with me, as I disclaimed being responsible for the tradition while I quoted it, but with vulgar fame, which is always disposed to ascribe remarkable actions to a remarkable name.—See the erroneous page Rob Roy, introduction, p. 8; and so soft sleep the offended phantom of Dugald Ciar Mohr.

rence a proposal of Ardvoirlich to assassinate Montrose. But it does not appear that there is any authority for this charge, which rests on mere suspicion. Ardvoirlich, the assassin, certainly did fly to the Covenanters, and was employed and promoted by them. He obtained a pardon for the slaughter of Lord Kilpont, confirmed by Parliament in 1644, and was made Major of Argyle's regiment in 1648. Such are the facts of the tale here given as a legend of Montrose's wars. The reader will find they are considerably altered in the fictitious narrative.

The author has endeavoured to enliven the tragedy of the tale by the introduction of a personage proper to the time and country. In this he has been held by excellent judges to have been in some degree successful. The contempt of commerce entertained by young men having some pretence to gentility, the poverty of the country of Scotland, the national disposition to wandering and to adventure, all conduced to lead the Scots abroad into the military service of countries which were at war with each other. They were distinguished on the Continent by their bravery; but in adopting the trade of mercenary soldiers, they necessarily injured their national character. The tincture of learning, which most of them possessed, degenerated into pedantry; their good breeding became mere ceremonial; their fear of dishonour no longer kept them aloof from that which was really unworthy, but was made to depend on certain punctilious observances totally apart from that which was in itself deserving of praise. A cavalier of honour, in search of his fortune, might, for example, change his service as he would his shirt; fight, like the doughty Captain Dalgetty, in one cause after another, without regard to the justice of the quarrel, and might plunder the peasantry subjected to him by the fate of war with the most unrelenting rapacity; but he must beware how he sustained the slightest reproach, even from a clergyman, if it had regard to neglect on the score of duty. The following occurrence will prove the truth of what I mean:—

"Here I must not forget the memory of one preacher, Master William Forbesse, a preacher for souldiers, yea, and a captaine in neede to leade souldiers on a good occasion, being full of courage, with discretion and good conduct, beyond some captaines I have knowne, that were not so capable as he. At this time he not onely prayed for us, but went on with us, to remarke, as I thinke, men's carriage; and having found a sergeant neglecting his dutie and his honour at such a time, (whose name I will not expresse,) having chidden him, did promise to reveal him unto me, as he did after their service. The sergeant being called before me, and accused, did deny his accusation, alleaging, if he were no pastour that had alleaged it, he would not lie under the injury. The preacher offered to fight with him, [in proof] that it was truth he had spoken of him; whereupon I cashiered the sergeant, and gave his place to a worthier, called Mungo Gray, a gentleman of good worth, and of much courage. The sergeant being cashiered, never called Master William to account, for which he was evill thought of; so that he retired home, and quit the warres."

The above quotation is taken from a work which the author repeatedly consulted while composing the following sheets, and which is in great measure written in the humour of Captain Dugald Dalgetty. It bears the following formidable title:—"Monro his Expedition with the worthy Scots Regiment, called MacKeye's Regiment, levied in August, 1626, by Sir Donald MacKeye, Lord Rees Colonel, for his Majestie's service of Denmark, and reduced after the battle of Nerling, in September, 1634, at Wormes, in the Pals. Discharged in several duties and observations of service, first, under the magnanimous King of Denmark, during his wars against the Empire; afterwards under the invincible King of Sweden, during his Majestie's lifetime; and since under the Director-General, the Rex-Chancellor Oxensterne, and his Generals: Collected and gathered together, at

spare hours, by Colonel Robert Monro, as First-Lieutenant under the said Regiment, to the noble and worthy Captain Thomas MacKenzie of Kildon, brother to the noble Lord, the Lord Earl of Seaforth, for the use of all noble Cavaliers favouring the laudable profession of arms. To which is annexed, the Abridgment of Exercise, and divers Practical Observations for the Younger Officer, his consideration. Ending with the Soldier's Meditations on going on Service."—London, 1637.

Another worthy of the same school, and nearly the same views of the military character, is Sir James Turner, a soldier of fortune, who rose to considerable rank in the reign of Charles II., had a command in Galloway and Dumfries-shire, for the suppression of conventicles, and was made prisoner by the insurgent Covenanters in that rising which was followed by the battle of Pentland. Sir James is a person even of superior pretensions to Lieutenant-Colonel Monro, having written a military Treatise on the Pike Exercise, called "Pallas Armata." Moreover, he was educated at Glasgow College, though he escaped to become an Ensign in the German wars, instead of taking his degree of Master of Arts at that learned seminary.

In latter times, he was author of several discourses on historical and literary subjects, from which the Bannatyne Club have extracted and printed such passages as concern his Life and Times, under the title of "Sir James Turner's Memoirs." From this curious book I extract the following passage, as an example of how Captain Dalgetty might have recorded such an incident had he kept a journal; or, to give it a more just character, it is such as the genius of De Foe would have devised, to give the minute and distinguishing features of truth to a fictitious narrative:—

"Heere I will set doun ane accident befell me; for thogh it was not a very strange one yet it was a very od one in all its parts. My tuo brigads lay in a village within halfe a mile of Applebie; my own quarter was in a gentleman's house, who was a Ritmaster, and at that time with Sir Marmaduke; his wife keepd her chamber, readie to be brought to bed. The castle being over, and Lambert farre enough, I resolved to goe to bed everie night, haveing had fatigue enough before. The first night I sleepd well enough; and riseing nixt morning, I mind one linnen stockine, one halfe silke one, and one boothose, the accoustrement under a boote for one leg; neither could they be found for any search. Being provided of more of the same kind, I made myselfe reddie, and rode to the head-quarters. At my returne, I could heare no news of my stockins. That night I went to bed, and nixt morning found myselfe just so used; missing the three stockins for one leg onlie, the other three being left intire as they were the day before. A narrower search than the first was made, bot without successe. I had yet in reserve one paire of whole stockings, and a paire of boothose, greater than the former. These I put on my legs. The third morning I found the same usage, the stockins for one leg onlie left me. It was time for me then, and my servants too, to imagine it must be rats that had shard my stockins so inequallie with me; and this the mistress of the house knew well enough, bot wold not tell it me. The roome, which was a low parlour, being well searched with candles, the top of my great boothose was found at a hole, in which they had drawne all the rest. I went abroad and orderd the boards to be raised, to see how the rats had disposed of my moveables. The mistress sent a servant of her oune to be present at this action, which she knew concernd her. One board being bot a litle opend, a litle boy of mine thrust in his hand, and fetchd with him foure and tuentie old pecces of gold, and one angell. The servant of the house affirmed it appertaind to his mistres. The boy bringing the gold to me, I went immediatlie to the gentlewoman's chamber, and told her, it was probable Lambert haveing quarterd in that house, as indeed he had, some

of his servants might have hid that gold; and if so, it was lawfullie mine; bot if she could make it appeare it belongd to her, I sould immediatlie give it her. The poore gentlewoman told me with many teares, that her husband being none of the frugallest men, (and indeed he was a spendthrift) she had hid that gold without his knowledge, to make use of it as she had occasion, especiallie when she lay in; and conjured me, as I lovd the King, (for whom her husband and she had suffered much) not to detaine her gold. She said, if there was either more or lesse than foure and tuentie whole peeces, and two halfe ones, it sould be none of hers; and that they were put by her in a red velvet purse. After I had given her assurance of her gold, a new search is made, the other angell is found, the velvet purse all gnawd in bits, as my stockins were, and the gold instantlie restord to the gentlewoman. I have often heard that the eating or gnawing of cloth by rats is ominous, and portends some mischance to fall on these to whom the cloths belong. I thank God I was never addicted to such divinations, or heeded them. It is true, that more misfortunes then one fell on me shortlie after; bot I am sure I could have better forseene them myselfe then rats or any such vermine, and yet did it not. I have heard indeed many fine stories told of rats, how they abandon houses and ships, when the first are to be burnt, and the second dround. Naturalists say they are very sagacious creatures, and I beleeve they are so; bot I shall never be of the opinion they can forsee future contingencies, which I suppose the divell himselfe can neither forknow nor fortell; these being things which the Almightie hath keepd hidden in the bosome of his divine prescience. And whither the great God hath preordained or predestinated these things, which to us are contingent, to fall out by ane uncontrollable and unavoidable necessitie, is a question not yet decided."*

In quoting these ancient authorities, I must not forget the more modern sketch of a Scottish soldier of the old fashion, by a master-hand, in the character of Lesmahagow, since the existence of that doughty captain alone must deprive the present author of all claim to absolute originality. Still Dalgetty, as the production of his own fancy, has been so far a favourite with its parent, that he has fallen into the error of assigning to the Captain too prominent a part in the story. This is the opinion of a critic who encamps on the highest pinnacles of literature; and the author is so far fortunate in having incurred his censure, that it gives his modesty a decent apology for quoting the praise, which it would have ill-befitted him to bring forward in an unmingled state. The passage occurs in the Edinburgh Review, No. 55, containing a criticism on Ivanhoe:—

"There is too much, perhaps, of Dalgetty,—or, rather, he engrosses too great a proportion of the work,—for, in himself, we think he is uniformly entertaining; and the author has nowhere shown more affinity to that matchless spirit who could bring out his Falstaffs and his Pistols, in act after act, and play after play, and exercise them every time with scenes of unbounded loquacity, without either exhausting their humour, or varying a note from its characteristic tone, than in his large and reiterated specimens of the eloquence of the redoubted Ritt-master. The general idea of the character is familiar to our comic dramatists after the Restoration—and may be said in some measure to be compounded of Captain Fluellen and Bobadil; but the ludicrous combination of the *soldado* with the divinity student of Mareschal College, is entirely original; and the mixture of talent, selfishness, courage, coarseness, and conceit, was never so happily exemplified. Numerous as his speeches are, there is not one that is not characteristic—and, to our taste, divertingly ludicrous."

* Sir James Turner's Memoirs, Bannatyne Edition, p. 89.

APPENDIX.

No. I.

THE scarcity of my late friend's poem may be an excuse for adding the spirited conclusion of Clan Alpin's Vow. The Clan Gregor has met in the ancient Church of Balquidder. The head of Drummond-Ernoch is placed on the altar, covered for a time with the banner of the tribe. The Chief of the tribe advances to the altar:

"And pausing, on the banner gazed:
Then cried in scorn, his finger raised,
'This was the boon of Scotland's king;
And, with a quick and angry fling,
Tossing the pageant screen away,
The dead man's head before him lay.
Unmoved he scann'd the visage o'er,
The clotted locks were dark with gore,
The features with convulsion grim.
The eyes contorted, sunk, and dim,
But unappall'd, in angry mood,
With lowering brow, unmoved he stood,
Upon the head his bared right hand
He laid, the other grasp'd his brand:
Then kneeling, cried, 'To Heaven I swear
This deed of death I own, and share;
As truly, fully mine, as though
This my right hand had dealt the blow;
Come then, our foemen, one, come all;
If to revenge this caitiff's fall
One blade is bared, one bow is drawn,
Mine everlasting peace I pawn,
To claim from them, or claim from him,
In retribution, limb for limb.
In sudden fray, or open strife.
This steel shall render life for life.

"He ceased; and at his beckoning nod,
The clansmen to the altar trod;
And not a whisper breathed around.
And nought was heard of mortal sound,
Save from the clanking arms they bore,
That rattled on the marble floor;
And each, as he approach'd in haste,
Upon the scalp his right hand placed;
With livid lip, and gather'd brow,
Each utter'd, in his turn, the vow.
Fierce Malcolm watch'd the passing scene,
And search'd them through with glances keen,
Then dash'd a tear-drop from his eye,
Unbid it came—he knew not why.
Exulting high, he towering stood:
'Kinsmen,' he cried, 'of Alpin's blood,
And worthy of Clan Alpin's name,
Unstain'd by cowardice and shame,
E'en do, spare neeht, in time of ill
Shall be Clan Alpin's legend still!'"

No. II.

IT has been disputed whether the Children of the Mist were actual Macgregors, or whether they were not outlaws named MacDonald, belonging to Ardnamurchan. The following act of the Privy Council seems to decide the question:—

"EDINBURGH, *4th February*, 1589.

"The same day the Lords of Secret Council being crediblie informed of ye cruel and mischievous proceeding of ye wicked Clangrigor, so lang continueing in blood, slaughters, hership, manifest reifts, and stouths committed upon his Hieness' peacable and good subjects; inhabiting ye countries ewest ye brays of ye Highlands, thir money years bygone; but specially heir after ye cruel murder of umqll. Jo. Drummond of Drummoneyryuch, his Majesties proper tennant, and ane of his fosters of Glenartney, committed upon ye day of last bypast, be certain of ye said clan, be ye council and determination of ye haill, avow and to defend ye authors yrof qoever wald persew for revenge of ye same, qll ye said Jo. was occupied in seeking of venison to his Hieness, at command of Pat. Lord Drummond, stewart of Stratharne, and principal forrester of Glenartney; the Queen, his Majesties dearest spouse, being yn shortlie looked for to arrive in this realm. Likeas, after ye murder committed, ye authors yrof cutted off ye said umqll Jo. Drummond's head, and carried the same to the Laird of M'Grigor, who, and the haill surname of M'Grigors, purposely conveined upon the Sunday ynafter, at the Kirk of Buchquhidder; qr they caused ye said umqll John's head to be putted to ym, and yr avowing ye sd murder to have been committed by yr communion, council, and determination, laid yr hands upon the pow, and in eithnik, and barbarous manner, swear to defend ye authors of ye sd murder, in maist proud contempt of our sovrn

Lord and his authoritie, and in evil example to others wicked malefactoris to do yc like, give ys sall be suffered to remain unpunished."

Then follows a commission of the earls of Huntly, Argyle, Athole, Montrose, Pat. Lord Drummond, Ja. Commendator of Incheffray, And. Campbel of Lochinnel, Duncan Campbel of Ardkinglas, Lauchlane M'Intosh of Dunnauchtane, Sir Jo. Murrya of Tullibarden, knt., Geo. Buchanan of that Ilk, and And. M'Farlane of Ariquocher, to search for and apprehend Alaster M'Grigor of Glenstre, (and a number of others nominatim,) "and all others of the said Clangrigor, or ye assistars, culpable of the said odious murther, or of thift, reset of thift, hership, and sornings, qrever they may be apprehended. And if they refuse to be taken, or flees to strengths and houses, to pursue and assege them with fire and sword; and this commission to endure for the space of three years."

Such was the system of police in 1589; and such the state of Scotland nearly thirty years after the Reformation.

POSTSCRIPT.

While these pages were passing through the press, the author received a letter from the present Robert Stewart of Ardvoirlich, favouring him with the account of the unhappy slaughter of Lord Kilpont, differing from, and more probable than, that given by Bishop Wishart, whose narrative infers either insanity or the blackest treachery on the part of James Stewart of Ardvoirlich, the ancestor of the present family of that name. It is but fair to give the entire communication as received from my respected correspondent, which is more minute than the histories of the period.

"Although I have not the honour of being personally known to you, I hope you will excuse the liberty I now take, in addressing you on the subject of a transaction more than once alluded to by you, in which an ancestor of mine was unhappily concerned. I allude to the slaughter of Lord Kilpont, son of the Earl of Airth and Monteith, in 1644, by James Stewart of Ardvoirlich. As the cause of this unhappy event, and the quarrel which led to it, have never been correctly stated in any history of the period in which it took place, I am induced, in consequence of your having, in the second series of your admirable Tales on the History of Scotland, adopted Wishart's version of the Transaction, and being aware that your having done so will stamp it with an authenticity which it does not merit, and with a view, as far as possible, to do justice to the memory of my unfortunate ancestor, to send you the account of this affair as it has been handed down in the family.

"James Stewart of Ardvoirlich, who lived in the early part of the 17th century, and who was the unlucky cause of the slaughter of Lord Kilpont, as before mentioned, was appointed to the command of one of several independent companies raised in the Highlands at the commencement of the troubles in the reign of Charles I.; another of these companies was under the command of Lord Kilpont, and a strong intimacy, strengthened by a distant relationship, subsisted between them. When Montrose raised the royal standard, Ardvoirlich was one of the first to declare for him, and is said to have been a principal means of bringing over Lord Kilpont to the same cause; and they accordingly, along with Sir John Drummond and their respective followers, joined Montrose, as recorded by Wishart, at Buchonty. While they served together, so strong was their intimacy, that they lived and slept in the same tent.

"In the meantime, Montrose had been joined by the Irish, under the

command of Alexander Macdonald; these, on their march to join Montrose, had committed some excesses on lands belonging to Ardvoirlich, which lay in the line of their march from the west coast. Of this Ardvoirlich complained to Montrose, who, probably wishing as much as possible to conciliate his new allies, treated it in rather an evasive manner. Ardvoirlich, who was a man of violent passions, having failed to receive such satisfaction as he required, challenged Macdonald to single combat. Before they met, however, Montrose, on the information and by advice, as it is said, of Kilpont, laid them both under arrest. Montrose, seeing the evils of such a feud at such a critical time, effected a sort of reconciliation between them, and forced them to shake hands in his presence; when, it was said, that Ardvoirlich, who was a very powerful man, took such a hold of MacDonald's hand as to make the blood start from his fingers. Still, it would appear, Ardvoirlich was by no means reconciled.

"A few days after the battle of Tippermuir, when Montrose with his army was encamped at Collace, an entertainment was given by him to his officers, in honour of the victory he had obtained, and Kilpont and his comrade Ardvoirlich were of the party. After returning to their quarters, Ardvoirlich, who seemed still to brood over his quarrel with Macdonald, and being heated with drink, began to blame Lord Kilpont for the part he had taken in preventing his obtaining redress, and reflecting against Montrose for not allowing him what he considered proper reparation. Kilpont of course defended the conduct of himself and his relative Montrose, till their argument came to high words, and finally, from the state they were both in, by an easy transition, to blows, when Ardvoirlich, with his dirk, struck Kilpont dead on the spot. He immediately fled, and under the cover of a thick mist escaped pursuit, leaving his eldest son Henry, who had been mortally wounded at Tippermuir, on his death-bed.

"His followers immediately withdrew from Montrose, and no course remained for him but to throw himself into the arms of the opposite faction, by whom he was well received. His name is frequently mentioned in Leslie's campaigns, and on more than one occasion he is mentioned as having afforded protection to several of his former friends through his interest with Leslie, when the King's cause became desperate.

"The foregoing account of this unfortunate transaction, I am well aware, differs materially from the account given by Wishart, who alleges that Stewart had laid a plot for the assassination of Montrose, and that he murdered Lord Kilpont in consequence of his refusal to participate in his design. Now, I may be allowed to remark, that besides Wishart having always been regarded as a partial historian, and very questionable authority on any subject connected with the motives or conduct of those who differed from him in opinion, that even had Stewart formed such a design, Kilpont, from his name and connections, was likely to be the very last man of whom Stewart would choose to make a confidant and accomplice. On the other hand, the above account, though never, that I am aware, before hinted at, has been a constant tradition in the family; and, from the comparative recent date of the transaction, and the sources from which the tradition has been derived, I have no reason to doubt its perfect authenticity. It was most circumstantially detailed as above, given to my father, Mr. Stewart, now of Ardvoirlich, many years ago, by a man nearly connected with the family, who lived to the age of 100. This man was a great-grandson of James Stewart, by a natural son John, of whom many stories are still current in this country, under his appellation of *John dhu Mhor*. This John was with his father at the time, and of course was a witness of the whole transaction; he lived to a considerable time after the Revolution, and it was from him that my father's informant, who was a man before his grandfather John dhu Mhor's death, received the information as above stated.

"I have many apologies to offer for trespassing so long on your patience; but I felt a natural desire, if possible, to correct what I conceive to be a groundless imputation on the memory of my ancestor, before it shall come to be considered as a matter of history. That he was a man of violent passions and singular temper, I do not pretend to deny, as many traditions still current in this country amply verify; but that he was capable of forming a design to assassinate Montrose, the whole tenor of his former conduct and principles contradict. That he was obliged to join the opposite party, was merely a matter of safety, while Kilpont had so many powerful friends and connections able and ready to avenge his death.

"I have only to add, that you have my full permission to make what use of this communication you please, and either to reject it altogether, or allow it such credit as you think it deserves; and I shall be ready at all times to furnish you with any farther information on this subject which you may require, and which it may be in my power to afford.

"ARDVOIRLICH, *15th January*, 1830."

The publication of a statement so particular, and probably so correct, is a debt due to the memory of James Stewart; the victim, it would seem, of his own violent passions, but perhaps incapable of an act of premeditated treachery.

ABBOTSFORD, *1st August*, 1830.

INTRODUCTION TO THE FIRST EDITION (1819).

SERGEANT MORE M'ALPIN was, during his residence among us, one of the most honoured inhabitants of Gandercleuch. No one thought of disputing his title to the great leathern chair on the "cosiest side of the chimney," in the common room of the Wallace Arms, on a Saturday evening. No less would our sexton, John Duirward, have held it an unlicensed intrusion, to suffer any one to induct himself into the corner of the left-hand pew nearest to the pulpit, which the Sergeant regularly occupied on Sundays. There he sat, his blue invalid uniform brushed with the most scrupulous accuracy. Two medals of merit displayed at his button-hole, as well as the empty sleeve which should have been occupied by his right arm, bore evidence of his hard and honourable service. His weather-beaten features, his grey hair tied in a thin queue in the military fashion of former days, and the right side of his head a little turned up, the better to catch the sound of the clergyman's voice, were all marks of his profession and infirmities. Beside him sat his sister Janet, a little neat old woman, with a Highland curch and tartan plaid, watching the very looks of her brother, to her the greatest man upon earth, and actively looking out for him, in his silver-clasped Bible, the texts which the minister quoted or expounded.

I believe it was the respect that was universally paid to this worthy veteran by all ranks in Gandercleuch, which induced him to choose our village for his residence, for such was by no means his original intention.

He had risen to the rank of sergeant-major of artillery, by hard service in various quarters of the world, and was reckoned one of the most tried and trusty men of the Scotch Train. A ball, which shattered his arm in a Peninsular campaign, at length procured him an honourable discharge, with an allowance from Chelsea, and a handsome gratuity from the patriotic fund. Moreover, Sergeant More M'Alpin had been prudent as well as

valiant; and, from prize-money and savings, had become master of a small sum in the three per cent. consols.

He retired with the purpose of enjoying this income in the wild Highland glen in which, when a boy, he had herded black cattle and goats, ere the roll of the drum had made him cock his bonnet an inch higher, and follow its music for nearly forty years. To his recollection, this retired spot was unparalleled in beauty by the richest scenes he had visited in his wanderings. Even the Happy Valley of Rasselas would have sunk into nothing upon the comparison. He came — he revisited the loved scene; it was but a sterile glen, surrounded with rude crags, and traversed by a northern torrent. This was not the worst. The fires had been quenched upon thirty hearths — of the cottage of his fathers he could but distinguish a few rude stones — the language was almost extinguished — the ancient race from which he boasted his descent had found a refuge beyond the Atlantic. One southland farmer, three grey-plaided shepherds, and six dogs, now tenanted the whole glen, which in his youth had maintained in content, if not in competence, upwards of two hundred inhabitants.

In the house of the new tenant, Sergeant M'Alpin found, however, an unexpected source of pleasure, and a means of employing his social affections. His sister Janet had fortunately entertained so strong a persuasion that her brother would one day return, that she had refused to accompany her kinsfolk upon their emigration. Nay, she had consented, though not without a feeling of degradation, to take service with the intruding Lowlander, who, though a Saxon, she said, had proved a kind man to her. This unexpected meeting with his sister seemed a cure for all the disappointments which it had been Sergeant More's lot to encounter, although it was not without a reluctant tear that he heard told, as a Highland woman alone could tell it, the story of the expatriation of his kinsmen.

She narrated at great length the vain offers they had made of advanced rent, the payment of which must have reduced them to the extremity of poverty, which they were yet contented to face, for permission to live and die on their native soil. Nor did Janet forget the portents which had announced the departure of the Celtic race, and the arrival of the strangers. For two years previous to the emigration, when the night wind howled down the pass of Balachra, its notes were distinctly modelled to the tune of "*Ha til mi tulidh*," ("We return no more,") with which the emigrants usually bid farewell to their native shores. The uncouth cries of the Southland shepherds, and the barking of their dogs, were often heard in the mist of the hills long before their actual arrival. A bard, the last of his race, had commemorated the expulsion of the natives of the glen in a tune, which brought tears into the aged eyes of the veteran, and of which the first stanza may be thus rendered:

Wo, wo, son of the Lowlander,
Why wilt thou leave thine own bonny border?
Why comes thou hither, disturbing the Highlander,
Wasting the glen that was once in fair order!

What added to Sergeant More M'Alpin's distress upon the occasion was, that the chief by whom this change had been effected, was, by tradition and common opinion, held to represent the ancient leaders and fathers of the expelled fugitives; and it had hitherto been one of Sergeant More's principal subjects of pride to prove, by genealogical deduction, in what degree of kindred he stood to this personage. A woful change was now wrought in his sentiments towards him.

"I cannot curse him," he said, as he rose and strode through the room, when Janet's narrative was finished — "I will not curse him; he is the descendant and representative of my fathers. But never shall mortal man hear me name his name again." And he kept his word; for, until his dying day, no man heard him mention his selfish and hard-hearted chieftain

After giving a day to sad recollections, the hardy spirit which had carried him through so many dangers manned the Sergeant's bosom against this cruel disappointment. "He would go," he said, "to Canada to his kinsfolk, where they had named a Transatlantic valley after the glen of their fathers. Janet," he said, "should kilt her coats like a leaguer lady; d—n the distance! it was a flea's leap to the voyages and marches he had made on a slighter occasion."

With this purpose he left the Highlands, and came with his sister as far as Gandercleuch, on his way to Glasgow, to take a passage to Canada. But winter was now set in, and as he thought it advisable to wait for a spring passage, when the St. Lawrence should be open, he settled among us for the few months of his stay in Britain. As we said before, the respectable old man met with deference and attention from all ranks of society; and when spring returned, he was so satisfied with his quarters, that he did not renew the purpose of his voyage. Janet was afraid of the sea, and he himself felt the infirmities of age and hard service more than he had at first expected. And, as he confessed to the clergyman, and my worthy principal, Mr. Cleishbotham, "it was better staying with kend friends, than going farther and faring worse."

He therefore established himself and his domicile at Gandercleuch, to the great satisfaction, as we have already said, of all its inhabitants, to whom he became, in respect of military intelligence, and able commentaries upon the newspapers, gazettes, and bulletins, a very oracle, explanatory of all martial events, past, present, or to come.

It is true, the Sergeant had his inconsistencies. He was a steady jacobite, his father and his four uncles having been out in the forty-five; but he was a no less steady adherent of King George, in whose service he had made his little fortune, and lost three brothers; so that you were in equal danger to displease him, in terming Prince Charles the Pretender, or by saying any thing derogatory to the dignity of King George. Farther, it must not be denied, that when the day of receiving his dividends came round, the Sergeant was apt to tarry longer at the Wallace Arms of an evening than was consistent with strict temperance, or indeed with his worldly interest; for upon these occasions, his compotators sometimes contrived to flatter his partialities by singing jacobite songs and drinking confusion to Bonaparte, and the health of the Duke of Wellington, until the Serjeant was not only flattered into paying the whole reckoning, but occasionally induced to lend small sums to his interested companions. After such sprays, as he called them, were over, and his temper once more cool, he seldom failed to thank God, and the Duke of York, who had made it much more difficult for an old soldier to ruin himself by his folly, than had been the case in his younger days.

It was not on such occasions that I made a part of Sergeant More M'Alpin's society. But often, when my leisure would permit, I used to seek him on what he called his morning and evening parade, on which, when the weather was fair, he appeared as regularly as if summoned by tuck of drum. His morning walk was beneath the elms in the church-yard; "for death," he said, "had been his next-door neighbour for so many years, that he had no apology for dropping the acquaintance." His evening promenade was on the bleaching-green by the river-side, where he was sometimes to be seen on an open bench, with spectacles on nose, conning over the newspapers to a circle of village politicians, explaining military terms, and aiding the comprehension of his hearers by lines drawn on the ground with the end of his rattan. On other occasions he was surrounded by a bevy of school-boys, whom he sometimes drilled to the manual, and sometimes, with less approbation on the part of their parents, instructed in the mystery of artificial fire-works; for in the case of public rejoicings, the Sergeant was pyrotechnist (as the Encyclopedia calls it) to the village of Gandercleuch.

It was in his morning walk that I most frequently met with the veteran And I can hardly yet look upon the village footpath, overshadowed by the row of lofty elms, without thinking I see his upright form advancing towards me with measured step, and his cane advanced, ready to pay me the military salute — But he is dead, and sleeps, with his faithful Janet, under the third of those very trees, counting from the stile at the west corner of the churchyard.

The delight which I had in Sergeant M'Alpin's conversation, related not only to his own adventures, of which he had encountered many in the course of a wandering life, but also to his recollection of numerous Highland traditions, in which his youth had been instructed by his parents, and of which he would in after life have deemed it a kind of heresy to question the authenticity. Many of these belonged to the wars of Montrose, in which some of the Sergeant's ancestry had, it seems, taken a distinguished part. It has happened, that, although these civil commotions reflect the highest honour upon the Highlanders, being indeed the first occasion upon which they showed themselves superior, or even equal to their Lowcountry neighbours in military encounters, they have been less commemorated among them than any one would have expected, judging from the abundance of traditions which they have preserved upon less interesting subjects. It was, therefore, with great pleasure, that I extracted from my military friend some curious particulars respecting that time; they are mixed with that measure of the wild and wonderful which belongs to the period and the narrator, but which I do not in the least object to the reader's treating with disbelief, provided he will be so good as give implicit credit to the natural events of the story, which, like all those which I have had the honour to put under his notice, actually rest upon a basis of truth.

A

LEGEND OF MONTROSE.

Chapter the First.

Such as do build their faith upon
The holy text of pike and gun,
Decide all controversies by
Infallible artillery,
And prove their doctrine orthodox,
By apostolic blows and knocks.

BUTLER.

It was during the period of that great and bloody Civil War which agitated Britain during the seventeenth century, that our tale has its commencement. Scotland had as yet remained free from the ravages of intestine war, although its inhabitants were much divided in political opinions; and many of them, tired of the control of the Estates of Parliament, and disapproving of the bold measure which they had adopted, by sending into England a large army to the assistance of the Parliament, were determined on their part to embrace the earliest opportunity of declaring for the King, and making such a diversion as should at least compel the recall of General Leslie's army out of England, if it did not recover a great part of Scotland to the King's allegiance. This plan was chiefly adopted by the northern nobility, who had resisted with great obstinacy the adoption of the Solemn League and Covenant, and by many of the chiefs of the Highland clans, who conceived their interest and authority to be connected with royalty, who had, besides, a decided aversion to the Presbyterian form of religion, and who, finally, were in that half savage state of society, in which war is always more welcome than peace.

Great commotions were generally expected to arise from these concurrent causes; and the trade of incursion and depredation, which the Scottish Highlanders at all times exercised upon the Lowlands, began to assume a more steady, avowed, and systematic form, as part of a general military system.

Those at the head of affairs were not insensible to the peril of the moment, and anxiously made preparations to meet and to repel it. They considered, however, with satisfaction, that no leader or name of consequence had as yet appeared to assemble an army of royalists, or even to direct the efforts of those desultory bands, whom love of plunder, perhaps, as much as political principle, had hurried into measures of hostility. It was generally hoped that the quartering a sufficient number of troops in the Lowlands adjacent to the Highland line, would have the effect of restraining the mountain chieftains; while the power of various barons in the north, who had espoused the Covenant, as, for example, the Earl Mareschal, the great families of Forbes, Leslie, and Irvine, the Grants, and other Presbyterian

clans, might counterbalance and bridle not only the strength of the Ogilvies and other cavaliers of Angus and Kincardine, but even the potent family of the Gordons, whose extensive authority was only equalled by their extreme dislike to the Presbyterian model.

In the West Highlands the ruling party numbered many enemies; but the power of these disaffected clans was supposed to be broken, and the spirit of their chieftains intimidated, by the predominating influence of the Marquis of Argyle, upon whom the confidence of the convention of Estates was reposed with the utmost security; and whose power in the Highlands, already exorbitant, had been still farther increased by concessions extorted from the King at the last pacification. It was indeed well known that Argyle was a man rather of political enterprise than personal courage, and better calculated to manage an intrigue of state, than to control the tribes of hostile mountaineers; yet the numbers of his clan, and the spirit of the gallant gentlemen by whom it was led, might, it was supposed, atone for the personal deficiencies of their chief; and as the Campbells had already severely humbled several of the neighbouring tribes, it was supposed these would not readily again provoke an encounter with a body so powerful.

Thus having at their command the whole west and south of Scotland, indisputably the richest part of the kingdom, — Fifeshire being in a peculiar manner their own, and possessing many and powerful friends even north of the Forth and Tay, — the Scottish Convention of Estates saw no danger sufficient to induce them to alter the line of policy they had adopted, or to recall from the assistance of their brethren of the English Parliament that auxiliary army of twenty thousand men, by means of which accession of strength, the King's party had been reduced to the defensive, when in full career of triumph and success.

The causes which moved the Convention of Estates at this time to take such an immediate and active interest in the civil war of England, are detailed in our historians, but may be here shortly recapitulated. They had indeed no new injury or aggression to complain of at the hand of the King, and the peace which had been made between Charles and his subjects of Scotland had been carefully observed; but the Scottish rulers were well aware that this peace had been extorted from the King, as well by the influence of the parliamentary party in England, as by the terror of their own arms. It is true, King Charles had since then visited the capital of his ancient kingdom, had assented to the new organization of the church, and had distributed honours and rewards among the leaders of the party which had shown themselves most hostile to his interests; but it was suspected that distinctions so unwillingly conferred would be resumed as soon as opportunity offered. The low state of the English Parliament was seen in Scotland with deep apprehension; and it was concluded, that, should Charles triumph by force of arms against his insurgent subjects of England, he would not be long in exacting from the Scots the vengeance which he might suppose due to those who had set the example of taking up arms against him. Such was the policy of the measure which dictated the sending the auxiliary army into England; and it was avowed in a manifesto explanatory of their reasons for giving this timely and important aid to the English Parliament. The English Parliament, they said, had been already friendly to them, and might be again; whereas the King, although he had so lately established religion among them according to their desires, had given them no ground to confide in his royal declaration, seeing they had found his promises and actions inconsistent with each other. "Our conscience," they concluded, "and God, who is greater than our conscience, beareth us record, that we aim altogether at the glory of God, peace of both nations, and honour of the King, in suppressing and punishing, in a legal way, those who are the troublers of Israel, the firebrands of hell, the Korahs, the Balaams, the Doegs, the Rabshakehs, the Hamans, the Tobians, the

banballats of our time; which done, we are satisfied. Neither have we begun to use a military expedition to England as a mean for compassing those our pious ends, until all other means which we could think upon have failed us: and this alone is left to us, *ultimum et unicum remedium*, the last and only remedy."

Leaving it to casuists to determine whether one contracting party is justified in breaking a solemn treaty, upon the suspicion that, in certain future contingencies, it might be infringed by the other, we shall proceed to mention two other circumstances that had at least equal influence with the Scottish rulers and nation, with any doubts which they entertained of the King's good faith.

The first of these was the nature and condition of their army; headed by a poor and discontented nobility, under whom it was officered chiefly by Scottish soldiers of fortune, who had served in the German wars until they had lost almost all distinction of political principle, and even of country, in the adoption of the mercenary faith, that a soldier's principal duty was fidelity to the state or sovereign from which he received his pay, without respect either to the justice of the quarrel, or to their own connection with either of the contending parties. To men of this stamp, Grotius applies the severe character—*Nullum vitæ genus est improbius, quam eorum, qui sine causæ respectu mercede conducti, militant.* To these mercenary soldiers, as well as to the needy gentry with whom they were mixed in command, and who easily imbibed the same opinions, the success of the late short invasion of England in 1641 was a sufficient reason for renewing so profitable an experiment. The good pay and free quarters of England had made a feeling impression upon the recollection of these military adventurers, and the prospect of again levying eight hundred and fifty pounds a-day, came in place of all arguments, whether of state or of morality.

Another cause inflamed the minds of the nation at large, no less than the tempting prospect of the wealth of England animated the soldiery. So much had been written and said on either side concerning the form of church government, that it had become a matter of infinitely more consequence in the eyes of the multitude than the doctrines of that gospel which both churches had embraced. The Prelatists and Presbyterians of the more violent kind became as illiberal as the Papists, and would scarcely allow the possibility of salvation beyond the pale of their respective churches. It was in vain remarked to these zealots, that had the Author of our holy religion considered any peculiar form of church government as essential to salvation, it would have been revealed with the same precision as under the Old Testament dispensation. Both parties continued as violent as if they could have pleaded the distinct commands of Heaven to justify their intolerance. Laud, in the days of his domination, had fired the train, by attempting to impose upon the Scottish people church ceremonies foreign to their habits and opinions. The success with which this had been resisted, and the Presbyterian model substituted in its place, had endeared the latter to the nation, as the cause in which they had triumphed. The Solemn League and Covenant, adopted with such zeal by the greater part of the kingdom, and by them forced, at the sword's point, upon the others, bore in its bosom, as its principal object, the establishing the doctrine and discipline of the Presbyterian church, and the putting down all error and heresy; and having attained for their own country an establishment of this golden candlestick, the Scots became liberally and fraternally anxious to erect the same in England. This they conceived might be easily attained by lending to the Parliament the effectual assistance of the Scottish forces. The Presbyterians, a numerous and powerful party in the English Parliament, had hitherto taken the lead in opposition to the King; while the Independents and other sectaries, who afterwards, under Cromwell, resumed the power of the sword, and overset the Presbyterian model both in Scotland and England, were as

yet contented to lurk under the shelter of the wealthier and more powerful party. The prospect of bringing to a uniformity the kingdoms of England and Scotland in discipline and worship, seemed therefore as fair as it was desirable.

The celebrated Sir Henry Vane, one of the commissioners who negotiated the alliance betwixt England and Scotland, saw the influence which this bait had upon the spirits of those with whom he dealt; and although himself a violent Independent, he contrived at once to gratify and to elude the eager desires of the Presbyterians, by qualifying the obligation to reform the Church of England, as a change to be executed "according to the word of God, and the best reformed churches." Deceived by their own eagerness, themselves entertaining no doubts on the *Jus Divinum* of their own ecclesiastical establishments, and not holding it possible such doubts could be adopted by others, the Convention of Estates and the Kirk of Scotland conceived, that such expressions necessarily inferred the establishment of Presbytery; nor were they undeceived, until, when their help was no longer needful, the sectaries gave them to understand, that the phrase might be as well applied to Independency, or any other mode of worship which those who were at the head of affairs at the time might consider as agreeable "to the word of God, and the practice of the reformed churches." Neither were the out-witted Scots less astonished to find, that the designs of the English sectaries struck against the monarchical constitution of Britain, it having been their intention to reduce the power of the King, but by no means to abrogate the office. They fared, however, in this respect, like rash physicians, who commence by over-physicking a patient, until he is reduced to a state of weakness, from which cordials are afterwards unable to recover him.

But these events were still in the womb of futurity. As yet the Scottish Parliament held their engagement with England consistent with justice, prudence, and piety, and their military undertaking seemed to succeed to their very wish. The junction of the Scottish army with those of Fairfax and Manchester, enabled the Parliamentary forces to besiege York, and to fight the desperate action of Long-Marston Moor, in which Prince Rupert and the Marquis of Newcastle were defeated. The Scottish auxiliaries, indeed, had less of the glory of this victory than their countrymen could desire. David Leslie, with their cavalry, fought bravely, and to them, as well as to Cromwell's brigade of Independents, the honour of the day belonged; but the old Earl of Leven, the covenanting general, was driven out of the field by the impetuous charge of Prince Rupert, and was thirty miles distant, in full flight towards Scotland, when he was overtaken by the news that his party had gained a complete victory.

The absence of these auxiliary troops, upon this crusade for the establishment of Presbyterianism in England, had considerably diminished the power of the Convention of Estates in Scotland, and had given rise to those agitations among the anti-covenanters, which we have noticed at the beginning of this chapter.

Chapter the Second.

His mother could for him as cradle set
Her husband's rusty iron corselet;
Whose jangling sound could hush her babe to rest,
That never plain'd of his uneasy nest;
Then did he dream of dreary wars at hand,
And woke, and fought, and won ere he could stand.
HALL'S *Satires.*

It was towards the close of a summer's evening, during the anxious period which we have commemorated, that a young gentleman of quality, well mounted and armed, and accompanied by two servants, one of whom led a sumpter-horse, rode slowly up one of those steep passes, by which the Highlands are accessible from the Lowlands of Perthshire.* Their course had lain for some time along the banks of a lake, whose deep waters reflected the crimson beams of the western sun. The broken path which they pursued, with some difficulty, was in some places shaded by ancient birches and oak trees, and in others overhung by fragments of huge rock. Elsewhere, the hill, which formed the northern side of this beautiful sheet of water, arose in steep, but less precipitous acclivity, and was arrayed in heath of the darkest purple. In the present times, a scene so romantic would have been judged to possess the highest charms for the traveller; but those who journey in days of doubt and dread, pay little attention to picturesque scenery.

The master kept, as often as the wood permitted, abreast of one or both of his domestics, and seemed earnestly to converse with them, probably because the distinctions of rank are readily set aside among those who are made to be sharers of common danger. The dispositions of the leading men who inhabited this wild country, and the probability of their taking part in the political convulsions that were soon expected, were the subjects of their conversation.

They had not advanced above half way up the lake, and the young gentleman was pointing to his attendants the spot where their intended road turned northwards, and, leaving the verge of the Loch, ascended a ravine to the right hand, when they discovered a single horseman coming down the shore as if to meet them. The gleam of the sunbeams upon his headpiece and corslet showed that he was in armour, and the purpose of the other travellers required that he should not pass unquestioned. "We must know who he is," said the young gentleman, "and whither he is going." And putting spurs to his horse, he rode forward as fast as the rugged state of the road would permit, followed by his two attendants, until he reached the point where the pass along the side of the lake was intersected by that which descended from the ravine, securing thus against the possibility of the stranger eluding them, by turning into the latter road before they came up with him.

The single horseman had mended his pace, when he first observed the three riders advance rapidly towards him; but when he saw them halt and form a front, which completely occupied the path, he checked his horse, and advanced with great deliberation; so that each party had an opportunity to take a full survey of the other. The solitary stranger was mounted upon an able horse, fit for military service, and for the great weight which he had to carry, and his rider occupied his demipique, or war-saddle, with an air that showed it was his familiar seat. He had a bright burnished head-piece, with a plume of feathers, together with a cuirass, thick enough

* The beautiful pass of Leny, near Callender, in Monteith, would, in some respects, answer the description.

to resist a musket-ball, and a back-piece of lighter materials. These defensive arms he wore over a buff jerkin, along with a pair of gauntlets, or steel gloves, the tops of which reached up to his elbow, and which, like the rest of his armour, were of bright steel. At the front of his military saddle hung a case of pistols, far beyond the ordinary size, nearly two feet in length, and carrying bullets of twenty to the pound. A buff belt, with a broad silver buckle, sustained on one side a long straight double-edged broadsword, with a strong guard, and a blade calculated either to strike or push. On the right side hung a dagger of about eighteen inches in length; a shoulderbelt sustained at his back a musketoon or blunderbuss, and was crossed by a bandelier containing his charges of ammunition. Thigh-pieces of steel, then termed taslets, met the tops of his huge jack-boots, and completed the equipage of a well-armed trooper of the period.

The appearance of the horseman himself corresponded well with his military equipage, to which he had the air of having been long inured. He was above the middle size, and of strength sufficient to bear with ease the weight of his weapons, offensive and defensive. His age might be forty and upwards, and his countenance was that of a resolute weather-beaten veteran, who had seen many fields, and brought away in token more than one scar. At the distance of about thirty yards he halted and stood fast, raised himself on his stirrups, as if to reconnoitre and ascertain the purpose of the opposite party, and brought his musketoon under his right arm, ready for use, if occasion should require it. In every thing but numbers, he had the advantage of those who seemed inclined to interrupt his passage.

The leader of the party was, indeed, well mounted and clad in a buff coat, richly embroidered, the half-military dress of the period; but his domestics had only coarse jackets of thick felt, which could scarce be expected to turn the edge of a sword, if wielded by a strong man; and none of them had any weapons, save swords and pistols, without which gentlemen, or their attendants, during those disturbed times, seldom stirred abroad.

When they had stood at gaze for about a minute, the younger gentleman gave the challenge which was then common in the mouth of all strangers who met in such circumstances — "For whom are you?"

"Tell me first," answered the soldier, "for whom are you?—the strongest party should speak first."

"We are for God and King Charles," answered the first speaker.—"Now tell your faction, you know ours."

"I am for God and my standard," answered the single horseman.

"And for which standard?" replied the chief of the other party—"Cavalier or Roundhead, King or Convention?"

"By my troth, sir," answered the soldier, "I would be loath to reply to you with an untruth, as a thing unbecoming a cavalier of fortune and a soldier. But to answer your query with beseeming veracity, it is necessary I should myself have resolved to whilk of the present divisions of the kingdom I shall ultimately adhere, being a matter whereon my mind is not as yet preceesely ascertained."

"I should have thought," answered the gentleman, "that, when loyalty and religion are at stake, no gentleman or man of honour could be long in choosing his party."

"Truly, sir," replied the trooper, "if ye speak this in the way of vituperation, as meaning to impugn my honour or genteelity, I would blithely put the same to issue, venturing in that quarrel with my single person against you three. But if you speak it in the way of logical ratiocination, whilk I have studied in my youth at the Mareschal College of Aberdeen, I am ready to prove to ye *logicé*, that my resolution to defer, for a certain season, the taking upon me either of these quarrels, not only becometh me as a gentleman and a man of honour, but also as a person of

sense and prudence, one imbued with humane letters in his early youth, and who, from thenceforward, has followed the wars under the banner of the invincible Gustavus, the Lion of the North, and under many other heroic leaders, both Lutheran and Calvinist, Papist and Arminian."

After exchanging a word or two with his domestics, the younger gentleman replied, "I should be glad, sir, to have some conversation with you upon so interesting a question, and should be proud if I can determine you in favour of the cause I have myself espoused. I ride this evening to a friend's house, not three miles' distant, whither, if you choose to accompany me, you shall have good quarters for the night, and free permission to take your own road in the morning, if you then feel no inclination to join with us."

"Whose word am I to take for this?" answered the cautious soldier—"a man must know his guarantee, or he may fall into an ambuscade."

"I am called," answered the younger stranger, "the Earl of Menteith, and, I trust, you will receive my honour as a sufficient security."

"A worthy nobleman," answered the soldier, "whose parole is not to be doubted." With one motion he replaced his musketoon at his back, and with another made his military salute to the young nobleman, and continuing to talk as he rode forward to join him—"And, I trust," said he, "my own assurance, that I will be *bon camarado* to your lordship in peace or in peril, during the time we shall abide together, will not be altogether vilipended in these doubtful times, when, as they say, a man's head is safer in a steel-cap than in a marble palace."

"I assure you, sir," said Lord Menteith, "that, to judge from your appearance, I most highly value the advantage of your escort; but I trust we shall have no occasion for any exercise of valour, as I expect to conduct you to good and friendly quarters."

"Good quarters, my lord," replied the soldier, "are always acceptable, and are only to be postponed to good pay or good booty,—not to mention the honour of a cavalier, or the needful points of commanded duty. And truly, my lord, your noble proffer is not the less welcome, in that I know not preceesely this night where I and my poor companion" (patting his horse) "were to find lodgments."

"May I be permitted to ask, then," said Lord Menteith, "to whom I have the good fortune to stand quarter-master?"

"Truly, my lord," said the trooper, "my name is Dalgetty—Dugald Dalgetty, Ritt-master Dugald Dalgetty of Drumthwacket, at your honourable service to command. It is a name you may have seen in *Gallo Belgicus*, the *Swedish Intelligencer*, or, if you read High Dutch, in the *Fliegenden Mercoeur* of Leipsic. My father, my lord, having by unthrifty courses reduced a fair patrimony to a nonentity, I had no better shift, when I was eighteen years auld, than to carry the learning whilk I had acquired at the Mareschal College of Aberdeen, my gentle bluid and designation of Drumthwacket, together with a pair of stalwarth arms, and legs conform, to the German wars, there to push my way as a cavalier of fortune. My lord, my legs and arms stood me in more stead than either my gentle kin or my book-lear, and I found myself trailing a pike as a private gentleman under old Sir Ludovick Leslie, where I learned the rules of service so tightly, that I will not forget them in a hurry. Sir, I have been made to stand guard eight hours, being from twelve at noon to eight o'clock of the night, at the palace, armed with back and breast, head-piece and bracelets, being iron to the teeth, in a bitter frost, and the ice was as hard as ever was flint; and all for stopping an instant to speak to my landlady, when I should have gone to roll-call."

"And, doubtless, sir," replied Lord Menteith, "you have gone through some hot service, as well as this same cold duty you talk of?"

"Surely, my lord, it doth not become me to speak; but he that hath seen

the fields of Leipsic and of Lutzen, may be said to have seen pitched battles. And one who hath witnessed the intaking of Frankfort, and Spanheim, and Nuremberg, and so forth, should know somewhat about leaguers, storms, onslaughts, and outfalls."

"But your merit, sir, and experience, were doubtless followed by promotion?"

"It came slow, my lord, dooms slow," replied Dalgetty; "but as my Scottish countrymen, the fathers of the war, and the raisers of those valorous Scottish regiments that were the dread of Germany, began to fall pretty thick, what with pestilence and what with the sword, why we, their children, succeeded to their inheritance. Sir, I was six years first private gentleman of the company, and three years lance spesisade; disdaining to receive a halberd, as unbecoming my birth. Wherefore I was ultimately promoted to be a fahn-dragger, as the High Dutch call it, (which signifies an ancient,) in the King's Leif Regiment of Black Horse, and thereafter I arose to be lieutenant and ritt-master, under that invincible monarch, the bulwark of the Protestant faith, the Lion of the North, the terror of Austria, Gustavus the Victorious."

"And yet, if I understand you, Captain Dalgetty—I think that rank corresponds with your foreign title of ritt-master——"

"The same grade preceesely," answered Dalgetty; "ritt-master signifying literally file-leader."

"I was observing," continued Lord Menteith, "that, if I understood you right, you had left the service of this great Prince."

"It was after his death—it was after his death, sir," said Dalgetty, "when I was in no shape bound to continue mine adherence. There are things, my lord, in that service, that cannot but go against the stomach of any cavalier of honour. In especial, albeit the pay be none of the most superabundant, being only about sixty dollars a-month to a ritt-master, yet the invincible Gustavus never paid above one-third of that sum, whilk was distributed monthly by way of loan; although, when justly considered, it was, in fact, a borrowing by that great monarch of the additional two-thirds which were due to the soldier. And I have seen whole regiments of Dutch and Holsteiners mutiny on the field of battle, like base scullions, crying out 'Gelt, gelt,' signifying their desire of pay, instead of falling to blows like our noble Scottish blades, who ever disdained, my lord, postponing of honour to filthy lucre."

"But were not these arrears," said Lord Menteith, "paid to the soldiery at some stated period?"

"My lord," said Dalgetty, "I take it on my conscience, that at no period, and by no possible process, could one creutzer of them ever be recovered. I myself never saw twenty dollars of my own all the time I served the invincible Gustavus, unless it was from the chance of a storm or victory, or the fetching in some town or doorp, when a cavalier of fortune, who knows the usage of wars, seldom faileth to make some small profit."

"I begin rather to wonder, sir," said Lord Menteith, "that you should have continued so long in the Swedish service, than that you should have ultimately withdrawn from it."

"Neither I should," answered the Ritt-master; "but that great leader, captain, and king, the Lion of the North, and the bulwark of the Protestant faith, had a way of winning battles, taking towns, overrunning countries, and levying contributions, whilk made his service irresistibly delectable to all true-bred cavaliers who follow the noble profession of arms. Simple as I ride here, my lord, I have myself commanded the whole stift of Dunklespiel on the Lower Rhine, occupying the Palsgrave's palace, consuming his choice wines with my comrades, calling in contributions, requisitions, and caduacs, and not failing to lick my fingers, as became a good cook. But truly all this glory hastened to decay, after our great master had been shot

with three bullets on the field of Lutzen; wherefore, finding that Fortune had changed sides, that the borrowings and lendings went on as before out of our pay, while the caduacs and casualties were all cut off, I e'en gave up my commission, and took service with Wallenstein, in Walter Butler's Irish regiment."

"And may I beg to know of you," said Lord Menteith, apparently interested in the adventures of this soldier of fortune, "how you liked this change of masters?"

"Indifferent well," said the Captain—"very indifferent well. I cannot say that the Emperor paid much better than the great Gustavus. For hard knocks, we had plenty of them. I was often obliged to run my head against my old acquaintances, the Swedish feathers, whilk your honour must conceive to be double-pointed stakes, shod with iron at each end, and planted before the squad of pikes to prevent an onfall of the cavalry. The whilk Swedish feathers, although they look gay to the eye, resembling the shrubs or lesser trees of ane forest, as the puissant pikes, arranged in battalia behind them, correspond to the tall pines thereof, yet, nevertheless, are not altogether as soft to encounter as the plumage of a goose. Howbeit, in despite of heavy blows and light pay, a cavalier of fortune may thrive indifferently well in the Imperial service, in respect his private casualties are nothing so closely looked to as by the Swede; and so that an officer did his duty on the field, neither Wallenstein nor Pappenheim, nor old Tilly before them, would likely listen to the objurgations of boors or burghers against any commander or soldado, by whom they chanced to be somewhat closely shorn. So that an experienced cavalier, knowing how to lay, as our Scottish phrase runs, 'the head of the sow to the tail of the grice,' might get out of the country the pay whilk he could not obtain from the Emperor."

"With a full hand, sir, doubtless, and with interest," said Lord Menteith.

"Indubitably, my lord," answered Dalgetty, composedly; "for it would be doubly disgraceful for any soldado of rank to have his name called in question for any petty delinquency."

"And pray, sir," continued Lord Menteith, "what made you leave so gainful a service?"

"Why, truly, sir," answered the soldier, "an Irish cavalier, called O'Quilligan, being major of our regiment, and I having had words with him the night before, respecting the worth and precedence of our several nations, it pleased him the next day to deliver his orders to me with the point of his batoon advanced and held aloof, instead of declining and trailling the same, as is the fashion from a courteous commanding officer towards his equal in rank, though, it may be, his inferior in military grade. Upon this quarrel, sir, we fought in private rencontre; and as, in the perquisitions which followed, it pleased Walter Butler, our oberst, or colonel, to give the lighter punishment to his countryman, and the heavier to me, whereupon, ill stomaching such partiality, I exchanged my commission for one under the Spaniard."

"I hope you found yourself better off by the change?" said Lord Menteith.

"In good sooth," answered the Ritt-master, "I had but little to complain of. The pay was somewhat regular, being furnished by the rich Flemings and Walloons of the Low Country. The quarters were excellent; the good wheaten loaves of the Flemings were better than the provant rye-bread of the Swede, and Rhenish wine was more plenty with us than ever I saw the black-beer of Rostock in Gustavus's camp. Service there was none, duty there was little; and that little we might do, or leave undone, at our pleasure; an excellent retirement for a cavalier somewhat weary of field and leaguer, who had purchased with his blood as much honour as might serve his turn and was desirous of a little ease and good living."

"And may I ask," said Lord Menteith, "why you, Captain, being, as

I suppose, in the situation you describe, retired from the Spanish service also?"

"You are to consider, my lord, that your Spaniard," replied Captain Dalgetty, "is a person altogether unparalleled in his own conceit, wherethrough he maketh not fit account of such foreign cavaliers of valour as are pleased to take service with him. And a galling thing it is to every honourable soldado, to be put aside, and postponed, and obliged to yield preference to every puffing signior, who, were it the question which should first mount a breach at push of pike, might be apt to yield willing place to a Scottish cavalier. Moreover, sir, I was pricked in conscience respecting a matter of religion."

"I should not have thought, Captain Dalgetty," said the young nobleman, "that an old soldier, who had changed service so often, would have been too scrupulous on that head."

"No more I am, my lord," said the Captain, "since I hold it to be the duty of the chaplain of the regiment to settle those matters for me, and every other brave cavalier, inasmuch as he does nothing else that I know of for his pay and allowances. But this was a particular case, my lord, a *casus improvisus*, as I may say, in whilk I had no chaplain of my own persuasion to act as my adviser. I found, in short, that although my being a Protestant might be winked at, in respect that I was a man of action, and had more experience than all the Dons in our *tertia* put together, yet, when in garrison, it was expected I should go to mass with the regiment. Now, my lord, as a true Scottish man, and educated at the Mareschal College of Aberdeen, I was bound to uphold the mass to be an act of blinded papistry and utter idolatry, whilk I was altogether unwilling to homologate by my presence. True it is, that I consulted on the point with a worthy countryman of my own, one Father Fatsides, of the Scottish Convent in Wurtzburg——"

"And I hope," observed Lord Menteith, "you obtained a clear opinion from this same ghostly father?"

"As clear as it could be," replied Captain Dalgetty, "considering we had drunk six flasks of Rhenish, and about two mutchkins of Kirchenwasser. Father Fatsides informed me, that, as nearly as he could judge, for a heretic like myself, it signified not much whether I went to mass or not, seeing my eternal perdition was signed and sealed at any rate, in respect of my impenitent and obdurate perseverance in my damnable heresy. Being discouraged by this response, I applied to a Dutch pastor of the reformed church, who told me, he thought I might lawfully go to mass, in respect that the prophet permitted Naaman, a mighty man of valour, and an honourable cavalier of Syria, to follow his master into the house of Rimmon, a false god, or idol, to whom he had vowed service, and to bow down when the king was leaning upon his hand. But neither was this answer satisfactory to me, both because there was an unco difference between an anointed King of Syria and our Spanish colonel, whom I could have blown away like the peeling of an ingan, and chiefly because I could not find the thing was required of me by any of the articles of war; neither was I proffered any consideration, either in perquisite or pay, for the wrong I might thereby do to my conscience."

"So you again changed your service?" said Lord Menteith.

"In troth did I, my lord; and after trying for a short while two or three other powers, I even took on for a time with their High Mightinesses the States of Holland."

"And how did their service jump with your humour?" again demanded his companion.

"O! my lord," said the soldier, in a sort of enthusiasm, "their behaviour on pay-day might be a pattern to all Europe — no borrowings, no lendings, no offsets, no arrears — all balanced and paid like a banker's book. The

quarters, too, are excellent, and the allowances unchallengeable; but then, sir, they are a precease, scrupulous people, and will allow nothing for peccadilloes. So that if a boor complains of a broken head, or a beer-seller of a broken can, or a daft wench does but squeak loud enough to be heard above her breath, a soldier of honour shall be dragged, not before his own court-martial, who can best judge of and punish his demerits, but before a base mechanical burgo-master, who shall menace him with the rasp-house, the cord, and what not, as if he were one of their own mean, amphibious, twenty-breeched boors. So not being able to dwell longer among these ungrateful plebeians, who, although unable to defend themselves by their proper strength, will nevertheless allow the noble foreign cavalier who engages with them nothing beyond his dry wages, which no honourable spirit will put in competition with a liberal licence and honourable countenance, I resolved to leave the service of the Mynheers. And hearing at this time, to my exceeding satisfaction, that there is something to be doing this summer in my way in this my dear native country, I am come hither, as they say, like a beggar to a bridal, in order to give my loving countrymen the advantage of that experience which I have acquired in foreign parts. So your lordship has an outline of my brief story, excepting my deportment in those passages of action in the field, in leaguers, storms, and onslaughts, whilk would be tedious to narrate, and might, peradventure, better befit any other tongue than mine own."

Chapter the Third.

> For pleas of right let statesmen vex their head,
> Battle's my business, and my guerdon bread;
> And, with the sworded Switzer, I can say,
> The best of causes is the best of pay.
>
> DONNE.

The difficulty and narrowness of the road had by this time become such as to interrupt the conversation of the travellers, and Lord Menteith, reining back his horse, held a moment's private conversation with his domestics. The Captain, who now led the van of the party, after about a quarter of a mile's slow and toilsome advance up a broken and rugged ascent, emerged into an upland valley, to which a mountain stream acted as a drain, and afforded sufficient room upon its green sward banks for the travellers to pursue their journey in a more social manner.

Lord Menteith accordingly resumed the conversation, which had been interrupted by the difficulties of the way. "I should have thought," said he to Captain Dalgetty, "that a cavalier of your honourable mark, who hath so long followed the valiant King of Sweden, and entertains such a suitable contempt for the base mechanical States of Holland, would not have hesitated to embrace the cause of King Charles, in preference to that of the low-born, roundheaded, canting knaves, who are in rebellion against his authority?"

"Ye speak reasonably, my lord," said Dalgetty, "and, *cæteris paribus*, I might be induced to see the matter in the same light. But, my lord, there is a southern proverb,—fine words butter no parsnips. I have heard enough, since I came here, to satisfy me that a cavalier of honour is free to take any part in this civil embroilment whilk he may find most convenient for his own peculiar. Loyalty is your pass-word, my lord Liberty, roars

another child from the other side of the strath — the King, shouts one warcry — the Parliament, roars another — Montrose for ever, cries Donald, waving his bonnet — Argyle and Leven, cries a south-country Saunders, vapouring with his hat and feather — Fight for the bishop, says a priest, with his gown and rochet — Stand stout for the Kirk, cries a minister, in a Geneva cap and band. — Good watchwords all — excellent watchwords. Whilk cause is the best I cannot say. But sure am I, that I have fought knee-deep in blood many a day for one that was ten degrees worse than the worst of them all."

"And pray, Captain Dalgetty," said his lordship, "since the pretensions of both parties seem to you so equal, will you please to inform us by what circumstances your preference will be determined?"

"Simply upon two considerations, my lord," answered the soldier. "Being, first, on which side my services would be in most honourable request:— And, secondly, whilk is a corollary of the first, by whilk party they are likely to be most gratefully requited. And, to deal plainly with you, my lord, my opinion at present doth on both points rather incline to the side of the Parliament."

"Your reasons, if you please," said Lord Menteith, "and perhaps I may be able to meet them with some others which are more powerful."

"Sir, I shall be amenable to reason," said Captain Dalgetty, "supposing it addresses itself to my honour and my interest. Well, then, my lord, here is a sort of Highland host assembled, or expected to assemble, in these wild hills, in the King's behalf. Now, sir, you know the nature of our Highlanders. I will not deny them to be a people stout in body and valiant in heart, and courageous enough in their own wild way of fighting, which is as remote from the usages and discipline of war as ever was that of the ancient Scythians, or of the salvage Indians of America that now is. They havena sae mickle as a German whistle, or a drum, to beat a march, an alarm, a charge, a retreat, a reveillé, or the tattoo, or any other point of war; and their damnable skirlin' pipes, whilk they themselves pretend to understand, are unintelligible to the ears of any cavaliero accustomed to civilized warfare. So that, were I undertaking to discipline such a breechless mob, it were impossible for me to be understood; and if I were understood, judge ye, my lord, what chance I had of being obeyed among a band of half salvages, who are accustomed to pay to their own lairds and chiefs, allenarly, that respect and obedience whilk ought to be paid to commissionate officers. If I were teaching them to form battalia by extracting the square root, that is, by forming your square battalion of equal number of men of rank and file, corresponding to the square root of the full number present, what return could I expect for communicating this golden secret of military tactic, except it may be a dirk in my wame, on placing some M'Alister More, M'Shemei, or Capperfae, in the flank or rear, when he claimed to be in the van? — Truly, well saith Holy Writ, 'if ye cast pearls before swine, they will turn again and rend ye.'"

"I believe, Anderson," said Lord Menteith, looking back to one of his servants, for both were close behind him, "you can assure this gentleman we shall have more occasion for experienced officers, and be more disposed to profit by their instructions, than he seems to be aware of."

"With your honour's permission," said Anderson, respectfully raising his cap, "when we are joined by the Irish infantry, who are expected, and who should be landed in the West Highlands before now, we shall have need of good soldiers to discipline our levies."

"And I should like well — very well, to be employed in such service," said Dalgetty; "the Irish are pretty fellows — very pretty fellows — I desire to see none better in the field. I once saw a brigade of Irish, at the taking of Frankfort upon the Oder, stand to it with sword and pike until they beat off the blue and yellow Swedish brigades, esteemed as stout as any that

fought under the immortal Gustavus. And although stout Hepburn, valiant Lumsdale, courageous Monroe, with myself and other cavaliers, made entry elsewhere at point of pike, yet, had we all met with such opposition, we had returned with great loss and little profit. Wherefore, these valiant Irishes, being all put to the sword, as is usual in such cases, did nevertheless gain immortal praise and honour; so that, for their sakes, I have always loved and honoured those of that nation next to my own country of Scotland."

"A command of Irish," said Menteith, "I think I could almost promise you, should you be disposed to embrace the royal cause."

"And yet," said Captain Dalgetty, "my second and greatest difficulty remains behind; for, although I hold it a mean and sordid thing for a soldado to have nothing in his mouth but pay and gelt, like the base cullions, the German lanz-knechts, whom I mentioned before; and although I will maintain it with my sword, that honour is to be preferred before pay, free quarters, and arrears, yet, *ex contrario*, a soldier's pay being the counterpart of his engagement of service, it becomes a wise and considerate cavalier to consider what remuneration he is to receive for his service, and from what funds he is to be paid. And truly, my lord, from what I can see and hear, the Convention are the purse-masters. The Highlanders, indeed, may be kept in humour, by allowing them to steal cattle; and for the Irishes, your lordship and your noble associates may, according to the practice of the wars in such cases, pay them as seldom or as little as may suit your pleasure or convenience; but the same mode of treatment doth not apply to a cavalier like me, who must keep up his horses, servants, arms, and equipage, and who neither can, nor will, go to warfare upon his own charges."

Anderson, the domestic who had before spoken, now respectfully addressed his master. — "I think, my lord," he said, "that, under your lordship's favour, I could say something to remove Captain Dalgetty's second objection also. He asks us where are we to collect our pay; now, in my poor mind, the resources are as open to us as to the Covenanters. They tax the country according to their pleasure, and dilapidate the estates of the King's friends; now, were we once in the Lowlands, with our Highlanders and our Irish at our backs, and our swords in our hands, we can find many a fat traitor, whose ill-gotten wealth shall fill our military chest and satisfy our soldiery. Besides, confiscations will fall in thick; and, in giving donations of forfeited lands to every adventurous cavalier who joins his standard, the King will at once reward his friends and punish his enemies. In short, he that joins these Roundhead dogs may get some miserable pittancy of pay —he that joins our standard has a chance to be knight, lord, or earl, if luck serve him."

"Have you ever served, my good friend?" said the Captain to the spokesman.

"A little, sir, in these our domestic quarrels," answered the man, modestly.

"But never in Germany or the Low Countries?" said Dalgetty.

"I never had the honour," answered Anderson.

"I profess," said Dalgetty, addressing Lord Menteith, "your lordship's servant has a sensible, natural, pretty idea of military matters; somewhat irregular, though, and smells a little too much of selling the bear's skin before he has hunted him. — I will take the matter, however, into my consideration."

"Do so, Captain," said Lord Menteith; "you will have the night to think of it, for we are now near the house, where I hope to ensure you a hospitable reception."

"And that is what will be very welcome," said the Captain, "for I have tasted no food since day-break but a farl of oat-cake, which I divided with

my horse. So I have been fain to draw my sword-belt three bores tighter for very extenuation, lest hunger and heavy iron should make the gird slip."

Chapter the Fourth.

Once on a time, no matter when,
Some Glunimies met in a glen;
As deft and tight as ever wore
A dirk, a targe, and a claymore,
Short hose, and belted plaid or trews,
In Uist, Lochaber, Skye, or Lewes,
Or cover'd hard head with his bonnet;
Had you but known them, you would own it.
MASTON.

A HILL was now before the travellers, covered with an ancient forest of Scottish firs, the topmost of which, flinging their scathed branches across the western horizon, gleamed ruddy in the setting sun. In the centre of this wood rose the towers, or rather the chimneys, of the house, or castle, as it was called, destined for the end of their journey.

As usual at that period, one or two high-ridged narrow buildings, intersecting and crossing each other, formed the *corps de logis*. A projecting bartizan or two, with the addition of small turrets at the angles, much resembling pepper-boxes, had procured for Darnlinvarach the dignified appellation of a castle. It was surrounded by a low court-yard wall, within which were the usual offices.

As the travellers approached more nearly, they discovered marks of recent additions to the defences of the place, which had been suggested, doubtless, by the insecurity of those troublesome times. Additional loopholes for musketry were struck out in different parts of the building, and of its surrounding wall. The windows had just been carefully secured by stancheons of iron, crossing each other athwart and end-long, like the grates of a prison. The door of the court-yard was shut; and it was only after cautious challenge that one of its leaves was opened by two domestics, both strong Highlanders, and both under arms, like Bitias and Pandarus in the Æneid, ready to defend the entrance if aught hostile had ventured an intrusion.

When the travellers were admitted into the court, they found additional preparations for defence. The walls were scaffolded for the use of fire-arms, and one or two of the small guns called sackers, or falcons, were mounted at the angles and flanking turrets.

More domestics, both in the Highland and Lowland dress, instantly rushed from the interior of the mansion, and some hastened to take the horses of the strangers, while others waited to marshal them a way into the dwelling-house. But Captain Dalgetty refused the proffered assistance of those who wished to relieve him of the charge of his horse. "It is my custom, my friends, to see Gustavus (for so I have called him, after my invincible master) accommodated myself; we are old friends and fellow-travellers, and, as I often need the use of his legs, I always lend him in my turn the service of my tongue, to call for whatever he has occasion for;" and, accordingly, he strode into the stable after his steed without farther apology.

Neither Lord Menteith nor his attendants paid the same attention to their horses, but leaving them to the proffered care of the servants of the place, walked forward into the house, where a sort of dark vaulted vestibule displayed, among other miscellaneous articles, a huge barrel of two-penny

ale, beside which were ranged two or three wooden queichs, or bickers, ready, it would appear, for the service of whoever thought proper to employ them. Lord Menteith applied himself to the spigot, drank without ceremony, and then handed the stoup to Anderson, who followed his master's example but not until he had flung out the drop of ale which remained, and slightly rinsed the wooden cup.

"What the deil, man," said an old Highland servant belonging to the family, "can she no drink after her ain master without washing the cup and spilling the ale, and be tamned to her?"

"I was bred in France," answered Anderson, "where nobody drinks after another out of the same cup, unless it be after a young lady."

"The teil's in their nicety!" said Donald; "and if the ale be gude, fat the war is't that another man's beard's been in the queich before ye?"

Anderson's companion drank without observing the ceremony which had given Donald so much offence, and both of them followed their master into the low-arched stone hall, which was the common rendezvous of a Highland family. A large fire of peats in the huge chimney at the upper end shed a dim light through the apartment, and was rendered necessary by the damp, by which, even during the summer, the apartment was rendered uncomfortable. Twenty or thirty targets, as many claymores, with dirks, and plaids, and guns, both match-lock and fire-lock, and long-bows, and cross-bows, and Lochaber-axes, and coats of plate armour, and steel bonnets, and head-pieces, and the more ancient habergeons, or shirts of reticulated mail, with hood and sleeves corresponding to it, all hung in confusion about the walls, and would have formed a month's amusement to a member of a modern antiquarian society. But such things were too familiar to attract much observation on the part of the present spectators.

There was a large clumsy oaken table, which the hasty hospitality of the domestic who had before spoken, immediately spread with milk, butter, goat-milk cheese, a flagon of beer, and a flask of usquebæ, designed for the refreshment of Lord Menteith; while an inferior servant made similar preparations at the bottom of the table for the benefit of his attendants. The space which intervened between them was, according to the manners of the times, sufficient distinction between master and servant, even though the former was, as in the present instance, of high rank. Meanwhile the guests stood by the fire—the young nobleman under the chimney, and his servants at some little distance.

"What do you think, Anderson," said the former, "of our fellow-traveller?"

"A stout fellow," replied Anderson, "if all be good that is upcome. I wish we had twenty such, to put our Teagues into some sort of discipline."

"I differ from you, Anderson," said Lord Menteith; "I think this fellow Dalgetty is one of those horse-leeches, whose appetite for blood being only sharpened by what he has sucked in foreign countries, he is now returned to batten upon that of his own. Shame on the pack of these mercenary swordsmen! they have made the name of Scot through all Europe equivalent to that of a pitiful mercenary, who knows neither honour nor principle but his month's pay, who transfers his allegiance from standard to standard, at the pleasure of fortune or the highest bidder; and to whose insatiable taste for plunder and warm quarters we owe much of that civil dissension which is now turning our swords against our own bowels. I had scarce patience with the hired gladiator, and yet could hardly help laughing at the extremity of his impudence."

"Your lordship will forgive me," said Anderson, "if I recommend to you, in the present circumstances, to conceal at least a part of this generous indignation; we cannot, unfortunately, do our work without the assistance of those who act on baser motives than our own. We cannot spare the assistance of such fellows as our friend the soldado To use the canting

phrase of the saints in the English Parliament, the sons of Zeruian are still too many for us."

"I must dissemble, then, as well as I can," said the Lord Menteith, "as I have hitherto done, upon your hint. But I wish the fellow at the devil with all my heart."

"Ay, but still you must remember, my Lord," resumed Anderson, "that to cure the bite of a scorpion, you must crush another scorpion on the wound — But stop, we shall be overheard."

From a side-door in the hall glided a Highlander into the apartment, whose lofty stature and complete equipment, as well as the eagle's feather in his bonnet, and the confidence of his demeanour, announced to be a person of superior rank. He walked slowly up to the table, and made no answer to Lord Menteith, who, addressing him by the name of Allan, asked him how he did.

"Ye manna speak to her e'en now," whispered the old attendant.

The tall Highlander, sinking down upon the empty settle next the fire, fixed his eyes upon the red embers and the huge heap of turf, and seemed buried in profound abstraction. His dark eyes, and wild and enthusiastic features, bore the air of one who, deeply impressed with his own subjects of meditation, pays little attention to exterior objects. An air of gloomy severity, the fruit perhaps of ascetic and solitary habits, might, in a Lowlander, have been ascribed to religious fanaticism; but by that disease of the mind, then so common both in England and the Lowlands of Scotland, the Highlanders of this period were rarely infected. They had, however, their own peculiar superstitions, which overclouded the mind with thick-coming fancies, as completely as the puritanism of their neighbours.

"His lordship's honour," said the Highland servant, sideling up to Lord Menteith, and speaking in a very low tone, "his lordship manna speak to Allan even now, for the cloud is upon his mind."

Lord Menteith nodded, and took no farther notice of the reserved mountaineer.

"Said I not," asked the latter, suddenly raising his stately person upright, and looking at the domestic — "said I not four were to come, and here stand but three on the hall floor?"

"In troth did ye say sae, Allan," said the old Highlander, "and here's the fourth man coming clinking in at the yett e'en now from the stable, for he's shelled like a partan, wi' airn on back and breast, haunch and shanks. And am I to set her chair up near the Menteith's, or down wi' the honest gentlemen at the foot of the table?"

Lord Menteith himself answered the inquiry, by pointing to a seat beside his own.

"And here she comes," said Donald, as Captain Dalgetty entered the hall; "and I hope gentlemans will all take bread and cheese, as we say in the glens, until better meat be ready, until the Tiernach comes back frae the hill wi' the southern gentlefolk, and then Dugald Cook will show himself wi' his kid and hill venison."

In the meantime, Captain Dalgetty had entered the apartment, and, walking up to the seat placed next Lord Menteith, was leaning on the back of it with his arms folded. Anderson and his companion waited at the bottom of the table, in a respectful attitude, until they should receive permission to seat themselves; while three or four Highlanders, under the direction of old Donald, ran hither and thither to bring additional articles of food, or stood still to give attendance upon the guests.

In the midst of these preparations, Allan suddenly started up, and snatching a lamp from the hand of an attendant, held it close to Dalgetty's face, while he perused his features with the most heedful and grave attention.

"By my honour," said Dalgetty, half displeased, as, mysteriously shaking

his head, Allan gave up the scrutiny—"I trow that lad and I will ken each other when we meet again."

Meanwhile Allan strode to the bottom of the table, and having, by the aid of his lamp, subjected Anderson and his companion to the same investigation, stood a moment as if in deep reflection; then, touching his forehead, suddenly seized Anderson by the arm, and before he could offer any effectual resistance, half led and half dragged him to the vacant seat at the upper end, and having made a mute intimation that he should there place himself, he hurried the soldado with the same unceremonious precipitation to the bottom of the table. The Captain, exceedingly incensed at this freedom, endeavoured to shake Allan from him with violence; but, powerful as he was, he proved in the struggle inferior to the gigantic mountaineer, who threw him off with such violence, that after reeling a few paces, he fell at full length, and the vaulted hall rang with the clash of his armour. When he arose, his first action was to draw his sword and fly at Allan, who, with folded arms, seemed to await his onset with the most scornful indifference. Lord Menteith and his attendants interposed to preserve peace, while the Highlanders, snatching weapons from the wall, seemed prompt to increase the broil.

"He is mad," whispered Lord Menteith, "he is perfectly mad; there is no purpose in quarrelling with him."

"If your lordship is assured that he is *non compos mentis*," said Dalgetty, "the whilk his breeding and behaviour seem to testify, the matter must end here, seeing that a madman can neither give an affront, nor render honourable satisfaction. But, by my saul, if I had my provant and a bottle of Rhenish under my belt, I should have stood otherways up to him. And yet it's a pity he should be sae weak in the intellectuals, being a strong proper man of body, fit to handle pike, morgenstern,* or any other military implement whatsoever."

Peace was thus restored, and the party seated themselves agreeably to their former arrangement, with which Allan, who had now returned to his settle by the fire, and seemed once more immersed in meditation, did not again interfere. Lord Menteith, addressing the principal domestic, hastened to start some theme of conversation which might obliterate all recollection of the fray that had taken place. "The laird is at the hill then, Donald, I understand, and some English strangers with him?"

"At the hill he is, an it like your honour, and two Saxon calabaleros are with him sure eneugh; and that is Sir Miles Musgrave and Christopher Hall, both from the Cumraik, as I think they call their country."

"Hall and Musgrave?" said Lord Menteith, looking at his attendants, "the very men that we wished to see."

"Troth," said Donald, "an' I wish I had never seen them between the een, for they're come to herry us out o' house and ha'."

"Why, Donald," said Lord Menteith, "you did not use to be so churlish of your beef and ale; southland though they be, they'll scarce eat up all the cattle that's going on the castle mains."

"Teil care an they did," said Donald, "an that were the warst o't, for we have a wheen canny trewsmen here that wadna let us want if there was a horned beast atween this and Perth. But this is a warse job—it's nae less than a wager."

"A wager!" repeated Lord Menteith, with some surprise.

"Troth," continued Donald, to the full as eager to tell his news as Lord Menteith was curious to hear them, "as your lordship is a friend and kins-

* This was a sort of club, or mace, used in the earlier part of the seventeenth century in the defence of breaches and walls. When the Germans insulted a Scotch regiment then besieged at Trailsund, saying they heard there was a ship came from Denmark to them laden with tobacco pipes, "One of our soldiers," says "colonel Robert Munro, "showing them over the work a morgenstern, made of a large stock handed with iron, like the shaft of a halberd, with a round globe at the end with cross iron pikes, saith, 'Here is one of the tobacco pipes, wherewith we will beat out your brains when you intend to storm us.'"

man o' the house, an' as ye'll hear eneugh o't in less than an hour, I may as weel tell ye mysell. Ye sall be pleased then to know, that when our Laird was up in England, where he gangs oftener than his friends can wish, he was biding at the house o' this Sir Miles Musgrave, an' there was putten on the table six candlesticks, that they tell me were twice as muckle as the candlesticks in Dumblane kirk, and neither airn, brass, nor tin, but a' solid silver, nae less;—up wi' their English pride, has sae muckle, and kens sae little how to guide it! Sae they began to jeer the Laird, that he saw nae sic graith in his ain poor country; and the Laird, scorning to hae his country put down without a word for its credit, swore, like a gude Scotsman, that he had mair candlesticks, and better candlesticks, in his ain castle at hame, than were ever lighted in a hall in Cumberland, an Cumberland be the name o' the country."

"That was patriotically said," observed Lord Menteith.

"Fary true," said Donald; "but her honour had better hae hauden her tongue; for if ye say ony thing amang the Saxons that's a wee by ordinar, they clink ye down for a wager as fast as a Lowland smith would hammer shoon on a Highland shelty. An' so the Laird behoved either to gae back o' his word, or wager twa hunder merks; and so he e'en took the wager, rather than be shamed wi' the like o' them. And now he's like to get it to pay, and I'm thinking that's what makes him sae swear to come hame at e'en."

"Indeed," said Lord Menteith, "from my idea of your family plate, Donald, your master is certain to lose such a wager."

"Your honour may swear that; an' where he's to get the siller I kenna, although he borrowed out o' twenty purses. I advised him to pit the twa Saxon gentlemen and their servants cannily into the pit o' the tower till they gae up the bargain o' free gude will, but the Laird winna hear reason."

Allan here started up, strode forward, and interrupted the conversation, saying to the domestic in a voice like thunder, "And how dared you to give my brother such dishonourable advice? or how dare you to say he will lose this or any other wager which it is his pleasure to lay?"

"Troth, Allan M'Aulay," answered the old man, "it's no for my father's son to gainsay what your father's son thinks fit to say, an' so the Laird may no doubt win his wager. A' that I ken against it is, that the teil a candlestick, or ony thing like it, is in the house, except the auld airn branches that hae been here since Laird Kenneth's time, and the tin sconces that your father gard be made by auld Willie Winkie the tinkler, mair be token that deil an unce of siller plate is about the house at a', forby the lady's auld posset dish, that wants the cover and ane o' the lugs."

"Peace, old man!" said Allan, fiercely; "and do you, gentlemen, if your refection is finished, leave this apartment clear; I must prepare it for the reception of these southern guests."

"Come away," said the domestic, pulling Lord Menteith by the sleeve; "his hour is on him," said he, looking towards Allan, "and he will not be controlled."

They left the hall accordingly, Lord Menteith and the Captain being ushered one way by old Donald, and the two attendants conducted elsewhere by another Highlander. The former had scarcely reached a sort of withdrawing apartment ere they were joined by the lord of the mansion, Angus M'Aulay by name, and his English guests. Great joy was expressed by all parties, for Lord Menteith and the English gentlemen were well known to each other; and on Lord Menteith's introduction, Captain Dalgetty was well received by the Laird. But after the first burst of hospitable congratulation was over, Lord Menteith could observe that there was a shade of sadness on the brow of his Highland friend.

"You must have heard," said Sir Christopher Hall, "that our fine undertaking in Cumberland is all blown up. The militia would not march into

Scotland, and your prick-ear'd Covenanters have been too hard for our friends in the southern shires. And so, understanding there is some stirring work here, Musgrave and I, rather than sit idle at home, are come to have a campaign among your kilts and plaids."

"I hope you have brought arms, men, and money with you," said Lord Menteith, smiling.

"Only some dozen or two of troopers, whom we left at the last Lowland village," said Musgrave, "and trouble enough we had to get them so far."

"As for money," said his companion, "we expect a small supply from our friend and host here."

The Laird now, colouring highly, took Menteith a little apart, and expressed to him his regret that he had fallen into a foolish blunder.

"I heard it from Donald," said Lord Menteith, scarce able to suppress a smile.

"Devil take that old man," said M'Aulay, "he would tell every thing, were it to cost one's life; but it's no jesting matter to you neither, my lord, for I reckon on your friendly and fraternal benevolence, as a near kinsman of our house, to help me out with the money due to these pock-puddings; or else, to be plain wi' ye, the deil a M'Aulay will there be at the muster, for curse me if I do not turn Covenanter rather than face these fellows without paying them; and at the best, I shall be ill enough off, getting both the scaith and the scorn."

"You may suppose, cousin," said Lord Menteith, "I am not too well equipt just now; but you may be assured I shall endeavour to help you as well as I can, for the sake of old kindred, neighbourhood, and alliance."

"Thank ye — thank ye — thank ye," reiterated M'Aulay; "and as they are to spend the money in the King's service, what signifies whether you, they, or I pay it? — we are a' one man's bairns, I hope? But you must help me out too with some reasonable excuse, or else I shall be for taking to Andrew Ferrara; for I like not to be treated like a liar or a braggart at my own board-end, when, God knows, I only meant to support my honour and that of my family and country."

Donald, as they were speaking, entered, with rather a blither face than he might have been expected to wear, considering the impending fate of his master's purse and credit. "Gentlemens, her dinner is ready, *and her candles are lighted too*," said Donald, with a strong guttural emphasis on the last clause of his speech.

"What the devil can he mean?" said Musgrave, looking to his countryman.

Lord Menteith put the same question with his eyes to the Laird, which M'Aulay answered by shaking his head.

A short dispute about precedence somewhat delayed their leaving the apartment. Lord Menteith insisted upon yielding up that which belonged to his rank, on consideration of his being in his own country, and of his near connection with the family in which they found themselves. The two English strangers, therefore, were first ushered into the hall, where an unexpected display awaited them. The large oaken table was spread with substantial joints of meat, and seats were placed in order for the guests. Behind every seat stood a gigantic Highlander, completely dressed and armed after the fashion of his country, holding in his right hand his drawn sword, with the point turned downwards, and in the left a blazing torch made of the bog-pine. This wood, found in the morasses, is so full of turpentine, that when split and dried, it is frequently used in the Highlands instead of candles. The unexpected and somewhat startling apparition was seen by the red glare of the torches, which displayed the wild features, unusual dress, and glittering of those who bore them, while the smoke, eddying up to the roof of the hall, over-canopied them with a volume of

vapour. Ere the strangers had recovered from their surprise, Allan stept forward, and pointing with his sheathed broadsword to the torch-bearers, said, in a deep and stern tone of voice, "Behold, gentlemen cavaliers, the chandeliers of my brother's house, the ancient fashion of our ancient name; not one of these men knows any law but their Chief's command—Would I you dare to compare to THEM in value the richest ore that ever was dug out of the mine? How say you, cavaliers?—is your wager won or lost?"

"Lost, lost," said Musgrave, gaily—"my own silver candlesticks are all melted and riding on horseback by this time, and I wish the fellows that enlisted were half as trusty as these.—Here, sir," he added to the Chief, "is your money; it impairs Hall's finances and mine somewhat, but debts of honour must be settled."

"My father's curse upon my father's son," said Allan, interrupting him, "if he receive from you one penny! It is enough that you claim no right to exact from him what is his own."

Lord Menteith eagerly supported Allan's opinion, and the elder M'Aulay readily joined, declaring the whole to be a fool's business, and not worth speaking more about. The Englishmen, after some courteous opposition, were persuaded to regard the whole as a joke.

"And now, Allan," said the Laird, "please to remove your candles; for, since the Saxon gentlemen have seen them, they will eat their dinner as comfortably by the light of the old tin sconces, without scomfishing them with so much smoke."

Accordingly, at a sign from Allan, the living chandeliers, recovering their broadswords, and holding the point erect, marched out of the hall, and left the guests to enjoy their refreshments.*

Chapter the Fifth.

Thereby so fearlesse and so fell he grew,
That his own syre and maister of his guise
Did often tremble at his horrid view;
And if for dread of hurt would him advise,
The angry beastes not rashly to despise,
Nor too much to provoke; for he would learne
The lion stoup to him in lowly wise,
(A lesson hard,) and make the libbard sterne
Leave roaring, when in rage he for revenge did earne.

SPENSER.

NOTWITHSTANDING the proverbial epicurism of the English,—proverbial, that is to say, in Scotland at the period,—the English visiters made no figure whatever at the entertainment, compared with the portentous voracity of Captain Dalgetty, although that gallant soldier had already displayed much steadiness and pertinacity in his attack upon the lighter refreshment set before them at their entrance, by way of forlorn hope. He spoke to no one during the time of his meal; and it was not until the victuals were nearly withdrawn from the table, that he gratified the rest of the company, who had watched him with some surprise, with an account of the reasons why he ate so very fast and so very long.

"The former quality," he said, "he had acquired, while he filled a place at the bursar's table at the Mareschal College of Aberdeen; when," said

* Such a bet as that mentioned in the text is said to have been taken by MacDonald of Keppoch, who extricated himself in the manner there narrated

he, "if you did not move your jaws as fast as a pair of castanets, you were very unlikely to get any thing to put between them. And as for the quantity of my food, be it known to this honourable company," continued the Captain, "that it's the duty of every commander of a fortress, on all occasions which offer, to secure as much munition and vivers as their magazines can possibly hold, not knowing when they may have to sustain a siege or a blockade. Upon which principle, gentlemen," said he, "when a cavalier finds that provant is good and abundant, he will, in my estimation, do wisely to victual himself for at least three days, as there is no knowing when he may come by another meal."

The Laird expressed his acquiescence in the prudence of this principle, and recommended to the veteran to add a tass of brandy and a flagon of claret to the substantial provisions he had already laid in, to which proposal the Captain readily agreed.

When dinner was removed, and the servants had withdrawn, excepting the Laird's page, or henchman, who remained in the apartment to call for or bring whatever was wanted, or, in a word, to answer the purposes of a modern bell-wire, the conversation began to turn upon politics, and the state of the country; and Lord Menteith inquired anxiously and particularly what clans were expected to join the proposed muster of the King's friends.

"That depends much, my lord, on the person who lifts the banner," said the Laird; "for you know we Highlanders, when a few clans are assembled, are not easily commanded by one of our own Chiefs, or, to say the truth, by any other body. We have heard a rumour, indeed, that Colkitto — that is, young Colkitto, or Alaster M'Donald, is come over the Kyle from Ireland, with a body of the Earl of Antrim's people, and that they had got as far as Ardnamurchan. They might have been here before now, but, I suppose, they loitered to plunder the country as they came along."

"Will Colkitto not serve you for a leader, then?" said Lord Menteith.

"Colkitto!" said Allan M'Aulay, scornfully; "who talks of Colkitto? There lives but one man whom we will follow, and that is Montrose."

"But Montrose, sir," said Sir Christopher Hall, "has not been heard of since our ineffectual attempt to rise in the north of England. It is thought he has returned to the King at Oxford for farther instructions."

"Returned!" said Allan, with a scornful laugh; "I could tell ye, but it is not worth my while; ye will know soon enough."

"By my honour, Allan," said Lord Menteith, "you will weary out our friends with this intolerable, froward, and sullen humour.—But I know the reason," added he, laughing; "you have not seen Annot Lyle to-day."

"Whom did you say I had not seen?" said Allan, sternly.

"Annot Lyle, the fairy queen of song and minstrelsy," said Lord Menteith.

"Would to God I were never to see her again," said Allan, sighing, "on condition the same weird were laid on you."

"And why on me?" said Lord Menteith, carelessly.

"Because," said Allan, "it is written on your forehead, that you are to be the ruin of each other." So saying, he rose up and left the room.

"Has he been long in this way?" asked Lord Menteith, addressing his brother.

"About three days," answered Angus; "the fit is weel-nigh over, he will be better to-morrow. But come, gentlemen, don't let the tappit-hen scraugh to be emptied. The King's health, King Charles's health! and may the covenanting dog that refuses it, go to Heaven by the road of the Grass-market!"

The health was quickly pledged, and as fast succeeded by another, and another, and another, all of a party cast, and enforced in an earnest manner. Captain Dalgetty, however, thought it necessary to enter a protest.

"Gentlemen cavaliers," he said, "I drink these healths, *primo*, both out of respect to this honourable and hospitable roof-tree, and, *secundo*, because I hold it not good to be preceese in such matters, *inter pocula;* but I protest, agreeable to the warrandice granted by this honourable lord, that it shall be free to me, notwithstanding my present complaisance, to take service with the Covenanters to-morrow, provided I shall be so minded."

M'Aulay and his English guests stared at this declaration, which would have certainly bred new disturbance, if Lord Menteith had not taken up the affair, and explained the circumstances and conditions. "I trust," he concluded, "we shall be able to secure Captain Dalgetty's assistance to our own party."

"And if not," said the Laird, "I protest, as the Captain says, that nothing that has passed this evening, not even his having eaten my bread and salt, and pledged me in brandy, Bourdeaux, or usquebaugh, shall prejudice my cleaving him to the neck-bone."

"You shall be heartily welcome," said the Captain, "provided my sword cannot keep my head, which it has done in worse dangers than your feud is likely to make for me."

Here Lord Menteith again interposed, and the concord of the company being with no small difficulty restored, was cemented by some deep carouses. Lord Menteith, however, contrived to break up the party earlier than was the usage of the castle, under pretence of fatigue and indisposition. This was somewhat to the disappointment of the valiant Captain, who, among other habits acquired in the Low countries, had acquired both a disposition to drink, and a capacity to bear, an exorbitant quantity of strong liquors.

Their landlord ushered them in person to a sort of sleeping gallery, in which there was a four-post bed, with tartan curtains, and a number of cribs, or long hampers, placed along the wall, three of which, well stuffed with blooming heather, were prepared for the reception of guests.

"I need not tell your lordship," said M'Aulay to Lord Menteith, a little apart, "our Highland mode of quartering. Only that, not liking you should sleep in the room alone with this German land-louper, I have caused your servants' beds to be made here in the gallery. By G—d, my lord, these are times when men go to bed with a throat hale and sound as ever swallowed brandy, and before next morning it may be gaping like an oyster-shell."

Lord Menteith thanked him sincerely, saying, "It was just the arrangement he would have requested; for, although he had not the least apprehension of violence from Captain Dalgetty, yet Anderson was a better kind of person, a sort of gentleman, whom he always liked to have near his person."

"I have not seen this Anderson," said M'Aulay; "did you hire him in England?"

"I did so," said Lord Menteith; "you will see the man to-morrow; in the meantime I wish you good-night."

His host left the apartment after the evening salutation, and was about to pay the same compliment to Captain Dalgetty, but observing him deeply engaged in the discussion of a huge pitcher filled with brandy-posset, he thought it a pity to disturb him in so laudable an employment, and took his leave without farther ceremony.

Lord Menteith's two attendants entered the apartment almost immediately after his departure. The good Captain, who was now somewhat encumbered with his good cheer, began to find the undoing of the clasps of his armour a task somewhat difficult, and addressed Anderson in these words, interrupted by a slight hiccup,—"Anderson, my good friend, you may read in Scripture, that he that putteth off his armour should not boast himself like he that putteth it on—I believe that is not the right word of command: but the plain truth of it is, I am like to sleep in my corslet, like many an honest fellow that never waked again, unless you unloose this buckle."

"Undo his armour, Sibbald," said Anderson to the other servant.

"By St. Andrew!" exclaimed the Captain, turning round in great astonishment, "here's a common fellow — a stipendiary with four pounds a-year and a livery cloak, thinks himself too good to serve Ritt-Master Dugald Dalgetty of Drumthwacket, who has studied humanity at the Mareschal College of Aberdeen, and served half the princes of Europe!"

"Captain Dalgetty," said Lord Menteith, whose lot it was to stand peace-maker throughout the evening, "please to understand that Anderson waits upon no one but myself; but I will help Sibbald to undo your corslet with much pleasure."

"Too much trouble for you, my lord," said Dalgetty; "and yet it would do you no harm to practise how a handsome harness is put on and put off. I can step in and out of mine like a glove; only to-night, although not *ebrius*, I am, in the classic phrase, *vino ciboque gravatus*."

By this time he was unshelled, and stood before the fire musing with a face of drunken wisdom on the events of the evening. What seemed chiefly to interest him, was the character of Allan M'Aulay. "To come over the Englishman so cleverly with his Highland torch-bearers—eight bare-breeched Rories for six silver candlesticks!—it was a master-piece—a *tour-de-passe*—it was perfect legerdemain—and to be a madman after all!—I doubt, greatly my lord," (shaking his head) "that I must allow him, notwithstanding his relationship to your lordship, the privileges of a rational person, and either batoon him sufficiently to expiate the violence offered to my person, or else bring it to a matter of mortal arbitrement, as becometh an insulted cavalier."

"If you care to hear a long story," said Lord Menteith, "at this time of night, I can tell you how the circumstances of Allan's birth account so well for his singular character, as to put such satisfaction entirely out of the question."

"A long story, my lord," said Captain Dalgetty, "is, next to a good evening draught and a warm night-cap, the best shoeing-horn for drawing on a sound sleep. And since your lordship is pleased to take the trouble to tell it, I shall rest your patient and obliged auditor."

"Anderson," said Lord Menteith, "and you, Sibbald, are dying to hear, I suppose, of this strange man *too*; and I believe I must indulge your curiosity, that you may know how to behave to him in time of need. You had better step to the fire then."

Having thus assembled an audience about him, Lord Menteith sat down upon the edge of the four-post bed, while Captain Dalgetty, wiping the relics of the posset from his beard and mustachoes, and repeating the first verse of the Lutheran psalm, *Alle guter geister loben den Herrn*, &c. rolled himself into one of the places of repose, and thrusting his shock pate from between the blankets, listened to Lord Menteith's relation in a most luxurious state, between sleeping and waking.

"The father," said Lord Menteith, "of the two brothers, Angus and Allan M'Aulay, was a gentleman of consideration and family, being the chief of a Highland clan, of good account, though not numerous; his lady, the mother of these young men, was a gentlewoman of good family, if I may be permitted to say so of one nearly connected with my own. Her brother, an honourable and spirited young man, obtained from James the Sixth a grant of forestry, and other privileges, over a royal chase adjacent to this castle; and, in exercising and defending these rights, he was so unfortunate as to involve himself in a quarrel with some of our Highland freebooters, or caterans, of whom, I think, Captain Dalgetty, you must have heard."

"And that I have," said the Captain, exerting himself to answer the appeal. "Before I left the Mareschal College of Aberdeen, Dugald Garr was playing the devil in the Garioch, and the Farquharsons on Dee-side,

and the Clan Chattan on the Gordon's lands, and the Grants and Camerons in Moray-land. And since that, I have seen the Cravats and Pandours in Pannonia and Transylvania, and the Cossacks from the Popish frontier, and robbers, banditti, and barbarians of all countries besides, so that I have a distinct idea of your broken Highlandmen."

"The clan," said Lord Menteith, "with whom the maternal uncle of the M'Aulays had been placed in feud, was a small sept of banditti, called, from their houseless state, and their incessantly wandering among the mountains and glens, the Children of the Mist. They are a fierce and hardy people, with all the irritability, and wild and vengeful passions, proper to men who have never known the restraint of civilized society. A party of them lay in wait for the unfortunate Warden of the Forest, surprised him while hunting alone and unattended, and slew him with every circumstance of inventive cruelty. They cut off his head, and resolved, in a bravado, to exhibit it at the castle of his brother-in-law. The laird was absent, and the lady reluctantly received as guests, men against whom, perhaps, she was afraid to shut her gates. Refreshments were placed before the Children of the Mist, who took an opportunity to take the head of their victim from the plaid in which it was wrapt, placed it on the table, put a piece of bread between the lifeless jaws, bidding them do their office now, since many a good meal they had eaten at that table. The lady, who had been absent for some household purpose, entered at this moment, and, upon beholding her brother's head, fled like an arrow out of the house into the woods, uttering shriek upon shriek. The ruffians, satisfied with this savage triumph, withdrew. The terrified menials, after overcoming the alarm to which they had been subjected, sought their unfortunate mistress in every direction, but she was nowhere to be found. The miserable husband returned next day, and, with the assistance of his people, undertook a more anxious and distant search, but equally to little purpose. It was believed universally, that, in the ecstacy of her terror, she must either have thrown herself over one of the numerous precipices which overhang the river, or into a deep lake about a mile from the castle. Her loss was the more lamented, as she was six months advanced in her pregnancy; Angus M'Aulay, her eldest son, having been born about eighteen months before.—But I tire you, Captain Dalgetty, and you seem inclined to sleep."

"By no means," answered the soldier; "I am no whit somnolent; I always hear best with my eyes shut. It is a fashion I learned when I stood sentinel."

"And I dare say," said Lord Menteith, aside to Anderson, "the weight of the halberd of the serjeant of the round often made him open them."

Being apparently, however, in the humour of story-telling, the young nobleman went on, addressing himself chiefly to his servants, without minding the slumbering veteran.

"Every baron in the country," said he, "now swore revenge for this dreadful crime. They took arms with the relations and brother-in-law of the murdered person, and the Children of the Mist were hunted down, I believe, with as little mercy as they had themselves manifested. Seventeen heads, the bloody trophies of their vengeance, were distributed among the allies, and fed the crows upon the gates of their castles. The survivors sought out more distant wildernesses, to which they retreated."

"To your right hand, counter-march, and retreat to your former ground," said Captain Dalgetty; the military phrase having produced the correspondent word of command; and then starting up, professed he had been profoundly attentive to every word that had been spoken.

"It is the custom in summer," said Lord Menteith, without attending to his apology, "to send the cows to the upland pastures to have the benefit of the grass; and the maids of the village, and of the family, go there to milk them in the morning and evening. While thus employed, the females

of this family, to their great terror, perceived that their motions were watched at a distance by a pale, thin, meagre figure, bearing a strong resemblance to their deceased mistress, and passing, of course, for her apparition. When some of the boldest resolved to approach this faded form it fled from them into the woods with a wild shriek. The husband, informed of this circumstance, came up to the glen with some attendants, and took his measures so well as to intercept the retreat of the unhappy fugitive, and secure the person of his unfortunate lady, though her intellect proved to be totally deranged. How she supported herself during her wandering in the woods, could not be known — some supposed she lived upon roots and wild berries, with which the woods at that season abounded; but the greater part of the vulgar were satisfied that she must have subsisted upon the milk of the wild does, or been nourished by the fairies, or supported in some manner equally marvellous. Her re-appearance was more easily accounted for. She had seen from the thicket, the milking of the cows, to superintend which had been her favourite domestic employment, and the habit had prevailed in her deranged state of mind.

"In due season the unfortunate lady was delivered of a boy, who not only showed no appearance of having suffered from his mother's calamities, but appeared to be an infant of uncommon health and strength. The unhappy mother, after her confinement, recovered her reason — at least in a great measure, but never her health and spirits. Allan was her only joy. Her attention to him was unremitting; and unquestionably she must have impressed upon his early mind many of those superstitious ideas to which his moody and enthusiastic temper gave so ready a reception. She died when he was about ten years old. Her last words were spoken to him in private; but there is little doubt that they conveyed an injunction of vengeance upon the Children of the Mist, with which he has since amply complied.

"From this moment, the habits of Allan M'Aulay were totally changed. He had hitherto been his mother's constant companion, listening to her dreams, and repeating his own, and feeding his imagination, which, probably from the circumstances preceding his birth, was constitutionally deranged, with all the wild and terrible superstitions so common to the mountaineers, to which his unfortunate mother had become much addicted since her brother's death. By living in this manner, the boy had gotten a timid, wild, startled look, loved to seek out solitary places in the woods, and was never so much terrified as by the approach of children of the same age. I remember, although some years younger, being brought up here by my father upon a visit, nor can I forget the astonishment with which I saw this infant hermit shun every attempt I made to engage him in the sports natural to our age. I can remember his father bewailing his disposition to mine, and alleging, at the same time, that it was impossible for him to take from his wife the company of the boy, as he seemed to be the only consolation that remained to her in this world, and as the amusement which Allan's society afforded her seemed to prevent the recurrence, at least in its full force, of that fearful malady by which she had been visited. But, after the death of his mother, the habits and manners of the boy seemed at once to change. It is true he remained as thoughtful and serious as before; and long fits of silence and abstraction showed plainly that his disposition, in this respect, was in no degree altered. But at other times, he sought out the rendezvous of the youth of the clan, which he had hitherto seemed anxious to avoid. He took share in all their exercises; and, from his very extraordinary personal strength, soon excelled his brother and other youths, whose age considerably exceeded his own. They who had hitherto held him in contempt, now feared, if they did not love him; and, instead of Allan's being esteemed a dreaming, womanish, and feeble-minded boy, those who encountered him in sports or military exercise, now complained that, when heated

by the strife, he was too apt to turn game into earnest, and to forget that he was only engaged in a friendly trial of strength.—But I speak to regardless ears," said Lord Menteith, interrupting himself, for the Captain's nose now gave the most indisputable signs that he was fast locked in th arms of oblivion.

"If you mean the ears of that snorting swine, my lord," said Anderson, "they are, indeed, shut to anything that you can say; nevertheless, this place being unfit for more private conference, I hope you will have the goodness to proceed, for Sibbald's benefit and for mine. The history of this poor young fellow has a deep and wild interest in it."

"You must know, then," proceeded Lord Menteith, "that Allan continued to increase in strength and activity till his fifteenth year, about which time he assumed a total independence of character, and impatience of control, which much alarmed his surviving parent. He was absent in the woods for whole days and nights, under pretence of hunting, though he did not always bring home game. His father was the more alarmed, because several of the Children of the Mist, encouraged by the increasing troubles of the state, had ventured back to their old haunts, nor did he think it altogether safe to renew any attack upon them. The risk of Allan, in his wanderings, sustaining injury from these vindictive freebooters, was a perpetual source of apprehension.

"I was myself upon a visit to the castle when this matter was brought to a crisis. Allan had been absent since daybreak in the woods, where I had sought for him in vain; it was a dark stormy night, and he did not return. His father expressed the utmost anxiety, and spoke of detaching a party at the dawn of morning in quest of him; when, as we were sitting at the supper-table, the door suddenly opened, and Allan entered the room with a proud, firm, and confident air. His intractability of temper, as well as the unsettled state of his mind, had such an influence over his father, that he suppressed all other tokens of displeasure, excepting the observation that I had killed a fat buck, and had returned before sunset, while he supposed Allan, who had been on the hill till midnight, had returned with empty hands. 'Are you sure of that?' said Allan fiercely; 'here is something will tell you another tale.'

"We now observed his hands were bloody, and that there were spots of blood on his face, and waited the issue with impatience; when suddenly, undoing the corner of his plaid, he rolled down on the table a human head, bloody and new severed, saying at the same time, 'Lie thou where the head of a better man lay before ye.' From the haggard features, and matted red hair and beard, partly grizzled with age, his father and others present recognized the head of Hector of the Mist, a well-known leader among the outlaws, redoubted for strength and ferocity, who had been active in the murder of the unfortunate Forester, uncle to Allan, and had escaped by a desperate defence and extraordinary agility, when so many of his companions were destroyed. We were all, it may be believed, struck with surprise, but Allan refused to gratify our curiosity; and we only conjectured that he must have overcome the outlaw after a desperate struggle, because we discovered that he had sustained several wounds from the contest. All measures were now taken to ensure him against the vengeance of the freebooters; but neither his wounds, nor the positive command of his father, nor even the locking of the gates of the castle and the doors of his apartment, were precautions adequate to prevent Allan from seeking out the very persons to whom he was peculiarly obnoxious. He made his escape by night from the window of the apartment, and laughing at his father's vain care, produced on one occasion the head of one, and upon another those of two, of the Children of the Mist. At length these men, fierce as they were, became appalled by the inveterate animosity and audacity with which Allan sought out their recesses. As he never hesitated to encounter any odds,

they concluded that he must bear a charmed life, or fight under the guardianship of some supernatural influence. Neither gun, dirk, nor dourlach,* they said, availed aught against him. They imputed this to the remarkable circumstances under which he was born; and at length five or six of the stoutest caterans of the Highlands would have fled at Allan's halloo, or the blast of his horn.

"In the meanwhile, however, the Children of the Mist carried on their old trade, and did the M'Aulays, as well as their kinsmen and allies, as much mischief as they could. This provoked another expedition against the tribe, in which I had my share; we surprised them effectually, by besetting at once the upper and under passes of the country, and made such clean work as is usual on these occasions, burning and slaying right before us. In this terrible species of war, even the females and the helpless do not always escape. One little maiden alone, who smiled upon Allan's drawn dirk, escaped his vengeance upon my earnest entreaty. She was brought to the castle, and here bred up under the name of Annot Lyle, the most beautiful little fairy certainly that ever danced upon a heath by moonlight. It was long ere Allan could endure the presence of the child, until it occurred to his imagination, from her features perhaps, that she did not belong to the hated blood of his enemies, but had become their captive in some of their incursions: a circumstance not in itself impossible, but in which he believes as firmly as in holy writ. He is particularly delighted by her skill in music, which is so exquisite, that she far exceeds the best performers in this country in playing on the clairshach, or harp. It was discovered that this produced upon the disturbed spirits of Allan, in his gloomiest moods, beneficial effects, similar to those experienced by the Jewish monarch of old; and so engaging is the temper of Annot Lyle, so fascinating the innocence and gaiety of her disposition, that she is considered and treated in the castle rather as the sister of the proprietor, than as a dependant upon his charity. Indeed, it is impossible for any one to see her without being deeply interested by the ingenuity, liveliness, and sweetness of her disposition."

"Take care, my lord," said Anderson, smiling; "there is danger in such violent commendations. Allan M'Aulay, as your lordship describes him, would prove no very safe rival."

"Pooh! pooh!" said Lord Menteith, laughing, yet blushing at the same time; "Allan is not accessible to the passion of love; and for myself," said he more gravely, "Annot's unknown birth is a sufficient reason against serious designs, and her unprotected state precludes every other."

"It is spoken like yourself, my lord," said Anderson.—"But I trust you will proceed with your interesting story."

"It is well-nigh finished," said Lord Menteith; "I have only to add, that from the great strength and courage of Allan M'Aulay, from his energetic and uncontrollable disposition, and from an opinion generally entertained and encouraged by himself, that he holds communion with supernatural beings, and can predict future events, the clan pay a much greater degree of deference to him than even to his brother, who is a bold-hearted rattling Highlander, but with nothing which can possibly rival the extraordinary character of his younger brother."

"Such a character," said Anderson, "cannot but have the deepest effect on the minds of a Highland host. We must secure Allan, my lord, at all events. What between his bravery and his second sight——"

"Hush!" said Lord Menteith, "that owl is awaking."

"Do you talk of the second sight, or *deuteroscopia?*" said the soldier; "I remember memorable Major Munro telling me how Murdoch Mackenzie, born in Assint, a private gentleman in a company, and a pretty soldier,

* *Dourlach*—quiver; literally, satchel—of arrows.

foretold the death of Donald Tough, a Lochaber man, and certain other persons, as well as the hurt of the major himself at a sudden onfall at the siege of Trailsund."

"I have often heard of this faculty," observed Anderson, "but I have always thought those pretending to it were either enthusiasts or impostors."

"I should be loath," said Lord Menteith, "to apply either character to my kinsman, Allan M'Aulay. He has shown on many occasions too much acuteness and sense, of which you this night had an instance, for the character of an enthusiast; and his high sense of honour, and manliness of disposition, free him from the charge of imposture."

"Your lordship, then," said Anderson, "is a believer in his supernatural attributes?"

"By no means," said the young nobleman; "I think that he persuades himself that the predictions, which are, in reality, the result of judgment and reflection, are supernatural impressions on his mind, just as fanatics conceive the workings of their own imagination to be divine inspiration — at least, if this will not serve you, Anderson, I have no better explanation to give; and it is time we were all asleep after the toilsome journey of the day."

Chapter the Sixth.

Coming events cast their shadows before.
CAMPBELL.

At an early hour in the morning the guests of the castle sprung from their repose; and, after a moment's private conversation with his attendants, Lord Menteith addressed the soldier, who was seated in a corner burnishing his corslet with rot-stone and chamois-leather, while he hummed the old song in honour of the victorious Gustavus Adolphus,—

"When cannons are roaring, and bullets are flying,
The lad that would have honour, boys, must never fear dying."

"Captain Dalgetty," said Lord Menteith, "the time is come that we must part, or become comrades in service."

"Not before breakfast, I hope?" said Captain Dalgetty.

"I should have thought," replied his lordship, "that your garrison was victualled for three days at least."

"I have still some stowage left for beef and bannocks," said the Captain; "and I never miss a favourable opportunity of renewing my supplies."

"But," said Lord Menteith, "no judicious commander allows either flags of truce or neutrals to remain in his camp longer than is prudent; and therefore we must know your mind exactly, according to which you shall either have a safe-conduct to depart in peace, or be welcome to remain with us."

"Truly," said the Captain, "that being the case, I will not attempt to protract the capitulation by a counterfeited parley, (a thing excellently practised by Sir James Ramsay at the siege of Hannau, in the year of God 1636,) but I will frankly own, that if I like your pay as well as your provant and your company, I care not how soon I take the oath to your colours."

"Our pay," said Lord Menteith, "must at present be small, since it is paid out of the common stock raised by the few amongst us who can com

mand some funds—As major and adjutant, I dare not promise Captain Dalgetty more than half a dollar a-day."

"The devil take all halves and quarters!" said the Captain; 'were it in my option, I could no more consent to the halving of that dollar, than the woman in the Judgment of Solomon to the disseverment of the child of her bowels."

"The parallel will scarce hold, Captain Dalgetty, for I think you would rather consent to the dividing of the dollar, than give it up entire to your competitor. However, in the way of arrears, I may promise you the other half-dollar at the end of the campaign."

"Ah! these arrearages!" said Captain Dalgetty, "that are always promised, and always go for nothing! Spain, Austria, and Sweden, all sing one song. Oh! long life to the Hoganmogans! if they were no officers or soldiers, they were good pay-masters.—And yet, my lord, if I could but be made certiorate that my natural hereditament of Drumthwacket had fallen into possession of any of these loons of Covenanters, who could be, in the event of our success, conveniently made a traitor of, I have so much value for that fertile and pleasant spot, that I would e'en take on with you for the campaign."

"I can resolve Captain Dalgetty's question," said Sibbald, Lord Menteith's second attendant; "for if his estate of Drumthwacket be, as I conceive, the long waste moor so called, that lies five miles south of Aberdeen, I can tell him it was lately purchased by Elias Strachan, as rank a rebel as ever swore the Covenant."

"The crop-eared hound!" said Captain Dalgetty, in a rage; "what the devil gave him the assurance to purchase the inheritance of a family of four hundred years standing?—*Cynthius aurem vellet*, as we used to say at Mareschal College; that is to say, I will pull him out of my father's house by the ears. And so, my Lord Menteith, I am yours, hand and sword, body and soul, till death do us part, or to the end of the next campaign, whichever event shall first come to pass."

"And I," said the young nobleman, "rivet the bargain by a month's pay in advance."

"That is more than necessary," said Dalgetty, pocketing the money, however. "But now I must go down, look after my war-saddle and abuilziements, and see that Gustavus has his morning, and tell him we have taken new service."

"There goes your precious recruit," said Lord Menteith to Anderson, as the Captain left the room; "I fear we shall have little credit of him."

"He is a man of the times, however," said Anderson; "and without such we should hardly be able to carry on our enterprise."

"Let us go down," answered Lord Menteith, "and see how our muster is likely to thrive, for I hear a good deal of bustle in the castle."

When they entered the hall, the domestics keeping modestly in the background, morning greetings passed between Lord Menteith, Angus M'Aulay, and his English guests, while Allan, occupying the same settle which he had filled the preceding evening, paid no attention whatever to any one.

Old Donald hastily rushed into the apartment. "A message from Vich Alister More,* he is coming up in the evening."

"With how many attendants?" said M'Aulay.

"Some five-and-twenty or thirty," said Donald, "his ordinary retinue."

"Shake down plenty of straw in the great barn," said the Laird.

Another servant here stumbled hastily in, announcing the expected approach of Sir Hector M'Lean, "who is arriving with a large following."

"Put them in the malt-kiln," said M'Aulay; "and keep the breadth of the middenstead between them and the M'Donalds; they are but unfriends to each other."

* The patronymic of MacDonell of Glengarry.

Donald now re-entered, his visage considerably lengthened — "The teil's i' the folk," he said; "the haill Hielands are asteer, I think. Evan Dhu, of Lochiel, will be here in an hour, with Lord kens how many gillies."

"Into the great barn with them beside the M'Donalds," said the Laird.

More and more chiefs were announced, the least of whom would have accounted it derogatory to his dignity to stir without a retinue of six or seven persons. To every new annunciation, Angus M'Aulay answered by naming some place of accommodation,—the stables, the loft, the cow-house, the sheds, every domestic office, were destined for the night to some hospitable purpose or other. At length the arrival of M'Dougal of Lorn, after all his means of accommodation were exhausted, reduced him to some perplexity. "What the devil is to be done, Donald?" said he; "the great barn would hold fifty more, if they would lie heads and thraws; but there would be drawn dirks amang them which should lie uppermost, and so we should have bloody puddings before morning!"

"What needs all this?" said Allan, starting up, and coming forward with the stern abruptness of his usual manner; "are the Gael to-day of softer flesh or whiter blood than their fathers were? Knock the head out of a cask of usquebae; let that be their night-gear—their plaids their bed-clothes — the blue sky their canopy, and the heather their couch. — Come a thousand more, and they would not quarrel on the broad heath for want of room!"

"Allan is right," said his brother; "it is very odd how Allan, who, between ourselves," said he to Musgrave, "is a little wowf,* seems at times to have more sense than us all put together. Observe him now."

"Yes," continued Allan, fixing his eyes with a ghastly stare upon the opposite side of the hall, "they may well begin as they are to end; many a man will sleep this night upon the heath, that when the Martinmas wind shall blow shall lie there stark enough, and reck little of cold or lack of covering."

"Do not forespeak us, brother," said Angus; "that is not lucky."

"And what luck is it then that you expect?" said Allan; and straining his eyes until they almost started from their sockets, he fell with a convulsive shudder into the arms of Donald and his brother, who, knowing the nature of his fits, had come near to prevent his fall. They seated him upon a bench, and supported him until he came to himself, and was about to speak.

"For God's sake, Allan," said his brother, who knew the impression his mystical words were likely to make on many of the guests, "say nothing to discourage us."

"Am I he who discourages you?" said Allan; "let every man face his weird as I shall face mine. That which must come, will come; and we shall stride gallantly over many a field of victory, ere we reach yon fatal slaughter-place, or tread yon sable scaffolds."

"What slaughter-place? what scaffolds?" exclaimed several voices; for Allan's renown as a seer was generally established in the Highlands.

"You will know that but too soon," answered Allan. "Speak to me no more, I am weary of your questions." He then pressed his hand against his brow, rested his elbow upon his knee, and sunk into a deep reverie.

"Send for Annot Lyle, and the harp," said Angus, in a whisper, to his servant; "and let those gentlemen follow me who do not fear a Highland breakfast."

All accompanied their hospitable landlord excepting only Lord Menteith, who lingered in one of the deep embrasures formed by the windows of the hall. Annot Lyle shortly after glided into the room, not ill described by Lord Menteith as being the lightest and most fairy figure that ever trod the turf by moonlight. Her stature, considerably less than the ordinary size

* *Wowf*, i. e. crazed.

of women, gave her the appearance of extreme youth, insomuch, that although she was near eighteen, she might have passed for four years younger. Her figure, hands, and feet, were formed upon a model of exquisite symmetry with the size and lightness of her person, so that Titania herself could scarce have found a more fitting representative. Her hair was a dark shade of the colour usually termed flaxen, whose clustering ringlets suited admirably with her fair complexion, and with the playful, yet simple, expression of her features. When we add to these charms, that Annot, in her orphan state, seemed the gayest and happiest of maidens, the reader must allow us to claim for her the interest of almost all who looked on her. In fact, it was impossible to find a more universal favourite, and she often came among the rude inhabitants of the castle, as Allan himself, in a poetical mood, expressed it, "like a sunbeam on a sullen sea," communicating to all others the cheerfulness that filled her own mind.

Annot, such as we have described her, smiled and blushed, when, on entering the apartment, Lord Menteith came from his place of retirement, and kindly wished her good morning.

"And good-morning to you, my lord," returned she, extending her hand to her friend, "we have seldom seen you of late at the castle, and now I fear it is with no peaceful purpose."

"At least, let me not interrupt your harmony, Annot," said Lord Menteith, "though my arrival may breed discord elsewhere. My cousin Allan needs the assistance of your voice and music."

"My preserver," said Annot Lyle, "has a right to my poor exertions; and you, too, my lord, — you, too, are my preserver, and were the most active to save a life that is worthless enough, unless it can benefit my protectors."

So saying, she sate down at a little distance upon the bench on which Allan M'Aulay was placed, and tuning her clairshach, a small harp, about thirty inches in height, she accompanied it with her voice. The air was an ancient Gaelic melody, and the words, which were supposed to be very old, were in the same language; but we subjoin a translation of them, by Secundus Macpherson, Esq., of Glenforgen, which, although submitted to the fetters of English rhythm, we trust will be found nearly as genuine as the version of Ossian by his celebrated namesake.

1.

"Birds of omen dark and foul,
Night-crow, raven, bat, and owl,
Leave the sick man to his dream —
All night long he heard your scream —
Haste to cave and ruin'd tower,
Ivy, tod, or dingled bower,
There to wink and mope, for, hark!
In the mid air sings the lark.

2.

"Hie to moorish gills and rocks,
Prowling wolf and wily fox,—
Hie you fast, nor turn your view,
Though the lamb bleats to the ewe.
Couch your trains, and speed your flight,
Safely parts with parting night;
And on distant echo borne,
Comes the hunter's early horn.

3.

"The moon's wan crescent scarcely gleams,
Ghost-like she fades in morning beams;
Hie hence each peevish imp and fay,
That scare the pilgrim on his way: —
Quench, kelpy! quench, in bog and fen,
Thy torch that cheats benighted men;
Thy dance is o'er, thy reign is done,
For Benyregio hath seen the sun.

4.

"Wild thoughts, that, sinful, dark, and deep,
O'erpower the passive mind in sleep,
Pass from the slumberer's soul away.
Like night-mists from the brow of day:
Foul hag, whose blasted visage grim
Smothers the pulse, unnerves the limb,
Spur thy dark palfrey, and begone!
Thou darest not face the godlike sun."

As the strain proceeded, Allan M'Aulay gradually gave signs of recovering his presence of mind, and attention to the objects around him. The deep-knit furrows of his brow relaxed and smoothed themselves; and the rest of his features, which had seemed contorted with internal agony, relapsed into a more natural state. When he raised his head and sat upright, his countenance, though still deeply melancholy, was divested of its wildness and ferocity; and in its composed state, although by no means handsome, the expression of his features was striking, manly, and even noble. His thick, brown eyebrows, which had hitherto been drawn close together, were now slightly separated, as in the natural state; and his

grey eyes, which had rolled and flashed from under them with an unnatural and portentous gleam, now recovered a steady and determined expression.

"Thank God!" he said, after sitting silent for about a minute, until the very last sounds of the harp had ceased to vibrate, "my soul is no longer darkened—the mist hath passed from my spirit."

"You owe thanks, cousin Allan," said Lord Menteith, coming forward "to Annot Lyle, as well as to Heaven, for this happy change in your melancholy mood."

"My noble cousin Menteith," said Allan, rising and greeting him very respectfully, as well as kindly, "has known my unhappy circumstances so long, that his goodness will require no excuse for my being thus late in bidding him welcome to the castle."

"We are too old acquaintances, Allan," said Lord Menteith, "and too good friends, to stand on the ceremonial of outward greeting; but half the Highlands will be here to-day, and you know, with our mountain Chiefs, ceremony must not be neglected. What will you give little Annot for making you fit company to meet Evan Dhu, and I know not how many bonnets and feathers?"

"What will he give me?" said Annot, smiling; "nothing less, I hope, than the best ribbon at the Fair of Doune."

"The Fair of Doune, Annot?" said Allan sadly; "there will be bloody work before that day, and I may never see it; but you have well reminded me of what I have long intended to do."

Having said this he left the room.

"Should he talk long in this manner," said Lord Menteith, "you must keep your harp in tune, my dear Annot."

"I hope not," said Annot, anxiously; "this fit has been a long one, and probably will not soon return. It is fearful to see a mind, naturally generous and affectionate, afflicted by this constitutional malady."

As she spoke in a low and confidential tone, Lord Menteith naturally drew close, and stooped forward, that he might the better catch the sense of what she said. When Allan suddenly entered the apartment, they as naturally drew back from each other with a manner expressive of consciousness, as if surprised in a conversation which they wished to keep secret from him. This did not escape Allan's observation; he stopt short at the door of the apartment—his brows were contracted—his eyes rolled; but it was only the paroxysm of a moment. He passed his broad sinewy hand across his brow, as if to obliterate these signs of emotion, and advanced towards Annot, holding in his hand a very small box, made of oak-wood, curiously inlaid. "I take you to witness," he said, "cousin Menteith, that I give this box and its contents to Annot Lyle. It contains a few ornaments that belonged to my poor mother—of trifling value, you may guess, for the wife of a Highland laird has seldom a rich jewel-casket."

"But these ornaments," said Annot Lyle, gently and timidly refusing the box, "belong to the family—I cannot accept——"

"They belong to me alone, Annot," said Allan, interrupting her; "they were my mother's dying bequest. They are all I can call my own, except my plaid and my claymore. Take them, therefore—they are to me valueless trinkets—and keep them for my sake—should I never return from these wars."

So saying, he opened the case, and presented it to Annot. "If," said he, 'they are of any value, dispose of them for your own support, when this house has been consumed with hostile fire, and can no longer afford you protection. But keep one ring in memory of Allan, who has done, to requite your kindness, if not all he wished, at least all he could."

Annot Lyle endeavoured in vain to restrain the gathering tears, when she said, "*One* ring, Allan, I will accept from you as a memorial of your

goodness to a poor orphan, but do not press me to take more; for I cannot, and will not, accept a gift of such disproportioned value."

"Make your choice, then," said Allan; "your delicacy may be well founded; the others will assume a shape in which they may be more useful to you."

"Think not of it," said Annot, choosing from the contents of the casket a ring, apparently the most trifling in value which it contained; "keep them for your own, or your brother's bride. — But, good heavens!" she said, interrupting herself, and looking at the ring, "what is this that I have chosen?"

Allan hastened to look upon it, with eyes of gloomy apprehension; it bore, in enamel, a death's head above two crossed daggers. When Allan recognised the device, he uttered a sigh so deep, that she dropped the ring from her hand, which rolled upon the floor. Lord Menteith picked it up, and returned it to the terrified Annot.

"I take God to witness," said Allan, in a solemn tone, "that *your* hand, young lord, and not mine, has again delivered to her this ill-omened gift. It was the mourning ring worn by my mother in memorial of her murdered brother."

"I fear no omens," said Annot, smiling through her tears; "and nothing coming through the hands of my two patrons," so she was wont to call Lord Menteith and Allan, "can bring bad luck to the poor orphan."

She put the ring on her finger, and, turning to her harp, sung, to a lively air, the following verses of one of the fashionable songs of the period, which had found its way, marked as it was with the quaint hyperbolical taste of King Charles's time, from some court masque to the wilds of Perthshire: —

"Gaze not upon the stars, fond sage,
In them no influence lies;
To read the fate of youth or age,
Look on my Helen's eyes.

"Yet, rash astrologer, refrain!
Too dearly would he won
The prescience of another's pain,
If purchased by thine own."

"She is right, Allan," said Lord Menteith; "and this end of an old song is worth all we shall gain by our attempt to look into futurity."

"She is WRONG, my lord," said Allan, sternly, "though you, who treat with lightness the warnings I have given you, may not live to see the event of the omen. — Laugh not so scornfully," he added, interrupting himself, "or rather laugh on as loud and as long as you will; your term of laughter will find a pause ere long."

"I care not for your visions, Allan," said Lord Menteith; "however short my span of life, the eye of no Highland seer can see its termination."

"For Heaven's sake," said Annot Lyle, interrupting him, "you know his nature, and how little he can endure——"

"Fear me not," said Allan, interrupting her, — "my mind is now constant and calm. — But for you, young lord," said he, turning to Lord Menteith, "my eye has sought you through fields of battle, where Highlanders and Lowlanders lay strewed as thick as ever the rooks sat on those ancient trees," pointing to a rookery which was seen from the window — "my eye sought you, but your corpse was not there — my eye sought you among a train of unresisting and disarmed captives, drawn up within the bounding walls of an ancient and rugged fortress; — flash after flash — platoon after platoon — the hostile shot fell amongst them, they dropped like the dry leaves in autumn, but you were not among their ranks; — scaffolds were prepared — blocks were arranged, saw-dust was spread — the priest was ready with his book, the headsman with his axe — but there, too, mine eye found you not."

"The gibbet, then, I suppose, must be my doom?" said Lord Menteith

"Yet I wish they had spared me the halter, were it but for the dignity of the peerage."

He spoke this scornfully, yet not without a sort of curiosity, and a wish to receive an answer; for the desire of prying into futurity frequently has some influence even on the minds of those who disavow all belief in the possibility of such predictions.

"Your rank, my lord, will suffer no dishonour in your person, or by the manner of your death. Three times have I seen a Highlander plant his dirk in your bosom—and such will be your fate."

"I wish you would describe him to me," said Lord Menteith, "and I shall save him the trouble of fulfilling your prophecy, if his plaid be passable to sword or pistol."

"Your weapons," said Allan, "would avail you little; nor can I give you the information you desire. The face of the vision has been ever averted from me."

"So be it then," said Lord Menteith, "and let it rest in the uncertainty in which your augury has placed it. I shall dine not the less merrily among plaids, and dirks, and kilts to-day."

"It may be so," said Allan; "and, it may be, you do well to enjoy these moments, which to me are poisoned by auguries of future evil. But I," he continued—"I repeat to you, that this weapon—that is, such a weapon as this," touching the hilt of the dirk which he wore, "carries your fate."

"In the meanwhile," said Lord Menteith, "you, Allan, have frightened the blood from the cheeks of Annot Lyle—let us leave this discourse, my friend, and go to see what we both understand,—the progress of our military preparations."

They joined Angus M'Aulay and his English guests, and, in the military discussions which immediately took place, Allan showed a clearness of mind, strength of judgment, and precision of thought, totally inconsistent with the mystical light in which his character has been hitherto exhibited.

Chapter the Seventh.

> When Albin her claymore indignantly draws,
> When her bonneted chieftains around her shall crowd,
> Clan-Ranald, the dauntless, and Moray the proud,
> All plaided and plumed in their tartan array——
>
> LOCHIEL'S WARNING.

WHOEVER saw that morning the Castle of Darnlinvarach, beheld a busy and a gallant sight.

The various Chiefs, arriving with their different retinues, which, notwithstanding their numbers, formed no more than their usual equipage and body-guard upon occasions of solemnity, saluted the lord of the castle and each other with overflowing kindness, or with haughty and distant politeness, according to the circumstances of friendship or hostility in which their clans had recently stood to each other. Each Chief, however small his comparative importance, showed the full disposition to exact from the rest the deference due to a separate and independent prince; while the stronger and more powerful, divided among themselves by recent contentions or ancient feuds, were constrained in policy to use great deference to the feelings of their less powerful brethren, in order, in case of need, to attach as many well-wishers as might be to their own interest and standard. Thus the meeting of Chiefs resembled not a little those ancient Diets of the

Empire, where the smallest *Frey-graf*, who possessed a castle perched upon a barren crag, with a few hundred acres around it, claimed the state and honours of a sovereign prince, and a seat according to his rank among the dignitaries of the Empire.

The followers of the different leaders were separately arranged and accommodated, as room and circumstances best permitted, each retaining however his henchman, who waited, close as the shadow, upon his person, to execute whatever might be required by his patron.

The exterior of the castle afforded a singular scene. The Highlanders, from different islands, glens, and straths, eyed each other at a distance with looks of emulation, inquisitive curiosity, or hostile malevolence; but the most astounding part of the assembly, at least to a Lowland ear, was the rival performance of the bagpipers. These warlike minstrels, who had the highest opinion, each, of the superiority of his own tribe, joined to the most overweening idea of the importance connected with his profession, at first performed their various pibrochs in front each of his own clan. At length, however, as the black-cocks towards the end of the season, when, in sportsman's language, they are said to flock or crowd, attracted together by the sound of each other's triumphant crow, even so did the pipers, swelling their plaids and tartans in the same triumphant manner in which the birds ruffle up their feathers, begin to approach each other within such distance as might give to their brethren a sample of their skill. Walking within a short interval, and eyeing each other with looks in which self-importance and defiance might be traced, they strutted, puffed, and plied their screaming instruments, each playing his own favourite tune with such a din, that if an Italian musician had lain buried within ten miles of them, he must have risen from the dead to run out of hearing.

The Chieftains meanwhile had assembled in close conclave in the great hall of the castle. Among them were the persons of the greatest consequence in the Highlands, some of them attracted by zeal for the royal cause, and many by aversion to that severe and general domination which the Marquis of Argyle, since his rising to such influence in the state, had exercised over his Highland neighbours. That statesman, indeed, though possessed of considerable abilities, and great power, had failings, which rendered him unpopular among the Highland chiefs. The devotion which he professed was of a morose and fanatical character; his ambition appeared to be insatiable, and inferior chiefs complained of his want of bounty and liberality. Add to this, that although a Highlander, and of a family distinguished for valour, before and since, Gillespie Grumach* (which, from an obliquity in his eyes, was the personal distinction he bore in the Highlands, where titles of rank are unknown) was suspected of being a better man in the cabinet than in the field. He and his tribe were particularly obnoxious to the M'Donalds and the M'Leans, two numerous septs, who, though disunited by ancient feuds, agreed in an intense dislike to the Campbells, or, as they were called, the Children of Diarmid.

For some time the assembled Chiefs remained silent, until some one should open the business of the meeting. At length, one of the most powerful of them commenced the diet by saying,—"We have been summoned hither, M'Aulay, to consult of weighty matters concerning the King's affairs, and those of the state; and we crave to know by whom they are to be explained to us?"

M'Aulay, whose strength did not lie in oratory, intimated his wish that Lord Menteith should open the business of the council. With great modesty, and at the same time with spirit, that young lord said, "he wished what he was about to propose had come from some person of better known and more established character. Since, however, it lay with him to be spokesman

* Grumach—ill-favoured.

he had to state to the chiefs assembled, that those who wished to throw off the base yoke which fanaticism had endeavoured to wreath round their necks, had not a moment to lose. The Covenanters," he said, "after having twice made war upon their sovereign, and having extorted from him every request, reasonable or unreasonable, which they thought proper to demand — after their Chiefs had been loaded with dignities and favours — after having publicly declared, when his Majesty, after a gracious visit to the land of his nativity, was upon his return to England, that he returned a contented king from a contented people, — after all this and without even the pretext for a national grievance, the same men have, upon doubts and suspicions, equally dishonourable to the King, and groundless in themselves, detached a strong army to assist his rebels in England, in a quarrel with which Scotland had no more to do than she has with the wars in Germany. It was well," he said, "that the eagerness with which this treasonable purpose was pursued, had blinded the junta who now usurped the government of Scotland to the risk which they were about to incur. The army which they had despatched to England under old Leven comprehended their veteran soldiers, the strength of those armies which had been levied in Scotland during the two former wars——"

Here Captain Dalgetty endeavoured to rise, for the purpose of explaining how many veteran officers, trained in the German wars, were, to his certain knowledge, in the army of the Earl of Leven. But Allan M'Aulay, holding him down in his seat with one hand, pressed the fore-finger of the other upon his own lips, and, though with some difficulty, prevented his interference. Captain Dalgetty looked upon him with a very scornful and indignant air, by which the other's gravity was in no way moved, and Lord Menteith proceeded without farther interruption.

"The moment," he said, "was most favourable for all true-hearted and loyal Scotsmen to show, that the reproach their country had lately undergone arose from the selfish ambition of a few turbulent and seditious men, joined to the absurd fanaticism which, disseminated from five hundred pulpits, had spread like a land-flood over the Lowlands of Scotland. He had letters from the Marquis of Huntly in the north, which he should show to the Chiefs separately. That nobleman, equally loyal and powerful, was determined to exert his utmost energy in the common cause, and the powerful Earl of Seaforth was prepared to join the same standard. From the Earl of Airly, and the Ogilvies in Angusshire, he had had communications equally decided; and there was no doubt that these, who, with the Hays, Leiths, Burnets, and other loyal gentlemen, would soon be on horseback, would form a body far more than sufficient to overawe the northern Covenanters, who had already experienced their valour in the well-known rout which was popularly termed the Trot of Turiff. South of Forth and Tay," he said, "the King had many friends, who, oppressed by enforced oaths, compulsatory levies, heavy taxes, unjustly imposed and unequally levied, by the tyranny of the Committee of Estates, and the inquisitorial insolence of the Presbyterian divines, waited but the waving of the royal banner to take up arms. Douglas, Traquair, Roxburgh, Hume, all friendly to the royal cause, would counterbalance," he said, "the Covenanting interest in the south; and two gentlemen, of name and quality, here present, from the north of England, would answer for the zeal of Cumberland, Westmoreland, and Northumberland. Against so many gallant gentlemen the southern Covenanters could but arm raw levies; the Whigamores of the western shires, and the ploughmen and mechanics of the Low-country. For the West Highlands, he knew no interest which the Covenanters possessed there, except that of one individual, as well known as he was odious. But was there a single man, who, on casting his eye round this hall, and recognizing the power, the gallantry, and the dignity of the Chiefs assembled, could entertain a moment's doubt of their success

against the utmost force which Gillespie Grumach could collect against them? He had only farther to add, that considerable funds, both of money and ammunition, had been provided for the army,"—(Here Dalgetty pricked up his ears) — "that officers of ability and experience in the foreign wars, one of whom was now present," (the Captain drew himself up, and looked round,) "had engaged to train such levies as might require to be disciplined; — and that a numerous body of auxiliary forces from Ireland, having been detached from the Earl of Antrim, from Ulster, had successfully accomplished their descent upon the main land, and, with the assistance of Clanranald's people, having taken and fortified the Castle of Mingarry, in spite of Argyle's attempts to intercept them, were in full march to this place of rendezvous. It only remained," he said, "that the noble Chiefs assembled, laying aside every lesser consideration, should unite, heart and hand, in the common cause; send the fiery cross through their clans, in order to collect their utmost force, and form their junction with such celerity as to leave the enemy no time, either for preparation, or recovery from the panic which would spread at the first sound of their pibroch. He himself," he said, "though neither among the richest nor the most powerful of the Scottish nobility, felt that he had to support the dignity of an ancient and honourable house, the independence of an ancient and honourable nation, and to that cause he was determined to devote both life and fortune. If those who were more powerful were equally prompt, he trusted they would deserve the thanks of their King, and the gratitude of posterity."

Loud applause followed this speech of Lord Menteith, and testified the general acquiescence of all present in the sentiments which he had expressed; but when the shout had died away, the assembled Chiefs continued to gaze upon each other as if something yet remained to be settled. After some whispers among themselves, an aged man, whom his grey hairs rendered respectable, although he was not of the highest order of Chiefs, replied to what had been said.

"Thane of Menteith," he said, "you have well spoken; nor is there one of us in whose bosom the same sentiments do not burn like fire. But it is not strength alone that wins the fight; it is the head of the commander, as well as the arm of the soldier, that brings victory. I ask of you, who is to raise and sustain the banner under which we are invited to rise and muster ourselves? Will it be expected that we should risk our children, and the flower of our kinsmen, ere we know to whose guidance they are to be intrusted? This were leading those to slaughter, whom, by the laws of God and man, it is our duty to protect. Where is the royal commission, under which the lieges are to be convocated in arms? Simple and rude as we may be deemed, we know something of the established rules of war, as well as of the laws of our country; nor will we arm ourselves against the general peace of Scotland, unless by the express commands of the King, and under a leader fit to command such men as are here assembled."

"Where would you find such a leader," said another Chief, starting up, "saving the representative of the Lord of the Isles, entitled by birth and hereditary descent to lead forth the array of every clan of the Highlands; and where is that dignity lodged, save in the house of Vich Alister More?"

"I acknowledge," said another Chief, eagerly interrupting the speaker, "the truth in what has been first said, but not the inference. If Vich Alister More desires to be held representative of the Lord of the Isles, let him first show his blood is redder than mine."

"That is soon tried," said Vich Alister More, laying his hand upon the basket hilt of his claymore. Lord Menteith threw himself between them, entreating and imploring each to remember that the interests of Scotland, the liberty of their country, and the cause of their King, ought to be

superior in their eyes to any personal disputes respecting descent, rank and precedence. Several of the Highland Chiefs, who had no desire to admit the claims of either chieftain, interfered to the same purpose, and none with more emphasis than the celebrated Evan Dhu.

"I have come from my lakes," he said, "as a stream descends from the hills, not to turn again, but to accomplish my course. It is not by looking back to our own pretensions that we shall serve Scotland or King Charles. My voice shall be for that general whom the King shall name, who will doubtless possess those qualities which are necessary to command men like us. High-born he must be, or we shall lose our rank in obeying him — wise and skilful, or we shall endanger the safety of our people — bravest among the brave, or we shall peril our own honour — temperate, firm, and manly, to keep us united. Such is the man that must command us. Are you prepared, Thane of Menteith, to say where such a general is to be found?"

"There is but ONE," said Allan M'Aulay; "and here," he said, laying his hand upon the shoulder of Anderson, who stood behind Lord Menteith, "here he stands!"

The general surprise of the meeting was expressed by an impatient murmur; when Anderson, throwing back the cloak in which his face was muffled, and stepping forward, spoke thus:—"I did not long intend to be a silent spectator of this interesting scene, although my hasty friend has obliged me to disclose myself somewhat sooner than was my intention. Whether I deserve the honour reposed in me by this parchment, will best appear from what I shall be able to do for the King's service. It is a commission, under the great seal, to James Graham, Earl of Montrose, to command those forces which are to be assembled for the service of his Majesty in this kingdom."

A loud shout of approbation burst from the assembly. There was, in fact, no other person to whom, in point of rank, these proud mountaineers would have been disposed to submit. His inveterate and hereditary hostility to the Marquis of Argyle insured his engaging in the war with sufficient energy, while his well-known military talents, and his tried valour, afforded every hope of his bringing it to a favourable issue.

Chapter the Eighth.

> Our plot is as good a plot as ever was laid; our friends true and constant: a good plot, good friends, and full of expectation: an excellent plot, very good friends.
>
> HENRY IV. *Part I.*

No sooner had the general acclamation of joyful surprise subsided, than silence was eagerly demanded for reading the royal commission; and the bonnets, which hitherto each Chief had worn, probably because unwilling to be the first to uncover, were now at once vailed in honour of the royal warrant. It was couched in the most full and ample terms, authorizing the Earl of Montrose to assemble the subjects in arms, for the putting down the present rebellion, which divers traitors and seditious persons had levied against the King, to the manifest forfaulture, as it stated, of their allegiance, and to the breach of the pacification between the two kingdoms. It enjoined all subordinate authorities to be obedient and assisting to Montrose in his enterprise; gave him the power of making ordinances and proclamations, punishing misdemeanours, pardoning criminals, placing and dis-

placing governors and commanders. In fine, it was as large and full a commission as any with which a prince could intrust a subject. As soon as it was finished, a shout burst from the assembled Chiefs, in testimony of their ready submission to the will of their sovereign. Not contented with generally thanking them for a reception so favourable, Montrose hastened to address himself to individuals. The most important Chiefs had already been long personally known to him, but even to those of inferior consequence he now introduced himself, and by the acquaintance he displayed with their peculiar designations, and the circumstances and history of their clans, he showed how long he must have studied the character of the mountaineers, and prepared himself for such a situation as he now held.

While he was engaged in these acts of courtesy, his graceful manner, expressive features, and dignity of deportment, made a singular contrast with the coarseness and meanness of his dress. Montrose possessed that sort of form and face, in which the beholder, at the first glance, sees nothing extraordinary, but of which the interest becomes more impressive the longer we gaze upon them. His stature was very little above the middle size, but in person he was uncommonly well-built, and capable both of exerting great force, and enduring much fatigue. In fact, he enjoyed a constitution of iron, without which he could not have sustained the trials of his extraordinary campaigns, through all of which he subjected himself to the hardships of the meanest soldier. He was perfect in all exercises, whether peaceful or martial, and possessed, of course, that graceful ease of deportment proper to those to whom habit has rendered all postures easy.

His long brown hair, according to the custom of men of quality among the Royalists, was parted on the top of his head, and trained to hang down on each side in curled locks, one of which, descending two or three inches lower than the others, intimated Montrose's compliance with that fashion against which it pleased Mr. Prynne, the puritan, to write a treatise, entitled, "The Unloveliness of Love-locks." The features which these tresses enclosed were of that kind which derive their interest from the character of the man, rather than from the regularity of their form. But a high nose, a full, decided, well-opened, quick grey eye, and a sanguine complexion, made amends for some coarseness and irregularity in the subordinate parts of the face; so that, altogether, Montrose might be termed rather a handsome, than a hard-featured man. But those who saw him when his soul looked through those eyes with all the energy and fire of genius — those who heard him speak with the authority of talent, and the eloquence of nature, were impressed with an opinion even of his external form, more enthusiastically favourable than the portraits which still survive would entitle us to ascribe to it. Such, at least, was the impression he made upon the assembled Chiefs of the mountaineers, over whom, as upon all persons in their state of society, personal appearance has no small influence.

In the discussions which followed his discovering himself, Montrose explained the various risks which he had run in his present undertaking. His first attempt had been to assemble a body of loyalists in the north of England, who, in obedience to the orders of the Marquis of Newcastle, he expected would have marched into Scotland; but the disinclination of the English to cross the Border, and the delay of the Earl of Antrim, who was to have landed in the Solway Firth with his Irish army, prevented his executing this design. Other plans having in like manner failed, he stated that he found himself under the necessity of assuming a disguise to render his passage secure through the Lowlands, in which he had been kindly assisted by his kinsman of Menteith. By what means Allan M'Aulay had come to know him he could not pretend to explain. Those who knew Allan's prophetic pretensions, smiled mysteriously; but he himself only replied,

that the "Earl of Montrose need not be surprised if he was known to thousands, of whom he himself could retain no memory."

"By the honour of a cavalier," said Captain Dalgetty, finding at length an opportunity to thrust in his word, "I am proud and happy in having an opportunity of drawing a sword under your lordship's command; and I do forgive all grudge, malecontent, and malice of my heart, to Mr. Allan M'Aulay, for having thrust me down to the lowest seat of the board yestreen. Certes, he hath this day spoken so like a man having full command of his senses, that I had resolved in my secret purpose that he was no way entitled to claim the privilege of insanity. But since I was only postponed to a noble earl, my future commander-in-chief, I do, before you all, recognise the justice of the preference, and heartily salute Allan as one who is to be his *bon-camarado*."

Having made this speech, which was little understood or attended to, without putting off his military glove, he seized on Allan's hand, and began to shake it with violence, which Allan, with a gripe like a smith's vice, returned with such force, as to drive the iron splents of the gauntlet into the hand of the wearer.

Captain Dalgetty might have construed this into a new affront, had not his attention, as he stood blowing and shaking the injured member, been suddenly called by Montrose himself.

"Hear this news," he said, "Captain Dalgetty — I should say Major Dalgetty, — the Irish who are to profit by your military experience, are now within a few leagues of us."

"Our deer-stalkers," said Angus M'Aulay, "who were abroad to bring in venison for this honourable party, have heard of a band of strangers, speaking neither Saxon nor pure Gaelic, and with difficulty making themselves understood by the people of the country, who are marching this way in arms, under the leading, it is said, of Alaster M'Donald, who is commonly called Young Colkitto."

"These must be our men," said Montrose; "we must hasten to send messengers forward, both to act as guides and to relieve their wants."

"The last," said Angus M'Aulay, "will be no easy matter; for I am informed, that, excepting muskets, and a very little ammunition, they want every thing that soldiers should have; and they are particularly deficient in money, in shoes, and in raiment."

"There is at least no use in saying so," said Montrose, "in so loud a tone. The puritan weavers of Glasgow shall provide them with plenty of broadcloth, when we make a descent from the Highlands; and if the ministers could formerly preach the old women of the Scottish boroughs out of their webs of napery, to make tents to the fellows on Dunse Law,* I will try whether I have not a little interest both to make these godly dames renew their patriotic gift, and the prick-eared knaves their husbands, open their purses."

"And respecting arms," said Captain Dalgetty, "if your lordship will permit an old cavalier to speak his mind, so that the one third have muskets, my darling weapon would be the pike for the remainder, whether for resisting a charge of horse, or for breaking the infantry. A common smith will make a hundred pike-heads in a day; here is plenty of wood for shafts; and I will uphold, that, according to the best usages of war, a strong battalion of pikes, drawn up in the fashion of the Lion of the North, the immortal Gustavus, would beat the Macedonian phalanx, of which I used to read in the Mareschal College, when I studied in the ancient town of Bon-accord; and farther, I will venture to predicate——"

The Captain's lecture upon tactics was here suddenly interrupted by

* The Covenanters encamped on Dunse Law, during the troubles of 1639.

Allan M'Aulay, who said, hastily, "Room for an unexpected and unwelcome guest!"

At the same moment, the door of the hall opened, and a grey-haired man, of a very stately appearance, presented himself to the assembly. There was much dignity, and even authority, in his manner. His stature was above the common size, and his looks such as were used to command. He cast a severe, and almost stern glance upon the assembly of Chiefs. Those of the higher rank among them returned it with scornful indifference; but some of the western gentlemen of inferior power, looked as if they wished themselves elsewhere.

"To which of this assembly," said the stranger, "am I to address myself as leader? or have you not fixed upon the person who is to hold an office at least as perilous as it is honourable?"

"Address yourself to me, Sir Duncan Campbell," said Montrose, stepping forward.

"To you!" said Sir Duncan Campbell, with some scorn.

"Yes,—to me," repeated Montrose,—"to the Earl of Montrose, if you have forgotten him."

"I should now, at least," said Sir Duncan Campbell, "have had some difficulty in recognising him in the disguise of a groom.—And yet I might have guessed that no evil influence inferior to your lordship's, distinguished as one who troubles Israel, could have collected together this rash assembly of misguided persons."

"I will answer unto you," said Montrose, "in the manner of your own Puritans. I have not troubled Israel, but thou and thy father's house.—But let us leave an altercation, which is of little consequence but to ourselves, and hear the tidings you have brought from your Chief of Argyle; for I must conclude that it is in his name that you have come to this meeting."

"It is in the name of the Marquis of Argyle," said Sir Duncan Campbell,—"in the name of the Scottish Convention of Estates, that I demand to know the meaning of this singular convocation. If it is designed to disturb the peace of the country, it were but acting like neighbours and men of honour, to give us some intimation to stand upon our guard."

"It is a singular, and new state of affairs in Scotland," said Montrose, turning from Sir Duncan Campbell to the assembly, "when Scottish men of rank and family cannot meet in the house of a common friend without an inquisitorial visit and demand, on the part of our rulers, to know the subject of our conference. Methinks our ancestors were accustomed to hold Highland huntings, or other purposes of meeting, without asking the leave either of the great M'Callum More himself, or any of his emissaries or dependents."

"The times have been such in Scotland," answered one of the western Chiefs, "and such they will again be, when the intruders on our ancient possessions are again reduced to be Lairds of Lochow, instead of overspreading us like a band of devouring locusts."

"Am I to understand, then," said Sir Duncan, "that it is against *my* name alone that these preparations are directed? or are the race of Diarmid only to be sufferers in common with the whole of the peaceful and orderly inhabitants of Scotland?"

"I would ask," said a wild-looking Chief, starting hastily up, "one question of the Knight of Ardenvohr, ere he proceeds farther in his daring catechism.—Has he brought more than one life to this castle, that he ventures to intrude among us for the purposes of insult?"

"Gentlemen," said Montrose, "let me implore your patience; a messenger who comes among us for the purpose of embassy, is entitled to freedom of speech, and a safe conduct. And since Sir Duncan Campbell is so pressing, I care not if I inform him, for his guidance, that he is in an as-

sembly of the King's loyal subjects, convoked by me, in his Majesty's name and authority, and as empowered by his Majesty's royal commission."

"We are to have, then, I presume," said Sir Duncan Campbell, "a civil war in all its forms? I have been too long a soldier to view its approach with anxiety; but it would have been for my Lord of Montrose's honour if, in this matter, he had consulted his own ambition less, and the peace of the country more."

"Those consulted their own ambition and self-interest, Sir Duncan," answered Montrose, "who brought the country to the pass in which it now stands, and rendered necessary the sharp remedies which we are now reluctantly obliged to use."

"And what rank among these self-seekers," said Sir Duncan Campbell, "shall we assign to a noble Earl, so violently attached to the Covenant, that he was the first, in 1639, to cross the Tyne, wading middle deep, at the head of his regiment, to charge the royal forces? It was the same, I think, who imposed the Covenant upon the burgesses and colleges of Aberdeen, at the point of sword and pike."

"I understand your sneer, Sir Duncan," said Montrose, temperately; "and I can only add, that if sincere repentance can make amends for youthful error, and for yielding to the artful representation of ambitious hypocrites, I shall be pardoned for the crimes with which you taunt me. I will at least endeavour to deserve forgiveness, for I am here, with my sword in my hand, willing to spend the best blood of my body to make amends for my error; and mortal man can do no more."

"Well, my lord," said Sir Duncan, "I shall be sorry to carry back this language to the Marquis of Argyle. I had it in farther charge from the Marquis, that, to prevent the bloody feuds which must necessarily follow a Highland war, his lordship will be contented if terms of truce could be arranged to the north of the Highland line, as there is ground enough in Scotland to fight upon, without neighbours destroying each others' families and inheritances."

"It is a peaceful proposal," said Montrose, smiling, "such as it should be, coming from one whose personal actions have always been more peaceful than his measures. Yet, if the terms of such a truce could be equally fixed, and if we can obtain security,—for that, Sir Duncan, is indispensable, —that your Marquis will observe these terms with strict fidelity, I, for my part, should be content to leave peace behind us, since we must needs carry war before us. But, Sir Duncan, you are too old and experienced a soldier for us to permit you to remain in our leaguer, and witness our proceedings: we shall, therefore, when you have refreshed yourself, recommend your speedy return to Inverary, and we shall send with you a gentleman on our part to adjust the terms of the Highland armistice, in case the Marquis shall be found serious in proposing such a measure." Sir Duncan Campbell assented by a bow.

"My Lord of Menteith," continued Montrose, "will you have the goodness to attend Sir Duncan Campbell of Ardenvohr, while we determine who shall return with him to his Chief? M'Aulay will permit us to request that he be entertained with suitable hospitality."

"I will give orders for that," said Allan M'Aulay, rising and coming forward. "I love Sir Duncan Campbell; we have been joint sufferers in former days, and I do not forget it now."

"My Lord of Menteith," said Sir Duncan Campbell, "I am grieved to see you, at your early age, engaged in such desperate and rebellious courses."

"I am young," answered Menteith, "yet old enough to distinguish between right and wrong, between loyalty and rebellion; and the sooner a good course is begun, the longer and the better have I a chance of running it."

"And you, too, my friend, Allan M'Aulay," said Sir Duncan, taking his hand, "must we also call each other enemies, that have been so often allied against a common foe?" Then turning round to the meeting, he said "Farewell, gentlemen; there are so many of you to whom I wish well, that your rejection of all terms of mediation gives me deep affliction. May Heaven," he said, looking upwards, "judge between our motives, and those of the movers of this civil commotion!"

"Amen," said Montrose; "to that tribunal we all submit us."

Sir Duncan Campbell left the hall, accompanied by Allan M'Aulay and Lord Menteith. "There goes a true-bred Campbell," said Montrose, as the envoy departed, "for they are ever fair and false."

"Pardon me, my lord," said Evan Dhu; "hereditary enemy as I am to their name, I have ever found the Knight of Ardenvohr brave in war, honest in peace, and true in council."

"Of his own disposition," said Montrose, "such he is undoubtedly; but he now acts as the organ or mouth-piece of his Chief, the Marquis, the falsest man that ever drew breath. And, M'Aulay," he continued in a whisper to his host, "lest he should make some impression upon the inexperience of Menteith, or the singular disposition of your brother, you had better send music into their chamber, to prevent his inveigling them into any private conference."

"The devil a musician have I," answered M'Aulay, "excepting the piper, who has nearly broke his wind by an ambitious contention for superiority with three of his own craft; but I can send Annot Lyle and her harp." And he left the apartment to give orders accordingly.

Meanwhile a warm discussion took place, who should undertake the perilous task of returning with Sir Duncan to Inverary. To the higher dignitaries, accustomed to consider themselves upon an equality even with M'Callum More, this was an office not to be proposed; unto others who could not plead the same excuse, it was altogether unacceptable. One would have thought Inverary had been the Valley of the Shadow of Death, the inferior chiefs showed such reluctance to approach it. After a considerable hesitation, the plain reason was at length spoken out, namely, that whatever Highlander should undertake an office so distasteful to M'Callum More, he would be sure to treasure the offence in his remembrance, and one day or other to make him bitterly repent of it.

In this dilemma, Montrose, who considered the proposed armistice as a mere stratagem on the part of Argyle, although he had not ventured bluntly to reject it in presence of those whom it concerned so nearly, resolved to impose the danger and dignity upon Captain Dalgetty, who had neither clan nor estate in the Highlands upon which the wrath of Argyle could wreak itself.

"But I have a neck though," said Dalgetty, bluntly; "and what if he chooses to avenge himself upon that? I have known a case where an honourable ambassador has been hanged as a spy before now. Neither did the Romans use ambassadors much more mercifully at the siege of Capua, although I read that they only cut off their hands and noses, put out their eyes, and suffered them to depart in peace."

"By my honour, Captain Dalgetty," said Montrose, "should the Marquis, contrary to the rules of war, dare to practise any atrocity against you, you may depend upon my taking such signal vengeance that all Scotland shall ring of it."

"That will do but little for Dalgetty," returned the Captain; "but cor ragio! as the Spaniard says. With the Land of Promise full in view, the Moor of Drumthwacket, *mea paupera regna*, as we said at Mareschal College, I will not refuse your Excellency's commission, being conscious it becomes a cavalier of honour to obey his commander's orders, in defiance both of gibbet and sword."

"Gallantly resolved," said Montrose; "and if you will come apart with me, I will furnish you with the conditions to be laid before M'Callum More, upon which we are willing to grant him a truce for his Highland dominions."

With these we need not trouble our readers. They were of an evasive nature, calculated to meet a proposal which Montrose considered to have been made only for the purpose of gaining time. When he had put Captain Dalgetty in complete possession of his instructions, and when that worthy, making his military obeisance, was near the door of his apartment, Montrose made him a sign to return.

"I presume," said he, "I need not remind an officer who has served under the great Gustavus, that a little more is required of a person sent with a flag of truce than mere discharge of his instructions, and that his general will expect from him on his return, some account of the state of the enemy's affairs, as far as they come under his observation. In short, Captain Dalgetty, you must be *un peu clair-voyant*."

"Ah ha! your Excellency," said the Captain, twisting his hard features into an inimitable expression of cunning and intelligence, "if they do not put my head in a poke, which I have known practised upon honourable soldados who have been suspected to come upon such errands as the present, your Excellency may rely on a preceese narration of whatever Dugald Dalgetty shall hear or see, were it even how many turns of tune there are in M'Callum More's pibroch, or how many checks in the sett of his plaid and trews."

"Enough," answered Montrose; "farewell, Captain Dalgetty: and as they say that a lady's mind is always expressed in her postcript, so I would have you think that the most important part of your commission lies in what I have last said to you."

Dalgetty once more grinned intelligence, and withdrew to victual his charger and himself, for the fatigues of his approaching mission.

At the door of the stable,—for Gustavus always claimed his first care,—he met Angus M'Aulay and Sir Miles Musgrave, who had been looking at his horse; and, after praising his points and carriage, both united in strongly dissuading the Captain from taking an animal of such value with him, upon his present very fatiguing journey.

Angus painted in the most alarming colours the roads, or rather wild tracks, by which it would be necessary for him to travel into Argyleshire, and the wretched huts or bothies where he would be condemned to pass the night, and where no forage could be procured for his horse, unless he could eat the stumps of old heather. In short, he pronounced it absolutely impossible, that, after undertaking such a pilgrimage, the animal could be in any case for military service. The Englishman strongly confirmed all that Angus had said, and gave himself, body and soul, to the devil, if he thought it was not an act little short of absolute murder to carry a horse worth a farthing into such a waste and inhospitable desert. Captain Dalgetty for an instant looked steadily, first at one of the gentlemen and next at the other, and then asked them, as if in a state of indecision, what they would advise him to do with Gustavus under such circumstances.

"By the hand of my father, my dear friend," answered M'Aulay, "if you leave the beast in my keeping, you may rely on his being fed and sorted according to his worth and quality, and that upon your happy return, you will find him as sleek as an onion boiled in butter."

"Or," said Sir Miles Musgrave, "if this worthy cavalier chooses to part with his charger for a reasonable sum, I have some part of the silver candlesticks still dancing the heys in my purse, which I shall be very willing to transfer to his."

"In brief, mine honourable friends," said Captain Dalgetty, again eyeing them both with an air of comic penetration, "I find it would not be altogether unacceptable to either of you, to have some token to remember the

old soldier by, in case it shall please M'Callum More to hang him up at the gate of his own castle. And doubtless it would be no small satisfaction to me, in such an event, that a noble and loyal cavalier like Sir Miles Musgrave, or a worthy and hospitable chieftain like our excellent landlord, should act as my executor."

Both hastened to protest that they had no such object, and insisted again upon the impassable character of the Highland paths. Angus M'Aulay mumbled over a number of hard Gaelic names, descriptive of the difficult passes, precipices, corries, and beals, through which he said the road lay to Inverary, when old Donald, who had now entered, sanctioned his master's account of these difficulties, by holding up his hands, and elevating his eyes, and shaking his head, at every guttural which M'Aulay pronounced. But all this did not move the inflexible Captain.

"My worthy friends," said he, "Gustavus is not new to the dangers of travelling, and the mountains of Bohemia; and (no disparagement to the beals and corries Mr. Angus is pleased to mention, and of which Sir Miles, who never saw them, confirms the horrors,) these mountains may compete with the vilest roads in Europe. In fact, my horse hath a most excellent and social quality; for although he cannot pledge in my cup, yet we share our loaf between us, and it will be hard if he suffers famine where cakes or bannocks are to be found. And, to cut this matter short, I beseech you, my good friends, to observe the state of Sir Duncan Campbell's palfrey, which stands in that stall before us, fat and fair; and, in return for your anxiety on my account, I give you my honest asseveration, that while we travel the same road, both that palfrey and his rider shall lack for food before either Gustavus or I."

Having said this, he filled a large measure with corn, and walked up with it to his charger, who, by his low whinnying neigh, his pricked ears, and his pawing, showed how close the alliance was betwixt him and his rider. Nor did he taste his corn until he had returned his master's caresses, by licking his hands and face. After this interchange of greeting, the steed began to his provender with an eager despatch, which showed old military habits; and the master, after looking on the animal with great complacency for about five minutes, said, — "Much good may it do your honest heart, Gustavus; — now must I go and lay in provant myself for the campaign."

He then departed, having first saluted the Englishman and Angus M'Aulay, who remained looking at each other for some time in silence, and then burst out into a fit of laughter.

"That fellow," said Sir Miles Musgrave, "is formed to go through the world."

"I shall think so too," said M'Aulay, "if he can slip through M'Callum More's fingers as easily as he has done through ours."

"Do you think," said the Englishman, "that the Marquis will not respect, in Captain Dalgetty's person, the laws of civilised war?"

"No more than I would respect a Lowland proclamation," said Angus M'Aulay. — "But come along, it is time I were returning to my guests."

Chapter the Ninth.

> — In a rebellion,
> When what's not meet, but what must be, was law
> Then were they chosen; in a better hour,
> Let what is meet be said it must be meet,
> And throw their power i' the dust.
>
> CORIOLANUS.

In a small apartment, remote from the rest of the guests assembled at the castle, Sir Duncan Campbell was presented with every species of refreshment, and respectfully attended by Lord Menteith, and by Allan M'Aulay. His discourse with the latter turned upon a sort of hunting campaign, in which they had been engaged together against the Children of the Mist, with whom the Knight of Ardenvohr, as well as the M'Aulays, had a deadly and irreconcilable feud. Sir Duncan, however, speedily endeavoured to lead back the conversation to the subject of his present errand to the castle of Darnlinvarach.

"It grieved him to the very heart," he said, "to see that friends and neighbours, who should stand shoulder to shoulder, were likely to be engaged hand to hand in a cause which so little concerned them. What signifies it," he said, "to the Highland Chiefs, whether King or Parliament got uppermost? Were it not better to let them settle their own differences without interference, while the Chiefs, in the meantime, took the opportunity of establishing their own authority in a manner not to be called in question hereafter by either King or Parliament?" He reminded Allan M'Aulay that the measures taken in the last reign to settle the peace, as was alleged, of the Highlands, were in fact levelled at the patriarchal power of the Chieftains; and he mentioned the celebrated settlement of the Fife Undertakers, as they were called, in the Lewis, as part of a deliberate plan, formed to introduce strangers among the Celtic tribes, to destroy by degrees their ancient customs and mode of government, and to despoil them of the inheritance of their fathers.* "And yet," he continued, addressing Allan, "it is for the purpose of giving despotic authority to the monarch by whom these designs have been nursed, that so many Highland Chiefs are upon the point of quarrelling with, and drawing the sword against their neighbours, allies, and ancient confederates."

"It is to my brother," said Allan, "it is to the eldest son of my father's house, that the Knight of Ardenvohr must address these remonstrances. I am, indeed, the brother of Angus; but in being so, I am only the first of his clansmen, and bound to show an example to the others by my cheerful and ready obedience to his commands."

"The cause also," said Lord Menteith, interposing, "is far more general than Sir Duncan Campbell seems to suppose it. It is neither limited to Saxon nor to Gael, to mountain nor to strath, to Highlands nor to Lowlands. The question is, if we will continue to be governed by the unlimited authority assumed by a set of persons in no respect superior to ourselves, instead of returning to the natural government of the Prince against whom they have rebelled. And respecting the interest of the Highlands in particular," he added, "I crave Sir Duncan Campbell's pardon for my plainness; but it seems very clear to me, that the only effect produced by the

* In the reign of James VI., an attempt of rather an extraordinary kind was made to civilize the extreme northern part of the Hebridean Archipelago. That monarch granted the property of the island of Lewis, as if it had been an unknown and savage country, to a number of Lowland gentlemen, called undertakers, chiefly natives of the shire of Fife, that they might colonize and settle there. The enterprize was at first successful, but the natives of the island, MacLeods and MacKenzies, rose on the Lowland adventurers and cut most of them to the sword.

present usurpation, will be the aggrandisement of one overgrown clan at the expense of every independent Chief in the Highlands."

"I will not reply to you, my lord," said Sir Duncan Campbell, "because I know your prejudices, and from whom they are borrowed; yet you will pardon my saying, that being at the head of the rival branch of the House of Graham, I have both read of and known an Earl of Menteith, who would have disdained to have been tutored in politics, or to have been commanded in war, by an Earl of Montrose."

"You will find it in vain, Sir Duncan," said Lord Menteith, haughtily, "to set my vanity in arms against my principles. The King gave my ancestors their title and rank; and these shall never prevent my acting, in the royal cause, under any one who is better qualified than myself to be a commander-in-chief. Least of all, shall any miserable jealousy prevent me from placing my hand and sword under the guidance of the bravest, the most loyal, the most heroic spirit among our Scottish nobility."

"Pity," said Sir Duncan Campbell, "that you cannot add to his panegyric the farther epithets of the most steady, and the most consistent. But I have no purpose of debating these points with you, my lord," waving his hand, as if to avoid farther discussion; "the die is cast with you; allow me only to express my sorrow for the disastrous fate to which Angus M'Aulay's natural rashness, and your lordship's influence, are dragging my gallant friend Allan here, with his father's clan, and many a brave man besides."

"The die is cast for us all, Sir Duncan," replied Allan, looking gloomy, and arguing on his own hypochondriac feelings; "the iron hand of destiny branded our fate upon our forehead long ere we could form a wish, or raise a finger in our own behalf. Were this otherwise, by what means does the seer ascertain the future from those shadowy presages which haunt his waking and his sleeping eye? Nought can be foreseen but that which is certain to happen."

Sir Duncan Campbell was about to reply, and the darkest and most contested point of metaphysics might have been brought into discussion betwixt two Highland disputants, when the door opened, and Annot Lyle, with her clairshach in her hand, entered the apartment. The freedom of a Highland maiden was in her step and in her eye; for, bred up in the closest intimacy with the Laird of M'Aulay and his brother, with Lord Menteith, and other young men who frequented Darnlinvarach, she possessed none of that timidity which a female, educated chiefly among her own sex, would either have felt, or thought necessary to assume, on an occasion like the present.

Her dress partook of the antique, for new fashions seldom penetrated into the Highlands, nor would they easily have found their way to a castle inhabited chiefly by men, whose sole occupation was war and the chase. Yet Annot's garments were not only becoming, but even rich. Her open jacket, with a high collar, was composed of blue cloth, richly embroidered, and had silver clasps to fasten, when it pleased the wearer. Its sleeves, which were wide, came no lower than the elbow, and terminated in a golden fringe; under this upper coat, if it can be so termed, she wore an under dress of blue satin, also richly embroidered, but which was several shades lighter in colour than the upper garment. The petticoat was formed of tartan silk, in the set, or pattern, of which the colour of blue greatly predominated, so as to remove the tawdry effect too frequently produced in tartan, by the mixture and strong opposition of colours. An antique silver chain hung round her neck, and supported the *wrest*, or key, with which she touched her instrument. A small ruff rose above her collar, and was secured by a brooch of some value, an old keepsake of Lord Menteith. Her profusion of light hair almost hid her laughing eyes, while with a smile and a blush, she mentioned that she had M'Aulay's directions to ask them if

they chose music. Sir Duncan Campbell gazed with considerable surprise and interest at the lovely apparition, which thus interrupted his debate with Allan M'Aulay.

"Can this," he said to him in a whisper, "a creature so beautiful and so elegant, be a domestic musician of your brother's establishment?"

"By no means," answered Allan, hastily, yet with some hesitation; "she is a——a—near relation of our family—and treated," he added, more firmly, "as an adopted daughter of our father's house."

As he spoke thus, he arose from his seat, and with that air of courtesy which every Highlander can assume when it suits him to practice it, he resigned it to Annot, and offered to her, at the same time, whatever refreshments the table afforded, with an assiduity which was probably designed to give Sir Duncan an impression of her rank and consequence. If such was Allan's purpose, however, it was unnecessary. Sir Duncan kept his eyes fixed upon Annot with an expression of much deeper interest than could have arisen from any impression that she was a person of consequence. Annot even felt embarrassed under the old knight's steady gaze; and it was not without considerable hesitation, that, tuning her instrument, and receiving an assenting look from Lord Menteith and Allan, she executed the following ballad, which our friend, Mr. Secundus M'Pherson, whose goodness we had before to acknowledge, has thus translated into the English tongue:

THE ORPHAN MAID.

November's hail-cloud drifts away,
November's sunbeam wan
Looks coldly on the castle grey,
When forth comes Lady Anne.

The orphan by the oak was set,
Her arms, her feet, were bare.
The hail-drops had not melted yet,
Amid her raven hair.

"And, Dame," she said, "by all the ties
That child and mother know,
Aid one who never knew those joys,
Relieve an orphan's wo."

The lady said, "An orphan's state
Is hard and sad to bear;
Yet worse the widowed mother's fate,
Who mourns both lord and heir.

"Twelve times the rolling year has sped,
Since, when from vengeance wild
Of fierce Strathallan's Chief I fled,
Forth's eddies whelm'd my child."

"Twelve times the year its course has borne,"
The wandering maid replied,
"Since fishers on St. Bridget's morn
Drew nets on Campsie side.

"St. Bridget sent no scaly spoil;—
An infant, well-nigh dead,
They saved, and rear'd in want and toil,
To beg from you her bread."

That orphan maid the lady kiss'd—
"My husband's looks you bear;
St. Bridget and her morn be blessed!
You are his widow's heir.

They've robed that maid so poor and pale,
In silk and sandals rare;
And pearls, for drops of frozen hail,
Are glistening in her hair.*

* The admirers of pure Celtic antiquity, notwithstanding the elegance of the above translation, may be desirous to see a literal translation from the original Gaelic, which we therefore subjoin; and have only to add, that the original is deposited with Mr. Jedediah Cleishbotham.

LITERAL TRANSLATION.

The hail-blast had drifted away upon the wings of the gale of autumn. The sun looked from between the clouds, pale as the wounded hero who rears his head feebly on the heath when the roar of battle hath passed over him.

Fingle, the Lady of the Castle, came forth to see her maidens pass to the herds with their leglins.*

There sat an orphan maiden beneath the old oak-tree of appointment. The withered leaves fell around her, and her heart was more withered than they.

The parent of the ice [poetically taken for the frost] still concealed the hail-drops in her hair; they were like the specks of white ashes on the twisted boughs of the blackened and half-consumed oak that blazes in the hall.

And the maiden said, "Give me comfort, Lady, I am an orphan child." And the Lady replied, "How can I give that which I have not? I am the widow of a slain lord,—the mother of a perished child. When I fled in my fear from the vengeance of my husband's foe, our bark was overwhelmed in the tide and my infant perished. This was on St. Bridget's morn, near the strong Lyns of Campsie. May ill luck light upon the day." And the maiden answered, "It was on St. Bridget's morn, and twelve harvests before this time, that the fishermen of Campsie drew in their nets neither grilse nor salmon, but an infant half dead, who hath since lived in misery, and must die unless she is now aided." And the Lady answered, "Blessed be Saint Bridget and her morn, for these are the dark eyes and the falcon look of my slain lord: and thine shall be inheritance of his widow." And she called for her waiting attendants, and she bade them clothe that maiden in silk, and in sumite; and the pearls which they wove among her black tresses, were whiter than the frozen hail-drops.

* Milk-pails.

While the song proceeded, Lord Menteith observed, with some surprise, that it appeared to produce a much deeper effect upon the mind of Sir Duncan Campbell, than he could possibly have anticipated from his age and character. He well knew that the Highlanders of that period possessed a much greater sensibility both for tale and song than was found among their Lowland neighbours; but even this, he thought, hardly accounted for the embarrassment with which the old man withdrew his eyes from the song stress, as if unwilling to suffer them to rest on an object so interesting Still less was it to be expected, that features which expressed pride, stern common sense, and the austere habit of authority, should have been so much agitated by so trivial a circumstance. As the Chief's brow became clouded, he drooped his large shaggy grey eyebrows until they almost concealed his eyes, on the lids of which something like a tear might be seen to glisten. He remained silent and fixed in the same posture for a minute or two, after the last note had ceased to vibrate. He then raised his head, and having looked at Annot Lyle, as if purposing to speak to her, he as suddenly changed that purpose, and was about to address Allan, when the door opened, and the Lord of the Castle made his appearance.

Chapter the Tenth.

Dark on their journey lour'd the gloomy day,
Wild were the hills, and doubtful grew the way;
More dark, more gloomy, and more doubtful, show'd
The mansion which received them from the road.

THE TRAVELLERS, *a Romance.*

ANGUS M'AULAY was charged with a message which he seemed to find some difficulty in communicating; for it was not till after he had framed his speech several different ways, and blundered them all, that he succeeded in letting Sir Duncan Campbell know, that the cavalier who was to accompany him was waiting in readiness, and that all was prepared for his return to Inverary. Sir Duncan Campbell rose up very indignantly; the affront which this message implied immediately driving out of his recollection the sensibility which had been awakened by the music.

"I little expected this," he said, looking indignantly at Angus M'Aulay. "I little thought that there was a Chief in the West Highlands, who, at the pleasure of a Saxon, would have bid the Knight of Ardenvohr leave his castle, when the sun was declining from the meridian, and ere the second cup had been filled. But farewell, sir, the food of a churl does not satisfy the appetite; when I next revisit Darnlinvarach, it shall be with a naked sword in one hand, and a firebrand in the other."

"And if you do come," said Angus, "I pledge myself to meet you fairly, though you brought five hundred Campbells at your back, and to afford you and them such entertainment, that you shall not again complain of the hospitality of Darnlinvarach."

"Threatened men," said Sir Duncan, "live long. Your turn for gasconading, Laird of M'Aulay, is too well known, that men of honour should regard your vaunts. To you, my lord, and to Allan, who have supplied the place of my churlish host, I leave my thanks. And to you, pretty mistress," he said, addressing Annot Lyle, "this little token, for having opened a fountain which hath been dry for many a year." So saying, he left the apartment, and commanded his attendants to be summoned. Angus M'Aulay, equally embarrassed and incensed at the charge of inhospitality,

which was the greatest possible affront to a Highlander, did not follow Sir Duncan to the court-yard, where, mounting his palfrey, which was in readiness, followed by six mounted attendants, and accompanied by the noble Captain Dalgetty, who had also awaited him, holding Gustavus ready for action, though he did not draw his girths and mount till Sir Duncan appeared, the whole cavalcade left the castle.

The journey was long and toilsome, but without any of the extreme privations which the Laird of M'Aulay had prophesied. In truth, Sir Duncan was very cautious to avoid those nearer and more secret paths by means of which the county of Argyle was accessible from the westward; for his relation and chief, the Marquis, was used to boast, that he would not for a hundred thousand crowns any mortal should know the passes by which an armed force could penetrate into his country.

Sir Duncan Campbell, therefore, rather shunned the Highlands, and falling into the Low-country, made for the nearest seaport in the vicinity, where he had several half-decked galleys or birlings, as they were called, at his command. In one of these they embarked, with Gustavus in company, who was so seasoned to adventure, that land and sea seemed as indifferent to him as to his master.

The wind being favourable, they pursued their way rapidly with sails and oars; and early the next morning it was announced to Captain Dalgetty, then in a small cabin beneath the half-deck, that the galley was under the walls of Sir Duncan Campbell's castle.

Ardenvohr accordingly rose high above him, when he came upon the deck of the galley. It was a gloomy square tower, of considerable size and great height, situated upon a headland projecting into the salt-water lake, or arm of the sea, which they had entered on the preceding evening. A wall, with flanking towers at each angle, surrounded the castle to landward; but, towards the lake, it was built so near the brink of the precipice as only to leave room for a battery of seven guns, designed to protect the fortress from any insult from that side, although situated too high to be of any effectual use according to the modern system of warfare.

The eastern sun, rising behind the old tower, flung its shadow far on the lake, darkening the deck of the galley, on which Captain Dalgetty now walked, waiting with some impatience the signal to land. Sir Duncan Campbell, as he was informed by his attendants, was already within the walls of the castle; but no one encouraged the Captain's proposal of following him ashore, until, as they stated, they should receive the direct permission or order of the Knight of Ardenvohr.

In a short time afterwards the mandate arrived, while a boat, with a piper in the bow, bearing the Knight of Ardenvohr's crest in silver upon his left arm, and playing with all his might the family march entitled "The Campbells are coming," approached to conduct the envoy of Montrose to the castle of Ardenvohr. The distance between the galley and the beach was so short as scarce to require the assistance of the eight sturdy rowers, in bonnets, short coats, and trews, whose efforts sent the boat to the little creek in which they usually landed, before one could have conceived that it had left the side of the birling. Two of the boatmen, in spite of Dalgetty's resistance, horsed the Captain on the back of a third Highlander, and, wading through the surf with him, landed him high and dry upon the beach beneath the castle rock. In the face of this rock there appeared something like the entrance of a low-browed cavern, towards which the assistants were preparing to hurry our friend Dalgetty, when, shaking himself loose from them with some difficulty, he insisted upon seeing Gustavus safely landed before he proceeded one step farther. The Highlanders could not comprehend what he meant, until one who had picked up a little English, or rather Lowland Scotch, exclaimed, "Houts! it's a' about her horse, ta useless baste!" Farther remonstrance on the

-art of Captain Dalgetty was interrupted by the appearance of Sir Duncan Campbell himself, from the mouth of the cavern which we have described, for the purpose of inviting Captain Dalgetty to accept of the hospitality of Ardenvohr, pledging his honour, at the same time, that Gustavus should be treated as became the hero from whom he derived his name, not to mention the important person to whom he now belonged. Notwithstanding this satisfactory guarantee, Captain Dalgetty would still have hesitated, such was his anxiety to witness the fate of his companion Gustavus, had not two Highlanders seized him by the arms, two more pushed him on behind, while a fifth exclaimed, "Hout awa wi' the daft Sassenach! does she no hear the Laird bidding her up to her ain castle, wi' her special voice, and isna that very mickle honour for the like o' her?"

Thus impelled, Captain Dalgetty could only for a short space keep a reverted eye towards the galley in which he had left the partner of his military toils. In a few minutes afterwards he found himself involved in the total darkness of a staircase, which, entering from the low-browed cavern we have mentioned, winded upwards through the entrails of the living rock.

"The cursed Highland salvages!" muttered the captain, half aloud; "what is to become of me, if Gustavus, the namesake of the invincible Lion of the Protestant League, should be lamed among their untenty hands!"

"Have no fear of that," said the voice of Sir Duncan, who was nearer to him than he imagined; "my men are accustomed to handle horses, both in embarking and dressing them, and you will soon see Gustavus as safe as when you last dismounted from his back."

Captain Dalgetty knew the world too well to offer any farther remonstrance, whatever uneasiness he might suppress within his own bosom. A step or two higher up the stair showed light and a door, and an iron-grated wicket led him out upon a gallery cut in the open face of the rock, extending a space of about six or eight yards, until he reached a second door, where the path re-entered the rock, and which was also defended by an iron portcullis. "An admirable traverse," observed the Captain; "and if commanded by a field-piece or even a few muskets, quite sufficient to ensure the place against a storming party."

Sir Duncan Campbell made no answer at the time; but, the moment afterwards, when they had entered the second cavern, he struck with the stick which he had in his hand, first on the one side, and then on the other of the wicket, and the sullen ringing sound which replied to his blows, made Captain Dalgetty sensible that there was a gun placed on each side, for the purpose of raking the gallery through which they had passed, although the embrasures, through which they might be fired on occasion, were masked on the outside with sods and loose stones. Having ascended the second staircase, they found themselves again on an open platform and gallery, exposed to a fire both of musketry and wall-guns, if, being come with hostile intent, they had ventured farther. A third flight of steps, cut in the rock like the former, but not caverned over, led them finally into the battery at the foot of the tower. This last stair also was narrow and steep, and, not to mention the fire which might be directed on it from above, one or two resolute men, with pikes and battle-axes, could have made the pass good against hundreds; for the staircase would not admit two persons abreast, and was not secured by any sort of balustrade, or railing, from the sheer and abrupt precipice, on the foot of which the tide now rolled with a voice of thunder. So that, under the jealous precautions used to secure this ancient Celtic fortress, a person of weak nerves, and a brain liable to become dizzy, might have found it something difficult to have achieved the entrance to the castle, even supposing no resistance had been offered.

Captain Dalgetty, too old a soldier to feel such tremors, had no sooner arrived in the court-yard, than he protested to God, the defences of Sir

Duncan's castl reminded him more of the notable fortress of Spandau, situated in the March of Brandenburg, than of any place whilk it had been his fortune to defend in the course of his travels. Nevertheless, he criticised considerably the mode of placing the guns on the battery we have noticed, observing, that, "where cannon were perched, like to scarts, or sea-gulls, on the top of a rock, he had ever observed that they astonished more by their noise than they dismayed by the skaith or damage which they occasioned."

Sir Duncan, without replying, conducted the soldier into the tower; the defences of which were a portcullis and iron-clenched oaken door, the thickness of the wall being the space between them. He had no sooner arrived in a hall hung with tapestry, than the Captain prosecuted his military criticism. It was indeed suspended by the sight of an excellent breakfast, of which he partook with great avidity; but no sooner had he secured this meal, than he made the tour of the apartment, examining the ground around the castle very carefully from each window in the room. He then returned to his chair, and throwing himself back into it at his length, stretched out one manly leg, and tapping his jack-boot with the riding rod which he carried in his hand, after the manner of a half-bred man who affects ease in the society of his betters, he delivered his unasked opinion as follows:—"This house of yours, now, Sir Duncan, is a very pretty defensible sort of a tenement, and yet it is hardly such as a cavaliero of honour would expect to maintain his credit by holding out for many days For, Sir Duncan, if it pleases you to notice, your house is overcrowed, and slighted, or commanded, as we military men say, by yonder round hillock to the landward, whereon an enemy might stell such a battery of cannon as would make ye glad to beat a chamade within forty-eight hours, unless it pleased the Lord extraordinarily to show mercy."

"There is no road," replied Sir Duncan, somewhat shortly, "by which cannon can be brought against Ardenvohr. The swamps and morasses around my house would scarce carry your horse and yourself, excepting by such paths as could be rendered impassable within a few hours."

"Sir Duncan," said the Captain, "it is your pleasure to suppose so; and yet we martial men say, that where there is a sea-coast there is always a naked side, seeing that cannon and munition, where they cannot be transported by land, may be right easily brought by sea near to the place where they are to be put in action. Neither is a castle, however secure in its situation, to be accounted altogether invincible, or, as they say, impregnable; for I protest t'ye, Sir Duncan, that I have known twenty-five men by the mere surprise and audacity of the attack, win, at a point of pike, as strong a hold as this of Ardenvohr, and put to the sword, captivate, or hold to the ransom, the defenders, being ten times their own number."

Notwithstanding Sir Duncan Campbell's knowledge of the world, and his power of concealing his internal emotion, he appeared piqued and hurt at these reflections, which the Captain made with the most unconscious gravity, having merely selected the subject of conversation as one upon which he thought himself capable of shining, and, as they say, of laying down the law, without exactly recollecting that the topic might not be equally agreeable to his landlord.

"To cut this matter short," said Sir Duncan, with an expression of voice and countenance somewhat agitated, "it is unnecessary for you to tell me, Captain Dalgetty, that a castle may be stormed if it is not valorously defended, or surprised if it is not heedfully watched. I trust this poor house of mine will not be found in any of these predicaments, should even Captain Dalgetty himself choose to beleaguer it."

"For all that, Sir Duncan," answered the persevering commander, "I would premonish you, as a friend, to trace out a sconce upon that round hill, with a good graffe, or ditch, whilk may be easily accomplished by compelling the labour of the boors in the vicinity; it being the custom of

the valorous Gustavus Adolphus to fight as much by the spade and shovel, as by sword, pike, and musket. Also, I would advise you to fortify the said sconce, not only by a foussie, or graffe, but also by certain stackets, or palisades."—(Here Sir Duncan, becoming impatient, left the apartment, the Captain following him to the door, and raising his voice as he retreated, until he was fairly out of hearing.)—"The whilk sackets, or palisades, should be artificially framed with re-entering angles and loop-holes, or crenelles, for musketry, whereof it shall arise that the foemen——The Highland brute! the old Highland brute! They are as proud as peacocks, and as obstinate as tups—and here he has missed an opportunity of making his house as pretty an irregular fortification as an invading army ever broke their teeth upon.—But I see," he continued, looking down from the window upon the bottom of the precipice, "they have got Gustavus safe ashore—Proper fellow! I would know that toss of his head among a whole squadron. I must go to see what they are to make of him."

He had no sooner reached, however, the court to the seaward, and put himself in the act of descending the stair-case, than two Highland sentinels, advancing their Lochaber axes, gave him to understand that this was a service of danger.

"Diavolo!" said the soldier, "and I have gôt no pass-word. I could not speak a syllable of their salvage gibberish, an it were to save me from the provost-marshal."

"I will be your surety, Captain Dalgetty," said Sir Duncan, who had again approached him without his observing from whence; "and we will go together, and see how your favourite charger is accommodated."

He conducted him accordingly down the staircase to the beach, and from thence by a short turn behind a large rock, which concealed the stables and other offices belonging to the castle. Captain Dalgetty became sensible, at the same time, that the side of the castle to the land was rendered totally inaccessible by a ravine, partly natural and partly scarped with great care and labour, so as to be only passed by a drawbridge. Still, however, the Captain insisted, notwithstanding the triumphant air with which Sir Duncan pointed out his defences, that a sconce should be erected on Drumsnab, the round eminence to the east of the castle, in respect the house might be annoyed from thence by burning bullets full of fire, shot out of cannon, according to the curious invention of Stephen Bathian, King of Poland, whereby that prince utterly ruined the great Muscovite city of Moscow. This invention, Captain Dalgetty owned, he had not yet witnessed, but observed, "that it would give him particular delectation to witness the same put to the proof against Ardenvohr, or any other castle of similar strength;" observing, that so curious an experiment could not but afford the greatest delight to all admirers of the military art.

Sir Duncan Campbell diverted this conversation by carrying the soldier into his stables, and suffering him to arrange Gustavus according to his own will and pleasure. After this duty had been carefully performed, Captain Dalgetty proposed to return to the castle, as it was his intention to spend the time betwixt this and dinner, which, he presumed, would come upon the parade about noon, in burnishing his armour, which, having sustained some injury from the sea-air, might, he was afraid, seem discreditable in the eyes of M'Callum More. Yet while they were returning to the castle, he failed not to warn Sir Duncan Campbell against the great injury he might sustain by any sudden onfall of an enemy, whereby his horses, cattle, and granaries, might be cut off and consumed, to his great prejudice; wherefore he again strongly conjured him to construct a sconce upon the round hill called Drumsnab, and offered his own friendly services in lining out the same. To this disinterested advice Sir Duncan only replied by ushering his guest to his apartment, and informing him that the tolling of the castle bell would make him aware when dinner was ready.

Chapter the Eleventh.

Is this thy castle, Baldwin? Melancholy
Displays her sable banner from the donjon,
Darkening the foam of the whole surge beneath.
Were I a habitant, to see this gloom
Pollute the face of nature, and to hear
The ceaseless sound of wave and sea-bird's scream,
I'd wish me in the hut that poorest peasant
E'er framed, to give him temporary shelter.

BROWN.

THE gallant Ritt-master would willingly have employed his leisure in studying the exterior of Sir Duncan's castle, and verifying his own military ideas upon the nature of its defences. But a stout sentinel, who mounted guard with a Lochaber-axe at the door of his apartment, gave him to understand, by very significant signs, that he was in a sort of honourable captivity.

It is strange, thought the Ritt-master to himself, how well these salvages understand the rules and practique of war. Who would have pre-supposed their acquaintance with the maxim of the great and godlike Gustavus Adolphus, that a flag of truce should be half a messenger half a spy?—And, having finished burnishing his arms, he sate down patiently to compute how much half a dollar per diem would amount to at the end of a six-months' campaign; and, when he had settled that problem, proceeded to the more abstruse calculations necessary for drawing up a brigade of two thousand men on the principle of extracting the square root.

From his musings, he was roused by the joyful sound of the dinner-bell, on which the Highlander, lately his guard, became his gentleman-usher, and marshalled him to the hall, where a table with four covers bore ample proofs of Highland hospitality. Sir Duncan entered, conducting his lady, a tall, faded, melancholy female, dressed in deep mourning. They were followed by a Presbyterian clergyman, in his Geneva cloak, and wearing a black silk scull-cap, covering his short hair so closely, that it could scarce be seen at all, so that the unrestricted ears had an undue predominance in the general aspect. This ungraceful fashion was universal at the time, and partly led to the nick-names of roundheads, prick-eared curs, and so forth, which the insolence of the cavaliers liberally bestowed on their political enemies.

Sir Duncan presented his military guest to his lady, who received his technical salutation with a stiff and silent reverence, in which it could scarce be judged whether pride or melancholy had the greater share. The churchman, to whom he was next presented, eyed him with a glance of mingled dislike and curiosity.

The Captain, well accustomed to worse looks from more dangerous persons, cared very little either for those of the lady or of the divine, but bent his whole soul upon assaulting a huge piece of beef, which smoked at the nether end of the table. But the onslaught, as he would have termed it, was delayed, until the conclusion of a very long grace, betwixt every section of which Dalgetty handled his knife and fork, as he might have done his musket or pike when going upon action, and as often resigned them unwillingly when the prolix chaplain commenced another clause of his benediction. Sir Duncan listened with decency, though he was supposed rather to have joined the Covenanters out of devotion to his chief, than real respect for the cause either of liberty or of Presbytery. His lady alone attended to the blessing, with symptoms of deep acquiescence.

The meal was performed almost in Carthusian silence; for it was none

of Captain Dalgetty's habits to employ his mouth in talking, while it could be more profitably occupied. Sir Duncan was absolutely silent, and the lady and churchman only occasionally exchanged a few words, spoken low, and indistinctly.

But, when the dishes were removed, and their place supplied by liquors of various sorts, Captain Dalgetty no longer had, himself, the same weighty reasons for silence, and began to tire of that of the rest of the company He commenced a new attack upon his landlord, upon the former ground.

"Touching that round monticle, or hill, or eminence, termed Drumsnab, I would be proud to hold some dialogue with you, Sir Duncan, on the nature of the sconce to be there constructed; and whether the angles thereof should be acute or obtuse — anent whilk I have heard the great Velt-Mareschal Bannier hold a learned argument with General Tiefenbach during a still-stand of arms."

"Captain Dalgetty," answered Sir Duncan very drily, "it is not our Highland usage to debate military points with strangers. This castle is like to hold out against a stronger enemy than any force which the unfortunate gentlemen we left at Darnlinvarach are able to bring against it."

A deep sigh from the lady accompanied the conclusion of her husband's speech, which seemed to remind her of some painful circumstance.

"He who gave," said the clergyman, addressing her in a solemn tone, "hath taken away. May you, honourable lady, be long enabled to say, Blessed be His name!"

To this exhortation, which seemed intended for her sole behoof, the lady answered by an inclination of her head more humble than Captain Dalgetty had yet observed her make. Supposing he should now find her in a more conversible humour, he proceeded to accost her.

"It is indubitably very natural that your ladyship should be downcast at the mention of military preparations, whilk I have observed to spread perturbation among women of all nations, and almost all conditions. Nevertheless, Penthesilea, in ancient times, and also Joan of Arc, and others, were of a different kidney. And, as I have learned while I served the Spaniard, the Duke of Alva in former times had the leaguer-lasses who followed his camp marshalled into *tertias*, (whilk we call regiments,) and officered and commanded by those of their own feminine gender, and regulated by a commander-in-chief, called in German Hureweibler, or, as we would say vernacularly, Captain of the Queans. True it is, they were persons not to be named as parallel to your ladyship, being such *quæ quæstum corporibus faciebant*, as we said of Jean Drochiels at Mareschal College; the same whom the French term *curtisannes*, and we in Scottish——"

"The lady will spare you the trouble of farther exposition, Captain Dalgetty," said his host, somewhat sternly; to which the clergyman added, "that such discourse better befitted a watch-tower guarded by profane soldiery than the board of an honourable person, and the presence of a lady of quality."

"Craving your pardon, Dominie, or Doctor, *aut quocunque alio nomine gaudes*, for I would have you to know I have studied polite letters," said the unabashed envoy, filling a great cup of wine, "I see no ground for your reproof, seeing I did not speak of those *turpes personæ*, as if their occupation or character was a proper subject of conversation for this lady's presence, but simply *par accidens*, as illustrating the matter in hand, namely their natural courage and audacity, much enhanced, doubtless, by the desperate circumstances of their condition."

"Captain Dalgetty," said Sir Duncan Campbell, "to break short this discourse, I must acquaint you, that I have some business to despatch to-night, in order to enable me to ride with you to-morrow towards Inverary; and therefore——"

"To ride with this person to-morrow!" exclaimed his lady; "such cannot be your purpose, Sir Duncan, unless you have forgotten that the morrow is a sad anniversary, and dedicated to as sad a solemnity."

"I had not forgotten," answered Sir Duncan; "how is it possible I can ever forget? but the necessity of the times requires I should send this officer onward to Inverary, without loss of time."

"Yet, surely, not that you should accompany him in person?" inquired the lady.

"It were better I did," said Sir Duncan; "yet I can write to the Marquis, and follow on the subsequent day.—Captain Dalgetty, I will despatch a letter for you, explaining to the Marquis of Argyle your character and commission, with which you will please to prepare to travel to Inverary early to-morrow morning."

"Sir Duncan Campbell," said Dalgetty, "I am doubtless at your discretionary disposal in this matter; not the less, I pray you to remember the blot which will fall upon your own escutcheon, if you do in any way suffer me, being a commissionate flag of truce, to be circumvented in this matter, whether *clam, vi, vel precario;* I do not say by your assent to any wrong done to me, but even through absence of any due care on your part to prevent the same."

"You are under the safeguard of my honour, sir," answered Sir Duncan Campbell, "and that is more than a sufficient security. And now," continued he, rising, "I must set the example of retiring."

Dalgetty saw himself under the necessity of following the hint, though the hour was early; but, like a skilful general, he availed himself of every instant of delay which circumstances permitted. "Trusting to your honourable parole," said he, filling his cup, "I drink to you, Sir Duncan, and to the continuance of your honourable house." A sigh from Sir Duncan was the only reply.—"Also, madam," said the soldier, replenishing the quaigh with all possible despatch, "I drink to your honourable health, and fulfilment of all your virtuous desires—and, reverend sir," (not forgetting to fit the action to the words,) "I fill this cup to the drowning of all unkindness betwixt you and Captain Dalgetty—I should say Major—and, in respect the flagon contains but one cup more, I drink to the health of all honourable cavaliers and brave soldados—and, the flask being empty, I am ready, Sir Duncan, to attend your functionary, or sentinel, to my place of private repose."

He received a formal permission to retire, and an assurance, that as the wine seemed to be to his taste, another measure of the same vintage should attend him presently, in order to soothe the hours of his solitude.

No sooner had the Captain reached the apartment than this promise was fulfilled; and, in a short time afterwards, the added comforts of a pasty of red-deer venison rendered him very tolerant both of confinement and want of society. The same domestic, a sort of chamberlain, who placed this good cheer in his apartment, delivered to Dalgetty a packet, sealed and tied up with a silken thread, according to the custom of the time, addressed with many forms of respect to the High and Mighty Prince, Archibald, Marquis of Argyle, Lord of Lorne, and so forth. The chamberlain at the same time apprized the Ritt-master, that he must take horse at an early hour for Inverary, where the packet of Sir Duncan would be at once his introduction and his passport. Not forgetting that it was his object to collect information as well as to act as an envoy, and desirous, for his own sake, to ascertain Sir Duncan's reasons for sending him onward without his personal attendance, the Ritt-master inquired at the domestic, with all the precaution that his experience suggested, what were the reasons which detained Sir Duncan at home on the succeeding day. The man, who was from the Lowlands, replied, "that it was the habit of Sir Duncan and his lady to observe as a day of solemn fast and humiliation the anniversary on

which their castle had been taken by surprise, and their children, to the number of four, destroyed cruelly by a band of Highland freebooters during Sir Duncan's absence upon an expedition which the Marquis of Argyle had undertaken against the Macleans of the Isle of Mull."

"Truly," said the soldier, "your lord and lady have some cause for fast and humiliation. Nevertheless, I will venture to pronounce, that if he had taken the advice of any experienced soldier, having skill in the practiques of defending places of advantage, he would have built a sconce upon the small hill which is to the left of the draw-brigg. And this I can easily prove to you, mine honest friend; for, holding that pasty to be the castle—What's your name, friend?"

"Lorimer, sir," replied the man.

"Here is to your health, honest Lorimer.—I say, Lorimer—holding that pasty to be the main body or citadel of the place to be defended, and taking the marrow-bone for the sconce to be erected——"

"I am sorry, sir," said Lorimer, interrupting him, "that I cannot stay to hear the rest of your demonstration; but the bell will presently ring. As worthy Mr. Graneangowl, the Marquis's own chaplain, does family worship, and only seven of our household out of sixty persons understand the Scottish tongue, it would misbecome any one of them to be absent, and greatly prejudice me in the opinion of my lady. There are pipes and tobacco, sir, if you please to drink a whiff of smoke, and if you want anything else, it shall be forthcoming two hours hence, when prayers are over." So saying, he left the apartment.

No sooner was he gone, than the heavy toll of the castle-bell summoned its inhabitants together; and was answered by the shrill clamour of the females, mixed with the deeper tones of the men, as talking Earse at the top of their throats, they hurried from different quarters by a long but narrow gallery, which served as a communication to many rooms, and, among others, to that in which Captain Dalgetty was stationed. There they go as if they were beating to the roll-call, thought the soldier to himself; if they all attend the parade, I will look out, take a mouthful of fresh air, and make mine own observations on the practicabilities of this place.

Accordingly, when all was quiet, he opened his chamber-door, and prepared to leave it, when he saw his friend with the axe advancing towards him from the distant end of the gallery, half whistling half humming a Gaelic tune. To have shown any want of confidence, would have been at once impolitic, and unbecoming his military character; so the Captain, putting the best face upon his situation he could, whistled a Swedish retreat, in a tone still louder than the notes of his sentinel; and retreating pace by pace with an air of indifference, as if his only purpose had been to breathe a little fresh air, he shut the door in the face of his guard, when the fellow had approached within a few paces of him.

It is very well, thought the Ritt-master to himself; he annuls my parole by putting guards upon me, for, as we used to say at Mareschal College, *fides et fiducia sunt relativa*,* and if he does not trust my word, I do not see how I am bound to keep it, if any motive should occur for my desiring to depart from it. Surely the moral obligation of the parole is relaxed, in as far as physical force is substituted instead thereof.

Thus comforting himself in the metaphysical immunities which he de-

* The military men of the times agreed upon dependencies of honour, as they called them, with all the metaphysical argumentation of civilians, or school divines.

"The English officer, to whom Sir James Turner was prisoner after the rout at Uttoxeter, demanded his parole of honour not to go beyond the walls of Hull without liberty. "He brought me the message himself, —I told him I was ready to do so, provided he removed his guards from me, for *fides et fiducia sunt relativa*, and, if he took my word for my fidelity, he was obliged to trust it, otherwise, it was needless for him to seek it, and in vain for me to give it; and therefore I beseeched him either to give trust to my word, which I would not break, or his own guards, who I supposed would not deceive him. In this manner I dealt with him, because I knew him to be a scholar."—*Turner's Memoirs*, p. 60. The English officer allowed the strength of the reasoning; but that concise reasoner, Cromwell, soon put an end to the dilemma: "Sir James Turner is not give his parole or be laid in irons."

duced from the vigilance of his sentinel, Ritt-master Dalgetty retired to his apartment, where, amid the theoretical calculations of tactics, and the occasional more practical attacks on the flask and pasty, he consumed the evening until it was time to go to repose. He was summoned by Lorimer at break of day, who gave him to understand, that, when he had broken his fast, for which he produced ample materials, his guide and horse were in attendance for his journey to Inverary. After complying with the hospitable hint of the chamberlain, the soldier proceeded to take horse. In passing through the apartments, he observed that domestics were busily employed in hanging the great hall with black cloth, a ceremony which, he said, he had seen practised when the immortal Gustavus Adolphus lay in state in the Castle of Wolgast, and which, therefore, he opined, was a testimonial of the strictest and deepest mourning.

When Dalgetty mounted his steed, he found himself attended, or perhaps guarded, by five or six Campbells, well armed, commanded by one, who, from the target at his shoulder, and the short cock's feather in his bonnet, as well as from the state which he took upon himself, claimed the rank of a Dunniewassel, or clansman of superior rank; and indeed, from his dignity of deportment, could not stand in a more distant degree of relationship to Sir Duncan, than that of tenth or twelfth cousin at farthest. But it was impossible to extract positive information on this or any other subject, inasmuch as neither this commander nor any of his party spoke English. The Captain rode, and his military attendants walked; but such was their activity, and so numerous the impediments which the nature of the road presented to the equestrian mode of travelling, that far from being retarded by the slowness of their pace, his difficulty was rather in keeping up with his guides. He observed that they occasionally watched him with a sharp eye, as if they were jealous of some effort to escape; and once, as he lingered behind at crossing a brook, one of the gillies began to blow the match of his piece, giving him to understand that he would run some risk in case of an attempt to part company. Dalgetty did not augur much good from the close watch thus maintained upon his person; but there was no remedy, for an attempt to escape from his attendants in an impervious and unknown country, would have been little short of insanity. He therefore plodded patiently on through a waste and savage wilderness, treading paths which were only known to the shepherds and cattle-drivers, and passing with much more of discomfort than satisfaction many of those sublime combinations of mountainous scenery which now draw visiters from every corner of England, to feast their eyes upon Highland grandeur, and mortify their palates upon Highland fare.

At length they arrived on the southern verge of that noble lake upon which Inverary is situated; and a bugle, which the Dunniewassel winded till rock and greenwood rang, served as a signal to a well-manned galley, which, starting from a creek where it lay concealed, received the party on board, including Gustavus; which sagacious quadruped, an experienced traveller both by water and land, walked in and out of the boat with the discretion of a Christian.

Embarked on the bosom of Loch Fine, Captain Dalgetty might have admired one of the grandest scenes which nature affords. He might have noticed the rival rivers, Aray, and Shiray, which pay tribute to the lake, each issuing from its own dark and wooded retreat. He might have marked, on the soft and gentle slope that ascends from the shores, the noble old Gothic castle, with its varied outline, embattled walls, towers, and outer and inner courts, which, so far as the picturesque is concerned, presented an aspect much more striking than the present massive and uniform mansion. He might have admired those dark woods which for many a mile surrounded this strong and princely dwelling, and his eye might have dwelt on the picturesque peak of Duniquoich, starting abruptly from the lake and rising

its scathed brow into the mists of middle sky, while a solitary watch-tower, perched on its top like an eagle's nest, gave dignity to the scene by awakening a sense of possible danger. All these, and every other accompaniment of this noble scene, Captain Dalgetty might have marked, if he had been so minded. But, to confess the truth, the gallant Captain, who had eaten nothing since daybreak, was chiefly interested by the smoke which ascended from the castle chimneys, and the expectations which this seemed to warrant of his encountering an abundant stock of provant, as he was wont to call supplies of this nature.

The boat soon approached the rugged pier, which abutted into the loch from the little town of Inverary, then a rude assemblage of huts, with a very few stone mansions interspersed, stretching upwards from the banks of Loch Fine to the principal gate of the castle, before which a scene presented itself that might easily have quelled a less stout heart, and turned a more delicate stomach, than those of Ritt-master Dugald Dalgetty, titular of Drumthwacket.

Chapter the Twelfth.

> For close designs and crooked counsels fit,
> Sagacious, bold, and turbulent of wit,
> Restless, unfix'd in principle and place,
> In power unpleased, impatient in disgrace.
>
> ABSALOM AND ACHITOPHEL.

The village of Inverary, now a neat country town, then partook of the rudeness of the seventeenth century, in the miserable appearance of the houses, and the irregularity of the unpaved street. But a stronger and more terrible characteristic of the period appeared in the market-place, which was a space of irregular width, half-way betwixt the harbour, or pier, and the frowning castle-gate, which terminated with its gloomy archway, portcullis, and flankers, the upper end of the vista. Midway this space was erected a huge gibbet, on which hung five dead bodies, two of which from their dress seemed to have been Lowlanders, and the other three corpses were muffled in their Highland plaids. Two or three women sate under the gallows, who seemed to be mourning, and singing the coronach of the deceased in a low voice. But the spectacle was apparently of too ordinary occurrence to have much interest for the inhabitants at large, who, while they thronged to look at the military figure, the horse of an unusual size, and the burnished panoply of Captain Dalgetty, seemed to bestow no attention whatever on the piteous spectacle which their own market-place afforded.

The envoy of Montrose was not quite so indifferent; and, hearing a word or two of English escape from a Highlander of decent appearance, he immediately halted Gustavus and addressed him. "The Provost-Marshal has been busy here, my friend. May I crave of you what these delinquents have been justified for?"

He looked towards the gibbet as he spoke; and the Gael, comprehending his meaning rather by his action than his words, immediately replied, "Three gentlemen caterans, — God sain them" (crossing himself) — "twa Sassenach bits o' bodies, that wadna do something that M'Callum More bade them;" and turning from Dalgetty with an air of indifference, away he walked, staying no farther question.

Dalgetty shrugged his shoulders and proceeded, for Sir Duncan Campbell's tenth or twelfth cousin had already shown some signs of impatience.

At the gate of the castle another terrible spectacle of feudal power awaited him. Within a stockade or palisado, which seemed lately to have been added to the defences of the gate, and which was protected by two pieces of light artillery, was a small enclosure, where stood a huge block, on which lay an axe. Both were smeared with recent blood, and a quantity of sawdust strewed around, partly retained and partly obliterated the marks of a very late execution.

As Dalgetty looked on this new object of terror, his principal guide suddenly twitched him by the skirt of his jerkin, and having thus attracted his attention, winked and pointed with his finger to a pole fixed on the stockade, which supported a human head, being that, doubtless, of the late sufferer. There was a leer on the Highlander's face, as he pointed to this ghastly spectacle, which seemed to his fellow-traveller ominous of nothing good.

Dalgetty dismounted from his horse at the gateway, and Gustavus was taken from him without his being permitted to attend him to the stable, according to his custom.

This gave the soldier a pang which the apparatus of death had not conveyed.—"Poor Gustavus!" said he to himself, "if any thing but good happens to me, I had better have left him at Darnlinvarach than brought him here among these Highland salvages, who scarce know the head of a horse from his tail. But duty must part a man from his nearest and dearest—

> "When the cannons are roaring, lads, and the colours are flying,
> The lads that seek honour must never fear dying;
> Then stout cavaliers, let us toil our brave trade in,
> And fight for the Gospel and the bold King of Sweden."

Thus silencing his apprehensions with the but-end of a military ballad, he followed his guide into a sort of guard-room filled with armed Highlanders. It was intimated to him that he must remain here until his arrival was communicated to the Marquis. To make this communication the more intelligible, the doughty Captain gave to the Dunniewassel, Sir Duncan Campbell's packet, desiring, as well as he could, by signs, that it should be delivered into the Marquis's own hands. His guide nodded, and withdrew.

The Captain was left about half an hour in this place, to endure with indifference, or return with scorn, the inquisitive, and, at the same time, the inimical glances of the armed Gael, to whom his exterior and equipage were as much subject of curiosity, as his person and country seemed matter of dislike. All this he bore with military nonchalance, until, at the expiration of the above period, a person dressed in black velvet, and wearing a gold chain like a modern magistrate of Edinburgh, but who was, in fact, steward of the household to the Marquis of Argyle, entered the apartment, and invited, with solemn gravity, the Captain to follow him to his master's presence.

The suite of apartments through which he passed, were filled with attendants or visiters of various descriptions, disposed, perhaps, with some ostentation, in order to impress the envoy of Montrose with an idea of the superior power and magnificence belonging to the rival house of Argyle. One anteroom was filled with lacqueys, arrayed in brown and yellow, the colours of the family, who, ranged in double file, gazed in silence upon Captain Dalgetty as he passed betwixt their ranks. Another was occupied by Highland gentlemen and chiefs of small branches, who were amusing themselves with chess, backgammon, and other games, which they scarce intermitted to gaze with curiosity upon the stranger. A third was filled with Lowland gentlemen and officers, who seemed also in attendance: and, lastly, the presence-chamber of the Marquis himself showed him attended by a levee which marked his high importance.

This apartment, the folding doors of which were opened for the reception of Captain Dalgetty, was a long gallery, decorated with tapestry and family portraits, and having a vaulted ceiling of open woodwork, the extreme projections of the beams being richly carved and gilded. The gallery was

lighted by long lanceolated Gothic casements, divided by heavy shafts, and filled with painted glass, where the sunbeams glimmered dimly through boars' heads, and galleys, and batons, and swords, armorial bearings of the powerful house of Argyle, and emblems of the high hereditary offices Justiciary of Scotland, and Master of the Royal Household, which they long enjoyed. At the upper end of this magnificent gallery stood the Marquis himself, the centre of a splendid circle of Highland and Lowland gentlemen, all richly dressed, among whom were two or three of the clergy, called in, perhaps, to be witnesses of his lordship's zeal for the Covenant.

The Marquis himself was dressed in the fashion of the period, which Vandyke has so often painted; but his habit was sober and uniform in colour, and rather rich than gay. His dark complexion, furrowed forehead, and downcast look, gave him the appearance of one frequently engaged in the consideration of important affairs, and who has acquired, by long habit, an air of gravity and mystery, which he cannot shake off even where there is nothing to be concealed. The cast with his eyes, which had procured him in the Highlands the nick-name of Gillespie Grumach (or the grim) was less perceptible when he looked downward, which perhaps was one cause of his having adopted that habit. In person, he was tall and thin, but not without that dignity of deportment and manners, which became his high rank. Something there was cold in his address, and sinister in his look, although he spoke and behaved with the usual grace of a man of such quality. He was adored by his own clan, whose advancement he had greatly studied, although he was in proportion disliked by the Highlanders of other septs, some of whom he had already stripped of their possessions, while others conceived themselves in danger from his future schemes, and all dreaded the height to which he was elevated.

We have already noticed, that in displaying himself amidst his councillors, his officers of the household, and his train of vassals, allies, and dependents, the Marquis of Argyle probably wished to make an impression on the nervous system of Captain Dugald Dalgetty. But that doughty person had fought his way, in one department or another, through the greater part of the Thirty Years' War in Germany, a period when a brave and successful soldier was a companion for princes. The King of Sweden, and, after his example, even the haughty Princes of the Empire, had found themselves fain, frequently, to compound with their dignity, and silence, when they could not satisfy, the pecuniary claims of their soldiers, by admitting them to unusual privileges and familiarity. Captain Dugald Dalgetty had it to boast, that he had sate with princes at feasts made for monarchs, and therefore was not a person to be brow-beat even by the dignity which surrounded M'Callum More. Indeed he was naturally by no means the most modest man in the world, but, on the contrary, had so good an opinion of himself, that into whatever company he chanced to be thrown, he was always proportionally elevated in his own conceit; so that he felt as much at ease in the most exalted society as among his own ordinary companions. In this high opinion of his own rank, he was greatly fortified by his ideas of the military profession, which, in his phrase, made a valiant cavalier a camarado to an emperor.

When introduced, therefore, into the Marquis's presence-chamber, he advanced to the upper end with an air of more confidence than grace, and would have gone close up to Argyle's person before speaking, had not the latter waved his hand, as a signal to him to stop short. Captain Dalgetty did so accordingly, and having made his military congee with easy confidence, he thus accosted the Marquis: "Give you good-morrow, my lord — or rather I should say, good-even; *Beso a usted los manos*, as the Spaniard says."

"Who are you, sir, and what is your business?" demanded the Marquis.

in a tone which was intended to interrupt the offensive familiarity of the soldier.

"That is a fair interrogative, my lord," answered Dalgetty, "which I shall forthwith answer as becomes a cavalier, and that *peremptorie*, as we used to say at Mareschal College."

"See who or what he is, Neal," said the Marquis sternly, to a gentleman who stood near him.

"I will save the honourable gentleman the labour of investigation," continued the Captain. "I am Dugald Dalgetty, of Drumthwacket, that should be, late Ritt-master in various services, and now Major of I know not what or whose regiment of Irishes; and I am come with a flag of truce from a high and powerful lord, James Earl of Montrose, and other noble persons now in arms for his Majesty. And so, God save King Charles!"

"Do you know where you are, and the danger of dallying with us, sir," again demanded the Marquis, "that you reply to me as if I were a child or a fool? The Earl of Montrose is with the English malignants; and I suspect you are one of those Irish runagates, who are come into this country to burn and slay, as they did under Sir Phelim O'Neale."

"My lord," replied Captain Dalgetty, "I am no renegade, though a Major of Irishes, for which I might refer your lordship to the invincible Gustavus Adolphus the Lion of the North, to Bannier, to Oxenstiern, to the warlike Duke of Sax-Weimar, Tilly, Wallenstein, Piccolomini, and other great captains, both dead and living; and touching the noble Earl of Montrose, I pray your lordship to peruse these my full powers for treating with you in the name of that right honourable commander."

The Marquis looked slightingly at the signed and sealed paper which Captain Dalgetty handed to him, and, throwing it with contempt upon a table, asked those around him what he deserved who came as the avowed envoy and agent of malignant traitors, in arms against the state?

"A high gallows and a short shrift," was the ready answer of one of the bystanders.

"I will crave of that honourable cavalier who hath last spoken," said Dalgetty, "to be less hasty in forming his conclusions, and also of your lordship to be cautelous in adopting the same, in respect such threats are to be held out only to base bisognos, and not to men of spirit and action, who are bound to peril themselves as freely in services of this nature, as upon sieges, battles, or onslaughts of any sort. And albeit I have not with me a trumpet, or a white flag, in respect our army is not yet equipped with its full appointments, yet the honourable cavaliers and your lordship must concede unto me, that the sanctity of an envoy who cometh on a matter of truce or parley, consisteth not in the fanfare of a trumpet, whilk is but a sound, or in the flap of a white flag, whilk is but an old rag in itself, but in the confidence reposed by the party sending, and the party sent, in the honour of those to whom the message is to be carried, and their full reliance that they will respect the *jus gentium*, as weel as the law of arms, in the person of the commissionate."

"You are not come hither to lecture us upon the law of arms, sir," said the Marquis, "which neither does nor can apply to rebels and insurgents; but to suffer the penalty of your ignorance and folly for bringing a traitorous message to the Lord Justice General of Scotland, whose duty calls upon him to punish such an offence with death."

"Gentlemen," said the Captain, who began much to dislike the turn which his mission seemed about to take, "I pray you to remember, that the Earl of Montrose will hold you and your possessions liable for whatever injury my person, or my horse, shall sustain by these unseemly proceedings, and that he will be justified in executing retributive vengeance on your persons and possessions."

This menace was received with a scornful laugh, while one of the camp

bells replied, "It is a far cry to Lochow;" a proverbial expression of the tribe, meaning that their ancient hereditary domains lay beyond the reach of an invading enemy. "But, gentlemen," farther urged the unfortunate Captain, who was unwilling to be condemned without at least the benefit of a full hearing, "although it is not for me to say how far it may be to Lochow, in respect I am a stranger to these parts, yet, what is more to the purpose, I trust you will admit that I have the guarantee of an honourable gentleman of your own name, Sir Duncan Campbell of Ardenvohr, for my safety on this mission; and I pray you to observe, that in breaking the truce towards me, you will highly prejudice his honour and fair fame."

This seemed to be new information to many of the gentlemen, for they spoke aside with each other, and the Marquis's face, notwithstanding his power of suppressing all external signs of his passions, showed impatience and vexation.

"Does Sir Duncan of Ardenvohr pledge his honour for this person's safety, my lord?" said one of the company, addressing the Marquis.

"I do not believe it," answered the Marquis; "but I have not yet had time to read his letter."

"We will pray your lordship to do so," said another of the Campbells; "our name must not suffer discredit through the means of such a fellow as this."

"A dead fly," said a clergyman, "maketh the ointment of the apothecary to stink."

"Reverend sir," said Captain Dalgetty, "in respect of the use to be derived, I forgive you the unsavouriness of your comparison; and also remit to the gentleman in the red bonnet, the disparaging epithet of *fellow* which he has discourteously applied to me, who am no way to be distinguished by the same, unless in so far as I have been called fellow-soldier by the great Gustavus Adolphus, the Lion of the North, and other choice commanders, both in Germany and the Low Countries. But, touching Sir Duncan Campbell's guarantee of my safety, I will gage my life upon his making my words good thereanent, when he comes hither to-morrow."

"If Sir Duncan be soon expected, my lord," said one of the intercessors, "it would be a pity to anticipate matters with this poor man."

"Besides that," said another, "your lordship—I speak with reverence—should, at least, consult the Knight of Ardenvohr's letter, and learn the terms on which this Major Dalgetty, as he calls himself, has been sent hither by him."

They closed around the Marquis, and conversed together in a low tone, both in Gaelic and English. The patriarchal power of the Chiefs was very great, and that of the Marquis of Argyle, armed with all his grants of hereditary jurisdiction, was particularly absolute. But there interferes some check of one kind or other even in the most despotic government. That which mitigated the power of the Celtic chiefs, was the necessity which they lay under of conciliating the kinsmen, who, under them, led out the lower orders to battle, and who formed a sort of council of the tribe in time of peace. The Marquis on this occasion thought himself under the necessity of attending to the remonstrances of this senate, or more properly *Couroultai*, of the name of Campbell, and, slipping out of the circle, gave orders for the prisoner to be removed to a place of security.

"Prisoner!" exclaimed Dalgetty, exerting himself with such force as well-nigh to shake off two Highlanders, who for some minutes past had waited the signal to seize him, and kept for that purpose close at his back. Indeed the soldier had so nearly attained his liberty, that the Marquis of Argyle changed colour, and stepped back two paces, laying, however, his hand on his sword, while several of his clan, with ready devotion, threw themselves betwixt him and the apprehended vengeance of the prisoner. But the Highland guards were too strong to be shaken off, and the unlucky

Captain, after having had his offensive weapons taken from him, was dragged off and conducted through several gloomy passages to a small side-door grated with iron, within which was another of wood. These were opened by a grim old Highlander with a long white beard, and displayed a very steep and narrow flight of steps leading downward. The Captain's guards pushed him down two or three steps, then, unloosing his arms, left him to grope his way to the bottom as he could; a task which became difficult and even dangerous, when the two doors being successively locked left the prisoner in total darkness.

Chapter the Thirteenth.

Whatever stranger visits here,
We pity his sad case,
Unless to worship he draw near
The King of Kings—his Grace.
BURNS's *Epigram on a Visit to Inveraray.*

THE Captain, finding himself deprived of light in the manner we have described, and placed in a very uncertain situation, proceeded to descend the narrow and broken stair with all the caution in his power, hoping that he might find at the bottom some place to repose himself. But with all his care he could not finally avoid making a false step, which brought him down the four or five last steps too hastily to preserve his equilibrium. At the bottom he stumbled over a bundle of something soft, which stirred and uttered a groan, so deranging the Captain's descent, that he floundered forward, and finally fell upon his hands and knees on the floor of a damp and stone-paved dungeon.

When Dalgetty had recovered, his first demand was to know over whom he had stumbled.

"He was a man a month since," answered a hollow and broken voice.

"And what is he now, then," said Dalgetty, "that he thinks it fitting to lie upon the lowest step of the stairs, and clew'd up like a hurchin, that honourable cavaliers, who chance to be in trouble, may break their noses over him?"

"What is he now?" replied the same voice; "he is a wretched trunk, from which the boughs have one by one been lopped away, and which cares little how soon it is torn up and hewed into billets for the furnace."

"Friend," said Dalgetty, "I am sorry for you; but *patienza*, as the Spaniard says. If you had but been as quiet as a log, as you call yourself, I should have saved some excoriations on my hands and knees."

"You are a soldier," replied his fellow-prisoner; "do you complain on account of a fall for which a boy would not bemoan himself?"

"A soldier?" said the Captain; "and how do you know, in this cursed dark cavern, that I am a soldier?"

"I heard your armour clash as you fell," replied the prisoner, "and now I see it glimmer. When you have remained as long as I in this darkness, your eyes will distinguish the smallest eft that crawls on the floor."

"I had rather the devil picked them out!" said Dalgetty; "if this be the case, I shall wish for a short turn of the rope, a soldier's prayer, and a leap from a ladder. But what sort of provant have you got here—what food, I mean, brother in affliction?"

"Bread and water once a-day," replied the voice.

"Prithee, friend, let me taste your loaf," said Dalgetty; "I hope we shall play good comrades while we dwell together in this abominable pit."

"The loaf and jar of water," answered the other prisoner, "stand in the corner, two steps to your right hand. Take them, and welcome. With earthly food I have well-nigh done."

Dalgetty did not wait for a second invitation, but, groping out the provisions, began to munch at the stale black oaten loaf with as much heartiness as we have seen him play his part at better viands.

"This bread," he said, muttering, (with his mouth full at the same time,) "is not very savoury; nevertheless, it is not much worse than that which we ate at the famous leaguer at Werben, where the valorous Gustavus foiled all the efforts of the celebrated Tilly, that terrible old hero, who had driven two kings out of the field — namely, Ferdinand of Bohemia, and Christian of Denmark. And anent this water, which is none of the most sweet, I drink in the same to your speedy deliverance, comrade, not forgetting mine own, and devoutly wishing it were Rhenish wine, or humming Lubeck beer, at the least, were it but in honour of the pledge."

While Dalgetty ran on in this way, his teeth kept time with his tongue, and he speedily finished the provisions which the benevolence or indifference of his companion in misfortune had abandoned to his voracity. When this task was accomplished, he wrapped himself in his cloak, and seating himself in a corner of the dungeon in which he could obtain a support on each side, (for he had always been an admirer of elbow-chairs, he remarked, even from his youth upward,) he began to question his fellow-captive.

"Mine honest friend," said he, "you and I, being comrades at bed and board, should be better acquainted. I am Dugald Dalgetty of Drumthwacket, and so forth, Major in a regiment of loyal Irishes, and Envoy Extraordinary of a High and Mighty Lord, James Earl of Montrose. — Pray, what may your name be?"

"It will avail you little to know," replied his more taciturn companion.

"Let me judge of that matter," answered the soldier.

"Well, then—Ranald MacEagh is my name—that is, Ranald Son of the Mist."

"Son of the Mist!" ejaculated Dalgetty. "Son of utter darkness, say I. But, Ranald, since that is your name, how came you in possession of the provost's court of guard? what the devil brought you here, that is to say?"

"My misfortunes and my crimes," answered Ranald. "Know ye the Knight of Ardenvohr?"

"I do know that honourable person," replied Dalgetty.

"But know ye where he now is?" replied Ranald.

"Fasting this day at Ardenvohr," answered the Envoy, "that he may feast to-morrow at Inverary; in which last purpose if he chance to fail, my lease of human service will be something precarious."

"Then let him know, one claims his intercession, who is his worst foe and his best friend," answered Ranald.

"Truly, I shall desire to carry a less questionable message," answered Dalgetty. "Sir Duncan is not a person to play at reading riddles with."

"Craven Saxon," said the prisoner; "tell him I am the raven that, fifteen years' since, stooped on his tower of strength and the pledges he had left there — I am the hunter that found out the wolf's den on the rock and destroyed his offspring — I am the leader of the band which surprised Ardenvohr yesterday was fifteen years, and gave his four children to the sword."

"Truly, my honest friend," said Dalgetty, "if that is your best recommendation to Sir Duncan's favour, I would pretermit my pleading thereupon, in respect I have observed that even the animal creation are incensed against those who intromit with their offspring forcibly, much more any

rational and Christian creatures, who have had violence done upon their small family. But I pray you in courtesy to tell me, whether you assailed the castle from the hillock called Drumsnab, whilk I uphold to be the true point of attack, unless it were to be protected by a sconce."

"We ascended the cliff by ladders of withies or saplings," said the prisoner, "drawn up by an accomplice and clansman, who had served six months in the castle to enjoy that one night of unlimited vengeance. The owl whooped around us as we hung betwixt heaven and earth; the tide roared against the foot of the rock, and dashed asunder our skiff, yet no man's heart failed him. In the morning there was blood and ashes, where there had been peace and joy at the sunset."

"It was a pretty camisade, I doubt not, Ranald MacEagh, a very sufficient onslaught, and not unworthily discharged. Nevertheless, I would have pressed the house from that little hillock called Drumsnab. But yours is a pretty irregular Scythian fashion of warfare, Ranald, much resembling that of Turks, Tartars, and other Asiatic people — But the reason, my friend, the cause of this war — the *teterrima causa*, as I may say? Deliver me that, Ranald."

"We had been pushed at by the M'Aulays, and other western tribes," said Ranald, "till our possessions became unsafe for us."

"Ah ha!" said Dalgetty; "I have faint remembrance of having heard of that matter. Did you not put bread and cheese into a man's mouth, when he had never a stomach whereunto to transmit the same?"

"You have heard, then," said Ranald, "the tale of our revenge on the haughty Forester?"

"I bethink me that I have," said Dalgetty, "and that of an old date. It was a merry jest that, of cramming the bread into the dead man's mouth. but somewhat too wild and salvage for civilized acceptation, besides wasting the good victuals. I have seen when at a siege or a leaguer, Ranald, a living soldier would have been the better, Ranald, for that crust of bread, whilk you threw away on a dead pow."

"We were attacked by Sir Duncan," continued MacEagh, "and my brother was slain — his head was withering on the battlements which we scaled — I vowed revenge, and it is a vow I have never broken."

"It may be so," said Dalgetty; "and every thorough-bred soldier will confess that revenge is a sweet morsel; but in what manner this story will interest Sir Duncan in your justification, unless it should move him to intercede with the Marquis to change the manner thereof from hanging, or simple suspension, to breaking your limbs on the roue or wheel, with the coulter of a plough, or otherwise putting you to death by torture, surpasses my comprehension. Were I you, Ranald, I would be for miskenning Sir Duncan, keeping my own secret, and departing quietly by suffocation, like your ancestors before you."

"Yet hearken, stranger," said the Highlander. "Sir Duncan of Ardenvohr had four children. Three died under our dirks, but the fourth survives; and more would he give to dandle on his knee the fourth child which remains, than to rack these old bones, which care little for the utmost indulgence of his wrath. One word, if I list to speak it, could turn his day of humiliation and fasting into a day of thankfulness and rejoicing. and breaking of bread. O, I know it by my own heart! Dearer to me is the child Kenneth, who chaseth the butterfly on the banks of the Aven, than ten sons who are mouldering in earth, or are preyed on by the fowls of the air."

"I presume, Ranald," continued Dalgetty, "that the three pretty fellows whom I saw yonder in the market-place, strung up by the head like rizzered haddocks, claimed some interest in you."

"There was a brief pause ere the Highlander replied, in a tone of strong emotion,—"They were my sons, stranger—they were my sons!—blood of

my blood — bone of my bone! — fleet of foot — unerring in aim — unvanquished by foemen till the sons of Diarmid overcame them by numbers. Why do I wish to survive them? The old trunk will less feel the rending up of its roots, than it has felt the lopping off of its graceful boughs. But Kenneth must be trained to revenge—the young eagle must learn from the old how to stoop on his foes. I will purchase for his sake my life and my freedom, by discovering my secret to the Knight of Ardenvohr."

"You may attain your end more easily," said a third voice, mingling in the conference, "by intrusting it to me."

All Highlanders are superstitious. "The Enemy of Mankind is among us!" said Ranald MacEagh, springing to his feet. His chains clattered as he rose, while he drew himself as far as they permitted from the quarter whence the voice appeared to proceed. His fear in some degree communicated itself to Captain Dalgetty, who began to repeat, in a sort of polyglot gibberish, all the exorcisms he had ever heard of, without being able to remember more than a word or two of each.

"*In nomine Domini*, as we said at Mareschal College,—*santissima madre di Dios*, as the Spaniard has it—*alle guten geister loben den Herrn*, saith the blessed Psalmist, in Dr. Luther's translation——"

"A truce with your exorcisms," said the voice they had heard before; "though I come strangely among you, I am mortal like yourselves, and my assistance may avail you in your present strait, if you are not too proud to be counselled."

While the stranger thus spoke, he withdrew the shade of a dark lantern, by whose feeble light Dalgetty could only discern that the speaker who had thus mysteriously united himself to their company, and mixed in their conversation, was a tall man, dressed in a livery cloak of the Marquis. His first glance was to his feet, but he saw neither the cloven foot which Scottish legends assign to the foul fiend, nor the horse's hoof by which he is distinguished in Germany. His first inquiry was, how the stranger had come among them?

"For," said he, "the creak of these rusty bars would have been heard had the door been made patent; and if you passed through the keyhole, truly, sir, put what face you will on it, you are not fit to be enrolled in a regiment of living men."

"I reserve my secret," answered the stranger, "until you shall merit the discovery by communicating to me some of yours. It may be that I shall be moved to let you out where I myself came in."

"It cannot be through the keyhole, then," said Captain Dalgetty, "for my corslet would stick in the passage, were it possible that my head-piece could get through. As for secrets, I have none of my own, and but few appertaining to others. But impart to us what secrets you desire to know; or, as Professor Snufflegreek used to say at the Mareschal College, Aberdeen, speak that I may know thee."

"It is not with you I have first to do," replied the stranger, turning his light full on the wild and wasted features, and the limbs of the Highlander, Ranald MacEagh, who, close drawn up against the walls of the dungeon, seemed yet uncertain whether his guest was a living being.

"I have brought you something, my friend," said the stranger, in a more soothing tone, "to mend your fare; if you are to die to-morrow, it is no reason wherefore you should not live to-night."

"None at all—no reason in the creation," replied the ready Captain Dalgetty, who forthwith began to unpack the contents of a small basket which the stranger had brought under his cloak, while the Highlander, either in suspicion or disdain, paid no attention to the good cheer.

"Here's to thee, my friend," said the Captain, who, having already despatched a huge piece of roasted kid, was now taking a pull at the wine flask. "What is thy name, my good friend?"

"Murdoch Campbell, sir," answered the servant, "a lackey of the Marquis of Argyle, and occasionally acting as under-warden."

"Then here is to thee once more, Murdoch," said Dalgetty, "drinking to you by your proper name for the better luck sake. This wine I take to be Calcavella. Well, honest Murdoch, I take it on me to say, thou deservest to be upper-warden, since thou showest thyself twenty times better acquainted with the way of victualling honest gentlemen that are under misfortune, than thy principal. Bread and water? out upon him! It was enough, Murdoch, to destroy the credit of the Marquis's dungeon. But I see you would converse with my friend, Ranald MacEagh here. Never mind my presence; I'll get me into this corner with the basket, and I will warrant my jaws make noise enough to prevent my ears from hearing you."

Notwithstanding this promise, however, the veteran listened with all the attention he could to gather their discourse, or, as he described it himself, "laid his ears back in his neck, like Gustavus, when he heard the key turn in the girnell-kist." He could, therefore, owing to the narrowness of the dungeon, easily overhear the following dialogue.

"Are you aware, Son of the Mist," said the Campbell, "that you will never leave this place, excepting for the gibbet?"

"Those who are dearest to me," answered MacEagh, "have trode that path before me."

"Then you would do nothing," asked the visiter, "to shun following them?"

The prisoner writhed himself in his chains before returning an answer.

"I would do much," at length he said; "not for my own life, but for the sake of the pledge in the glen of Strathaven."

"And what would you do to turn away the bitterness of the hour?" again demanded Murdoch; "I care not for what cause ye mean to shun it."

"I would do what a man might do, and still call himself a man."

"Do you call yourself a man," said the interrogator, "who have done the deeds of a wolf?"

"I do," answered the outlaw; "I am a man like my forefathers—while wrapt in the mantle of peace, we were lambs—it was rent from us, and ye now call us wolves. Give us the huts ye have burned, our children whom ye have murdered, our widows whom ye have starved—collect from the gibbet and the pole the mangled carcasses and whitened skulls of our kinsmen—bid them live and bless us, and we will be your vassals and brothers—till then, let death, and blood, and mutual wrong, draw a dark veil of division between us."

"You will then do nothing for your liberty?" said the Campbell.

"Any thing—but call myself the friend of your tribe," answered MacEagh.

"We scorn the friendship of banditti and caterans," retorted Murdoch, "and would not stoop to accept it.—What I demand to know from you, in exchange for your liberty, is, where the daughter and heiress of the Knight of Ardenvohr is now to be found?"

"That you may wed her to some beggarly kinsman of your great master," said Ranald, "after the fashion of the children of Diarmid! Does not the valley of Glenorquhy, to this very hour, cry shame on the violence offered to a helpless infant whom her kinsmen were conveying to the court of the Sovereign? Were not her escort compelled to hide her beneath a cauldron, round which they fought till not one remained to tell the tale? and was not the girl brought to this fatal castle, and afterwards wedded to the brother of M'Callum More, and all for the sake of her broad lands?"*

* Such a story is told of the heiress of the clan of Calder, who was made prisoner in the manner described and afterwards wedded to Sir Duncan Campbell, from which union the Campbells of Cawdor have their descent.

"And if the tale be true," said Murdoch, "she had a preferment beyond what the King of Scots would have conferred on her. But this is far from the purpose. The daughter of Sir Duncan of Ardenvohr is of our own blood, not a stranger; and who has so good a right to know her fate as M'Callum More, the chief of her clan?"

"It is on his part, then, that you demand it?" said the outlaw. The domestic of the Marquis assented.

"And you will practise no evil against the maiden?—I have done her wrong enough already."

"No evil, upon the word of a Christian man," replied Murdoch.

"And my guerdon is to be life and liberty?" said the Child of the Mist.

"Such is our paction," replied the Campbell.

"Then know, that the child whom I saved out of compassion at the spoiling of her father's tower of strength, was bred as an adopted daughter of our tribe, until we were worsted at the pass of Ballenduthil, by the fiend incarnate and mortal enemy of our tribe, Allan M'Aulay of the Bloody hand, and by the horsemen of Lennox, under the heir of Menteith."

"Fell she into the power of Allan of the Bloody hand," said Murdoch, "and she a reputed daughter of thy tribe? Then her blood has gilded the dirk, and thou hast said nothing to rescue thine own forfeited life."

"If my life rests on hers," answered the outlaw, "it is secure, for she still survives; but it has a more insecure reliance — the frail promise of a son of Diarmid."

"That promise shall not fail you," said the Campbell, "if you can assure me that she survives, and where she is to be found."

"In the castle of Darnlinvarach," said Ranald MacEagh, "under the name of Annot Lyle. I have often heard of her from my kinsmen, who have again approached their native woods, and it is not long since mine old eyes beheld her."

"You!" said Murdoch, in astonishment, "you, a chief among the Children of the Mist, and ventured so near your mortal foe?"

"Son of Diarmid, I did more," replied the outlaw; "I was in the hall of the castle, disguised as a harper from the wild shores of Skianach. My purpose was to have plunged my dirk in the body of the M'Aulay with the Bloody hand, before whom our race trembles, and to have taken thereafter what fate God should send me. But I saw Annot Lyle, even when my hand was on the hilt of my dagger. She touched her clairshach* to a song of the Children of the Mist, which she had learned when her dwelling was amongst us. The woods in which we had dwelt pleasantly, rustled their green leaves in the song, and our streams were there with the sound of all their waters. My hand forsook the dagger; the fountains of mine eyes were opened, and the hour of revenge passed away. — And now, Son of Diarmid, have I not paid the ransom of my head?"

"Ay," replied Murdoch, "if your tale be true; but what proof can you assign for it?"

"Bear witness, heaven and earth," exclaimed the outlaw, "he already looks how he may step over his word!"

"Not so," replied Murdoch; "every promise shall be kept to you when I am assured you have told me the truth. — But I must speak a few words with your companion in captivity."

"Fair and false—ever fair and false," muttered the prisoner, as he threw himself once more on the floor of his dungeon.

Meanwhile, Captain Dalgetty, who had attended to every word of this dialogue, was making his own remarks on it in private. "What the *henker* can this sly fellow have to say to me? I have no child, either of my own, so far as I know, or of any other person, to tell him a tale about. But let

* Harp.

him come on — he will have some manœuvring ere he turn the flank of the old soldier."

Accordingly, as if he had stood pike in hand to defend a breach, he waited with caution, but without fear, the commencement of the attack.

"You are a citizen of the world, Captain Dalgetty," said Murdoch Campbell, "and cannot be ignorant of our old Scottish proverb, *gif-gaf*,* which goes through all nations and all services."

"Then I should know something of it," said Dalgetty; "for, except the Turks, there are few powers in Europe whom I have not served; and I have sometimes thought of taking a turn either with Bethlem Gabor, or with the Janizaries."

"A man of your experience and unprejudiced ideas then, will understand me at once," said Murdoch, "when I say, I mean that your freedom shall depend on your true and upright answer to a few trifling questions respecting the gentlemen you have left; their state of preparation; the number of their men; and nature of their appointments; and as much as you chance to know about their plan of operations."

"Just to satisfy your curiosity," said Dalgetty, "and without any farther purpose?"

"None in the world," replied Murdoch; "what interest should a poor devil like me take in their operations?"

"Make your interrogations, then," said the Captain, "and I will answer them *peremptorie*."

"How many Irish may be on their march to join James Graham the delinquent?"

"Probably ten thousand," said Captain Dalgetty.

"Ten thousand!" replied Murdoch angrily; "we know that scarce two thousand landed at Ardnamurchan."

"Then you know more about them than I do," answered Captain Dalgetty, with great composure. "I never saw them mustered yet, or even under arms."

"And how many men of the clans may be expected?" demanded Murdoch.

"As many as they can make," replied the Captain.

"You are answering from the purpose, sir," said Murdoch; "speak plainly, will there be five thousand men?"

"There and thereabouts," answered Dalgetty.

"You are playing with your life, sir, if you trifle with me," replied the catechist; "one whistle of mine, and in less than ten minutes your head hangs on the drawbridge."

"But to speak candidly, Mr. Murdoch," replied the Captain, "do you think it is a reasonable thing to ask me after the secrets of our army, and I engaged to serve for the whole campaign? If I taught you how to defeat Montrose, what becomes of my pay, arrears, and chance of booty?"

"I tell you," said Campbell, "that if you be stubborn, your campaign shall begin and end in a march to the block at the castle-gate, which stands ready for such land-laufers; but if you answer my questions faithfully, I will receive you into my—into the service of M'Callum More."

"Does the service afford good pay?" said Captain Dalgetty.

"He will double yours, if you will return to Montrose and act under his direction."

"I wish I had seen you, sir, before taking on with him," said Dalgetty, appearing to meditate.

"On the contrary, I can afford you more advantageous terms now," said the Campbell; "always supposing you are faithful."

* In old English, *ka me ka thee*, i. e., mutually serving each other.

"Faithful, tha is, to you, and a traitor to Montrose," answered the Captain.

"Faithful to the cause of religion and good order," answered Murdoch "which sanctifies any deception you may employ to serve it."

"And the Marquis of Argyle—should I incline to enter his service, is he a kind master?" demanded Dalgetty.

"Never man kinder," quoth Campbell.

"And bountiful to his officers?" pursued the Captain.

"The most open hand in Scotland," replied Murdoch.

"True and faithful to his engagements?" continued Dalgetty.

"As honourable a nobleman as breathes," said the clansman.

"I never heard so much good of him before," said Dalgetty; "you must know the Marquis well,—or rather you must be the Marquis himself!—Lord of Argyle," he added, throwing himself suddenly on the disguised nobleman, "I arrest you in the name of King Charles, as a traitor. If you venture to call for assistance, I will wrench round your neck."

The attack which Dalgetty made upon Argyle's person was so sudden and unexpected, that he easily prostrated him on the floor of the dungeon, and held him down with one hand, while his right, grasping the Marquis's throat, was ready to strangle him on the slightest attempt to call for assistance.

"Lord of Argyle," he said, "it is now my turn to lay down the terms of capitulation. If you list to show me the private way by which you entered the dungeon, you shall escape, on condition of being my *locum tenens*, as we said at the Mareschal College, until your warder visits his prisoners. But if not, I will first strangle you—I learned the art from a Polonian heyduck, who had been a slave in the Ottoman seraglio—and then seek out a mode of retreat."

"Villain! you would not murder me for my kindness," murmured Argyle.

"Not for your kindness, my lord," replied Dalgetty; "but first, to teach your lordship the *jus gentium* towards cavaliers who come to you under safe-conduct; and secondly, to warn you of the danger of proposing dishonourable terms to any worthy soldado, in order to tempt him to become false to a standard during the term of his service."

"Spare my life," said Argyle, "and I will do as you require."

Dalgetty maintained his gripe upon the Marquis's throat, compressing it a little while he asked questions, and relaxing it so far as to give him the power of answering them.

"Where is the secret door into the dungeon?" he demanded.

"Hold up the lantern to the corner on your right hand, you will discern the iron which covers the spring," replied the Marquis.

"So far so good.—Where does the passage lead to?"

"To my private apartment behind the tapestry," answered the prostrate nobleman.

"From thence how shall I reach the gateway?"

"Through the grand gallery, the anteroom, the lackey's waiting hall, the grand guardroom——"

"All crowded with soldiers, factionaries, and attendants?—that will never do for me, my lord;—have you no secret passage to the gate, as you have to your dungeons? I have seen such in Germany."

"There is a passage through the chapel," said the Marquis, "opening from my apartment."

"And what is the pass-word at the gate?"

"The sword of Levi," replied the Marquis; "but if you will receive my pledge of honour, I will go with you, escort you through every guard, and set you at full liberty with a passport."

"I might trust you, my lord, were your throat not already black with the

grasp of my fingers;—as it is, *beso los manos a usted*, as the Spaniard says. Yet you may grant me a passport;—are there writing materials in your apartment?"

"Surely; and blank passports ready to be signed. I will attend you there," said the Marquis, "instantly."

"It were too much honour for the like of me," said Dalgetty; "your lordship shall remain under charge of mine honest friend Ranald MacEagh therefore, prithee let me drag you within reach of his chain.—Honest Ranald, you see how matters stand with us. I shall find the means, I doubt not, of setting you at freedom. Meantime, do as you see me do; clap your hand thus on the weasand of this high and mighty prince, under his ruff, and if he offer to struggle or cry out, fail not, my worthy Ranald, to squeeze doughtily; and if it be *ad deliquium*, Ranald, that is, till he swoon, there is no great matter, seeing he designed your gullet and mine to still harder usage."

"If he offer at speech or struggle," said Ranald, "he dies by my hand."

"That is right, Ranald—very spirited:—A thorough-going friend that understands a hint is worth a million!"

Thus resigning the charge of the Marquis to his new confederate, Dalgetty pressed the spring, by which the secret door flew open, though so well were its hinges polished and oiled, that it made not the slightest noise in revolving. The opposite side of the door was secured by very strong bolts and bars, beside which hung one or two keys, designed apparently to undo fetterlocks. A narrow staircase, ascending up through the thickness of the castle-wall, landed, as the Marquis had truly informed him, behind the tapestry of his private apartment. Such communications were frequent in old feudal castles, as they gave the lord of the fortress, like a second Dionysius, the means of hearing the conversation of his prisoners, or, if he pleased, of visiting them in disguise, an experiment which had terminated so unpleasantly on the present occasion for Gillespie Grumach. Having examined previously whether there was any one in the apartment, and finding the coast clear, the Captain entered, and hastily possessing himself of a blank passport, several of which lay on the table, and of writing materials, securing, at the same time, the Marquis's dagger, and a silk cord from the hangings, he again descended into the cavern, where, listening a moment at the door, he could hear the half-stifled voice of the Marquis making great proffers to MacEagh, on condition he would suffer him to give an alarm. "Not for a forest of deer—not for a thousand head of cattle," answered the freebooter; "not for all the lands that ever called a son of Diarmid master, will I break the troth I have plighted to him of the iron garment."

"He of the iron garment," said Dalgetty, entering, "is bounden unto you, MacEagh, and this noble lord shall be bounden also; but first he must fill up this passport with the names of Major Dugald Dalgetty and his guide, or he is like to have a passport to another world."

The Marquis subscribed and wrote, by the light of the dark lantern, as the soldier prescribed to him.

"And now, Ranald," said Dalgetty, "strip thy upper garment—thy plaid I mean, Ranald, and in it will I muffle the M'Callum More, and make of him for the time, a Child of the Mist—Nay, I must bring it over your head, my lord, so as to secure us against your mistimed clamour—So, now he is sufficiently muffled—hold down your hands, or, by Heaven, I will stab you to the heart with your own dagger!—nay, you shall be bound with nothing less than silk, as your quality deserves.—So, now he is secure till some one comes to relieve him. If he ordered us a late dinner, Ranald, he is like to be the sufferer; at what hour, my good Ranald, did the jailor usually appear?"

"Never till the sun was beneath the western wave," said MacEagh.

"Then, my friend, we shall have three hours good," said the cautious Captain. "In the meantime let us labour for your liberation."

To examine Ranald's chain was the next occupation. It was undone by means of one of the keys which hung behind the private door, probably deposited there, that the Marquis might, if he pleased, dismiss a prisoner, or remove him elsewhere without the necessity of summoning the warden. The outlaw stretched his benumbed arms, and bounded from the floor of the dungeon in all the ecstacy of recovered freedom.

"Take the livery coat of that noble prisoner," said Captain Dalgetty; "put it on, and follow close at my heels."

The outlaw obeyed. They ascended the private stair, having first secured the door behind them, and thus safely reached the apartment of the Marquis.*

Chapter the Fourteenth.

This was the entry, then, these stairs—but whither after?
Yet he that's sure to perish on the land
May quit the nicety of card and compass,
And trust the open sea without a pilot.

TRAGEDY OF BRENNOVALT.

"Look out for the private way through the chapel, Ranald," said the Captain, "while I give a hasty regard to these matters."

Thus speaking, he seized with one hand a bundle of Argyle's most private papers, and with the other a purse of gold, both of which lay in a drawer of a rich cabinet, which stood invitingly open. Neither did he neglect to possess himself of a sword and pistols, with powder-flask and balls, which hung in the apartment. "Intelligence and booty," said the veteran, as he pouched the spoils, "each honourable cavalier should look to, the one on his general's behalf, and the other on his own. This sword is an Andrew Ferrara, and the pistols better than mine own. But a fair exchange is no robbery. Soldados are not to be endangered, and endangered gratuitously, my Lord of Argyle.—But soft, soft, Ranald; wise Man of the Mist, whither art thou bound?"

It was indeed full time to stop MacEagh's proceedings; for, not finding the private passage readily, and impatient, it would seem, of farther delay, he had caught down a sword and target, and was about to enter the great gallery, with the purpose, doubtless, of fighting his way through all opposition.

"Hold, while you live," whispered Dalgetty, laying hold on him. "We must lie perdue, if possible. So bar we this door, that it may be thought M'Callum More would be private—and now let me make a reconnoissance for the private passage."

By looking behind the tapestry in various places, the Captain at length discovered a private door, and behind that a winding passage, terminated by another door, which doubtless entered the chapel. But what was his disagreeable surprise to hear, on the other side of this second door, the sonorous voice of a divine in the act of preaching.

"This made the villain," he said, "recommend this to us as a private passage. I am strongly tempted to return and cut his throat."

* The precarious state of the feudal nobles introduced a great deal of espionage into their castles. Sir Robert Carey mentions his having put on the cloak of one of his wardens to obtain a confession from the south of Geordie Bourne, his prisoner, whom he caused presently to be hanged in return for the frankness of his communication. The fine old border castle of Naworth contains a private stair from the apartment of the Lord William Howard, by which he could visit the dungeon, as is alleged in the wrecking chanter to have been practised by the Marquis of Argyle.

sailing, their long yard-arms pointing to the wind, and what hope could he have in an ordinary Highland fishing boat to escape from them? If he made the latter choice, his chance either of supporting or concealing himself in those waste and unknown wildernesses, was in the highest degree precarious. The town lay now behind him, yet what hand to turn to for safety he was unable to determine, and began to be sensible, that in escaping from the dungeon at Inverary, desperate as the matter seemed, he had only accomplished the easiest part of a difficult task. If retaken, his fate was now certain; for the personal injury he had offered to a man, so powerful and so vindictive, could be atoned for only by instant death. While he pondered these distressing reflections, and looked around with a countenance which plainly expressed indecision, Ranald MacEagh suddenly asked him, "which way he intended to journey?"

"And that, honest comrade," answered Dalgetty, "is precisely the question which I cannot answer you. Truly I begin to hold the opinion, Ranald, that we had better have stuck by the brown loaf and water pitcher until Sir Duncan arrived, who, for his own honour, must have made some fight for me."

"Saxon," answered MacEagh, "do not regret having exchanged the foul breath of yonder dungeon for the free air of heaven. Above all, repent not that you have served a Son of the Mist. Put yourself under my guidance, and I will warrant your safety with my head."

"Can you guide me safe through these mountains, and back to the army of Montrose?" said Dalgetty.

"I can," answered MacEagh; "there lives not a man to whom the mountain passes, the caverns, the glens, the thickets, and the corries are known, as they are to the Children of the Mist. While others crawl on the level ground, by the sides of lakes and streams, ours age the steep hollows of the inaccessible mountains, the birthplace of the desert springs. Not all the bloodhounds of Argyle can trace the fastnesses through which I can guide you."

"Say'st thou so, honest Ranald?" replied Dalgetty; "then have on with thee; for of a surety I shall never save the ship by my own pilotage."

The outlaw accordingly led the way into the wood, by which the castle is surrounded for several miles, walking with so much despatch as kept Gustavus at a round trot, and taking such a number of cross cuts and turns, that Captain Dalgetty speedily lost all idea where he might be, and all knowledge of the points of the compass. At length, the path, which had gradually become more difficult, altogether ended among thickets and underwood. The roaring of a torrent was heard in the neighbourhood, the ground became in some places broken, in others boggy, and every where unfit for riding.

"What the foul fiend," said Dalgetty, "is to be done here? I must part with Gustavus, I fear."

"Take no care for your horse," said the outlaw; "he shall soon be restored to you."

As he spoke, he whistled in a low tone, and a lad, half dressed in tartan, half naked, having only his own shaggy hair, tied with a thong of leather, to protect his head and face from sun and weather, lean, and half-starved in aspect, his wild grey eyes appearing to fill up ten times the proportion usually allotted to them in the human face, crept out, as a wild beast might have done, from a thicket of brambles and briars.

"Give your horse to the gillie," said Ranald MacEagh; "your life depends upon it."

"Och! och!" exclaimed the despairing veteran; "Eheu! as we used to say at Mareschal College, must I leave Gustavus in such grooming?"

"Are you frantic, to lose time thus?" said his guide; "do we stand on friends' ground, that you should part with your horse as if he were your

DALGETTY AND THE CHILDREN OF THE MIST.

brother? I tell you, you shall have him again; but if you never saw the animal, is not life better than the best colt ever mare foaled?"

"And that is true too, mine honest friend," sighed Dalgetty; "yet if you knew but the value of Gustavus, and the things we two have done and suffered together—See, he turns back to look at me!—Be kind to him, my good breechless friend, and I will requite you well." So saying, and withal sniffling a little to swallow his grief, he turned from the heart-rending spectacle in order to follow his guide.

To follow his guide was no easy matter, and soon required more agility than Captain Dalgetty could master. The very first plunge after he had parted from his charger, carried him, with little assistance from a few overhanging boughs, or projecting roots of trees, eight feet sheer down into the course of a torrent, up which the Son of the Mist led the way. Huge stones, over which they scrambled,—thickets of thorn and brambles, through which they had to drag themselves,—rocks which were to be climbed on the one side with much labour and pain, for the purpose of an equally precarious descent upon the other; all these, and many such interruptions, were surmounted by the light-footed and half-naked mountaineer with an ease and velocity which excited the surprise and envy of Captain Dalgetty, who, encumbered by his head-piece, corslet, and other armour, not to mention his ponderous jack-boots, found himself at length so much exhausted by fatigue, and the difficulties of the road, that he sate down upon a stone in order to recover his breath, while he explained to Ranald MacEagh the difference betwixt travelling *expeditus* and *impeditus*, as these two military phrases were understood at Mareschal College, Aberdeen. The sole answer of the mountaineer was to lay his hand on the soldier's arm, and point backward in the direction of the wind. Dalgetty could spy nothing, for evening was closing fast, and they were at the bottom of a dark ravine. But at length he could distinctly hear at a distance the sullen toll of a large bell.

"That," said he, "must be the alarm—the storm-clock, as the Germans call it."

"It strikes the hour of your death," answered Ranald, "unless you can accompany me a little farther. For every toll of that bell a brave man has yielded up his soul."

"Truly, Ranald, my trusty friend," said Dalgetty, "I will not deny that the case may be soon my own; for I am so forfouchten, (being, as I explained to you, *impeditus*, for had I been *expeditus*, I mind not pedestrian exercise the flourish of a fife,) that I think I had better ensconce myself in one of these bushes, and even lie quiet there to abide what fortune God shall send me. I entreat you, mine honest friend Ranald, to shift for yourself, and leave me to my fortune, as the Lion of the North, the immortal Gustavus Adolphus, my never-to-be-forgotten master, (whom you must surely have heard of, Ranald, though you may have heard of no one else,) said to Francis Albert, Duke of Saxe-Lauenburgh, when he was mortally wounded on the plains of Lutzen. Neither despair altogether of my safety, Ranald, seeing I have been in as great pinches as this in Germany—more especially, I remember me, that at the fatal battle of Nerlingen—after which I changed service——"

"If you would save your father's son's breath to help his child out of trouble, instead of wasting it upon the tales of Seannachies," said Ranald, who now grew impatient of the Captain's loquacity, "or if your feet could travel as fast as your tongue, you might yet lay your head on an unbloody pillow to-night."

"Something there is like military skill in that," replied the Captain, "although wantonly and irreverently spoken to an officer of rank. But I hold it good to pardon such freedoms on a march, in respect of the Saturnalia licence indulged in such cases to the troops of all nations. And

now, resume thine office, friend Ranald, in respect I am well-breathed; or, to be more plain, *I præ, sequar*, as we used to say at Mareschal College."

Comprehending his meaning rather from his motions than his language, the Son of the Mist again led the way, with an unerring precision that looked like instinct, through a variety of ground the most difficult and broken that could well be imagined. Dragging along his ponderous boots, encumbered with thigh-pieces, gauntlets, corslet, and back-piece, not to mention the buff jerkin which he wore under all these arms, talking of his former exploits the whole way, though Ranald paid not the slightest attention to him, Captain Dalgetty contrived to follow his guide a considerable space farther, when the deep-mouthed baying of a hound was heard coming down the wind, as if opening on the scent of its prey.

"Black hound," said Ranald, "whose throat never boded good to a Child of the Mist, ill fortune to her who littered thee! hast thou already found our trace? But thou art too late, swart hound of darkness, and the deer has gained the herd."

So saying, he whistled very softly, and was answered in a tone equally low from the top of a pass, up which they had for some time been ascending. Mending their pace, they reached the top, where the moon, which had now risen bright and clear, showed to Dalgetty a party of ten or twelve Highlanders, and about as many women and children, by whom Ranald MacEagh was received with such transports of joy, as made his companion easily sensible that those by whom he was surrounded, must of course be Children of the Mist. The place which they occupied well suited their name and habits. It was a beetling crag, round which winded a very narrow and broken footpath, commanded in various places by the position which they held.

Ranald spoke anxiously and hastily to the children of his tribe, and the men came one by one to shake hands with Dalgetty, while the women, clamorous in their gratitude, pressed round to kiss even the hem of his garment.

"They plight their faith to you," said Ranald MacEagh, "for requital of the good deed you have done to the tribe this day."

"Enough said, Ranald," answered the soldier, "enough said — tell them I love not this shaking of hands—it confuses ranks and degrees in military service; and as to kissing of gauntlets, puldrons, and the like, I remember that the immortal Gustavus, as he rode through the streets of Nuremberg, being thus worshipped by the populace, (being doubtless far more worthy of it than a poor though honourable cavalier like myself,) did say unto them, in the way of rebuke, 'If you idolize me thus like a god, who shall assure you that the vengeance of Heaven will not soon prove me to be a mortal?'—And so here, I suppose, you intend to make a stand against your followers, Ranald? — *voto a Dios*, as the Spaniard says — a very pretty position—as pretty a position for a small peloton of men as I have seen in my service — no enemy can come towards it by the road without being at the mercy of cannon and musket. — But then, Ranald, my trusty comrade, you have no cannon, I dare to aver, and I do not see that any of these fellows have muskets either. So with what artillery you propose making good the pass, before you come to hand blows, truly, Ranald, it passeth my apprehension."

"With the weapons and with the courage of our fathers," said MacEagh; and made the Captain observe, that the men of his party were armed with bows and arrows.

"Bows and arrows!" exclaimed Dalgetty; "ha! ha! ha! have we Robin Hood and Little John back again? Bows and arrows! why, the sight has not been seen in civilized war for a hundred years. Bows and arrows! and why not weaver'-beams, as in the days of Goliah? An! that Dugald Dal

getty, of Drumthwacket, should live to see men fight with bows and arrows! —The immortal Gustavus would never have believed it—nor Wallenstein—nor Butler—nor old Tilly.—Well, Ranald, a cat can have but its claws—since bows and arrows are the word, e'en let us make the best of it. Only, as I do not understand the scope and range of such old-fashioned artillery, you must make the best disposition you can out of your own head; for *my* taking the command, whilk I would have gladly done had you been to fight with any Christian weapons, is out of the question, when you are to combat like quivered Numidians. I will, however, play my part with my pistols in the approaching mellay, in respect my carabine unhappily remains at Gustavus's saddle.—My service and thanks to you," he continued, addressing a mountaineer who offered him a bow; "Dugald Dalgetty may say of himself, as he learned at Mareschal College,

> Non eget Mauri jaculis, neque arcu,
> Nec venenatis gravida sagittis,
> Fusce, pharetra;

whilk is to say——"

Ranald MacEagh a second time imposed silence on the talkative commander as before, by pulling his sleeve, and pointing down the pass. The bay of the bloodhound was now approaching nearer and nearer, and they could hear the voices of several persons who accompanied the animal, and hallooed to each other as they dispersed occasionally, either in the hurry of their advance, or in order to search more accurately the thickets as they came along. They were obviously drawing nearer and nearer every moment MacEagh, in the meantime, proposed to Captain Dalgetty to disencumber himself of his armour, and gave him to understand that the women should transport it to a place of safety.

"I crave your pardon, sir," said Dalgetty, "such is not the rule of our foreign service; in respect I remember the regiment of Finland cuirassiers reprimanded, and their kettle-drums taken from them, by the immortal Gustavus, because they had assumed the permission to march without their corslets, and to leave them with the baggage. Neither did they strike kettle-drums again at the head of that famous regiment until they behaved themselves so notably at the field of Leipsic; a lesson whilk is not to be forgotten, any more than that exclamation of the immortal Gustavus, 'Now shall I know if my officers love me, by their putting on their armour; since, if my officers are slain, who shall lead my soldiers into victory?' Nevertheless, friend Ranald, this is without prejudice to my being rid of these somewhat heavy boots, provided I can obtain any other succedaneum; for I presume not to say that my bare soles are fortified so as to endure the flints and thorns, as seems to be the case with your followers."

To rid the Captain of his cumbrous greaves, and case his feet in a pair of brogues made out of deer-skin, which a Highlander stripped off for his accommodation, was the work of a minute, and Dalgetty found himself much lightened by the exchange. He was in the act of recommending to Ranald MacEagh to send two or three of his followers a little lower to reconnoitre the pass, and, at the same time, somewhat to extend his front, placing two detached archers at each flank by way of posts of observation, when the near cry of the hound apprised them that the pursuers were at the bottom of the pass. All was then dead silence; for, loquacious as he was on other occasions, Captain Dalgetty knew well the necessity of an ambush keeping itself under covert.

The moon gleamed on the broken pathway, and on the projecting cliffs of rock round which it winded, its light intercepted here and there by the branches of bushes and dwarf-trees, which, finding nourishment in the crevices of the rocks, in some places overshadowed the brow and ledge of the precipice. Below, a thick copse-wood lay in deep and dark shadow, somewhat resembling the billows of a half-seen ocean. From the bosom of

that darkness, and close to the bottom of the precipice, the hound was heard at intervals, baying fearfully, sounds which were redoubled by the echoes of the woods and rocks around. At intervals, these sunk into deep silence, interrupted only by the plashing noise of a small runnel of water, which partly fell from the rock, partly found a more silent passage to the bottom along its projecting surface. Voices of men were also heard in stifled converse below; it seemed as if the pursuers had not discovered the narrow path which led to the top of the rock, or that, having discovered it, the peril of the ascent, joined to the imperfect light, and the uncertainty whether it might not be defended, made them hesitate to attempt it.

At length a shadowy figure was seen, which raised itself up from the abyss of darkness below, and, emerging into the pale moonlight, began cautiously and slowly to ascend the rocky path. The outline was so distinctly marked, that Captain Dalgetty could discover not only the person of a Highlander, but the long gun which he carried in his hand, and the plume of feathers which decorated his bonnet. "*Tausend teiflen!* that I should say so, and so like to be near my latter end!" ejaculated the Captain, but under his breath, "what will become of us, now they have brought musketry to encounter our archers?"

But just as the pursuer had attained a projecting piece of rock about half way up the ascent, and pausing, made a signal for those who were still at the bottom to follow him, an arrow whistled from the bow of one of the Children of the Mist, and transfixed him with so fatal a wound, that, without a single effort to save himself, he lost his balance and fell headlong from the cliff on which he stood, into the darkness below. The crash of the boughs which received him, and the heavy sound of his fall from thence to the ground, was followed by a cry of horror and surprise, which burst from his followers. The Children of the Mist, encouraged in proportion to the alarm this first success had caused among the pursuers, echoed back the clamour with a loud and shrill yell of exultation, and, showing themselves on the brow of the precipice, with wild cries and vindictive gestures, endeavoured to impress on their enemies a sense at once of their courage, their numbers, and their state of defence. Even Captain Dalgetty's military prudence did not prevent his rising up, and calling out to Ranald, more loud than prudence warranted, "*Carocco*, comrade, as the Spaniard says! The long-bow forever! In my poor apprehension now, were you to order a file to advance and take position——"

"The Sassenach!" cried a voice from beneath, "mark the Sassenach sidier! I see the glitter of his breastplate." At the same time three muskets were discharged; and while one ball rattled against the corslet of the proof, to the strength of which our valiant Captain had been more than once indebted for his life, another penetrated the armour which covered the front of his left thigh, and stretched him on the ground. Ranald instantly seized him in his arms, and bore him back from the edge of the precipice, while he dolefully ejaculated, "I always told the immortal Gustavus, Wallenstein, Tilly, and other men of the sword, that, in my poor mind, tasleta ought to be made musket-proof."

With two or three earnest words in Gaelic, MacEagh commended the wounded man to the charge of the females, who were in the rear of his little party, and was then about to return to the contest. But Dalgetty detained him, grasping a firm hold of his plaid.—"I know not how this matter may end—but I request you will inform Montrose, that I died like a follower of the immortal Gustavus—and I pray you, take heed how you quit your present strength, even for the purpose of pursuing the enemy, if you gain any advantage—and—and——"

Here Dalgetty's breath and eyesight began to fail him through loss of blood, and MacEagh, availing himself of this circumstance, extricated from his grasp the end of his own mantle, and substituted that of a female, by

which the Captain held stoutly, thereby securing, as he conceived, the outlaw's attention to the military instructions which he continued to pour forth while he had any breath to utter them, though they became gradually more and more incoherent — "And, comrade, you will be sure to keep your musketeers in advance of your stand of pikes, Lochaber-axes, and two-handed swords — Stand fast, dragoons, on the left flank! where was I? — Ay, and, Ranald, if ye be minded to retreat, leave some lighted matches burning on the branches of the trees — it shows as if they were lined with shot — But I forget — ye have no matchlocks or habergeons — only bows and arrows — bows and arrows! ha! ha! ha!"

Here the Captain sunk back in an exhausted condition, altogether unable to resist the sense of the ludicrous which, as a modern man-at-arms, he connected with the idea of these ancient weapons of war. It was a long time ere he recovered his senses; and, in the meantime, we leave him in the care of the Daughters of the Mist; nurses as kind and attentive, in reality, as they were wild and uncouth in outward appearance.

Chapter the Fifteenth.

But if no faithless action stain
Thy true and constant word,
I'll make thee famous by my pen,
And glorious by my sword.

I'll serve thee in such noble ways
As ne'er was known before;
I'll deck and crown thy head with bays,
And love thee more and more.

MONTROSE'S *Lines.*

We must now leave, with whatever regret, the valiant Captain Dalgetty, to recover of his wounds or otherwise as fate shall determine, in order briefly to trace the military operations of Montrose, worthy as they are of a more important page, and a better historian. By the assistance of the chieftains whom we have commemorated, and more especially by the junction of the Murrays, Stewarts, and other clans of Athole, which were peculiarly zealous in the royal cause, he soon assembled an army of two or three thousand Highlanders, to whom he successfully united the Irish under Colkitto. This last leader, who, to the great embarrassment of Milton's commentators, is commemorated in one of that great poet's sonnets,* was properly named Alister, or Alexander M'Donnell, by birth a Scottish islesman, and related to the Earl of Antrim, to whose patronage he owed the command assigned him in the Irish troops. In many respects he merited this distinction. He was brave to intrepidity, and almost to insensibility; very strong and active in person, completely master of his weapons, and always ready to show the example in the extremity of danger. To counterbalance these good qualities, it must be recorded, that he was inexpe-

* Milton's book, entitled Tetrachordon, has been ridiculed, it would seem, by the divines assembled at Westminster, and others, on account of the hardness of the title; and Milton in his sonnet retaliates upon the barbarous Scottish names which the Civil War had made familiar to English ears:—

— why is it harder, sirs, than Gordon,
Colkitto, or M'Donald, or Gallasp?
Those rugged names to our like mouths grow sleek,
That would have made Quintilian stare and gasp.

"We may suppose," says Bishop Newton, "that these were persons of note among the Scotch ministers, who were for pressing and enforcing the Covenant;" whereas Milton only intends to ridicule the barbarism of Scottish names in general, and quotes, indiscriminately, that of Gillespie, one of the Apostles of the Covenant, and those of Colkitto and M'Donnell, (both belonging to one person,) one of its bitterest enemies.

rienced in military tactics, and of a jealous and presumptuous disposition which often lost to Montrose the fruits of Colkitto's gallantry. Yet such is the predominance of outward personal qualities in the eyes of a wild people, that the feats of strength and courage shown by this champion, seem to have made a stronger impression upon the minds of the Highlanders, than the military skill and chivalrous spirit of the great Marquis of Montrose. Numerous traditions are still preserved in the Highland glens concerning Alister M'Donnell, though the name of Montrose is rarely mentioned among them.

The point upon which Montrose finally assembled his little army, was in Strathearn, on the verge of the Highlands of Perthshire, so as to menace the principal town of that county.

His enemies were not unprepared for his reception. Argyle, at the head of his Highlanders, was dogging the steps of the Irish from the west to the east, and by force, fear, or influence, had collected an army nearly sufficient to have given battle to Montrose. The Lowlands were also prepared, for reasons which we assigned at the beginning of this tale. A body of six thousand infantry, and six or seven thousand cavalry, which profanely assumed the title of God's army, had been hastily assembled from the shires of Fife, Angus, Perth, Stirling, and the neighbouring counties. A much less force in former times, nay, even in the preceding reign, would have been sufficient to have secured the Lowlands against a more formidable descent of Highlanders, than those united under Montrose; but times had changed strangely within the last half century. Before that period, the Lowlanders were as constantly engaged in war as the mountaineers, and were incomparably better disciplined and armed. The favourite Scottish order of battle somewhat resembled the Macedonian phalanx. Their infantry formed a compact body, armed with long spears, impenetrable even to the men-at-arms of the age, though well armed, and arrayed in complete proof. It may easily be conceived, therefore, that their ranks could not be broken by the disorderly charge of Highland infantry armed for close combat only, with swords, and ill-furnished with missile weapons, and having no artillery whatever.

This habit of fight was in a great measure changed by the introduction of muskets into the Scottish Lowland service, which, not being as yet combined with the bayonet, was a formidable weapon at a distance, but gave no assurance against the enemy who rushed on to close quarters. The pike, indeed, was not wholly disused in the Scottish army; but it was no longer the favourite weapon, nor was it relied upon as formerly by those in whose hands it was placed; insomuch that Daniel Lupton, a tactician of the day, has written a book expressly upon the superiority of the musket. This change commenced as early as the wars of Gustavus Adolphus, whose marches were made with such rapidity, that the pike was very soon thrown aside in his army, and exchanged for fire-arms. A circumstance which necessarily accompanied this change, as well as the establishment of standing armies, whereby war became a trade, was the introduction of a laborious and complicated system of discipline, combining a variety of words of command with corresponding operations and manœuvres, the neglect of any one of which was sure to throw the whole into confusion. War, therefore, as practised among most nations of Europe, had assumed much more than formerly the character of a profession or mystery, to which previous practice and experience were indispensable requisites. Such was the natural consequence of standing armies, which had almost every where, and particularly in the long German wars, superseded what may be called the natural discipline of the feudal militia.

The Scottish Lowland militia, therefore, laboured under a double disadvantage when opposed to Highlanders. They were divested of the spear, a weapon which, in the hands of their ancestors, had so often repelled the

impetuous assaults of the mountaineer; and they were subjected to a new and complicated species of discipline, well adapted, perhaps, to the use of regular troops, who could be rendered completely masters of it, but tending only to confuse the ranks of citizen soldiers, by whom it was rarely practised, and imperfectly understood. So much has been done in our own time in bringing back tactics to their first principles, and in getting rid of the pedantry of war, that it is easy for us to estimate the disadvantages under which a half-trained militia laboured, who were taught to consider success as depending upon their exercising with precision a system of tactics, which they probably only so far comprehended as to find out when they were wrong, but without the power of getting right again. Neither can it be denied, that in the material points of military habits and warlike spirit, the Lowlanders of the seventeenth century had sunk far beneath their Highland countrymen.

From the earliest period down to the union of the crowns, the whole kingdom of Scotland, Lowlands as well as Highlands, had been the constant scene of war, foreign and domestic; and there was probably scarce one of its hardy inhabitants, between the age of sixteen and sixty, who was not as willing in point of fact, as he was literally bound in law, to assume arms at the first call of his liege lord, or of a royal proclamation. The law remained the same in sixteen hundred and forty-five as a hundred years before, but the race of those subjected to it had been bred up under very different feelings. They had sat in quiet under their vine and under their fig-tree, and a call to battle involved a change of life as new as it was disagreeable. Such of them, also, who lived near unto the Highlands, were in continual and disadvantageous contact with the restless inhabitants of those mountains, by whom their cattle were driven off, their dwellings plundered, and their persons insulted, and who had acquired over them that sort of superiority arising from a constant system of aggression. The Lowlanders, who lay more remote, and out of reach of these depredations, were influenced by the exaggerated reports circulated concerning the Highlanders, whom, as totally differing in laws, language, and dress, they were induced to regard as a nation of savages, equally void of fear and of humanity. These various prepossessions, joined to the less warlike habits of the Lowlanders, and their imperfect knowledge of the new and complicated system of discipline for which they had exchanged their natural mode of fighting, placed them at great disadvantage when opposed to the Highlander in the field of battle. The mountaineers, on the contrary, with the arms and courage of their fathers, possessed also their simple and natural system of tactics, and bore down with the fullest confidence upon an enemy, to whom any thing they had been taught of discipline was, like Saul's armour upon David, a hinderance rather than a help, "because they had not proved it."

It was with such disadvantages on the one side, and such advantages on the other, to counterbalance the difference of superior numbers and the presence of artillery and cavalry, that Montrose encountered the army of Lord Elcho upon the field of Tippermuir. The Presbyterian clergy had not been wanting in their efforts to rouse the spirit of their followers; and one of them, who harangued the troops on the very day of battle, hesitated not to say, that if ever God spoke by his mouth, he promised them, in His name, that day, a great and assured victory. The cavalry and artillery were also reckoned sure warrants of success, as the novelty of their attack had upon former occasions been very discouraging to the Highlanders. The place of meeting was an open heath, and the ground afforded little advantage to either party, except that it allowed the horse of the Covenanters to act with effect.

A battle, upon which so much depended, was never more easily decided. The Lowland cavalry made a show of charging; but, whether thrown into disorder by the fire of musketry, or deterred by a disaffection to the service

said to have prevailed among the gentlemen, they made no impression on the Highlanders whatever, and recoiled in disorder from ranks which had neither bayonets nor pikes to protect them. Montrose saw, and instantly availed himself of this advantage. He ordered his whole army to charge, which they performed with the wild and desperate valour peculiar to mountaineers. One officer of the Covenanters alone, trained in the Italian wars, made a desperate defence upon the right wing. In every other point their line was penetrated at the first onset; and this advantage once obtained, the Lowlanders were utterly unable to contend at close quarters with their more agile and athletic enemies. Many were slain on the field, and such a number in the pursuit, that above one-third of the Covenanters were reported to have fallen; in which number, however, must be computed a great many fat burgesses who broke their wind in the flight, and thus died without stroke of sword.*

The victors obtained possession of Perth, and obtained considerable sums of money, as well as ample supplies of arms and ammunition. But those advantages were to be balanced against an almost insurmountable inconvenience that uniformly attended a Highland army. The clans could be in no respect induced to consider themselves as regular soldiers, or to act as such. Even so late as the year 1745-6, when the Chevalier Charles Edward, by way of making an example, caused a soldier to be shot for desertion, the Highlanders, who composed his army, were affected as much by indignation as by fear. They could not conceive any principle of justice upon which a man's life could be taken, for merely going home when it did not suit him to remain longer with the army. Such had been the uniform practice of their fathers. When a battle was over, the campaign was, in their opinion, ended; if it was lost, they sought safety in their mountains—if won, they returned there to secure their booty. At other times they had their cattle to look after, and their harvests to sow or reap, without which their families would have perished for want. In either case, there was an end of their services for the time; and though they were easily enough recalled by the prospect of fresh adventures and more plunder, yet the opportunity of success was, in the meantime, lost, and could not afterwards be recovered. This circumstance serves to show, even if history had not made us acquainted with the same fact, that the Highlanders had never been accustomed to make war with the view of permanent conquest, but only with the hope of deriving temporary advantage, or deciding some immediate quarrel. It also explains the reason why Montrose, with all his splendid successes, never obtained any secure or permanent footing in the Lowlands, and why even those Lowland noblemen and gentlemen, who were inclined to the royal cause, showed diffidence and reluctance to join an army of a character so desultory and irregular, as might lead them at all times to apprehend that the Highlanders, securing themselves by a retreat to their mountains, would leave whatever Lowlanders might have joined them to the mercy of an offended and predominant enemy. The same consideration will also serve to account for the sudden marches which Montrose was obliged to undertake, in order to recruit his army in the mountains, and for the rapid changes of fortune, by which we often find him obliged to retreat from before those enemies over whom he had recently been victorious. If there should be any who read these tales for any farther purpose than that of immediate amusement, they will find these remarks not unworthy of their recollection.

It was owing to such causes, the slackness of the Lowland loyalists and the temporary desertion of his Highland followers, that Montrose found

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* We choose to quote our authority for a fact so singular:—"A great many burgesses were killed—twenty-five householders in St. Andrews—many were bursten in the flight, and died without stroke of sword."—*Baillie's Letters, vol. II page 92*

himself, even after the decisive victory of Tippermuir, in no condition to face the second army with which Argyle advanced upon him from the westward. In this emergency, supplying by velocity the want of strength, he moved suddenly from Perth to Dundee, and being refused admission into that town, fell northward upon Aberdeen, where he expected to be joined by the Gordons and other loyalists. But the zeal of these gentlemen was, for the time, effectually bridled by a large body of Covenanters, commanded by the Lord Burleigh, and supposed to amount to three thousand men. These Montrose boldly attacked with half their number. The battle was fought under the walls of the city, and the resolute valour of Montrose's followers was again successful against every disadvantage.

But it was the fate of this great commander always to gain the glory, but seldom to reap the fruits of victory. He had scarcely time to repose his small army in Aberdeen, ere he found, on the one hand, that the Gordons were likely to be deterred from joining him, by the reasons we have mentioned, with some others peculiar to their chief, the Marquis of Huntly; on the other hand, Argyle, whose forces had been augmented by those of several Lowland noblemen, advanced towards Montrose at the head of an army much larger than he had yet had to cope with. These troops moved, indeed, with slowness, corresponding to the cautious character of their commander; but even that caution rendered Argyle's approach formidable, since his very advance implied, that he was at the head of an army irresistibly superior.

There remained one mode of retreat open to Montrose, and he adopted it. He threw himself into the Highlands, where he could set pursuit at defiance, and where he was sure, in every glen, to recover those recruits who had left his standard to deposit their booty in their native fastnesses. It was thus that the singular character of the army which Montrose commanded, while, on the one hand, it rendered his victory in some degree nugatory, enabled him, on the other, under the most disadvantageous circumstances, to secure his retreat, recruit his forces, and render himself more formidable than ever to the enemy, before whom he had lately been unable to make a stand.

On the present occasion he threw himself into Badenoch, and rapidly traversing that district, as well as the neighbouring country of Athole, he alarmed the Covenanters by successive attacks upon various unexpected points, and spread such general dismay, that repeated orders were despatched by the Parliament to Argyle, their commander, to engage, and disperse Montrose at all rates.

These commands from his superiors neither suited the haughty spirit, nor the temporizing and cautious policy, of the nobleman to whom they were addressed. He paid, accordingly, no regard to them, but limited his efforts to intrigues among Montrose's few Lowland followers, many of whom had become disgusted with the prospect of a Highland campaign, which exposed their persons to intolerable fatigue, and left their estates at the Covenanters' mercy. Accordingly, several of them left Montrose's camp at this period. He was joined, however, by a body of forces of more congenial spirit, and far better adapted to the situation in which he found himself. This reinforcement consisted of a large body of Highlanders, whom Colkitto, despatched for that purpose, had levied in Argyleshire. Among the most distinguished was John of Moidart, called the Captain of Clan Ranald, with the Stewarts of Appin, the Clan Gregor, the Clan M'Nab, and other tribes of inferior distinction. By these means, Montrose's army was so formidably increased, that Argyle cared no longer to remain in the command of that opposed to him, but returned to Edinburgh, and there threw up his commission, under pretence that his army was not supplied with reinforcements and provisions in the manner in which they ought to have been. From thence the Marquis returned to Inverary, there, in full secu-

rity, to govern his feudal vassals, and patriarchal followers, and to repose himself in safety on the faith of the Clan proverb already quoted—"It is a far cry to Lochow."

Chapter the Sixteenth.

Such mountains steep, such craggy hills,
His army on one side encloses:
The other side, great grisely gills
Did fence with fenny mire and moss.

Which when the Earl understood,
He counsel craved of captains all,
Who bade set forth with mournful mood,
And take such fortune as would fall.

FLODDEN FIELD, *an Ancient Poem.*

MONTROSE had now a splendid career in his view, provided he could obtain the consent of his gallant, but desultory troops, and their independent chieftains. The Lowlands lay open before him without an army adequate to check his career; for Argyle's followers had left the Covenanters' host when their master threw up his commission, and many other troops, tired of the war, had taken the same opportunity to disband themselves. By descending Strath-Tay, therefore, one of the most convenient passes from the Highlands, Montrose had only to present himself in the Lowlands, in order to rouse the slumbering spirit of chivalry and of loyalty which animated the gentlemen to the north of the Forth. The possession of these districts, with or without a victory, would give him the command of a wealthy and fertile part of the kingdom, and would enable him, by regular pay, to place his army on a more permanent footing, to penetrate as far as the capital, perhaps from thence to the Border, where he deemed it possible to communicate with the yet unsubdued forces of King Charles.

Such was the plan of operations by which the truest glory was to be acquired, and the most important success insured for the royal cause. Accordingly it did not escape the ambitious and daring spirit of him whose services had already acquired him the title of the Great Marquis. But other motives actuated many of his followers, and perhaps were not without their secret and unacknowledged influence upon his own feelings.

The Western Chiefs in Montrose's army, almost to a man, regarded the Marquis of Argyle as the most direct and proper object of hostilities. Almost all of them had felt his power; almost all, in withdrawing their fencible men from their own glens, left their families and property exposed to his vengeance; all, without exception, were desirous of diminishing his sovereignty; and most of them lay so near his territories, that they might reasonably hope to be gratified by a share of his spoil. To these Chiefs the possession of Inverary and its castle was an event infinitely more important and desirable than the capture of Edinburgh. The latter event could only afford their clansmen a little transitory pay or plunder; the former insured to the Chiefs themselves indemnity for the past, and security for the future. Besides these personal reasons, the leaders, who favoured this opinion, plausibly urged, that though, at his first descent into the Lowlands, Montrose might be superior to the enemy, yet every day's march he made from the hills must diminish his own forces, and expose him to the accumulated superiority of any army which the Covenanters could collect from the Lowland levies and garrisons. On the other hand, by crushing Argyle effectually,

he would not only permit his present western friends to bring out that proportion of their forces which they must otherwise leave at home for protection of their families; but farther, he would draw to his standard several tribes already friendly to his cause, but who were prevented from joining him by fear of M'Callum More.

These arguments, as we have already hinted, found something responsive in Montrose's own bosom, not quite consonant with the general heroism of his character. The houses of Argyle and Montrose had been, in former times, repeatedly opposed to each other in war and in politics, and the superior advantages acquired by the former, had made them the subject of envy and dislike to the neighbouring family, who, conscious of equal desert, had not been so richly rewarded. This was not all. The existing heads of these rival families had stood in the most marked opposition to each other since the commencement of the present troubles.

Montrose, conscious of the superiority of his talents, and of having rendered great service to the Covenanters at the beginning of the war, had expected from that party the supereminence of council and command, which they judged it safer to intrust to the more limited faculties, and more extensive power, of his rival Argyle. The having awarded this preference, was an injury which Montrose never forgave the Covenanters; and he was still less likely to extend his pardon to Argyle, to whom he had been postponed. He was therefore stimulated by every feeling of hatred which could animate a fiery temper in a fierce age, to seek for revenge upon the enemy of his house and person; and it is probable that these private motives operated not a little upon his mind, when he found the principal part of his followers determined rather to undertake an expedition against the territories of Argyle, than to take the far more decisive step of descending at once into the Lowlands.

Yet whatever temptation Montrose found to carry into effect his attack upon Argyleshire, he could not easily bring himself to renounce the splendid achievement of a descent upon the Lowlands. He held more than one council with the principal Chiefs, combating, perhaps, his own secret inclination as well as theirs. He laid before them the extreme difficulty of marching even a Highland army from the eastward into Argyleshire, through passes scarcely practicable for shepherds and deerstalkers, and over mountains with which even the clans lying nearest to them did not pretend to be thoroughly acquainted. These difficulties were greatly enhanced by the season of the year, which was now advancing towards December, when the mountain-passes, in themselves so difficult, might be expected to be rendered utterly impassable by snow-storms. These objections neither satisfied nor silenced the Chiefs, who insisted upon their ancient mode of making war, by driving the cattle, which, according to the Gaelic phrase, "fed upon the grass of their enemy." The council was dismissed late at night, and without coming to any decision, excepting that the Chiefs, who supported the opinion that Argyle should be invaded, promised to seek out among their followers those who might be most capable of undertaking the office of guides upon the expedition.

Montrose had retired to the cabin which served him for a tent, and stretched himself upon a bed of dry fern, the only place of repose which it afforded. But he courted sleep in vain, for the visions of ambition excluded those of Morpheus. In one moment he imagined himself displaying the royal banner from the reconquered Castle of Edinburgh, detaching assistance to a monarch whose crown depended upon his success, and receiving in requital all the advantages and preferments which could be heaped upon him whom a king delighteth to honour. At another time this dream, splendid as it was, faded before the vision of gratified vengeance, and personal triumph over a personal enemy. To surprise Argyle in his stronghold of Inverary — to crush in him at once the rival of his own

house and the chief support of the Presbyterians — to show the Covenanters the difference between the preferred Argyle and the postponed Montrose, was a picture too flattering to feudal vengeance to be easily relinquished.

While he lay thus busied with contradictory thoughts and feelings, the soldier who stood sentinel upon his quarters announced to the Marquis that two persons desired to speak with his Excellency.

"Their names?" answered Montrose, "and the cause of their urgency a such a late hour?"

On these points, the sentinel, who was one of Colkitto's Irishmen, could afford his General little information; so that Montrose, who at such a period durst refuse access to no one, lest he might have been neglecting some important intelligence, gave directions, as a necessary precaution, to put the guard under arms, and then prepared to receive his untimely visiters. His groom of the chambers had scarce lighted a pair of torches, and Montrose himself had scarce risen from his couch, when two men entered, one wearing a Lowland dress, of shamoy leather worn almost to tatters; the other a tall upright old Highlander, of a complexion which might be termed iron-grey, wasted and worn by frost and tempest.

"What may be your commands with me, my friends?" said the Marquis, his hand almost unconsciously seeking the butt of one of his pistols; for the period, as well as the time of night, warranted suspicions which the good mien of his visiters was not by any means calculated to remove.

"I pray leave to congratulate you," said the Lowlander, "my most noble General, and right honourable lord, upon the great battles which you have achieved since I had the fortune to be detached from you. It was a pretty affair that tuilzie at Tippermuir; nevertheless, if I might be permitted to counsel——"

"Before doing so," said the Marquis, "will you be pleased to let me know who is so kind as to favour me with his opinion?"

"Truly, my lord," replied the man, "I should have hoped that was unnecessary, seeing it is not so long since I took on in your service, under promise of a commission as Major, with half a dollar of daily pay and half a dollar of arrears; and I am to trust your lordship has not forgotten my pay as well as my person?"

"My good friend, Major Dalgetty," said Montrose, who by this time perfectly recollected his man, "you must consider what important things have happened to put my friends' faces out of my memory; besides this imperfect light; but all conditions shall be kept.—And what news from Argyleshire, my good Major? We have long given you up for lost, and I was now preparing to take the most signal vengeance upon the old fox who infringed the law of arms in your person."

"Truly, my noble lord," said Dalgetty, "I have no desire that my return should put any stop to so proper and becoming an intention; verily it is in no shape in the Earl of Argyle's favour or mercy that I now stand before you, and I shall be no intercessor for him. But my escape is, under Heaven, and the excellent dexterity which, as an old and accomplished cavalier, I displayed in effecting the same,—I say, under these, it is owing to the assistance of this old Highlander, whom I venture to recommend to your lordship's special favour, as the instrument of saving your lordship's to command, Dugald Dalgetty of Drumthwacket."

"A thankworthy service," said the Marquis, gravely, "which shall certainly be requited in the manner it deserves."

"Kneel down, Ranald," said Major Dalgetty, (as we must now call him,) "kneel down, and kiss his Excellency's hand."

The prescribed form of acknowledgment not being according to the custom of Ranald's country, he contented himself with folding his arms on his bosom, and making a low inclination of his head.

"This poor man, my lord," said Major Dalgetty, continuing his speech with a dignified air of protection towards Ranald MacEagh, "has strained all his slender means to defend my person from mine enemies, although having no better weapons of a missile sort than bows and arrows, whilk your lordship will hardly believe."

"You will see a great many such weapons in my camp," said Montrose, "and we find them serviceable."*

"Serviceable, my lord!" said Dalgetty; "I trust your lordship will permit me to be surprised — bows and arrows! — I trust you will forgive my recommending the substitution of muskets, the first convenient opportunity. But besides defending me, this honest Highlander also was at the pains of curing me, in respect that I had got a touch of the wars in my retreat, which merits my best requital in this special introduction of him to your lordship's notice and protection."

"What is your name, my friend?" said Montrose, turning to the Highlander.

"It may not be spoken," answered the mountaineer.

"That is to say," interpreted Major Dalgetty, "he desires to have his name concealed, in respect he hath in former days taken a castle, slain certain children, and done other things, whilk, as your good lordship knows, are often practised in war time, but excite no benevolence towards the perpetrator in the friends of those who sustain injury. I have known, in my military experience, many brave cavaliers put to death by the boors, simply for having used military licence upon the country."

"I understand," said Montrose: "This person is at feud with some of our followers. Let him retire to the court of guard, and we will think of the best mode of protecting him."

"You hear, Ranald," said Major Dalgetty, with an air of superiority, "his Excellency wishes to hold privy council with me; you must go to the court of guard. — He does not know where that is, poor fellow! — he is a young soldier, for so old a man; I will put him under the charge of a sentinel, and return to your lordship incontinent." He did so, and returned accordingly.

Montrose's first inquiry respected the embassy to Inverary; and he listened with attention to Dalgetty's reply, notwithstanding the prolixity of the Major's narrative. It required an effort from the Marquis to maintain his attention; but no one better knew, that where information is to be derived from the report of such agents as Dalgetty, it can only be obtained by suffering them to tell their story in their own way. Accordingly the Marquis's patience was at length rewarded. Among other spoils which the Captain thought himself at liberty to take, was a packet of Argyle's private papers. These he consigned to the hands of his general; a humour of accounting, however, which went no farther, for I do not understand that he made any mention of the purse of gold which he had appropriated at the same time that he made seizure of the papers aforesaid. Snatching a torch from the wall, Montrose was in an instant deeply engaged in the perusal of these documents, in which it is probable he found something to animate his personal resentment against his rival Argyle.

"Does he not fear me?" said he; "then he shall feel me. Will he fire my castle of Murdoch? Inverary shall raise the first smoke. — O for a guide through the skirts of Strath-Fillan!"

Whatever might be Dalgetty's personal conceit, he understood his business sufficiently to guess at Montrose's meaning. He instantly interrupted his own prolix narration of the skirmish which had taken place, and the

* In fact, for the admirers of archery it may be stated, not only that many of the Highlanders in Montrose's army used these antique missiles, but even in England the bow and quiver, once the glory of the bold yeomen of that land were occasionally used during the great civil wars.

wound he had received in his retreat, and began to speak to the point which he saw interested his general.

"If," said he, "your Excellency wishes to make an infall into Argyleshire, this poor man, Ranald, of whom I told you, together with his children and companions, know every pass into that land, both leading from the east and from the north."

"Indeed!" said Montrose; "what reason have you to believe their knowledge so extensive?"

"So please your Excellency," answered Dalgetty, "during the weeks that I remained with them for cure of my wound, they were repeatedly obligated to shift their quarters, in respect of Argyle's repeated attempts to repossess himself of the person of an officer who was honoured with your Excellency's confidence; so that I had occasion to admire the singular dexterity and knowledge of the face of the country with which they alternately achieved their retreat and their advance; and when, at length, I was able to repair to your Excellency's standard, this honest, simple creature, Ranald MacEagh, guided me by paths which my steed Gustavus (which your lordship may remember) trod with perfect safety, so that I said to myself, that where guides, spies, or intelligencers were required in a Highland campaign in that western country, more expert persons than he and his attendants could not possibly be desired."

"And can you answer for this man's fidelity?" said Montrose; "what is his name and condition?"

"He is an outlaw and robber by profession, something also of a homicide or murderer," answered Dalgetty; "and by name, called Ranald MacEagh; whilk signifies, Ranald, the Son of the Mist."

"I should remember something of that name," said Montrose, pausing: "Did not these Children of the Mist perpetrate some act of cruelty upon the M'Aulays?"

Major Dalgetty mentioned the circumstance of the murder of the Forester, and Montrose's active memory at once recalled all the circumstances of the feud.

"It is most unlucky," said Montrose, "this inexpiable quarrel between these men and the M'Aulays. Allan has borne himself bravely in these wars, and possesses, by the wild mystery of his behavior and language, so much influence over the minds of his countrymen, that the consequences of disobliging him might be serious. At the same time, these men, being so capable of rendering useful service, and being, as you say, Major Dalgetty, perfectly trustworthy——"

"I will pledge my pay and arrears, my horse and arms, my head and neck, upon their fidelity," said the Major; "and your Excellency knows that a soldado could say no more for his own father."

"True," said Montrose; "but as this is a matter of particular moment, I would willingly know the grounds of so positive an assurance."

"Concisely, then, my lord," said the Major, "not only did they disdain to profit by a handsome reward which Argyle did me the honour to place upon this poor head of mine, and not only did they abstain from pillaging my personal property, whilk was to an amount that would have tempted regular soldiers in any service of Europe; and not only did they restore me my horse, whilk your Excellency knows to be of value, but I could not prevail on them to accept one stiver, doit, or maravedi for the trouble and expenses of my sick-bed. They actually refused my coined money when freely offered — a tale seldom to be told in a Christian land."

"I admit," said Montrose, after a moment's reflection, "that their conduct towards you is good evidence of their fidelity; but how to secure against the breaking out of this feud?" He paused, and then suddenly added, "I had forgot I have supped, while you, Major, have been travelling by moonlight."

He called to his attendants to fetch a stoup of wine and some refresh-

ments. Major Dalgetty, who had the appetite of a convalescent returned from Highland quarters, needed not any pressing to partake of what was set before him, but proceeded to dispatch his food with such alacrity, that the Marquis, filling a cup of wine, and drinking to his health, could not help remarking, that coarse as the provisions of his camp were, he was afraid Major Dalgetty had fared much worse during his excursion into Argyleshire.

"Your Excellency may take your corporal oath upon that," said the worthy Major, speaking with his mouth full; "for Argyle's bread and water are yet stale and mouldy in my recollection, and though they did their best, yet the viands that the Children of the Mist procured for me, poor helpless creatures as they were, were so unrefreshful to my body, that when enclosed in my armour, whilk I was fain to leave behind me for expedition's sake, I rattled therein like the shrivelled kernel in a nut that hath been kept on to a second Hallow-e'en."

"You must take the due means to repair these losses, Major Dalgetty."

"In troth," answered the soldier, "I shall hardly be able to compass that, unless my arrears are to be exchanged for present pay; for I protest to your Excellency, that the three stone weight which I have lost were simply raised upon the regular accountings of the States of Holland."

"In that case," said the Marquis, "you are only reduced to good marching order. As for the pay, let us once have victory — victory, Major, and your wishes, and all our wishes, shall be amply fulfilled. Meantime, help yourself to another cup of wine."

"To your Excellency's health," said the Major, filling a cup to the brim, to show the zeal with which he drank the toast, "and victory over all our enemies, and particularly over Argyle! I hope to twitch another handful from his beard myself. — I have had one pluck at it already."

"Very true," answered Montrose; "but to return to these men of the Mist. You understand, Dalgetty, that their presence here, and the purpose for which we employ them, is a secret between you and me?"

Delighted, as Montrose had anticipated, with this mark of his General's confidence, the Major laid his hand upon his nose, and nodded intelligence.

"How many may there be of Ranald's followers?" continued the Marquis.

"They are reduced, so far as I know, to some eight or ten men," answered Major Dalgetty, "and a few women and children."

"Where are they now?" demanded Montrose.

"In a valley, at three miles' distance," answered the soldier, "awaiting your Excellency's command; I judged it not fit to bring them to your leaguer without your Excellency's orders."

"You judged very well," said Montrose; "it would be proper that they remain where they are, or seek some distant place of refuge. I will send them money, though it is a scarce article with me at present."

"It is quite unnecessary," said Major Dalgetty: "your Excellency has only to hint that the M'Aulays are going in that direction, and my friends of the Mist will instantly make volteface, and go to the right about."

"That were scarce courteous," said the Marquis. "Better send them a few dollars to purchase them some cattle for the support of the women and children."

"They know to come by their cattle at a far cheaper rate," said the Major; "but let it be as your Excellency wills."

"Let Ranald MacEagh," said Montrose, "select one or two of his followers, men whom he can trust, and who are capable of keeping their own secret and ours: these, with their chief for scout-master general, shall serve for our guides. Let them be at my tent to-morrow at daybreak, and see, if possible, that they neither guess my purpose, nor hold any communication with each other in private. — This old man, has he any children?"

"They have been killed or hanged," answered the Major, "to the number

of a round dozen, as I believe — but he hath left one grandchild, a smart and hopeful youth, whom I have noted to be never without a pebble in his plaid-nook, to fling at whatsoever might come in his way; being a symbol, that, like David, who was accustomed to sling smooth stones taken from the brook, he may afterwards prove an adventurous warrior."

"That boy, Major Dalgetty," said the Marquis, "I will have to attend upon my own person. I presume he will have sense enough to keep his name secret?"

"Your Excellency need not fear that," answered Dalgetty; "these Highland imps, from the moment they chip the shell——"

"Well," interrupted Montrose, "that boy shall be pledge for the fidelity of his parent, and if he prove faithful, the child's preferment shall be his reward. — And now, Major Dalgetty, I will license your departure for the night; to-morrow you will introduce this MacEagh, under any name or character he may please to assume. I presume his profession has rendered him sufficiently expert in all sort of disguises; or we may admit John of Moidart into our schemes, who has sense, practicability, and intelligence, and will probably allow this man for a time to be disguised as one of his followers. For you, Major, my groom of the chambers will be your quartermaster for this evening."

Major Dalgetty took his leave with a joyful heart, greatly elated with the reception he had met with, and much pleased with the personal manners of his new General, which, as he explained at great length to Ranald MacEagh, reminded him in many respects of the demeanour of the immortal Gustavus Adolphus, the Lion of the North, and Bulwark of the Protestant Faith.

Chapter the Seventeenth.

The march begins in military state,
And nations on his eyes suspended wait;
Stern famine guards the solitary coast,
And winter barricades the realms of frost,
He comes,— nor want, nor cold, his course delay.

VANITY OF HUMAN WISHES.

By break of day Montrose received in his cabin old MacEagh, and questioned him long and particularly as to the means of approaching the country of Argyle. He made a note of his answers, which he compared with those of two of his followers, whom he introduced as the most prudent and experienced. He found them to correspond in all respects; but, still unsatisfied where precaution was so necessary, the Marquis compared the information he had received with that he was able to collect from the Chiefs who lay most near to the destined scene of invasion, and being in all respects satisfied of its accuracy, he resolved to proceed in full reliance upon it.

In one point Montrose changed his mind. Having judged it unfit to take the boy Kenneth into his own service, lest, in case of his birth being discovered, it should be resented as an offence by the numerous clans who entertained a feudal enmity to this devoted family, he requested the Major to take him in attendance upon himself; and as he accompanied this request with a handsome *douceur*, under pretence of clothing and equipping the lad, this change was agreeable to all parties.

It was about breakfast-time, when Major Dalgetty, being dismissed by Montrose, went in quest of his old acquaintances, Lord Menteith and the

M'Aulays to whom he longed to communicate his own adventures as well as to learn from them the particulars of the campaign. It may be imagined he was received with great glee by men to whom the late uniformity of their military life had rendered any change of society an interesting novelty. Allan M'Aulay alone seemed to recoil from his former acquaintance, although, when challenged by his brother, he could render no other reason than a reluctance to be familiar with one who had been so lately in the company of Argyle, and other enemies. Major Dalgetty was a little alarmed by this sort of instinctive consciousness which Allan seemed to entertain respecting the society he had been lately keeping; he was soon satisfied, however, that the perceptions of the seer in this particular were not infallible.

As Ranald MacEagh was to be placed under Major Dalgetty's protection and superintendence, it was necessary he should present him to those persons with whom he was most likely to associate. The dress of the old man had, in the meantime, been changed from the tartan of his clan to a sort of clothing peculiar to the men of the distant Isles, resembling a waistcoat with sleeves, and a petticoat, all made in one piece. This dress was laced from top to bottom in front, and bore some resemblance to that called Polonaise, still worn by children in Scotland of the lower rank. The tartan hose and bonnet completed the dress which old men of the last century remembered well to have seen worn by the distant Islesmen who came to the Earl of Mar's standard in the year 1715.

Major Dalgetty, keeping his eye on Allan as he spoke, introduced Ranald MacEagh under the fictitious name of Ranald MacGillihuron in Benbecula, who had escaped with him out of Argyle's prison. He recommended him as a person skilful in the arts of the harper and the senachie, and by no means contemptible in the quality of a second-sighted person, or seer. While making this exposition, Major Dalgetty stammered and hesitated in a way so unlike the usual glib forwardness of his manner, that he could not have failed to have given suspicion to Allan M'Aulay, had not that person's whole attention been engaged in steadily perusing the features of the person thus introduced to him. This steady gaze so much embarrassed Ranald MacEagh, that his hand was beginning to sink down towards his dagger, in expectation of a hostile assault, when Allan, suddenly crossing the floor of the hut, extended his hand to him in the way of friendly greeting. They sat down side by side, and conversed in a low mysterious tone of voice. Menteith and Angus M'Aulay were not surprised at this, for there prevailed among the Highlanders who pretended to the second-sight a sort of freemasonry, which generally induced them, upon meeting, to hold communication with each other on the nature and extent of their visionary experiences.

"Does the sight come gloomy upon your spirits?" said Allan to his new acquaintance.

"As dark as the shadow upon the moon," replied Ranald, "when she is darkened in her midcourse in heaven, and prophets foretell of evil times."

"Come hither," said Allan, "come more this way, I would converse with you apart; for men say that in your distant islands the sight is poured forth with more clearness and power than upon us, who dwell near the Sassenach."

While they were plunged into their mystic conference, the two English cavaliers entered the cabin in the highest possible spirits, and announced to Angus M'Aulay that orders had been issued that all should hold themselves in readiness for an immediate march to the westward. Having delivered themselves of their news with much glee, they paid their compliments to their old acquaintance, Major Dalgetty, whom they instantly recognized, and inquired after the health of his charge, Gustavus.

"I humbly thank you, gentlemen," answered the soldier: "Gustavus is

well, though, like his master, somewhat barer on the ribs than when you offered to relieve me of him at Darlinvarach; and let me assure you, that before you have made one or two of those marches which you seem to contemplate with so much satisfaction in prospect, you will leave, my good knights, some of your English beef, and probably an English horse or two, behind you."

Both exclaimed that they cared very little what they found or what they left, provided the scene changed from dogging up and down Angus and Aberdeenshire, in pursuit of an enemy who would neither fight nor run away.

"If such be the case," said Angus M'Aulay, "I must give orders to my followers, and make provision too for the safe conveyance of Annot Lyle, for an advance into M'Callum More's country will be a farther and fouler road than these pinks of Cumbrian knighthood are aware of." So saying, he left the cabin.

"Annot Lyle!" repeated Dalgetty, "is she following the campaign?"

"Surely," replied Sir Giles Musgrave, his eye glancing slightly from Lord Menteith to Allan M'Aulay; "we could neither march nor fight, advance nor retreat, without the influence of the Princess of Harps."

"The princess of Broadswords and Targets, I say," answered his companion; "for the Lady of Montrose herself could not be more courteously waited upon; she has four Highland maidens, and as many bare-legged gillies to wait upon her orders."

"And what would you have, gentlemen?" said Allan, turning suddenly from the Highlander with whom he was in conversation; "would you yourselves have left an innocent female, the companion of your infancy, to die by violence, or perish by famine? There is not, by this time, a roof upon the habitation of my fathers — our crops have been destroyed, and our cattle have been driven — and you, gentlemen, have to bless God, that, coming from a milder and more civilized country, you expose only your own lives in this remorseless war, without apprehension that your enemies will visit with their vengeance the defenceless pledges you may have left behind you."

The Englishmen cordially agreed that they had the superiority in this respect; and the company, now dispersing, went each to his several charge or occupation.

Allan lingered a moment behind, still questioning the reluctant Ranald MacEagh upon a point in his supposed visions, by which he was greatly perplexed. "Repeatedly," he said, "have I had the sight of a Gael, who seemed to plunge his weapon into the body of Menteith, — of that young nobleman in the scarlet laced cloak, who has just now left the bothy. But by no effort, though I have gazed till my eyes were almost fixed in their sockets, can I discover the face of this Highlander, or even conjecture who he may be, although his person and air seem familiar to me."*

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* A species of apparition, similar to what the Germans call a Double-Ganger, was believed in by the Celtic tribes, and is still considered as an emblem of misfortune or death. Mr. Kirke, (see Note to Rob Roy, Vol III. p. 202,) the minister of Aberfoil, who will no doubt be able to tell us more of the matter should he ever come back from Fairy-land, gives us the following:—

"Some men of that exalted sight, either by art or nature, have told me they have seen at these meetings a double man, or the shape of some man in two places, that is, a superterranean and a subterranean inhabitant perfectly resembling one another in all points, whom he, notwithstanding, could easily distinguish one from another by some secret tokens and operations, and so go speak to the man his neighbour and familiar, passing by the apparition or resemblance of him. They avouch that every element and different state of being have animals resembling those of another element, as there be fishes at sea resembling Monks of late order in all their hoods and dresses, so as the Roman invention of good and bad demons and guardian angels particularly assigned, is called by them one ignorant mistake, springing only from this originall. They call this reflex man a Co-Walker, every way like the man, as a twin-brother and companion haunting him as his shadow, as is that seen and known among men resembling the originall, both before and after the originall is dead, and was also often seen of old to enter a house, by which the people knew that the person of that likness was to visit them within a few days. This copy, echo, or living picture, goes at last to his own herd. It accompanied that person so long and frequently for ends best known to itself, whether to guard him from the secret assaults of some of its own folks, or only as an sportfull ape to counterfeit all his actions."—KIRKE's *Secret Commonwealth*, p. 3.

The two following apparitions, resembling the vision of Allan M'Aulay in the text, occur in Theocritus Insubrus, (Rev. Mr. Fraser's Treatise on the Second Sight, Revelations x. and xvii.)

"Have you reversed your own plaid," said Ranald, "according to the rule of the experienced Seers in such case?"

"I have," answered Allan, speaking low, and shuddering as if with internal agony.

"And in what guise did the phantom then appear to you?" said Ranald.

"With his plaid also reversed," answered Allan, in the same low and convulsed tone.

"Then be assured," said Ranald, "that your own hand, and none other will do the deed of which you have witnessed the shadow."

"So has my anxious soul a hundred times surmised," replied Allan. "But it is impossible! Were I to read the record in the eternal book of fate, I would declare it impossible—we are bound by the ties of blood, and by a hundred times more intimate—we have stood side by side in battle, and our swords have reeked with the blood of the same enemies—it is IMPOSSIBLE I should harm him!"

"That you WILL do so," answered Ranald, "is certain, though the cause be hid in the darkness of futurity. You say," he continued, suppressing his own emotions with difficulty, "that side by side you have pursued your prey like bloodhounds—have you never seen bloodhounds turn their fangs against each other, and fight over the body of a throttled deer?"

"It is false!" said M'Aulay, starting up, "these are not the forebodings of fate, but the temptation of some evil spirit from the bottomless pit!" So saying, he strode out of the cabin.

"Thou hast it," said the Son of the Mist, looking after him with an air of exultation; "the barbed arrow is in thy side! Spirits of the slaughtered, rejoice! soon shall your murderers' swords be dyed in each other's blood."

On the succeeding morning all was prepared, and Montrose advanced by rapid marches up the river Tay, and poured his desultory forces into the romantic vale around the lake of the same name, which lies at the head of that river. The inhabitants were Campbells, not indeed the vassals of Argyle, but of the allied and kindred house of Glenorchy, which now bears the name of Breadalbane. Being taken by surprise, they were totally unprepared for resistance, and were compelled to be passive witnesses of the ravages which took place among their flocks and herds. Advancing in this manner to the vale of Loch Dochart, and laying waste the country around him, Montrose reached the most difficult point of his enterprise.

To a modern army, even with the assistance of the good military road which now leads up by Teinedrum to the head of Loch Awe, the passage of these extensive wilds would seem a task of some difficulty. But at this period, and for long afterwards, there was no road or path whatsoever; and to add to the difficulty, the mountains were already covered with snow. It was a sublime scene to look up to them, piled in great masses, one upon another, the front rank of dazzling whiteness, while those which arose be-

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"Barbara Macpherson, relict of the deceased Mr. Alexander MacLeod, late minister of St. Kilda, informed me the natives of that island had particular kind of second sight, which is always a forerunner of their approaching end. Some months before they sicken, they are haunted with an apparition resembling themselves in all respects as to their person, features, or clothing. This image, seemingly animated, walks with them in the field in broad daylight; and if they are employed in delving, harrowing, seed-sowing, or any other occupation, they are at the same time mimicked by this ghastly visitant. My informer added farther, that having visited a sick person of the inhabitants, she had the curiosity to inquire of him, if at any time he had seen any resemblance of himself as above described; he answered in the affirmative, and told her, that to make farther trial, as he was going out of his house of a morning, he put on straw-rope garters instead of those he formerly used, and having gone to the fields, his other self appeared in such garters. The consequence was, the sick man died of that ailment, and she no longer questioned the truth of those remarkable presages."

"Margaret MacLeod, an honest woman advanced in years, informed me, that when she was a young woman in the family of Grishornish, a dairy maid, who daily used to herd the calves in a park close to the house, observed, at different times, a woman resembling herself in shape and attire, walking solitarily at no great distance from her, and being surprised at the apparition, to make further trial, she put the back part of her upper garment foremost, and anon the phantom was dressed in the same manner, which made her uneasy, believing it portended some fatal consequence to herself. In a short time thereafter she was seized with a fever, which brought her to her end, and before her sickness and on her death-bed, declared the second sight to several."

hind them caught a rosy tint from the setting of a clear wintry sun. Ben Cruachan, superior in magnitude, and seeming the very citadel of the Genius of the region, rose high above the others, showing his glimmering and scathed peak to the distance of many miles.

The followers of Montrose were men not to be daunted by the sublime yet terrible prospect before them. Many of them were of that ancient race of Highlanders, who not only willingly made their couch in the snow, but considered it as effeminate luxury to use a snowball for a pillow. Plunder and revenge lay beyond the frozen mountains which they beheld, and they did not permit themselves to be daunted by the difficulty of traversing them. Montrose did not allow their spirits time to subside. He ordered the pipes to play in the van the ancient pibroch entitled, "*Hoggil nam bo,*" &c. (that is, We come through snow-drift to drive the prey;) the shrilling sounds of which had often struck the vales of the Lennox with terror.* The troops advanced with the nimble alacrity of mountaineers, and were soon involved in the dangerous pass, through which Ranald acted as their guide, going before them with a select party, to track out the way.

The power of man at no time appears more contemptible than when it is placed in contrast with scenes of natural terror and dignity. The victorious army of Montrose, whose exploits had struck terror into all Scotland, when ascending up this terrific pass, seemed a contemptible handful of stragglers, in the act of being devoured by the jaws of the mountain, which appeared ready to close upon them. Even Montrose half repented the boldness of his attempt, as he looked down from the summit of the first eminence which he attained, upon the scattered condition of his small army. The difficulty of getting forward was so great, that considerable gaps began to occur in the line of march, and the distance between the van, centre, and rear, was each moment increased in a degree equally incommodious and dangerous. It was with great apprehension that Montrose looked upon every point of advantage which the hill afforded, in dread it might be found occupied by an enemy prepared for defence; and he often afterwards was heard to express his conviction, that had the passes of Strath-Fillan been defended by two hundred resolute men, not only would his progress have been effectually stopped, but his army must have been in danger of being totally cut off. Security, however, the bane of many a strong country, and many a fortress, betrayed, on this occasion, the district of Argyle to his enemies. The invaders had only to contend with the natural difficulties of the path, and with the snow, which, fortunately, had not fallen in any great quantity. The army no sooner reached the summit of the ridge of hills dividing Argyleshire from the district of Breadalbane, than they rushed down upon the devoted vales beneath them with a fury sufficiently expressive of the motives which had dictated a movement so difficult and hazardous.

Montrose divided his army into three bodies, in order to produce a wider and more extensive terror, one of which was commanded by the Captain of Clan Ranald, one intrusted to the leading of Colkitto, and the third remained under his own direction. He was thus enabled to penetrate the country of Argyle at three different points. Resistance there was none. The flight of the shepherds from the hills had first announced in the peopled districts this formidable irruption, and wherever the clansmen were summoned out, they were killed, disarmed, and dispersed, by an enemy who had anticipated their motions. Major Dalgetty, who had been sent forward against Inverary with the few horse of the army that were fit for service, managed his matters so well, that he had very nearly surprised Argyle, as he expressed it, *inter pocula;* and it was only a rapid flight by water which saved that chief from death or captivity. But the punishment which Argyle himself

* It is the family march of the M'Farlane's, a warlike and predatory clan who inhabited the western banks of Loch-Lomond. See Note to Waverley, Vol. I. p. 180

escaped fell heavily upon his country and clan, and the ravages committed by Montrose on that devoted land, although too consistent with the genius of the country and times, have been repeatedly and justly quoted as a blot on his actions and character.

Argyle in the meantime had fled to Edinburgh, to lay his complaints before the Convention of Estates. To meet the exigence of the moment, a considerable army was raised under General Baillie, a Presbyterian officer of skill and fidelity, with whom was joined in command the celebrated Sir John Urrie, a soldier of fortune like Dalgetty, who had already changed sides twice during the Civil War, and was destined to turn his coat a third time before it was ended. Argyle also, burning with indignation, proceeded to levy his own numerous forces, in order to avenge himself of his feudal enemy. He established his head-quarters at Dumbarton, where he was soon joined by a considerable force, consisting chiefly of his own clansmen and dependents. Being there joined by Baillie and Urrie, with a very considerable army of regular forces, he prepared to march into Argyleshire, and chastise the invader of his paternal territories.

But Montrose, while these two formidable armies were forming a junction, had been recalled from that ravaged country by the approach of a third, collected in the north under the Earl of Seaforth, who, after some hesitation, having embraced the side of the Covenanters, had now, with the assistance of the veteran garrison of Inverness, formed a considerable army, with which he threatened Montrose from Inverness-shire. Enclosed in a wasted and unfriendly country, and menaced on each side by advancing enemies of superior force, it might have been supposed that Montrose's destruction was certain. But these were precisely the circumstances under which the active and enterprising genius of the Great Marquis was calculated to excite the wonder and admiration of his friends, the astonishment and terror of his enemies. As if by magic, he collected his scattered forces from the wasteful occupation in which they had been engaged; and scarce were they again united, ere Argyle and his associate generals were informed, that the royalists, having suddenly disappeared from Argyleshire, had retreated northwards among the dusky and impenetrable mountains of Lochaber.

The sagacity of the generals opposed to Montrose, immediately conjectured, that it was the purpose of their active antagonist to hunt with, and, if possible, to destroy Seaforth, ere they could come to his assistance. This occasioned a corresponding change in their operations. Leaving this chieftain to make the best defence he could, Urrie and Baillie again separated their forces from those of Argyle; and, having chiefly horse and Lowland troops under their command, they kept the southern side of the Grampian ridge, moving along eastward into the county of Angus, resolving from thence to proceed into Aberdeenshire, in order to intercept Montrose, if he should attempt to escape in that direction.

Argyle, with his own levies, and other troops, undertook to follow Montrose's march; so that, in case he should come to action either with Seaforth, or with Baillie and Urrie, he might be placed between two fires by this third army, which, at a secure distance, was to hang upon his rear.

For this purpose, Argyle once more moved towards Inverary, having an opportunity, at every step, to deplore the severities which the hostile clans had exercised on his dependents and country. Whatever noble qualities the Highlanders possessed, and they had many, clemency in treating a hostile country was not of the number; but even the ravages of hostile troops combined to swell the number of Argyle's followers. It is still a Highland proverb, He whose house is burnt must become a soldier; and hundreds of the inhabitants of these unfortunate valleys had now no means of maintenance, save by exercising upon others the severities they had themselves sustained, and no future prospect of happiness, excepting in the gratification of revenge. His bands were, therefore, augmented by the very

circumstances which had desolated his country, and Argyle soon found himself at the head of three thousand determined men, distinguished for activity and courage, and commanded by gentlemen of his own name, who yielded to none in those qualities. Under himself, he conferred the principal command upon Sir Duncan Campbell of Ardenvohr, and another Sir Duncan Campbell of Auchenbreck,* an experienced and veteran soldier, whom he had recalled from the wars of Ireland for this purpose. The cold spirit of Argyle himself, however, clogged the military councils of his more intrepid assistants; and it was resolved, notwithstanding their increased force, to observe the same plan of operations, and to follow Montrose cautiously, in whatever direction he should march, avoiding an engagement until an opportunity should occur of falling upon his rear, while he should be engaged with another enemy in front.

Chapter the Eighteenth.

Piobrachet an Donuil-dhu,
Piobrachet an Donuil,
Piobrachet agus S'breittach
Feacht an Inneriochy.

The war-tune of Donald the Black,
The war-tune of Black Donald,
The pipes and the banner
Are up in the rendezvous of Inverlochy.

The military road connecting the chain of forts, as it is called, and running in the general line of the present Caledonian canal, has now completely opened the great glen, or chasm, extending almost across the whole island, once doubtless filled by the sea, and still affording basins for that long line of lakes, by means of which modern art has united the German and Atlantic Oceans. The paths or tracks by which the natives traversed this extensive valley, were, in 1645-6, in the same situation as when they awaked the strain of an Irish engineer officer, who had been employed in converting them into practicable military roads, and whose eulogium begins, and, for aught I know, ends, as follows:

"Had you seen but these roads before they were made,
You would have held up your hands and bless'd General Wade."

But, bad as the ordinary paths were, Montrose avoided them, and led his army, like a herd of wild deer, from mountain to mountain, and from forest to forest, where his enemies could learn nothing of his motions, while he acquired the most perfect knowledge respecting theirs from the friendly clans of Cameron and M'Donnell, whose mountainous districts he now traversed. Strict orders had been given that Argyle's advance should be watched, and that all intelligence respecting his motions should be communicated instantly to the General himself.

It was a moonlight night, and Montrose, worn out by the fatigues of the day, was laid down to sleep in a miserable shieling. He had only slumbered two hours, when some one touched his shoulder. He looked up, and, by the stately form and deep voice, easily recognized the Chief of the Camerons.

"I have news for you," said that leader, "which is worth while to arise and listen to."

* This last character is historical.

"M'Ilduy* can bring no other," said Montrose, addressing the Chief by his patronymic title — "are they good or bad?"

"As you may take them," said the Chieftain.

"Are they certain?" demanded Montrose.

"Yes," answered M'Ilduy, "or another messenger should have brought them. Know that, tired with the task imposed upon me of accompanying that unhappy Dalgetty and his handful of horse, who detained me for hours on the march at the pace of a crippled badger, I made a stretch of four miles with six of my people in the direction of Inverlochy, and there met with Ian of Glenroy, who had been out for intelligence. Argyle is moving upon Inverlochy with three thousand chosen men, commanded by the flower of the sons of Diarmid. — These are my news — they are certain — it is for you to construe their purport."

"Their purport must be good," answered Montrose, readily and cheerfully; "the voice of M'Ilduy is ever pleasant in the ears of Montrose, and most pleasant when it speaks of some brave enterprise at hand — What are our musters?"

He then called for light, and easily ascertained that a great part of his followers having, as usual, dispersed to secure their booty, he had not with him above twelve or fourteen hundred men.

"Not much above a third," said Montrose, pausing, "of Argyle's force, and Highlanders opposed to Highlanders. — With the blessing of God upon the royal cause, I would not hesitate were the odds but one to two."

"Then do not hesitate," said Cameron; "for when your trumpets shall sound to attack M'Callum More, not a man of these glens will remain deaf to the summons. Glengarry — Keppoch — I myself — would destroy, with fire and sword, the wretch who should remain behind under any pretence whatsoever. To-morrow, or the next day, shall be a day of battle to all who bear the name of M'Donnell or Cameron, whatever be the event."

"It is gallantly said, my noble friend," said Montrose, grasping his hand, "and I were worse than a coward did I not do justice to such followers, by entertaining the most indubitable hopes of success. We will turn back on this M'Callum More, who follows us like a raven to devour the relics of our army, should we meet braver men who may be able to break its strength! Let the Chiefs and leaders be called together as quickly as possible: and you, who have brought us the first news of this joyful event, — for such it shall be, — you, M'Ilduy, shall bring it to a joyful issue, by guiding us the best and nearest road against our enemy."

"That will I willingly do," said M'Ilduy; "if I have shown you paths by which to retreat through these dusky wilds, with far more readiness will I teach you how to advance against your foe."

A general bustle now prevailed, and the leaders were everywhere startled from the rude couches on which they had sought temporary repose.

"I never thought," said Major Dalgetty, when summoned up from a handful of rugged heather roots, "to have parted from a bed as hard as a stable broom with such bad will; but, indubitably, having but one man of military experience in his army, his Excellency the Marquis may be vindicated in putting him upon hard duty."

So saying, he repaired to the council, where, notwithstanding his pedantry, Montrose seemed always to listen to him with considerable attention; partly because the Major really possessed military knowledge and experience, and often made suggestions which were found of advantage, and partly because it relieved the General from the necessity of deferring entirely to the opinion of the Highland Chiefs, and gave him additional ground for disputing it when it was not agreeable to his own. On the present occasion, Dalgetty joyfully acquiesced in the proposal of marching back and con-

* Mhich-Connel Dhu,—the descendant of Black Donald.

fronting Argyle, which he compared to the valiant resolution of the great Gustavus, who moved against the Duke of Bavaria, and enriched his troops by the plunder of that fertile country, although menaced from the north ward by the large army which Wallenstein had assembled in Bohemia.

The Chiefs of Glengarry, Keppoch, and Lochiel, whose clans, equal in courage and military fame to any in the Highlands, lay within the neighbourhood of the scene of action, despatched the fiery cross through their vassals, to summon every one who could bear arms to meet the King's lieutenant, and to join the standards of their respective Chiefs as they marched towards Inverlochy. As the order was emphatically given, it was speedily and willingly obeyed. Their natural love of war, their zeal for the royal cause,—for they viewed the King in the light of a chief whom his clansmen had deserted, — as well as their implicit obedience to their own patriarch, drew in to Montrose's army not only all in the neighbourhood who were able to bear arms, but some who, in age at least, might have been esteemed past the use of them. During the next day's march, which, being directed straight through the mountains of Lochaber, was unsuspected by the enemy, his forces were augmented by handfuls of men issuing from each glen, and ranging themselves under the banners of their respective Chiefs. This was a circumstance highly inspiriting to the rest of the army, who, by the time they approached the enemy, found their strength increased considerably more than one-fourth, as had been prophesied by the valiant leader of the Camerons.

While Montrose executed this counter-march, Argyle had, at the head of his gallant army, advanced up the southern side of Loch-Eil, and reached the river Lochy, which combines that lake with Loch-Lochy. The ancient Castle of Inverlochy, once, as it is said, a royal fortress, and still, although dismantled, a place of some strength and consideration, offered convenient head-quarters, and there was ample room for Argyle's army to encamp around him in the valley, where the Lochy joins Loch-Eil. Several barges had attended, loaded with provisions, so that they were in every respect as well accommodated as such an army wished or expected to be. Argyle, in council with Auchenbreck and Ardenvohr, expressed his full confidence that Montrose was now on the brink of destruction; that his troops must gradually diminish as he moved eastward through such uncouth paths; that if he went westward, he must encounter Urrie and Baillie; if northward, fall into the hands of Seaforth; or should he choose any halting place, he would expose himself to be attacked by three armies at once.

"I cannot rejoice in the prospect, my lord," said Auchenbreck, "that James Grahame will be crushed with little assistance of ours. He has left a heavy account in Argyleshire against him, and I long to reckon with him drop of blood for drop of blood. I love not the payment of such debts by third hands."

"You are too scrupulous," said Argyle; "what signifies it by whose hands the blood of the Grahames is spilt? It is time that of the sons of Diarmid should cease to flow.—What say you, Ardenvohr?"

"I say, my lord," replied Sir Duncan, "that I think Auchenbreck will be gratified, and will himself have a personal opportunity of settling accounts with Montrose for his depredations. Reports have reached our outposts that the Camerons are assembling their full strength on the skirts of Ben-Nevis; this must be to join the advance of Montrose and not to cover his retreat."

"It must be some scheme of harassing and depredation," said Argyle, "devised by the inveterate malignity of M'Ilduy, which he terms loyalty. They can intend no more than an attack on our outposts, or some annoyance on to-morrow's march."

"I have sent out scouts," said Sir Duncan, "in every direction to procure intelligence; and we must soon hear whether they really do assemble any force, upon what point, or with what purpose."

It was late ere any tidings were received; but when the moon had arisen, a considerable bustle in the camp, and a noise immediately after heard in the castle, announced the arrival of important intelligence. Of the scouts first dispersed by Ardenvohr, some had returned without being able to collect any thing, save uncertain rumours concerning movements in the country of the Camerons. It seemed as if the skirts of Ben-Nevis were sending forth those unaccountable and portentous sounds with which they sometimes announce the near approach of a storm. Others, whose zeal carried them farther upon their mission, were entrapped and slain, or made prisoners, by the inhabitants of the fastnesses into which they endeavoured to penetrate. At length, on the rapid advance of Montrose's army, his advanced guard and the outposts of Argyle became aware of each other's presence, and after exchanging a few musket-shots and arrows, fell back to their respective main bodies, to convey intelligence and receive orders.

Sir Duncan Campbell, and Auchenbreck, instantly threw themselves on horseback, in order to visit the state of the outposts; and Argyle maintained his character of commander-in-chief with reputation, by making a respectable arrangement of his forces in the plain, as it was evident that they might now expect a night-alarm, or an attack in the morning at farthest. Montrose had kept his forces so cautiously within the defiles of the mountain, that no effort which Auchenbreck or Ardenvohr thought it prudent to attempt, could ascertain his probable strength. They were aware, however, that, at the utmost computation, it must be inferior to their own, and they returned to Argyle to inform him of the amount of their observations; but that nobleman refused to believe that Montrose could be in presence himself. He said, "It was a madness, of which even James Grahame, in his height of presumptuous frenzy, was incapable; and he doubted not that their march was only impeded by their ancient enemies, Glenco, Keppoch, and Glengarry; and perhaps M'Vourigh, with his M'Phersons, might have assembled a force, which he knew must be greatly inferior in numbers to his own, and whom, therefore, he doubted not to disperse by force, or by terms of capitulation."

The spirits of Argyle's followers were high, breathing vengeance for the disasters which their country had so lately undergone; and the night passed in anxious hopes that the morning might dawn upon their vengeance. The outposts of either army kept a careful watch, and the soldiers of Argyle slept in the order of battle which they were next day to occupy.

A pale dawn had scarce begun to tinge the tops of these immense mountains, when the leaders of both armies prepared for the business of the day. It was the second of February, 1645-6. The clansmen of Argyle were arranged in two lines, not far from the angle between the river and the lake, and made an appearance equally resolute and formidable. Auchenbreck would willingly have commenced the battle by an attack on the outposts of the enemy, but Argyle, with more cautious policy, preferred receiving to making the onset. Signals were soon heard, that they would not long wait for it in vain. The Campbells could distinguish, in the gorge of the mountains, the war-tunes of various clans as they advanced to the onset. That of the Camerons, which bears the ominous words, addressed to the wolves and ravens, "Come to me, and I will give you flesh," was loudly re-echoed from their native glens. In the language of the Highland bards, the war voice of Glengarry was not silent; and the gathering tunes of other tribes could be plainly distinguished as they successively came up to the extremity of the passes from which they were to descend into the plain.

"You see," said Argyle to his kinsmen, "it is as I said, we have only to deal with our neighbours; James Grahame has not ventured to show us his banner."

At this moment there resounded from the gorge of the pass a lively flourish

of trumpets, in that note with which it was the ancient Scottish fashion to salute the royal standard.

"You may hear, my lord, from yonder signal," said Sir Duncan Campbell, "that he who pretends to be the King's Lieutenant, must be in person among these men."

"And has probably horse with him," said Auchenbreck, "which I could not have anticipated. But shall we look pale for that, my lord, when we have foes to fight, and wrongs to revenge?"

Argyle was silent, and looked upon his arm, which hung in a sash, owing to a fall which he had sustained in a preceding march.

"It is true," interrupted Ardenvohr, eagerly, "my Lord of Argyle, you are disabled from using either sword or pistol; you must retire on board the galleys—your life is precious to us as a head—your hand cannot be useful to us as a soldier."

"No," said Argyle, pride contending with irresolution, "it shall never be said that I fled before Montrose; if I cannot fight, I will at least die in the midst of my children."

Several other principal chiefs of the Campbells, with one voice, conjured and obtested their chieftain to leave them for that day to the leading of Ardenvohr and Auchenbreck, and to behold the conflict from a distance and in safety.—We dare not stigmatize Argyle with poltroonery; for, though his life was marked by no action of bravery, yet he behaved with so much composure and dignity in the final and closing scene, that his conduct upon the present and similar occasions, should be rather imputed to indecision than to want of courage. But when the small still voice within a man's own breast, which tells him that his life is of consequence to himself, is seconded by that of numbers around him, who assure him that it is of equal advantage to the public, history affords many examples of men more habitually daring than Argyle, who have consulted self-preservation when the temptations to it were so powerfully increased.

"See him on board, if you will, Sir Duncan," said Auchenbreck to his kinsman; "it must be my duty to prevent this spirit from spreading farther among us."

So saying, he threw himself among the ranks, entreating, commanding, and conjuring the soldiers, to remember their ancient fame and their present superiority; the wrongs they had to revenge, if successful, and the fate they had to dread, if vanquished; and imparting to every bosom a portion of the fire which glowed in his own. Slowly, meanwhile, and apparently with reluctance, Argyle suffered himself to be forced by his officious kinsmen to the verge of the lake, and was transported on board of a galley, from the deck of which he surveyed, with more safety than credit, the scene which ensued.

Sir Duncan Campbell of Ardenvohr, notwithstanding the urgency of the occasion, stood with his eyes riveted on the boat which bore his chieftain from the field of battle. There were feelings in his bosom which could not be expressed; for the character of a chief was that of a father, and the heart of a clansman durst not dwell upon his failings with critical severity as upon those of other men. Argyle, too, harsh and severe to others, was generous and liberal among his kinsmen, and the noble heart of Ardenvohr was wrung with bitter anguish when he reflected to what interpretation his present conduct might subject him.

"It is better it should be so," said he to himself, devouring his own emotion; "but——of his line of a hundred sires, I know not one who would have retired while the banner of Diarmid waved in the wind, in the face of its most inveterate foes!"

A loud shout now compelled him to turn, and to hasten with all despatch to his post, which was on the right flank of Argyle's little army.

The retreat of Argyle had not passed unobserved by his watchful enemy.

who, occupying the superior ground, could mark every circumstance which passed below. The movement of three or four horsemen to the rear showed that those who retreated were men of rank.

"They are going," said Dalgetty, "to put their horses out of danger, like prudent cavaliers. Yonder goes Sir Duncan Campbell, riding a brown bay gelding, which I had marked for my own second charger."

"You are wrong, Major," said Montrose, with a bitter smile, "they are saving their precious chief. Give the signal for assault instantly—send the word through the ranks,—Gentlemen, noble chiefs, Glengarry, Keppoch, M'Vourigh, upon them instantly!—Ride to M'Ilduy, Major Dalgetty, and tell them to charge as he loves Lochaber—return and bring our handful of horse to my standard. They shall be placed with the Irish as a reserve."

Chapter the Nineteenth.

As meets a rock a thousand waves, so Inisfail met Lochlin.
OSSIAN.

The trumpets and bagpipes, those clamorous harbingers of blood and death, at once united in the signal for onset, which was replied to by the cry of more than two thousand warriors, and the echoes of the mountain glens behind them. Divided into three bodies or columns, the Highland followers of Montrose poured from the defiles which had hitherto concealed them from their enemies, and rushed with the utmost determination upon the Campbells, who waited their charge with the greatest firmness. Behind these charging columns marched in line the Irish, under Colkitto, intended to form the reserve. With them was the royal standard, and Montrose himself; and on the flanks were about fifty horse, under Dalgetty, which by wonderful exertions had been kept in some sort fit for service.

The right column of Royalists was led by Glengarry, the left by Lochiel, and the centre by the Earl of Menteith, who preferred fighting on foot in a Highland dress to remaining with the cavalry.

The Highlanders poured on with the proverbial fury of their country, firing their guns, and discharging their arrows, at a little distance from the enemy, who received the assault with the most determined gallantry. Better provided with musketry than their enemies, stationary also, and therefore taking the more decisive aim, the fire of Argyle's followers was more destructive than that which they sustained. The royal clans, perceiving this, rushed to close quarters, and succeeded on two points in throwing their enemies into disorder. With regular troops this must have achieved a victory; but here Highlanders were opposed to Highlanders, and the nature of the weapons, as well as the agility of those who wielded them, was equal on both sides.

Their strife was accordingly desperate; and the clash of the swords and axes, as they encountered each other, or rung upon the targets, was mingled with the short, wild, animating shrieks with which Highlanders accompany the battle, the dance, or indeed violent exertion of any kind. Many of the foes were personally acquainted, and sought to match themselves with each other from motives of hatred, or a more generous emulation of valour. Neither party would retreat an inch, while the place of those who fell (and they fell fast on both sides) was eagerly supplied by others, who thronged to the front of danger. A steam, like that which arises from a seething cauldron, rose into the thin, cold, frosty air, and hovered above the combatants.

So stood the fight on the right and the centre, with no immediate consequence, except mutual wounds and death.

On the right of the Campbells, the Knight of Ardenvohr obtained some advantage, through his military skill and by strength of numbers. He had moved forward obliquely the extreme flank of his line at the instant the Royalists were about to close, so that they sustained a fire at once in front and in flank, and, despite the utmost efforts of their leader, were thrown into some confusion. At this instant, Sir Duncan Campbell gave the word to charge, and thus unexpectedly made the attack at the very moment he seemed about to receive it. Such a change of circumstances is always discouraging, and often fatal. But the disorder was remedied by the advance of the Irish reserve, whose heavy and sustained fire compelled the Knight of Ardenvohr to forego his advantage, and content himself with repulsing the enemy. The Marquis of Montrose, in the meanwhile, availing himself of some scattered birch trees as well as of the smoke produced by the close fire of the Irish musketry, which concealed the operation, called upon Dalgetty to follow him with the horse, and wheeling round so as to gain the right flank and even the rear of the enemy, he commanded his six trumpets to sound the charge. The clang of the cavalry trumpets, and the noise of the galloping of the horse, produced an effect upon Argyle's right wing which no other sounds could have impressed them with. The mountaineers of that period had a superstitious dread of the war-horse, like that entertained by the Peruvians, and had many strange ideas respecting the manner in which that animal was trained to combat. When therefore they found their ranks unexpectedly broken, and that the objects of their greatest terror were suddenly in the midst of them, the panic, in spite of Sir Duncan's attempts to stop it, became universal. Indeed, the figure of Major Dalgetty alone, sheathed in impenetrable armour, and making his horse caracole and bound, so as to give weight to every blow which he struck, would have been a novelty in itself sufficient to terrify those who had never seen any thing more nearly resembling such a cavalier, than a *shelty* waddling under a Highlander far bigger than itself. The repulsed Royalists returned to the charge; the Irish, keeping their ranks, maintained a fire equally close and destructive. There was no sustaining the fight longer. Argyle's followers began to break and fly, most towards the lake, the remainder in different directions. The defeat of the right wing, of itself decisive, was rendered irreparable by the death of Auchenbreck, who fell while endeavouring to restore order.

The Knight of Ardenvohr, with two or three hundred men, all gentlemen of descent and distinguished gallantry,—for the Campbells are supposed to have had more gentlemen in their ranks than any of the Highland clans,—endeavoured, with unavailing heroism, to cover the tumultuary retreat of the common file. Their resolution only proved fatal to themselves, as they were charged again and again by fresh adversaries, and forced to separate from each other, until at length their aim seemed only to be to purchase an honourable death by resisting to the very last.

"Good quarter, Sir Duncan," called out Major Dalgetty, when he discovered his late host, with one or two others, defending himself against several Highlanders; and, to enforce his offer, he rode up to him with his sword uplifted. Sir Duncan's reply was the discharge of a reserved pistol, which took effect not on the person of the rider, but on that of his gallant horse, which, shot through the heart, fell dead under him. Ranald MacEagh, who was one of those who had been pressing Sir Duncan hard, took the opportunity to cut him down with his broadsword, as he turned from him in the act of firing the pistol.

Allan M'Aulay came up at this moment. They were, excepting Ranald, followers of his brother who were engaged on that part of the field. "Vil-

laine!" he said, "which of you has dared to do this, when it was my positive order that the Knight of Ardenvohr should be taken alive?"

Half-a-dozen of busy hands, which were emulously employed in plundering the fallen knight, whose arms and accoutrements were of a magnificence befitting his quality, instantly forbore the occupation, and half the number of voices exculpated themselves, by laying the blame on the Skyeman, as they called Ranald MacEagh.

"Dog of an Islander!" said Allan, forgetting, in his wrath, their prophetic brotherhood, "follow the chase, and harm him no farther, unless you mean to die by my hand." They were at this moment left almost alone; for Allan's threats had forced his own clan from the spot, and all around had pressed onwards towards the lake, carrying before them noise, terror, and confusion, and leaving behind only the dead and dying. The moment was tempting to MacEagh's vengeful spirit.—"That I should die by your hand, red as it is with the blood of my kindred," said he, answering the threat of Allan in a tone as menacing as his own, is not more likely than that you should fall by mine." With that, he struck at M'Aulay with such unexpected readiness, that he had scarce time to intercept the blow with his target.

"Villain!" said Allan, in astonishment, "what means this?"

"I am Ranald of the Mist!" answered the Islesman, repeating the blow; and with that word, they engaged in close and furious conflict. It seemed to be decreed, that in Allan M'Aulay had arisen the avenger of his mother's wrongs upon this wild tribe, as was proved by the issue of the present, as well as of former combats. After exchanging a few blows, Ranald MacEagh was prostrated by a deep wound on the skull; and M'Aulay, setting his foot on him, was about to pass the broadsword through his body, when the point of the weapon was struck up by a third party, who suddenly interposed. This was no other than Major Dalgetty, who, stunned by the fall, and encumbered by the dead body of his horse, had now recovered his legs and his understanding. "Hold up your sword," said he to M'Aulay, "and prejudice this person no farther, in respect that he is here in my safe-conduct, and in his Excellency's service; and in regard that no honourable cavalier is at liberty, by the law martial, to avenge his own private injuries, *flagrante bello, multo majus flagrante prœlio.*"

"Fool!" said Allan, "stand aside, and dare not to come between the tiger and his prey!"

But, far from quitting his point, Dalgetty stept across the fallen body of MacEagh, and gave Allan to understand, that if he called himself a tiger, he was likely, at present, to find a lion in his path. There required no more than the gesture and tone of defiance to turn the whole rage of the military seer against the person who was opposing the course of his vengeance, and blows were instantly exchanged without farther ceremony.

The strife betwixt Allan and MacEagh had been unnoticed by the straglers around, for the person of the latter was known to few of Montrose's followers; but the scuffle betwixt Dalgetty and him, both so well known, attracted instant attention; and fortunately, among others, that of Montrose himself, who had come for the purpose of gathering together his small body of horse, and following the pursuit down Loch-Eil. Aware of the fatal consequences of dissension in his little army, he pushed his horse up to the spot, and seeing MacEagh on the ground, and Dalgetty in the attitude of protecting him against M'Aulay, his quick apprehension instantly caught the cause of quarrel, and as instantly devised means to stop it. "For shame," he said, "gentlemen cavaliers, brawling together in so glorious a field of victory! Are you mad? Or are you intoxicated with the glory which you have both this day gained?"

'It is not my fault, so please your Excellency," said Dalgetty. "I have

been known a *oonus socius*, a *bon camarado*, in all the services of Europe; but he that touches a man under my safeguard——"

"And he," said Allan, speaking at the same time, "who dares to bar the course of my just vengeance——"

"For shame, gentlemen!" again repeated Montrose; "I have other business for you both,—business of deeper importance than any private quarrel, which you may easily find a more fitting time to settle. For you, Major Dalgetty, kneel down."

"Kneel!" said Dalgetty; "I have not learned to obey that word of command, saving when it is given from the pulpit. In the Swedish discipline, the front rank do indeed kneel, but only when the regiment is drawn up six file deep."

"Nevertheless," repeated Montrose,—"kneel down in the name of King Charles and of his representative."

When Dalgetty reluctantly obeyed, Montrose struck him lightly on the neck with the flat of his sword, saying,—"In reward of the gallant service of this day, and in the name and authority of our Sovereign, King Charles, I dub thee knight; be brave, loyal, and fortunate. And now, Sir Dugald Dalgetty, to your duty. Collect what horsemen you can, and pursue such of the enemy as are flying down the side of the lake. Do not disperse your force, nor venture too far; but take heed to prevent their rallying, which very little exertion may do. Mount, then, Sir Dugald, and do your duty."

"But what shall I mount?" said the new-made chevalier. "Poor Gustavus sleeps in the bed of honour, like his immortal namesake! and I am made a knight, a rider,* as the High Dutch have it, just when I have not a horse left to ride upon."

"That shall not be said," answered Montrose, dismounting; "I make you a present of my own, which has been thought a good one; only, I pray you, resume the duty you discharge so well."

With many acknowledgments, Sir Dugald mounted the steel so liberally bestowed upon him; and only beseeching his Excellency to remember that MacEagh was under his safe-conduct, immediately began to execute the orders assigned to him, with great zeal and alacrity.

"And you, Allan M'Aulay," said Montrose, addressing the Highlander, who, leaning his sword-point on the ground, had regarded the ceremony of his antagonist's knighthood with a sneer of sullen scorn,—"you, who are superior to the ordinary men led by the paltry motives of plunder, and pay, and personal distinction,—you, whose deep knowledge renders you so valuable a counsellor,—is it *you* whom I find striving with a man like Dalgetty, for the privilege of trampling the remains of life out of so contemptible an enemy as lies there? Come, my friend, I have other work for you. This victory, skilfully improved, shall win Seaforth to our party. It is not disloyalty, but despair of the good cause, that has induced him to take arms against us. These arms, in this moment of better augury, he may be brought to unite with ours. I shall send my gallant friend, Colonel Hay, to him, from this very field of battle; but he must be united in commission with a Highland gentleman of rank, befitting that of Seaforth, and of talents and of influence such as may make an impression upon him. You are not only in every respect the fittest for this most important mission, but, having no immediate command, your presence may be more easily spared than that of a Chief whose following is in the field. You know every pass and glen in the Highlands, as well as the manners and customs of every tribe. Go therefore to Hay, on the right wing; he has instructions, and expects you. You will find him with Glenmorrison's men; be his guide, his interpreter, and his colleague."

* In German as in Latin, the original meaning of the word Ritter, corresponding to Eques is merely a horseman.

Allan M Aulay bent on the Marquis a dark and penetrating glance, as if to ascertain whether this sudden mission was not conferred for some latent and unexplained purpose. But Montrose, skilful in searching the motives of others, was an equal adept in concealing his own. He considered it as of the last consequence, in this moment of enthusiasm and exalted passion, to remove Allan from the camp for a few days, that he might provide, as his honour required, for the safety of those who had acted as his guides, when he trusted the Seer's quarrel with Dalgetty might be easily made up. Allan, at parting, only recommended to the Marquis the care of Sir Duncan Campbell, whom Montrose instantly directed to be conveyed to a place of safety. He took the same precaution for MacEagh, committing the latter, however, to a party of the Irish, with directions that he should be taken care of, but that no Highlander, of any clan, should have access to him.

The Marquis then mounted a led horse, which was held by one of his attendants, and rode on to view the scene of his victory, which was more decisive than even his ardent hopes had anticipated. Of Argyle's gallant army of three thousand men, fully one-half fell in the battle, or in the flight. They had been chiefly driven back upon that part of the plain where the river forms an angle with the lake, so that there was no free opening either for retreat or escape. Several hundreds were forced into the lake and drowned. Of the survivors, about one-half escaped by swimming the river, or by an early flight along the left bank of the lake. The remainder threw themselves into the old castle of Inverlochy: but being without either provisions or hopes of relief, they were obliged to surrender, on condition of being suffered to return to their homes in peace. Arms, ammunition, standards, and baggage, all became the prey of the conquerors.

This was the greatest disaster that ever befell the race of Diarmid, as the Campbells were called in the Highlands: it being generally remarked that they were as fortunate in the issue of their undertakings, as they were sagacious in planning, and courageous in executing them. Of the number slain, nearly five hundred were dunniwassels, or gentlemen claiming descent from known and respected houses. And, in the opinion of many of the clan, even this heavy loss was exceeded by the disgrace arising from the inglorious conduct of their Chief, whose galley weighed anchor when the day was lost, and sailed down the lake with all the speed to which sails and oars could impel her.

Chapter the Twentieth.

> Faint the din of battle bray'd,
> Distant down the hollow wind;
> War and terror fled before,
> Wounds and death remain'd behind.
>
> PENROSE.

MONTROSE'S splendid success over his powerful rival was not attained without some loss, though not amounting to the tenth of what he inflicted. The obstinate valour of the Campbells cost the lives of many brave men of the opposite party; and more were wounded, the chief of whom was the brave young Earl of Menteith, who had commanded the centre. He was but slightly touched, however, and made rather a graceful than a terrible appearance when he presented to his general the standard of Argyle, which

he had taken from the standard-bearer with his own hand, and slain him in single combat. Montrose dearly loved his noble kinsman, in whom there was conspicuous a flash of the generous, romantic, disinterested chivalry of the old heroic times, entirely different from the sordid, calculating, and selfish character, which the practice of entertaining mercenary troops had introduced into most parts of Europe, and of which degeneracy Scotland, which furnished soldiers of fortune for the service of almost every nation, had been contaminated with a more than usual share. Montrose, whose native spirit was congenial, although experience had taught him how to avail himself of the motives of others, used to Menteith neither the language of praise nor of promise, but clasped him to his bosom as he exclaimed, "My gallant kinsman!" And by this burst of heartfelt applause was Menteith thrilled with a warmer glow of delight, than if his praises had been recorded in a report of the action sent directly to the throne of his sovereign.

"Nothing," he said, "my lord, now seems to remain in which I can render any assistance; permit me to look after a duty of humanity — the Knight of Ardenvohr, as I am told, is our prisoner, and severely wounded."

"And well he deserves to be so," said Sir Dugald Dalgetty, who came up to them at that moment, with a prodigious addition of acquired importance, "since he shot my good horse at the time that I was offering him honourable quarter, which, I must needs say, was done more like an ignorant Highland cateran, who has not sense enough to erect a sconce for the protection of his old hurley-house of a castle, than like a soldier of worth and quality."

"Are we to condole with you then," said Lord Menteith, "upon the loss of the famed Gustavus?"

"Even so, my lord," answered the soldier, with a deep sigh, "*Dies clausit supremum*, as we said at the Mareschal College of Aberdeen. Better so than be smothered like a cadger's pony in some flow-moss, or snow-wreath, which was like to be his fate if this winter campaign lasted longer. But it has pleased his Excellency" (making an inclination to Montrose) "to supply his place by the gift of a noble steed, whom I have taken the freedom to name '*Loyalty's Reward*,' in memory of this celebrated occasion."

"I hope," said the Marquis, "you'll find Loyalty's Reward, since you call him so, practised in all the duties of the field,—but I must just hint to you, that at this time, in Scotland, loyalty is more frequently rewarded with a halter than with a horse."

"Ahem! your Excellency is pleased to be facetious. Loyalty's Reward is as perfect as Gustavus in all his exercises, and of a far finer figure. Marry! his social qualities are less cultivated, in respect he has kept till now inferior company."

"Not meaning his Excellency the General, I hope," said Lord Menteith. "For shame, Sir Dugald!"

"My lord," answered the knight, gravely, "I am incapable to mean any thing so utterly misbecoming. What I asseverate is, that his Excellency, having the same intercourse with his horse during his exercise, that he hath with his soldiers when training them, may form and break either to every feat of war which he chooses to practise, and accordingly that this noble charger is admirably managed. But as it is the intercourse of private life that formeth the social character, so I do not apprehend that of the single soldier to be much polished by the conversation of the corporal or the sergeant, or that of Loyalty's Reward to have been much dulcified, or ameliorated, by the society of his Excellency's grooms, who bestow more oaths, and kicks, and thumps, than kindness or caresses, upon the animals intrusted to their charge; whereby many a generous quadruped, rendered as it were misanthropic, manifests during the rest of his life a greater desire to kick and bite his master, than to love and to honour him."

"Spoken like an oracle," said Montrose. "Were there an academy for

the education of horses to be annexed to the Mareschal College of Aberdeen, Sir Dugald Dalgetty alone should fill the chair."

"Because, being an ass," said Menteith, aside to the General, "there would be some distant relation between the professor and the students."

"And now, with your Excellency's permission," said the new-made Knight, "I am going to pay my last visit to the remains of my old companion in arms."

"Not with the purpose of going through the ceremonial of interment?" said the Marquis, who did not know how far Sir Dugald's enthusiasm might lead him; "consider, our brave fellows themselves will have but a hasty burial."

"Your Excellency will pardon me," said Dalgetty; "my purpose is less romantic. I go to divide poor Gustavus's legacy with the fowls of heaven, leaving the flesh to them, and reserving to myself his hide; which, in token of affectionate remembrance, I purpose to form into a cassock and trousers, after the Tartar fashion, to be worn under my armour, in respect my nether garments are at present shamefully the worse of the wear. — Alas! poor Gustavus, why didst thou not live at least one hour more, to have borne the honoured weight of knighthood upon thy loins!"

He was now turning away, when the Marquis called after him,—"As you are not likely to be anticipated in this act of kindness, Sir Dugald, to your old friend and companion, I trust," said the Marquis, "you will first assist me, and our principal friends, to discuss some of Argyle's good cheer, of which we have found abundance in the castle."

"Most willingly, please your Excellency," said Dugald; "as meat and mass never hinder work. Nor, indeed, am I afraid that the wolves or eagles will begin an onslaught on Gustavus to-night, in regard there is so much better cheer lying all around. But," added he, "as I am to meet two honourable knights of England, with others of the knightly degree in your lordship's army, I pray it may be explained to them, that now, and in future, I claim precedence over them all, in respect of my rank as a banneret, dubbed in a field of stricken battle."

"The devil confound him!" said Montrose, speaking aside; "he has contrived to set the kiln on fire as fast as I put it out. — This is a point, Sir Dugald," said he, gravely addressing him, "which I shall reserve for his Majesty's express consideration; in my camp, all must be upon equality, like the Knights of the Round Table; and take their places as soldiers should, upon the principle of, — first come, first served."

"Then I shall take care," said Menteith apart to the Marquis, "that Don Dugald is not first in place to-day. — Sir Dugald," added he, raising his voice, "as you say your wardrobe is out of repair, had you not better go to the enemy's baggage yonder, over which there is a guard placed? I saw them take out an excellent buff suit, embroidered in front in silk and silver."

"*Voto a Dios!* as the Spaniard says," exclaimed the Major, "and some beggarly gillie may get it while I stand prating here!"

The prospect of booty having at once driven out of his head both Gustavus and the provant, he set spurs to Loyalty's Reward, and rode off through the field of battle.

"There goes the hound," said Menteith, "breaking the face, and trampling on the body, of many a better man than himself; and as eager on his sordid spoil as a vulture that stoops upon carrion. Yet this man the world calls a soldier — and you, my lord, select him as worthy of the honours of chivalry, if such they can at this day be termed. You have made the collar of knighthood the decoration of a mere bloodhound."

"What could I do?" said Montrose. "I had no half-picked bones to give him, and bribed in some manner he must be, — I cannot follow the chase alone. Besides, the dog has good qualities"

"If nature has given him such," said Menteith, "habit has converted them into feelings of intense selfishness. He may be punctilious concerning his reputation, and brave in the execution of his duty, but it is only because without these qualities he cannot rise in the service;—nay, his very benevolence is selfish; he may defend his companion while he can keep his feet, but the instant he is down, Sir Dugald will be as ready to ease him of his purse, as he is to convert the skin of Gustavus into a buff jerkin."

"And yet, if all this were true, cousin," answered Montrose, "there is something convenient in commanding a soldier, upon whose motives and springs of action you can calculate to a mathematical certainty. A fine spirit like yours, my cousin, alive to a thousand sensations to which this man's is as impervious as his corslet,—it is for such that thy friend must feel, while he gives his advice." Then, suddenly changing his tone, he asked Menteith when he had seen Annot Lyle.

The young Earl coloured deeply, and answered, "Not since last evening,—excepting," he added, with hesitation, "for one moment, about half an hour before the battle began."

"My dear Menteith," said Montrose, very kindly, "were you one of the gay cavaliers of Whitehall, who are, in their way, as great self-seekers as our friend Dalgetty, should I need to plague you with inquiring into such an amourrette as this? it would be an intrigue only to be laughed at. But this is the land of enchantment, where nets strong as steel are wrought out of ladies' tresses, and you are exactly the destined knight to be so fettered. This poor girl is exquisitely beautiful, and has talents formed to captivate your romantic temper. You cannot think of injuring her—you *cannot* think of marrying her?"

"My lord," replied Menteith, "you have repeatedly urged this jest, for so I trust it is meant, somewhat beyond bounds. Annot Lyle is of unknown birth,—a captive,—the daughter, probably, of some obscure outlaw; a dependent on the hospitality of the M'Aulays."

"Do not be angry, Menteith," said the Marquis, interrupting him; "you love the classics, though not educated at Mareschal College; and you may remember how many gallant hearts captive beauty has subdued:—

Movit Ajacem, Telamone natum,
Forma captivæ dominum Tecmessæ.

In a word, I am seriously anxious about this—I should not have time, perhaps," he added very gravely, "to trouble you with my lectures on the subject, were your feelings, and those of Annot, alone interested; but you have a dangerous rival in Allan M'Aulay; and there is no knowing to what extent he may carry his resentment. It is my duty to tell you that the King's service may be much prejudiced by dissensions betwixt you."

"My lord," said Menteith, "I know what you mean is kind and friendly; I hope you will be satisfied when I assure you, that Allan M'Aulay and I have discussed this circumstance; and that I have explained to him, that as it is utterly remote from my character to entertain dishonourable views concerning this unprotected female; so, on the other hand, the obscurity of her birth prevents my thinking of her upon other terms. I will not disguise from your lordship, what I have not disguised from M'Aulay,—that if Annot Lyle were born a lady, she should share my name and rank; as matters stand, it is impossible. This explanation, I trust, will satisfy your lordship, as it has satisfied a less reasonable person."

Montrose shrugged his shoulders. "And, like true champions in romance," he said, "you have agreed, that you are both to worship the same mistress, as idolaters do the same image, and that neither shall extend his pretensions farther?"

"I did not go so far, my lord," answered Menteith,—"I only said in the present circumstances,—and there is no prospect of their being changed,—I could, in duty to myself and family, stand in no relation to Annot Lyle

but as that of friend or brother — But your lordship must excuse me; I have," said he, looking at his arm, round which he had tied his handkerchief, "a slight hurt to attend to."

"A wound?" said Montrose, anxiously; "let me see it.—Alas!" he said, "I should have heard nothing of this, had I not ventured to tent and sound another more secret and more rankling one. Menteith, I am sorry for you —I too have known—But what avails it to awake sorrows which have long slumbered!"

So saying, he shook hands with his noble kinsman, and walked into the castle.

Annot Lyle, as was not unusual for females in the Highlands, was possessed of a slight degree of medical and even surgical skill. It may readily be believed, that the profession of surgery, or medicine, as a separate art was unknown; and the few rude rules which they observed were intrusted to women, or to the aged, whom constant casualties afforded too much opportunity of acquiring experience. The care and attention, accordingly, of Annot Lyle, her attendants, and others acting under her direction, had made her services extremely useful during this wild campaign. And most readily had these services been rendered to friend and foe, wherever they could be most useful. She was now in an apartment of the castle, anxiously superintending the preparation of vulnerary herbs, to be applied to the wounded; receiving reports from different females respecting those under their separate charges, and distributing what means she had for their relief, when Allan M'Aulay suddenly entered the apartment. She started, for she had heard that he had left the camp upon a distant mission; and, however accustomed she was to the gloom of his countenance, it seemed at present to have been a darker shade than usual. He stood before her perfectly silent, and she felt the necessity of being the first to speak.

"I thought," she said, with some effort, "you had already set out."

"My companion awaits me," said Allan: "I go instantly."

Yet still he stood before her, and held her by the arm, with a pressure which, though insufficient to give her pain, made her sensible of his great personal strength, his hand closing on her like the gripe of a manacle.

"Shall I take the harp?" she said, in a timid voice; "is—is the shadow falling upon you?"

Instead of replying, he led her to the window of the apartment, which commanded a view of the field of the slain, with all its horrors. It was thick spread with dead and wounded, and the spoilers were busy tearing the clothes from the victims of war and feudal ambition, with as much indifference as if they had not been of the same species, and themselves exposed, perhaps to-morrow, to the same fate.

"Does the sight please you?" said M'Aulay.

"It is hideous!" said Annot, covering her eyes with her hands; "how can you bid me look upon it?"

"You must be inured to it," said he, "if you remain with this destined host — you will soon have to search such a field for my brother's corpse — for Menteith's — for mine — but that will be a more indifferent task — you do not love me!"

"This is the first time you have taxed me with unkindness," said Annot, weeping. "You are my brother — my preserver — my protector — and can I then *but* love you? — But your hour of darkness is approaching, let me fetch my harp——"

"Remain," said Allan, still holding her fast; "be my visions from heaven or hell, or from the middle sphere of disembodied spirits — or be they, as the Saxons hold, but the delusions of an over-heated fancy, they do not now influence me; I speak the language of the natural, of the visible world.— You love not me, Annot — you love Menteith — by him you are beloved

again, and Allan is no more to you than one of the corpses which encumber yonder heath."

It cannot be supposed that this strange speech conveyed any new information to her who was thus addressed. No woman ever lived who could not, in the same circumstances, have discerned long since the state of her lover's mind. But by thus suddenly tearing off the veil, thin as it was Allan prepared her to expect consequences violent in proportion to the enthusiasm of his character. She made an effort to repel the charge he had stated.

"You forget," she said, "your own worth and nobleness when you insult so very helpless a being, and one whom fate has thrown so totally into your power. You know who and what I am, and how impossible it is that Menteith or you can use language of affection to me, beyond that of friendship. You know from what unhappy race I have too probably derived my existence."

"I will not believe it," said Allan, impetuously; "never flowed crystal drop from a polluted spring."

"Yet the very doubt," pleaded Annot, "should make you forbear to use this language to me."

"I know," said M'Aulay, "it places a bar between us—but I know also that it divides you not so inseparably from Menteith.—Hear me, my beloved Annot!—leave this scene of terrors and danger—go with me to Kintail—I will place you in the house of the noble lady of Seaforth—or you shall be removed in safety to Icolmkill, where some women yet devote themselves to the worship of God, after the custom of our ancestors."

"You consider not what you ask of me," replied Annot; "to undertake such a journey under your sole guardianship, were to show me less scrupulous than maiden ought. I will remain here, Allan—here under the protection of the noble Montrose; and when his motions next approach the Lowlands, I will contrive some proper means to relieve you of one, who has, she knows not how, become an object of dislike to you."

Allan stood as if uncertain whether to give way to sympathy with her distress, or to anger at her resistance.

"Annot," he said, "you know too well how little your words apply to my feelings towards you—but you avail yourself of your power, and you rejoice in my departure, as removing a spy upon your intercourse with Menteith. But beware both of you," he added, in a stern tone; "for when was it ever heard that an injury was offered to Allan M'Aulay, for which he exacted not tenfold vengeance?"

So saying, he pressed her arm forcibly, pulled the bonnet over his brows, and strode out of the apartment.

Chapter the Twenty-First.

> ——— After you're gone,
> I grew acquainted with my heart, and search'd
> What stirr'd it so.—Alas! I found it love.
> Yet far from lust, for could I but have lived
> In presence of you, I had had my end.
>
> PHILASTER.

ANNOT LYLE had now to contemplate the terrible guilt which Allan M'Aulay's declaration of love and jealousy had made to open around her. It seemed as if she was tottering on the very brink of destruction, and was

at once deprived of every refuge, and of all human assistance. She had long been conscious that she loved Menteith dearer than a brother; indeed how could it be otherwise, considering their early intimacy, — the personal merit of the young nobleman, — his assiduous attentions, — and his infinite superiority in gentleness of disposition, and grace of manners, over the race of rude warriors with whom she lived? But her affection was of that quiet timid, meditative character, which sought rather a reflected share in the happiness of the beloved object, than formed more presumptuous or daring hopes. A little Gaelic song, in which she expressed her feelings, has been translated by the ingenious and unhappy Andrew M'Donald; and we willingly transcribe the lines:—

Were thou, like me, in life's low vale,
With thee how blest, that lot I'd share;
With thee I'd fly wherever gale
Could waft, or bounding galley bear.
But parted by severe decree,
Far different must our fortunes prove;
May time be joy—enough for me
To weep and pray for him I love.

The pangs this foolish heart must feel,
When hope shall be for ever flown,
No sullen murmur shall reveal,
No selfish murmurs ever own.
Nor will I through life's weary years,
Like a pale drooping mourner move,
While I can think my secret tears
May wound the heart of him I love.

The furious declaration of Allan had destroyed the romantic plan which she had formed, of nursing in secret her pensive tenderness, without seeking any other requital. Long before this, she had dreaded Allan, as much as gratitude, and a sense that he softened towards her a temper so haughty and so violent could permit her to do; but now she regarded him with unalloyed terror, which a perfect knowledge of his disposition, and of his preceding history, too well authorized her to entertain. Whatever was in other respects the nobleness of his disposition, he had never been known to resist the wilfulness of passion,—he walked in the house, and in the country of his fathers, like a tamed lion, whom no one dared to contradict, lest they should awaken his natural vehemence of passion. So many years had elapsed since he had experienced contradiction, or even expostulation, that probably nothing but the strong good sense, which on all points, his mysticism excepted, formed the ground of his character, prevented his proving an annoyance and terror to the whole neighbourhood. But Annot had not time to dwell upon her fears, being interrupted by the entrance of Sir Dugald Dalgetty.

It may well be supposed, that the scenes in which this person had passed his former life, had not much qualified him to shine in female society. He himself felt a sort of consciousness that the language of the barrack, guard-room, and parade, was not proper to entertain ladies. The only peaceful part of his life had been spent at Mareschal College, Aberdeen: and he had forgot the little he had learned there, except the art of darning his own hose, and despatching his commons with unusual celerity, both which had since been kept in good exercise by the necessity of frequent practice. Still it was from an imperfect recollection of what he had acquired during this pacific period, that he drew his sources of conversation when in company with women; in other words, his language became pedantic when it ceased to be military.

"Mistress Annot Lyle," said he, upon the present occasion, "I am just now like the half-pike, or spontoon of Achilles, one end of which could wound, and the other cure — a property belonging neither to Spanish pike brown-bill, partizan, halberd, Lochaber-axe, or indeed any other modern staff-weapon whatever."

This compliment he repeated twice; but as Annot scarce heard him the first time, and did not comprehend him the second, he was obliged to explain.

"I mean," he said, "Mistress Annot Lyle, that having been the means of an honourable knight receiving a severe wound in this day's conflict,—he having pistolled, somewhat against the law of arms, my horse, which was named after the immortal King of Sweden, — I am desirous of procuring

him such solacement as you, madam, can supply, you being like the heathen god Esculapius," (meaning possibly Apollo,) "skilful not only in song and in music, but in the more noble art of chirurgery—*opiferque per orbem dicar.*"

"If you would have the goodness to explain," said Annot, too sick at heart to be amused by Sir Dugald's airs of pedantic gallantry.

"That, madam," replied the Knight, "may not be so easy, as I am out of the habit of construing—but we shall try. *Dicor*, supply *ego*—I am called. —*Opifer? opifer?*—I remember *signifer* and *furcifer*—but I believe *opifer* stands in this place for M. D., that is, Doctor of Physic."

"This is a busy day with us all," said Annot; "will you say at once what you want with me?"

"Merely," replied Sir Dugald, "that you will visit my brother knight, and let your maiden bring some medicaments for his wound which threatens to be what the learned call a *damnum fatale.*"

Annot Lyle never lingered in the cause of humanity. She informed herself hastily of the nature of the injury, and interesting herself for the dignified old Chief whom she had seen at Darnlinvarach, and whose presence had so much struck her, she hastened to lose the sense of her own sorrow for a time, in the attempt to be useful to another.

Sir Dugald with great form ushered Annot Lyle to the chamber of her patient, in which, to her surprise, she found Lord Menteith. She could not help blushing deeply at the meeting, but, to hide her confusion, proceeded instantly to examine the wound of the Knight of Ardenvohr, and easily satisfied herself that it was beyond her skill to cure it. As for Sir Dugald, he returned to a large out-house, on the floor of which, among other wounded men, was deposited the person of Ranald of the Mist.

"Mine old friend," said the Knight, "as I told you before, I would willingly do any thing to pleasure you, in return for the wound you have received while under my safe-conduct. I have, therefore, according to your earnest request, sent Mrs. Annot Lyle to attend upon the wound of the Knight of Ardenvohr, though wherein her doing so should benefit you, I cannot imagine.—I think you once spoke of some blood relationship between them; but a soldado, in command and charge like me, has other things to trouble his head with than Highland genealogies."

And indeed to do the worthy Major justice, he never inquired after, listened to, or recollected, the business of other people, unless it either related to the art military, or was somehow or other connected with his own interest, in either of which cases his memory was very tenacious.

"And now, my good friend of the Mist," said he, "can you tell me what has become of your hopeful grandson, as I have not seen him since he assisted me to disarm after the action, a negligence which deserveth the strapado?"

"He is not far from hence," said the wounded outlaw—"lift not your hand upon him, for he is man enough to pay a yard of leathern scourge with a foot of tempered steel."

"A most improper vaunt," said Sir Dugald; "but I owe you some favours, Ranald, and therefore shall let it pass."

"And if you think you owe me any thing," said the outlaw, "it is in your power to requite me by granting me a boon."

"Friend Ranald," answered Dalgetty, "I have read of these boons in silly story-books, whereby simple knights were drawn into engagements to their great prejudice; wherefore, Ranald, the more prudent knights of this day never promise any thing until they know that they may keep their word anent the premises, without any displeasure or incommodement to themselves. It may be, you would have me engage the female chirurgeon to visit your wound; though you ought to consider, Ranald, that the unsleanness of the place where you are deposited may somewhat soil the

gaiety of her garments, concerning the preservation of which, you may have observed, women are apt to be inordinately solicitous. I lost the favour of the lady of the Grand Pensionary of Amsterdam, by touching with the sole of my boot the train of her black velvet gown, which I mistook for a foot-cloth, it being half the room distant from her person."

"It is not to bring Annot Lyle hither," answered MacEagh, "but to transport me into the room where she is in attendance upon the Knight of Ardenvohr. Somewhat I have to say of the last consequence to them both."

"It is something out of the order of due precedence," said Dalgetty, "to carry a wounded outlaw into the presence of a knight; knighthood having been of yore, and being, in some respects, still, the highest military grade, independent always of commissioned officers, who rank according to their patents; nevertheless, as your boon, as you call it, is so slight, I shall not deny compliance with the same." So saying, he ordered three files of men to transport MacEagh on their shoulders to Sir Duncan Campbell's apartment, and he himself hastened before to announce the cause of his being brought thither. But such was the activity of the soldiers employed, that they followed him close at the heels, and, entering with their ghastly burden, laid MacEagh on the floor of the apartment. His features, naturally wild, were now distorted by pain; his hands and scanty garments stained with his own blood, and those of others, which no kind hand had wiped away, although the wound in his side had been secured by a bandage.

"Are you," he said, raising his head painfully towards the couch where lay stretched his late antagonist, "he whom men call the Knight of Ardenvohr?"

"The same," answered Sir Duncan,—"what would you with one whose hours are now numbered?"

"My hours are reduced to minutes," said the outlaw; "the more grace, if I bestow them in the service of one, whose hand has ever been against me, as mine has been raised higher against him."

"Thine higher against me!—Crushed worm!" said the Knight, looking down on his miserable adversary.

"Yes," answered the outlaw, in a firm voice, "my arm hath been highest In the deadly contest betwixt us, the wounds I have dealt have been deepest though thine have neither been idle nor unfelt.—I am Ranald MacEagh—I am Ranald of the Mist—the night that I gave thy castle to the winds in one huge blaze of fire, is now matched with the day in which you have fallen under the sword of my fathers.—Remember the injuries thou hast done our tribe—never were such inflicted, save by *one*, beside thee. He, they say, is fated and secure against our vengeance—a short time will show."

"My Lord Menteith," said Sir Duncan, raising himself out of his bed, "this is a proclaimed villain, at once the enemy of King and Parliament, of God and man—one of the outlawed banditti of the Mist; alike the enemy of your house, of the M'Aulays, and of mine. I trust you will not suffer moments, which are perhaps my last, to be imbittered by his barbarous triumph."

"He shall have the treatment he merits," said Menteith, "let him be instantly removed."

Sir Dugald here interposed, and spoke of Ranald's services as a guide, and his own pledge for his safety; but the high harsh tones of the outlaw drowned his voice.

"No," said he, "be rack and gibbet the word! let me wither between heaven and earth, and gorge the hawks and eagles of Ben-Nevis; and so shall this haughty Knight, and this triumphant Thane, never learn the secret I alone can impart; a secret which would make Ardenvohr's heart leap with joy, were he in the death agony, and which the Earl of Menteith would purchase at the price of his broad earldom.—Come hither, Annot

Lyle," he said, raising himself with unexpected strength; "fear not the sight of him to whom thou hast clung in infancy. Tell these proud men, who disdain thee as the issue of mine ancient race, that thou art no blood of ours,—no daughter of the race of the Mist, but born in halls as lordly, and cradled on couch as soft, as ever soothed infancy in their proudest palaces."

"In the name of God," said Menteith, trembling with emotion, "if you know aught of the birth of this lady, do thy conscience the justice to disburden it of the secret before departing from this world!"

"And bless my enemies with my dying breath?" said MacEagh, looking at him malignantly,—"Such are the maxims your priests preach—but when, or towards whom, do you practise them? Let me know first the worth of my secret ere I part with it—What would you give, Knight of Ardenvohr, to know that your superstitious fasts have been vain, and that there still remains a descendant of your house?—I pause for an answer—without it, I speak not one word more."

"I could," said Sir Duncan, his voice struggling between the emotions of doubt, hatred, and anxiety—"I could—but that I know thy race are like the Great Enemy, liars and murderers from the beginning—but could it be true thou tellest me, I could almost forgive thee the injuries thou hast done me."

"Hear it!" said Ranald; "he hath wagered deeply for a son of Diarmid—And you, gentle Thane—the report of the camp says, that you would purchase with life and lands the tidings that Annot Lyle was no daughter of proscription, but of a race noble in your estimation as your own—Well—It is for no love I tell you—The time has been that I would have exchanged this secret against liberty; I am now bartering it for what is dearer than liberty or life.—Annot Lyle is the youngest, the sole surviving child of the Knight of Ardenvohr, who alone was saved when all in his halls besides was given to blood and ashes."

"Can this man speak truth?" said Annot Lyle, scarce knowing what she said; "or is this some strange delusion?"

"Maiden," replied Ranald, "hadst thou dwelt longer with us, thou wouldst have better learnt to know how to distinguish the accents of truth. To that Saxon lord, and to the Knight of Ardenvohr, I will yield such proofs of what I have spoken, that incredulity shall stand convinced. Meantime, withdraw—I loved thine infancy, I hate not thy youth—no eye hates the rose in its blossom, though it groweth upon a thorn, and for thee only do I something regret what is soon to follow. But he that would avenge him of his foe must not reck though the guiltless be engaged in the ruin."

"He advises well, Annot," said Lord Menteith; "in God's name retire! if—if there be aught in this, your meeting with Sir Duncan must be more prepared for both your sakes."

"I will not part from my father, if I have found one!" said Annot—"I will not part from him under circumstances so terrible."

"And a father you shall ever find in me," murmured Sir Duncan.

"Then," said Menteith, "I will have MacEagh removed into an adjacent apartment, and will collect the evidence of his tale myself. Sir Dugald Dalgetty will give me his attendance and assistance."

"With pleasure, my lord," answered Sir Dugald—"I will be your confessor, or assessor—either or both. No one can be so fit, for I had heard the whole story a month ago at Inverary castle—but onslaughts like that of Ardenvohr confuse each other in my memory, which is besides occupied with matters of more importance."

Upon hearing this frank declaration, which was made as they left the apartment with the wounded man, Lord Menteith darted upon Dalgetty a look of extreme anger and disdain, to which the self-conceit of the worthy commander rendered him totally insensible.

Chapter the Twenty-Second.

I am as free as nature first made man,
Ere the base laws of servitude began,
When wild in woods the noble savage ran.

CONQUEST OF GRANADA.

THE Earl of Menteith, as he had undertaken, so he proceeded to investigate more closely the story told by Ranald of the Mist, which was corroborated by the examination of his two followers, who had assisted in the capacity of guides. These declarations he carefully compared with such circumstances concerning the destruction of his castle and family as Sir Duncan Campbell was able to supply; and it may be supposed he had forgotten nothing relating to an event of such terrific importance. It was of the last consequence to prove that this was no invention of the outlaw's, for the purpose of passing an impostor as the child and heiress of Ardenvohr.

Perhaps Menteith, so much interested in believing the tale, was not altogether the fittest person to be intrusted with the investigation of its truth; but the examinations of the Children of the Mist were simple, accurate, and in all respects consistent with each other. A personal mark was referred to, which was known to have been borne by the infant child of Sir Duncan, and which appeared upon the left shoulder of Annot Lyle. It was also well remembered, that when the miserable relics of the other children had been collected, those of the infant had nowhere been found. Other circumstances of evidence, which it is unnecessary to quote, brought the fullest conviction not only to Menteith, but to the unprejudiced mind of Montrose, that to Annot Lyle, an humble dependent, distinguished only by beauty and talent, they were in future to respect the heiress of Ardenvohr.

While Menteith hastened to communicate the result of these inquiries to the persons most interested, the outlaw demanded to speak with his grandchild, whom he usually called his son. "He would be found," he said, "in the outer apartment, in which he himself had been originally deposited."

Accordingly, the young savage, after a close search, was found lurking in a corner, coiled up among some rotten straw, and brought to his grandsire.

"Kenneth," said the old outlaw, "hear the last words of the sire of thy father. A Saxon soldier, and Allan of the Red-hand, left this camp within these few hours, to travel to the country of Caberfae. Pursue them as the bloodhound pursues the hurt deer—swim the lake—climb the mountain—thread the forest—tarry not until you join them;" and then the countenance of the lad darkened as his grandfather spoke, and he laid his hand upon a knife which stuck in the thong of leather that confined his scanty plaid. "No!" said the old man; "it is not by thy hand he must fall. They will ask the news from the camp—say to them that Annot Lyle of the Harp is discovered to be the daughter of Duncan of Ardenvohr; that the Thane of Menteith is to wed her before the priest; and that you are sent to bid guests to the bridal. Tarry not their answer, but vanish like the lightning when the black cloud swallows it.—And now depart, beloved son of my best beloved. I shall never more see thy face, nor hear the light sound of thy footstep—yet tarry an instant and hear my last charge. Remember the fate of our race, and quit not the ancient manners of the Children of the Mist. We are now a straggling handful, driven from every vale by the sword of every clan, who rule in the possessions where their forefathers hewed the wood, and drew the water for ours. But in the thicket of the wilderness,

and in the mist of the mountain, Kenneth, son of Eracht, keep thou unsoiled the freedom which I leave thee as a birthright. Barter it not, neither for the rich garment, nor for the stone roof, nor for the covered board, nor for the couch of down — on the rock or in the valley, in abundance or in famine — in the leafy summer, and in the days of the iron winter — Son of the Mist! be free as thy forefathers. Own no lord — receive no law — take no hire — give no stipend — build no hut — enclose no pasture — sow no grain; let the deer of the mountain be thy flocks and herds — if these fail thee, prey upon the goods of our oppressors — of the Saxons, and of such Gael as are Saxons in their souls, valuing herds and flocks more than honour and freedom. Well for us that they do so — it affords the broader scope for our revenge. Remember those who have done kindness to our race, and pay their services with thy blood, should the hour require it. If a MacIan shall come to thee with the head of the king's son in his hand, shelter him, though the avenging army of the father were behind him; for in Glencoe and Ardnamurchan, we have dwelt in peace in the years that have gone by. The sons of Diarmid — the race of Darnlinvarach — the riders of Menteith — my curse on thy head, Child of the Mist, if thou spare one of those names, when the time shall offer for cutting them off! and it will come anon, for their own swords shall devour each other, and those who are scattered shall fly to the Mist, and perish by its Children. Once more, begone — shake the dust from thy feet against the habitations of men, whether banded together for peace or for war. Farewell, beloved! and mayst thou die like thy forefathers, ere infirmity, disease, or age, shall break thy spirit — Begone! — begone! — live free — requite kindness — avenge the injuries of thy race!"

The young savage stooped, and kissed the brow of his dying parent; but accustomed from infancy to suppress every exterior sign of emotion, he parted without tear or adieu, and was soon far beyond the limits of Montrose's camp.

Sir Dugald Dalgetty, who was present during the latter part of this scene, was very little edified by the conduct of MacEagh upon the occasion. "I cannot think, my friend Ranald," said he, "that you are in the best possible road for a dying man. Storms, onslaughts, massacres, the burning of suburbs, are indeed a soldier's daily work, and are justified by the necessity of the case, seeing that they are done in the course of duty; for burning of suburbs, in particular, it may be said that they are traitors and cut-throats to all fortified towns. Hence it is plain, that a soldier is a profession peculiarly favoured by Heaven, seeing that we may hope for salvation, although we daily commit actions of so great violence. But then, Ranald, in all services of Europe, it is the custom of the dying soldier not to vaunt him of such doings, or to recommend them to his fellows; but, on the contrary, to express contrition for the same, and to repeat, or have repeated to him, some comfortable prayer; which, if you please, I will intercede with his Excellency's chaplain to prefer on your account. It is otherwise no point of my duty to put you in mind of those things; only it may be for the ease of your conscience to depart more like a Christian, and less like a Turk, than you seem to be in a fair way of doing."

The only answer of the dying man (for as such Ranald MacEagh might now be considered) was a request to be raised to such a position that he might obtain a view from the window of the castle. The deep frost mist, which had long settled upon the top of the mountains, was now rolling down each rugged glen and gully, where the craggy ridges showed their black and irregular outline, like desert islands rising above the ocean of vapour. "Spirit of the Mist!" said Ranald MacEagh, "called by our race our father, and our preserver — receive into thy tabernacle of clouds, when this pang is over, him whom in life thou hast so often sheltered." So saying, he sunk back into the arms of those who upheld him, spoke no further word, but turned his face to the wall for a short space

"I believe," said Dalgetty, "my friend Ranald will be found in his heart to be little better than a heathen." And he renewed his proposal to procure him the assistance of Dr. Wiseheart, Montrose's military chaplain; "a man," said Sir Dugald, "very clever in his exercise, and who will do execution on your sins in less time than I could smoke a pipe of tobacco."

"Saxon," said the dying man, "speak to me no more of thy priest — I die contented. Hadst thou ever an enemy against whom weapons were of no avail—whom the ball missed, and against whom the arrow shivered, and whose bare skin was as impenetrable to sword and dirk as thy steel garment?—Heardst thou ever of such a foe?"

"Very frequently, when I served in Germany," replied Sir Dugald. "There was such a fellow at Ingolstadt; he was proof both against lead and steel. The soldiers killed him with the butts of their muskets."

"This impassible foe," said Ranald, without regarding the Major's interruption, "who has the blood dearest to me upon his hands — to this man I have now bequeathed agony of mind, jealousy, despair, and sudden death, —or a life more miserable than death itself. Such shall be the lot of Allan of the Red-hand, when he learns that Annot weds Menteith; and I ask no more than the certainty that it is so, to sweeten my own bloody end by his hand."

"If that be the case," said the Major, "there's no more to be said; but I shall take care as few people see you as possible, for I cannot think your mode of departure can be at all creditable or exemplary to a Christian army." So saying, he left the apartment, and the Son of the Mist soon after breathed his last.

Menteith, in the meanwhile, leaving the new-found relations to their mutual feelings of mingled emotion, was eagerly discussing with Montrose the consequences of this discovery. "I should now see," said the Marquis, "even had I not before observed it, that your interest in this discovery, my dear Menteith, has no small reference to your own happiness. You love this new-found lady, — your affection is returned. In point of birth, no exceptions can be made; in every other respect, her advantages are equal to those which you yourself possess — think, however, a moment. Sir Duncan is a fanatic — Presbyterian at least — in arms against the King; he is only with us in the quality of a prisoner, and we are, I fear, but at the commencement of a long civil war. Is this a time, think you, Menteith, for you to make proposals for his heiress? Or what chance is there that he will now listen to it?"

Passion, an ingenious, as well as an eloquent advocate, supplied the young nobleman with a thousand answers to these objections. He reminded Montrose that the Knight of Ardenvohr was neither a bigot in politics nor religion. He urged his own known and proved zeal for the royal cause, and hinted that its influence might be extended and strengthened by his wedding the heiress of Ardenvohr. He pleaded the dangerous state of Sir Duncan's wound, the risk which must be run by suffering the young lady to be carried into the country of the Campbells, where, in case of her father's death, or continued indisposition, she must necessarily be placed under the guardianship of Argyle, an event fatal to his (Menteith's) hopes, unless he could stoop to purchase his favour by abandoning the King's party.

Montrose allowed the force of these arguments, and owned, although the matter was attended with difficulty, yet it seemed consistent with the King's service that it should be concluded as speedily as possible.

"I could wish," said he, "that it were all settled in one way or another, and that this fair Briseis were removed from our camp before the return of our Highland Achilles, Allan M'Aulay. — I fear some fatal feud in that quarter, Menteith — and I believe it would be best that Sir Duncan be dismissed on his parole, and that you accompany him and his daughter as his escort. The journey can be made chiefly by water, so will not greatly in-

commode his wound — and your own, my friend, will be an honourable excuse for an absence for some time from my camp."

"Never!" said Menteith. "Were I to forfeit the very hope that has so lately dawned upon me, never will I leave your Excellency's camp while the royal standard is displayed. I should deserve that this trifling scratch should gangrene and consume my sword-arm, were I capable of holding it as an excuse for absence at this crisis of the King's affairs."

"On this, then, you are determined?" said Montrose.

"As fixed as Ben-Nevis," said the young nobleman.

"You must, then," said Montrose, "lose no time in seeking an explanation with the Knight of Ardenvohr. If this prove favourable, I will talk myself with the elder M'Aulay, and we will devise means to employ his brother at a distance from the army until he shall be reconciled to his present disappointment. Would to God some vision would descend upon his imagination fair enough to obliterate all traces of Annot Lyle! That perhaps you think impossible, Menteith? — Well, each to his service; you to that of Cupid, and I to that of Mars."

They parted, and in pursuance of the scheme arranged, Menteith, early on the ensuing morning, sought a private interview with the wounded Knight of Ardenvohr, and communicated to him his suit for the hand of his daughter. Of their mutual attachment Sir Duncan was aware, but he was not prepared for so early a declaration on the part of Menteith. He said, at first, that he had already, perhaps, indulged too much in feelings of personal happiness, at a time when his clan had sustained so great a loss and humiliation, and that he was unwilling, therefore, farther to consider the advancement of his own house at a period so calamitous. On the more urgent suit of the noble lover, he requested a few hours to deliberate and consult his daughter upon a question so highly important.

The result of this interview and deliberation was favourable to Menteith. Sir Duncan Campbell became fully sensible that the happiness of his new-found daughter depended upon a union with her lover; and unless such were now formed, he saw that Argyle would throw a thousand obstacles in the way of a match in every respect acceptable to himself. Menteith's private character was so excellent, and such was the rank and consideration due to his fortune and family, that they outbalanced, in Sir Duncan's opinion, the difference in their political opinions. Nor could he have resolved, perhaps, had his own opinion of the match been less favourable, to decline an opportunity of indulging the new-found child of his hopes. There was, besides, a feeling of pride which dictated his determination. To produce the Heiress of Ardenvohr to the world as one who had been educated a poor dependent and musician in the family of Darnlinvarach, had something in it that was humiliating. To introduce her as the betrothed bride, or wedded wife, of the Earl of Menteith, upon an attachment formed during her obscurity, was a warrant to the world that she had at all times been worthy of the rank to which she was elevated.

It was under the influence of these considerations that Sir Duncan Campbell announced to the lovers his consent that they should be married in the chapel of the Castle, by Montrose's chaplain, and as privately as possible. But when Montrose should break up from Inverlochy, for which orders were expected in the course of a very few days, it was agreed that the young Countess should depart with her father to his castle, and remain there until the circumstances of the nation permitted Menteith to retire with honour from his present military employment. His resolution being once taken, Sir Duncan Campbell would not permit the maidenly scruples of his daughter to delay its execution; and it was therefore resolved that the bridal should take place the next evening, being the second after the battle.

Chapter the Twenty-Third.

My maid—my blue-eyed maid, he bore away,
Due to the toils of many a bloody day.
ILIAD.

It was necessary, for many reasons, that Angus M'Aulay, so long the kind protector of Annot Lyle, should be made acquainted with the change in the fortunes of his late protégée; and Montrose, as he had undertaken, communicated to him these remarkable events. With the careless and cheerful indifference of his character, he expressed much more joy than wonder at Annot's good fortune; had no doubt whatever she would merit it, and as she had always been bred in loyal principles, would convey the whole estate of her grim fanatical father to some honest fellow who loved the King. "I should have no objection that my brother Allan should try his chance," added he, "notwithstanding that Sir Duncan Campbell was the only man who ever charged Darlinvarach with inhospitality. Annot Lyle could always charm Allan out of the sullens, and who knows whether matrimony might not make him more a man of this world?"

Montrose hastened to interrupt the progress of his castle-building, by informing him that the lady was already wooed and won, and, with her father's approbation, was almost immediately to be wedded to his kinsman, the Earl of Menteith; and that in testimony of the high respect due to M'Aulay, so long the lady's protector, he was now to request his presence at the ceremony. M'Aulay looked very grave at this intimation, and drew up his person with the air of one who thought that he had been neglected.

"He conceived," he said, "that his uniform kind treatment of the young lady, while so many years under his roof, required something more upon such an occasion than a bare compliment of ceremony. He might," he thought, "without arrogance, have expected to have been consulted. He wished his kinsman of Menteith well, no man could wish him better; but he must say he thought he had been hasty in this matter. Allan's sentiments towards the young lady had been pretty well understood, and he, for one, could not see why the superior pretensions which he had upon her gratitude should have been set aside, without at least undergoing some previous discussion."

Montrose, seeing too well where all this pointed, entreated M'Aulay to be reasonable, and to consider what probability there was that the Knight of Ardenvohr could be brought to confer the hand of his sole heiress upon Allan, whose undeniable excellent qualities were mingled with others, by which they were overclouded in a manner that made all tremble who approached him.

"My lord," said Angus M'Aulay, "my brother Allan has, as God made us all, faults as well as merits; but he is the best and bravest man of your army, be the other who he may, and therefore ill deserved that his happiness should have been so little consulted by your Excellency—by his own near kinsman—and by a young person who owes all to him and to his family."

Montrose in vain endeavoured to place the subject in a different view; this was the point in which Angus was determined to regard it, and he was a man of that calibre of understanding, who is incapable of being convinced when he has once adopted a prejudice. Montrose now assumed a higher tone, and called upon Angus to take care how he nourished any sentiments which might be prejudicial to his Majesty's service. He pointed out to him, that he was peculiarly desirous that Allan's efforts should not be interrupted

in the course of his present mission; "a mission," he said, "highly honourable for himself, and likely to prove most advantageous to the King's cause. He expected his brother would hold no communication with him upon other subjects, nor stir up any cause of dissension, which might divert his mind from a matter of such importance."

Angus answered somewhat sulkily, that "he was no make-bate, or stirrer up of quarrels; he would rather be a peace-maker. His brother knew as well as most men how to resent his own quarrels — as for Allan's mode of receiving information, it was generally believed he had other sources than those of ordinary couriers. He should not be surprised if they saw him sooner than they expected."

A promise that he would not interfere, was the farthest to which Montrose could bring this man, thoroughly good-tempered as he was on all occasions, save when his pride, interest, or prejudices, were interfered with. And at this point the Marquis was fain to leave the matter for the present.

A more willing guest at the bridal ceremony, certainly a more willing attendant at the marriage feast, was to be expected in Sir Dugald Dalgetty, whom Montrose resolved to invite, as having been a confidant to the circumstances which preceded it. But even Sir Dugald hesitated, looked on the elbows of his doublet, and the knees of his leather breeches, and mumbled out a sort of reluctant acquiescence in the invitation, provided he should find it possible, after consulting with the noble bridegroom. Montrose was somewhat surprised, but scorning to testify displeasure, he left Sir Dugald to pursue his own course.

This carried him instantly to the chamber of the bridegroom, who, amidst the scanty wardrobe which his camp-equipage afforded, was seeking for such articles as might appear to the best advantage upon the approaching occasion. Sir Dugald entered, and paid his compliments, with a very grave face, upon his approaching happiness, which, he said, "he was very sorry he was prevented from witnessing."

"In plain truth," said he, "I should but disgrace the ceremony, seeing that I lack a bridal garment. Rents, and open seams, and tatters at elbows in the apparel of the assistants, might presage a similar solution of continuity in your matrimonial happiness—and to say truth, my lord, you yourself must partly have the blame of this disappointment, in respect you sent me upon a fool's errand to get a buff-coat out of the booty taken by the Camerons, whereas you might as well have sent me to fetch a pound of fresh butter out of a black dog's throat. I had no answer, my lord, but brandished dirks and broadswords, and a sort of growling and jabbering in what they call their language. For my part, I believe these Highlanders to be no better than absolute pagans, and have been much scandalized by the manner in which my acquaintance, Ranald MacEagh, was pleased to beat his final march, a little while since."

In Menteith's state of mind, disposed to be pleased with every thing, and every body, the grave complaint of Sir Dugald furnished additional amusement. He requested his acceptance of a very handsome buff-dress which was lying on the floor. "I had intended it," he said, "for my own bridal garment as being the least formidable of my warlike equipments, and I have here no peaceful dress."

Sir Dugald made the necessary apologies — would not by any means deprive—and so forth, until it happily occurred to him that it was much more according to military rule that the Earl should be married in his back and breast-pieces, which dress he had seen the bridegroom wear at the union of Prince Leo of Wittlesbach with the youngest daughter of old George Frederick of Saxony, under the auspices of the gallant Gustavus Adolphus, the Lion of the North, and so forth. The good-natured young Earl laughed, and acquiesced; and thus having secured at least one merry face at his bridal, he put on a light and ornamented cuirass, concealed partly by a

velvet coat, and partly by a broad blue silk scarf, which he wore over his shoulder, agreeably to his rank, and the fashion of the times.

Every thing was now arranged; and it had been settled, that, according to the custom of the country, the bride and bridegroom should not again meet until they were before the altar. The hour had already struck that summoned the bridegroom thither, and he only waited in a small anteroom adjacent to the chapel, for the Marquis, who condescended to act as bride's-man upon the occasion. Business relating to the army having suddenly required the Marquis's instant attention, Menteith waited his return, it may be supposed, in some impatience; and when he heard the door of the apartment open, he said, laughing, "You are late upon parade."

"You will find I am too early," said Allan M'Aulay, who burst into the apartment. "Draw, Menteith, and defend yourself like a man, or die like a dog!"

"You are mad, Allan!" answered Menteith, astonished alike at his sudden appearance, and at the unutterable fury of his demeanour. His cheeks were livid—his eyes started from their sockets—his lips were covered with foam, and his gestures were those of a demoniac.

"You lie, traitor!" was his frantic reply—"you lie in that, as you lie in all you have said to me. Your life is a lie!"

"Did I not speak my thoughts when I called you mad," said Menteith, indignantly, "your own life were a brief one. In what do you charge me with deceiving you?"

"You told me," answered M'Aulay, "that you would not marry Annot Lyle!—False traitor!—she now waits you at the altar."

"It is you who speak false," retorted Menteith. "I told you the obscurity of her birth was the only bar to our union—that is now removed; and whom do you think yourself, that I should yield up my pretensions in your favour?"

"Draw, then," said M'Aulay; "we understand each other."

"Not now," said Menteith, "and not here. Allan, you know me well—wait till to-morrow, and you shall have fighting enough."

"This hour—this instant,—or never," answered M'Aulay. "Your triumph shall not go farther than the hour which is stricken. Menteith, I entreat you by our relationship—by our joint conflicts and labours—draw your sword, and defend your life!" As he spoke, he seized the Earl's hand, and wrung it with such frantic earnestness, that his grasp forced the blood to start under the nails. Menteith threw him off with violence, exclaiming, "Begone, madman!"

"Then, be the vision accomplished!" said Allan; and, drawing his dirk, struck with his whole gigantic force at the Earl's bosom. The temper of the corslet threw the point of the weapon upwards, but a deep wound took place between the neck and shoulder; and the force of the blow prostrated the bridegroom on the floor. Montrose entered at one side of the anteroom. The bridal company, alarmed at the noise, were in equal apprehension and surprise; but ere Montrose could almost see what had happened, Allan M'Aulay had rushed past him, and descended the castle stairs like lightning. "Guards, shut the gate!" exclaimed Montrose—"Seize him—kill him, if he resists!—he shall die, if he were my brother!"

But Allan prostrated, with a second blow of his dagger, a sentinel who was upon duty—traversed the camp like a mountain-deer, though pursued by all who caught the alarm—threw himself into the river, and swimming to the opposite side, was soon lost among the woods. In the course of the same evening, his brother Angus and his followers left Montrose's camp, and, taking the road homeward, never again rejoined him.

Of Allan himself, it is said, that in a wonderfully short space after the deed was committed, he burst into a room in the Castle of Inverary, where Argyle was sitting in council, and flung on the table his bloody dirk

"Is it the blood of James Grahame?" said Argyle, a ghastly expression of hope mixing with the terror which the sudden apparition naturally excited.

"It is the blood of his minion," answered M'Aulay — "It is the blood which I was predestined to shed, though I would rather have spilt my own."

Having thus spoken, he turned and left the castle, and from that moment nothing certain is known of his fate. As the boy Kenneth, with three of the Children of the Mist, were seen soon afterwards to cross Lochfine, it is supposed they dogged his course, and that he perished by their hand in some obscure wilderness. Another opinion maintains, that Allan M'Aulay went abroad and died a monk of the Carthusian order. But nothing beyond the presumption could ever be brought in support of either opinion.

His vengeance was much less complete than he probably fancied; for Menteith, though so severely wounded as to remain long in a dangerous state, was, by having adopted Major Dalgetty's fortunate recommendation of a cuirass as a bridal garment, happily secured from the worst consequences of the blow. But his services were lost to Montrose; and it was thought best, that he should be conveyed with his intended countess, now truly a mourning bride, and should accompany his wounded father-in-law to the castle of Sir Duncan at Ardenvohr. Dalgetty followed them to the water's edge, reminding Menteith of the necessity of erecting a sconce on Drumsnab to cover his lady's newly acquired inheritance.

They performed their voyage in safety, and Menteith was in a few weeks so well in health, as to be united to Annot in the castle of her father.

The Highlanders were somewhat puzzled to reconcile Menteith's recovery with the visions of the second sight, and the more experienced Seers were displeased with him for not having died. But others thought the credit of the vision sufficiently fulfilled, by the wound inflicted by the hand, and with the weapon, foretold; and all were of opinion, that the incident of the ring, with the death's head, related to the death of the bride's father, who did not survive her marriage many months. The incredulous held, that all this was idle dreaming, and that Allan's supposed vision was but a consequence of the private suggestions of his own passion, which, having long seen in Menteith a rival more beloved than himself, struggled with his better nature, and impressed upon him, as it were involuntarily, the idea of killing his competitor.

Menteith did not recover sufficiently to join Montrose during his brief and glorious career; and when that heroic general disbanded his army and retired from Scotland, Menteith resolved to adopt the life of privacy, which he led till the restoration. After that happy event, he occupied a situation in the land befitting his rank, lived long, happy alike in public regard and in domestic affection, and died at a good old age.

Our *dramatis personæ* have been so limited, that, excepting Montrose, whose exploits and fate are the theme of history, we have only to mention Sir Dugald Dalgetty. This gentleman continued, with the most rigorous punctuality, to discharge his duty, and to receive his pay, until he was made prisoner, among others, upon the field of Philiphaugh. He was condemned to share the fate of his fellow-officers upon that occasion, who were doomed to death rather by denunciations from the pulpit, than the sentence either of civil or military tribunal; their blood being considered as a sort of sin-offering to take away the guilt of the land, and the fate imposed upon the Canaanites, under a special dispensation, being impiously and cruelly applied to them.

Several Lowland officers, in the service of the Covenanters, interceded for Dalgetty on this occasion, representing him as a person whose skill would be useful in their army, and who would be readily induced to change his service. But on this point they found Sir Dugald unexpectedly obstinate.

He had engaged with the King for a certain term, and, till that was expired, his principles would not permit any shadow of changing. The Covenanters, again, understood no such nice distinction, and he was in the utmost danger of falling a martyr, not to this or that political principle, but merely to his own strict ideas of a military enlistment. Fortunately, his friends discovered, by computation, that there remained but a fortnight to elapse of the engagement he had formed, and to which, though certain it was never to be renewed, no power on earth could make him false. With some difficulty they procured a reprieve for this short space, after which they found him perfectly willing to come under any engagements they chose to dictate He entered the service of the Estates accordingly, and wrought himself forward to be Major in Gilbert Ker's corps, commonly called the Kirk's Own Regiment of Horse. Of his farther history we know nothing, until we find him in possession of his paternal estate of Drumthwacket, which he acquired, not by the sword, but by a pacific intermarriage with Hannah Strachan, a matron somewhat stricken in years, the widow of the Aberdeenshire Covenanter.

Sir Dugald is supposed to have survived the Revolution, as traditions of no very distant date represent him as cruizing about in that country, very old, very deaf, and very full of interminable stories about the immortal Gustavus Adolphus, the Lion of the North, and the bulwark of the Protestant Faith.

END OF A LEGEND OF MONTROSE

READER!

THE TALES OF MY LANDLORD are now finally closed, and it was my purpose to have addressed thee in the vein of Jedediah Cleishbotham; but, like Horam the Son of Asmar, and all other imaginary story-tellers, Jedediah has melted into thin air.

Mr. Cleishbotham bore the same resemblance to Ariel, as he at whose voice he rose doth to the sage Prospero; and yet, so fond are we of the fictions of our own fancy, that I part with him, and all his imaginary localities, with idle reluctance. I am aware this is a feeling in which the reader will little sympathize; but he cannot be more sensible than I am, that sufficient varieties have now been exhibited of the Scottish character, to exhaust one individual's powers of observation, and that to persist would be useless and tedious. I have the vanity to suppose, that the popularity of these Novels has shown my countrymen, and their peculiarities, in lights which were new to the Southern reader; and that many, hitherto indifferent upon the subject, have been induced to read Scottish history, from the allusions to it in these works of fiction.

I retire from the field, conscious that there remains behind not only a large harvest, but labourers capable of gathering it in. More than one writer has of late displayed talents of this description; and if the present author, himself a phantom, may be permitted to distinguish a brother, or perhaps a sister shadow, he would mention, in particular, the author of the very lively work entitled "Marriage."

LADY ROWENA.

IVANHOE.

(745)

IVANHOE;

A ROMANCE.

Now fitted the halter, now traversed the cart,
And often took leave, but seem'd loath to depart!*

Prose.

INTRODUCTION—(1830.)

The Author of the Waverley Novels had hitherto proceeded in an unabated course of popularity, and might, in his peculiar district of literature, have been termed *L'Enfant Gâté* of success. It was plain, however, that frequent publication must finally wear out the public favour, unless some mode could be devised to give an appearance of novelty to subsequent productions. Scottish manners, Scottish dialect, and Scottish characters of note being those with which the author was most intimately and familiarly acquainted, were the groundwork upon which he had hitherto relied for giving effect to his narrative. It was, however, obvious, that this kind of interest must in the end occasion a degree of sameness and repetition, if exclusively resorted to, and that the reader was likely at length to adopt the language of Edwin, in Parnell's Tale:—

—"Reverse the spell," he cries,
"And let it fairly now suffice,
The gambol has been shown."

Nothing can be more dangerous for the fame of a professor of the fine arts than to permit (if he can possibly prevent it) the character of a mannerist to be attached to him, or that he should be supposed capable of success only in a particular and limited style. The public are, in general, very ready to adopt the opinion, that he who has pleased them in one peculiar mode of composition, is, by means of that very talent, rendered incapable of venturing upon other subjects. The effect of this disinclination, on the part of the public, towards the artificers of their pleasures, when they attempt to enlarge their means of amusing, may be seen in the censures usually passed by vulgar criticism upon actors or artists who venture to change the character of their efforts, that, in so doing, they may enlarge the scale of their art.

There is some justice in this opinion, as there always is in such as attain general currency. It may often happen on the stage, that an actor, by possessing in a pre-eminent degree the external qualities necessary to give effect to comedy, may be deprived of the right to aspire to tragic excellence; and in painting or literary composition, an artist or poet may be master

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* The motto alludes to the Author returning to the stage repeatedly after having taken leave.

exclusively of modes of thought, and powers of expression, which confine him to a single course of subjects. But much more frequently the same capacity which carries a man to popularity in one department will obtain for him success in another, and that must be more particularly the case in literary composition, than either in acting or painting, because the adventurer in that department is not impeded in his exertions by any peculiarity of features, or conformation of person, proper for particular parts, or, by any peculiar mechanical habits of using the pencil, limited to a particular class of subjects.

Whether this reasoning be correct or otherwise, the present author felt, that, in confining himself to subjects purely Scottish, he was not only likely to weary out the indulgence of his readers, but also greatly to limit his own power of affording them pleasure. In a highly polished country, where so much genius is monthly employed in catering for public amusement, a fresh topic, such as he had himself had the happiness to light upon, is the untasted spring of the desert; —

Men bless their stars and call it luxury.

But when men and horses, cattle, camels, and dromedaries, have poached the spring into mud, it becomes loathsome to those who at first drank of it with rapture; and he who had the merit of discovering it, if he would preserve his reputation with the tribe, must display his talents by a fresh discovery of untasted fountains.

If the author, who finds himself limited to a particular class of subjects, endeavours to sustain his reputation by striving to add a novelty of attraction to themes of the same character which have been formerly successful under his management, there are manifest reasons why, after a certain point, he is likely to fail. If the mine be not wrought out, the strength and capacity of the miner become necessarily exhausted. If he closely imitates the narratives which he has before rendered successful, he is doomed to "wonder that they please no more." If he struggles to take a different view of the same class of subjects, he speedily discovers that what is obvious, graceful, and natural, has been exhausted; and, in order to obtain the indispensable charm of novelty, he is forced upon caricature, and, to avoid being trite, must become extravagant.

It is not, perhaps, necessary to enumerate so many reasons why the author of the Scottish Novels, as they were then exclusively termed, should be desirous to make an experiment on a subject purely English. It was his purpose, at the same time, to have rendered the experiment as complete as possible, by bringing the intended work before the public as the effort of a new candidate for their favour, in order that no degree of prejudice, whether favourable or the reverse, might attach to it, as a new production of the Author of Waverley; but this intention was afterwards departed from, for reasons to be hereafter mentioned.

The period of the narrative adopted was the reign of Richard I., not only as abounding with characters whose very names were sure to attract general attention, but as affording a striking contrast betwixt the Saxons, by whom the soil was cultivated, and the Normans, who still reigned in it as conquerors, reluctant to mix with the vanquished, or acknowledge themselves of the same stock. The idea of this contrast was taken from the ingenious and unfortunate Logan's tragedy of Runnamede, in which, about the same period of history, the author had seen the Saxon and Norman barons opposed to each other on different sides of the stage. He does not recollect that there was any attempt to contrast the two races in their habits and sentiments; and indeed it was obvious, that history was violated by introducing the Saxons still existing as a high-minded and martial race of nobles.

They did, however, survive as a people, and some of the ancient Saxon

families possessed wealth and power, although they were exceptions to the humble condition of the race in general. It seemed to the author, that the existence of the two races in the same country, the vanquished distinguished by their plain, homely, blunt manners, and the free spirit infused by their ancient institutions and laws; the victors, by the high spirit of military fame, personal adventure, and whatever could distinguish them as the Flower of Chivalry, might, intermixed with other characters belonging to the same time and country, interest the reader by the contrast, if the author should not fail on his part.

Scotland, however, had been of late used so exclusively as the scene of what is called Historical Romance, that the preliminary letter of Mr. Laurence Templeton became in some measure necessary. To this, as to an Introduction, the reader is referred, as expressing the author's purpose and opinions in undertaking this species of composition, under the necessary reservation, that he is far from thinking he has attained the point at which he aimed.

It is scarcely necessary to add, that there was no idea or wish to pass off the supposed Mr. Templeton as a real person. But a kind of continuation of the Tales of my Landlord had been recently attempted by a stranger, and it was supposed this Dedicatory Epistle might pass for some imitation of the same kind, and thus putting inquirers upon a false scent, induce them to believe they had before them the work of some new candidate for their favour.

After a considerable part of the work had been finished and printed, the Publishers, who pretended to discern in it a germ of popularity, remonstrated strenuously against its appearing as an absolutely anonymous production, and contended that it should have the advantage of being announced as by the Author of Waverley. The author did not make any obstinate opposition, for he began to be of opinion with Dr. Wheeler, in Miss Edgeworth's excellent tale of "Manœuvring," that "Trick upon Trick" might be too much for the patience of an indulgent public, and might be reasonably considered as trifling with their favour.

The book, therefore, appeared as an avowed continuation of the Waverley Novels; and it would be ungrateful not to acknowledge, that it met with the same favourable reception as its predecessors.

Such annotations as may be useful to assist the reader in comprehending the characters of the Jew, the Templar, the Captain of the Mercenaries, or Free Companions, as they were called, and others proper to the period, are added, but with a sparing hand, since sufficient information on these subjects is to be found in general history.

An incident in the tale, which had the good fortune to find favour in the eyes of many readers, is more directly borrowed from the stores of old romance. I mean the meeting of the King with Friar Tuck at the cell of that buxom hermit. The general tone of the story belongs to all ranks and all countries, which emulate each other in describing the rambles of a disguised sovereign, who, going in search of information or amusement, into the lower ranks of life, meets with adventures diverting to the reader or hearer, from the contrast betwixt the monarch's outward appearance, and his real character. The Eastern tale-teller has for his theme the disguised expeditions of Haroun Alraschid with his faithful attendants, Mesrour and Giafar, through the midnight streets of Bagdad; and Scottish tradition dwells upon the similar exploits of James V., distinguished during such excursions by the travelling name of the Goodman of Ballengeigh, as the Commander of the Faithful, when he desired to be incognito, was known by that of Il Bondocani. The French minstrels are not silent on so popular a theme. There must have been a Norman original of the Scottish metrical romance of Rauf Colziar, in which Charlemagne is introduced as the un

known guest of a charcoalman.* It seems to have been the original of other poems of the kind.

In merry England there is no end of popular ballads on this theme. The poem of John the Reeve, or Steward, mentioned by Bishop Percy, in the Reliques of English Poetry,† is said to have turned on such an incident; and we have besides, the King and the Tanner of Tamworth, the King and the Miller of Mansfield, and others on the same topic. But the peculiar tale of this nature to which the author of Ivanhoe has to acknowledge an obligation, is more ancient by two centuries than any of these last mentioned.

It was first communicated to the public in that curious record of ancient literature, which has been accumulated by the combined exertions of Sir Egerton Brydges and Mr. Haslewood, in the periodical work entitled the British Bibliographer. From thence it has been transferred by the Reverend Charles Henry Hartshorne, M. A., editor of a very curious volume, entitled "Ancient Metrical Tales, printed chiefly from original sources, 1829." Mr. Hartshorne gives no other authority for the present fragment, except the article in the Bibliographer, where it is entitled the Kyng and the Hermite. A short abstract of its contents will show its similarity to the meeting of King Richard and Friar Tuck.

King Edward (we are not told which among the monarchs of that name, but, from his temper and habits, we may suppose Edward IV.) sets forth with his court to a gallant hunting-match in Sherwood Forest, in which, as is not unusual for princes in romance, he falls in with a deer of extraordinary size and swiftness, and pursues it closely, till he has outstripped his whole retinue, tired out hounds and horse, and finds himself alone under the gloom of an extensive forest, upon which night is descending. Under the apprehensions natural to a situation so uncomfortable, the king recollects that he has heard how poor men, when apprehensive of a bad night's lodging, pray to St. Julian, who, in the Romish calendar, stands Quarter Master-General to all forlorn travellers that render him due homage. Edward puts up his orisons accordingly, and by the guidance, doubtless, of the good Saint, reaches a small path, conducting him to a chapel in the forest, having a hermit's cell in its close vicinity. The King hears the reverend man, with a companion of his solitude, telling his beads within, and meekly requests of him quarters for the night. "I have no accommodation for such a lord as ye be," said the Hermit. "I live here in the wilderness upon roots and rinds, and may not receive into my dwelling even the poorest wretch that lives, unless it were to save his life." The King inquires the way to the next town, and, understanding it is by a road which he cannot find without difficulty, even if he had daylight to befriend him, he declared that, with or without the Hermit's consent, he was determined to be his guest that night. He is admitted accordingly, not without a hint from the Recluse, that were he himself out of his priestly weeds, he would care little for his threats of using violence, and that he gives way to him not out of intimidation, but simply to avoid scandal.

The King is admitted into the cell — two bundles of straw are shaken down for his accommodation, and he comforts himself that he is now under shelter, and that

A night will soon be gone.

Other wants, however, arise. The guest becomes clamorous or supper, observing,

"For certainly, as I you say,
I ne had never so sorry a day,
That I ne had a merry night."

* This very curious poem, long a *desideratum* in Scottish literature, and given up as irrecoverably lost, was lately brought to light by the researches of Dr. Irvine, of the Advocates' Library, and has been republished by Mr. David Laing, Edinburgh.

† Vol. i. p. 167.

But this indication of his taste for good cheer, joined to the announciation of his being a follower of the Court, who had lost himself at the great hunting-match, cannot induce the niggard Hermit to produce better fare than bread and cheese, for which his guest showed little appetite, and "thin drink," which was even less acceptable. At length the King presses his host on a point to which he had more than once alluded, without obtaining a satisfactory reply:

Then said the King, "by Godys grace,
Thou wert in a merry place,
To shoot should thou lere:
When the foresters go to rest,
Sometyme thou might have of the best,
All of the wild deer;
I wold hold it for no scathe,
Though thou hadst bow and arrows baith,
Althoff thou best a Frere."

The Hermit, in return, expresses his apprehension that his guest means to drag him into some confession of offence against the forest laws, which, being betrayed to the King, might cost him his life. Edward answers by fresh assurances of secrecy, and again urges on him the necessity of procuring some venison. The Hermit replies, by once more insisting on the duties incumbent upon him as a churchman, and continues to affirm himself free from all such breaches of order:—

"Many day I have here been,
And flesh meat I eat never,
But milk of the kye;
Warm thee well, and go to sleep,
And I will lap thee with my cope,
Softly to lye."

It would seem that the manuscript is here imperfect, for we do not find the reasons which finally induce the curtal Friar to amend the King's cheer. But acknowledging his guest to be such a "good fellow" as has seldom graced his board, the holy man at length produces the best his cell affords. Two candles are placed on a table, white bread and baked pasties are displayed by the light, besides choice of venison, both salt and fresh, from which they select collops. "I might have eaten my bread dry," said the King, "had I not pressed thee on the score of archery, but now have I dined like a prince—if we had but drink enow."

This too is afforded by the hospitable anchorite, who despatches an assistant to fetch a pot of four gallons from a secret corner near his bed, and the whole three set in to serious drinking. This amusement is superintended by the Friar, according to the recurrence of certain fustian words, to be repeated by every compotator in turn before he drank—a species of High Jinks, as it were, by which they regulated their potations, as toasts were given in latter times. The one toper says *fusty bandias*, to which the other is obliged to reply, *strike pantnere*, and the Friar passes many jests on the King's want of memory, who sometimes forgets the words of action. The night is spent in this jolly pastime. Before his departure in the morning, the King invites his reverend host to Court, promises, at least, to requite his hospitality, and expresses himself much pleased with his entertainment. The jolly Hermit at length agrees to venture thither, and to inquire for Jack Fletcher, which is the name assumed by the King. After the Hermit has shown Edward some feats of archery, the joyous pair separate. The King rides home, and rejoins his retinue. As the romance is imperfect, we are not acquainted how the discovery takes place; but it is probably much in the same manner as in other narratives turning on the same subject, where the host, apprehensive of death for having trespassed on the respect due to his Sovereign, while incognito, is agreeably surprised by receiving honours and reward.

In Mr. Hartshorne's collection, there is a romance on the same founda-

tion, called King Edward and the Shepherd,* which, considered as illustrating manners, is still more curious than the King and the Hermit; but it is foreign to the present purpose. The reader has here the original legend from which the incident in the romance is derived; and the identifying the irregular Eremite with the Friar Tuck of Robin Hood's story, was an obvious expedient.

The name of Ivanhoe was suggested by an old rhyme. All novelists have had occasion at some time or other to wish with Falstaff, that they knew where a commodity of good names was to be had. On such an occasion the author chanced to call to memory a rhyme recording three names of the manors forfeited by the ancestor of the celebrated Hampden, for striking the Black Prince a blow with his racket, when they quarrelled at tennis;—

> Tring, Wing, and Ivanhoe,
> For striking of a blow,
> Hampden did forego,
> And glad he could escape so.

The word suited the author's purpose in two material respects,—for, first, it had an ancient English sound; and, secondly, it conveyed no indication whatever of the nature of the story. He presumes to hold this last quality to be of no small importance. What is called a taking title, serves the direct interest of the bookseller or publisher, who by this means sometimes sells an edition while it is yet passing the press. But if the author permits an over degree of attention to be drawn to his work ere it has appeared, he places himself in the embarrassing condition of having excited a degree of expectation which, if he proves unable to satisfy, is an error fatal to his literary reputation. Besides, when we meet such a title as the Gunpowder Plot, or any other connected with general history, each reader, before he has seen the book, has formed to himself some particular idea of the sort of manner in which the story is to be conducted, and the nature of the amusement which he is to derive from it. In this he is probably disappointed, and in that case may be naturally disposed to visit upon the author or the work, the unpleasant feelings thus excited. In such a case the literary adventurer is censured, not for having missed the mark at which he himself aimed, but for not having shot off his shaft in a direction he never thought of.

On the footing of unreserved communication which the Author has established with the reader, he may here add the trifling circumstance, that a roll of Norman warriors, occurring in the Auchinleck Manuscript, gave him the formidable name of Front-de-Bœuf.

Ivanhoe was highly successful upon its appearance, and may be said to have procured for its author the freedom of the Rules, since he has ever since been permitted to exercise his powers of fictitious composition in England as well as Scotland.

The character of the fair Jewess found so much favour in the eyes of some fair readers, that the writer was censured, because, when arranging the fates of the characters of the drama, he had not assigned the hand of Wilfred to Rebecca, rather than the less interesting Rowena. But, not to mention that the prejudices of the age rendered such an union almost impossible, the author may, in passing, observe, that he thinks a character of a highly virtuous and lofty stamp, is degraded rather than exalted by an attempt to reward virtue with temporal prosperity. Such is not the recompense which Providence has deemed worthy of suffering merit, and it is a dangerous and fatal doctrine to teach young persons, the most common

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* Like the Hermit, the Shepherd makes havock amongst the King's game; but by means of a sling, not of a bow; like the Hermit, too, he has his peculiar phrases of computation, the sign and countersign being Passelodion and Berafriend. One can scarce conceive what humour our ancestors found in this species of gibberish: but

"I warrant it proved an excuse for the glass."

readers of romance, that rectitude of conduct and of principle are either naturally allied with, or adequately rewarded by, the gratification of our passions, or attainment of our wishes. In a word, if a virtuous and self denied character is dismissed with temporal wealth, greatness, rank, or the indulgence of such a rashly formed or ill assorted passion as that of Rebecca for Ivanhoe, the reader will be apt to say, verily Virtue has had its reward. But a glance on the great picture of life will show, that the duties of self-denial, and the sacrifice of passion to principle, are seldom thus remunerated; and that the internal consciousness of their high-minded discharge of duty, produces on their own reflections a more adequate recompense, in the form of that peace which the world cannot give or take away.

ABBOTSFORD, *September*, 1830.

DEDICATORY EPISTLE

TO

THE REV. DOCTOR DRYASDUST, F.A.S.

RESIDING AT THE CASTLE-GATE, YORK.

MUCH ESTEEMED AND DEAR SIR,—It is scarcely necessary to mention the various and concurring reasons which induce me to place your name at the head of the following work. Yet the chief of these reasons may perhaps be refuted by the imperfections of the performance. Could I have hoped to render it worthy your patronage, the public would at once have seen the propriety of inscribing a work designed to illustrate the domestic antiquities of England, and particularly of our Saxon forefathers, to the learned author of the Essays upon the Horn of King Ulphus, and on the Lands bestowed by him upon the patrimony of St. Peter. I am conscious, however, that the slight, unsatisfactory, and trivial manner, in which the result of my antiquarian researches has been recorded in the following pages, takes the work from under that class which bears the proud motto, *Detur digniori*. On the contrary, I fear I shall incur the censure of presumption in placing the venerable name of Dr. Jonas Dryasdust at the head of a publication, which the more grave antiquary will perhaps class with the idle novels and romances of the day. I am anxious to vindicate myself from such a charge; for although I might trust to your friendship for an apology in your eyes, yet I would not willingly stand convicted in those of the public of so grave a crime, as my fears lead me to anticipate my being charged with.

I must therefore remind you, that when we first talked over together that class of productions, in one of which the private and family affairs of your learned northern friend, Mr. Oldbuck of Monkbarns, were so unjustifiably exposed to the public, some discussion occurred between us concerning the cause of the popularity these works have attained in this idle age, which, whatever other merit they possess, must be admitted to be hastily written, and in violation of every rule assigned to the epopeia. It seemed then to be your opinion, that the charm lay entirely in the art with which the unknown author had availed himself, like a second M'Pherson, of the antiquarian stores which lay scattered around him, supplying his own indolence or poverty of invention, by the incidents which had actually taken place in

his country at no distant period, by introducing real characters, and scarcely suppressing real names. It was not above sixty or seventy years, you observed, since the whole north of Scotland was under a state of government nearly as simple and as patriarchal as those of our good allies the Mohawks and Iroquois. Admitting that the author cannot himself be supposed to have witnessed those times, he must have lived, you observed, among persons who had acted and suffered in them; and even within these thirty years, such an infinite change has taken place in the manners of Scotland, that men look back upon the habits of society proper to their immediate ancestors, as we do on those of the reign of Queen Anne, or even the period of the Revolution. Having thus materials of every kind lying strewed around him, there was little, you observed, to embarrass the author, but the difficulty of choice. It was no wonder, therefore, that having begun to work a mine so plentiful, he should have derived from his works fully more credit and profit than the facility of his labours merited.

Admitting (as I could not deny) the general truth of these conclusions, I cannot but think it strange that no attempt has been made to excite an interest for the traditions and manners of Old England, similar to that which has been obtained in behalf of those of our poorer and less celebrated neighbours. The Kendal green, though its date is more ancient, ought surely to be as dear to our feelings, as the variegated tartans of the north. The name of Robin Hood, if duly conjured with, should raise a spirit as soon as that of Rob Roy; and the patriots of England deserve no less their renown in our modern circles, than the Bruces and Wallaces of Caledonia. If the scenery of the south be less romantic and sublime than that of the northern mountains, it must be allowed to possess in the same proportion superior softness and beauty; and upon the whole, we feel ourselves entitled to exclaim with the patriotic Syrian — "Are not Pharpar and Abana, rivers of Damascus, better than all the rivers of Israel?"

Your objections to such an attempt, my dear Doctor, were, you may remember, two-fold. You insisted upon the advantages which a Scotsman possessed, from the very recent existence of that state of society in which his scene was to be laid. Many now alive, you remarked, well remembered persons who had not only seen the celebrated Roy M'Gregor, but had feasted, and even fought with him. All those minute circumstances belonging to private life and domestic character, all that gives verisimilitude to a narrative, and individuality to the persons introduced, is still known and remembered in Scotland; whereas in England, civilization has been so long complete, that our ideas of our ancestors are only to be gleaned from musty records and chronicles, the authors of which seem perversely to have conspired to suppress in their narratives all interesting details, in order to find room for flowers of monkish eloquence, or trite reflections upon morals. To match an English and a Scottish author in the rival task of embodying and reviving the traditions of their respective countries, would be, you alleged, in the highest degree unequal and unjust. The Scottish magician, you said, was, like Lucan's witch, at liberty to walk over the recent field of battle, and to select for the subject of resuscitation by his sorceries, a body whose limbs had recently quivered with existence, and whose throat had but just uttered the last note of agony. Such a subject even the powerful Erictho was compelled to select, as alone capable of being reanimated even by *her* potent magic—

> —— gelidas leto scrutata medullas,
> Pulmonis rigidi stantes sine vulnere fibras
> Invenit, et vacuum defuncto in corpore quærit.

The English author, on the other hand, without supposing him less of a conjuror than the Northern Warlock, can, you observed, only have the liberty of selecting his subject amidst the dust of antiquity, where nothing was to be found but dry, sapless, mouldering, and disjointed bones, such

as those which filled the valley of Jehoshaphat. You expressed, besides, your apprehension, that the unpatriotic prejudices of my countrymen would not allow fair play to such a work as that of which I endeavoured to demonstrate the probable success. And this, you said, was not entirely owing to the more general prejudice in favour of that which is foreign, but that it rested partly upon improbabilities, arising out of the circumstances in which the English reader is placed. If you describe to him a set of wild manners, and a state of primitive society existing in the Highlands of Scotland, he is much disposed to acquiesce in the truth of what is asserted. And reason good. If he be of the ordinary class of readers, he has either never seen those remote districts at all, or he has wandered through those desolate regions in the course of a summer tour, eating bad dinners, sleeping on truckle beds, stalking from desolation to desolation, and fully prepared to believe the strangest things that could be told him of a people, wild and extravagant enough to be attached to scenery so extraordinary. But the same worthy person, when placed in his own snug parlour, and surrounded by all the comforts of an Englishman's fireside, is not half so much disposed to believe that his own ancestors led a very different life from himself; that the shattered tower, which now forms a vista from his window, once held a baron who would have hung him up at his own door without any form of trial; that the hinds, by whom his little pet-farm is managed, a few centuries ago would have been his slaves; and that the complete influence of feudal tyranny once extended over the neighbouring village, where the attorney is now a man of more importance than the lord of the manor.

While I own the force of these objections, I must confess, at the same time, that they do not appear to me to be altogether insurmountable. The scantiness of materials is indeed a formidable difficulty; but no one knows better than Dr. Dryasdust, that to those deeply read in antiquity, hints concerning the private life of our ancestors lie scattered through the pages of our various historians, bearing, indeed, a slender proportion to the other matters of which they treat, but still, when collected together, sufficient to throw considerable light upon the *vie privée* of our forefathers; indeed, I am convinced, that however I myself may fail in the ensuing attempt, yet, with more labour in collecting, or more skill in using, the materials within his reach, illustrated as they have been by the labours of Dr. Henry, of the late Mr. Strutt, and, above all, of Mr. Sharon Turner, an abler hand would have been successful; and therefore I protest, beforehand, against any argument which may be founded on the failure of the present experiment.

On the other hand, I have already said, that if any thing like a true picture of old English manners could be drawn, I would trust to the good nature and good sense of my countrymen for insuring its favourable reception.

Having thus replied, to the best of my power, to the first class of your objections, or at least having shown my resolution to overleap the barriers which your prudence has raised, I will be brief in noticing that which is more peculiar to myself. It seemed to be your opinion, that the very office of an antiquary, employed in grave, and, as the vulgar will sometimes allege, in toilsome and minute research, must be considered as incapacitating him from successfully compounding a tale of this sort. But permit me to say, my dear Doctor, that this objection is rather a formal than a substantial. It is true that such slight compositions might not suit the severer genius of our friend Mr. Oldbuck. Yet Horace Walpole wrote a goblin tale which has thrilled through many a bosom; and George Ellis could transfer all the playful fascination of a humour, as delightful as it was uncommon, into his Abridgement of the Ancient Metrical Romances. So that, however I may have occasion to rue my present audacity, I have at least the most respectable precedents in my favour.

Still the severer antiquary may think, that, by thus intermingling fiction with truth, I am polluting the well of history with modern inventions and

impressing upon the rising generation false ideas of the age which I describe. I cannot but in some sense admit the force of this reasoning, which I yet hope to traverse by the following considerations.

It is true, that I neither can, nor do pretend, to the observation of complete accuracy, even in matters of outward costume, much less in the more important points of language and manners. But the same motive which prevents my writing the dialogue of the piece in Anglo-Saxon or in Norman-French, and which prohibits my sending forth to the public this essay printed with the types of Caxton or Wynken de Worde, prevents my attempting to confine myself within the limits of the period in which my story is laid. It is necessary, for exciting interest of any kind, that the subject assumed should be, as it were, translated into the manners, as well as the language, of the age we live in. No fascination has ever been attached to Oriental literature, equal to that produced by Mr. Galland's first translation of the Arabian Tales; in which, retaining on the one hand the splendour of Eastern costume, and on the other the wildness of Eastern fiction, he mixed these with just so much ordinary feeling and expression, as rendered them interesting and intelligible, while he abridged the long-winded narratives, curtailed the monotonous reflections, and rejected the endless repetitions of the Arabian original. The tales, therefore, though less purely Oriental than in their first concoction, were eminently better fitted for the European market, and obtained an unrivalled degree of public favour, which they certainly would never have gained had not the manners and style been in some degree familiarized to the feelings and habits of the Western reader.

In point of justice, therefore, to the multitudes who will, I trust, devour this book with avidity, I have so far explained our ancient manners in modern language, and so far detailed the characters and sentiments of my persons, that the modern reader will not find himself, I should hope, much trammelled by the repulsive dryness of mere antiquity. In this, I respectfully contend, I have in no respect exceeded the fair licence due to the author of a fictitious composition. The late ingenious Mr. Strutt, in his romance of Queen-Hoo-Hall,* acted upon another principle; and in distinguishing between what was ancient and modern, forgot, as it appears to me, that extensive neutral ground, the large proportion, that is, of manners and sentiments which are common to us, and to our ancestors, having been handed down unaltered from them to us, or which, arising out of the principles of our common nature, must have existed alike in either state of society. In this manner a man of talent, and of great antiquarian erudition, limited the popularity of his work, by excluding from it every thing which was not sufficiently obsolete to be altogether forgotten and unintelligible.

The licence which I would here vindicate, is so necessary to the execution of my plan, that I will crave your patience while I illustrate my argument a little farther.

He who first opens Chaucer, or any other ancient poet, is so much struck with the obsolete spelling, multiplied consonants, and antiquated appearance of the language, that he is apt to lay the work down in despair, as encrusted too deep with the rust of antiquity, to permit his judging of its merits or tasting its beauties. But if some intelligent and accomplished friend points out to him, that the difficulties by which he is startled are more in appearance than reality, if, by reading aloud to him, or by reducing the ordinary words to the modern orthography, he satisfies his proselyte that only about one-tenth part of the words employed are in fact obsolete, the novice may be easily persuaded to approach the "well of English undefiled," with the certainty that a slender degree of patience will enable him to enjoy both the humour and the pathos with which old Goeffrey delighted the age of Cressy and of Poictiers.

* The author had revised this posthumous work of Mr. Strutt. See General Preface to the present edition Vol. I. p. 24.

To pursue this a little farther. If our neophyte, strong in the new-born love of antiquity, were to undertake to imitate what he had learnt to admire, it must be allowed he would act very injudiciously, if he were to select from the Glossary the obsolete words which it contains, and employ those exclusive of all phrases and vocables retained in modern days. This was the error of the unfortunate Chatterton. In order to give his language the appearance of antiquity, he rejected every word that was modern and produced a dialect entirely different from any that had ever been spoken in Great Britain. He who would imitate an ancient language with success, must attend rather to its grammatical character, turn of expression, and mode of arrangement, than labour to collect extraordinary and antiquated terms, which, as I have already averred, do not in ancient authors approach the number of words still in use, though perhaps somewhat altered in sense and spelling, in the proportion of one to ten.

What I have applied to language, is still more justly applicable to sentiments and manners. The passions, the sources from which these must spring in all their modifications, are generally the same in all ranks and conditions, all countries and ages; and it follows, as a matter of course, that the opinions, habits of thinking, and actions, however influenced by the peculiar state of society, must still, upon the whole, bear a strong resemblance to each other. Our ancestors were not more distinct from us, surely, than Jews are from Christians; they had "eyes, hands, organs, dimensions, senses, affections, passions;" were "fed with the same food, hurt with the same weapons, subject to the same diseases, warmed and cooled by the same winter and summer," as ourselves. The tenor, therefore, of their affections and feelings, must have borne the same general proportion to our own.

It follows, therefore, that of the materials which an author has to use in a romance, or fictitious composition, such as I have ventured to attempt, he will find that a great proportion, both of language and manners, is as proper to the present time as to those in which he has laid his time of action. The freedom of choice which this allows him, is therefore much greater, and the difficulty of his task much more diminished, than at first appears. To take an illustration from a sister art, the antiquarian details may be said to represent the peculiar features of a landscape under delineation of the pencil. His feudal tower must arise in due majesty; the figures which he introduces must have the costume and character of their age; the piece must represent the peculiar features of the scene which he has chosen for his subject, with all its appropriate elevation of rock, or precipitate descent of cataract. His general colouring, too, must be copied from nature: The sky must be clouded or serene, according to the climate, and the general tints must be those which prevail in a natural landscape. So far the painter is bound down by the rules of his art, to a precise imitation of the features of nature; but it is not required that he should descend to copy all her more minute features, or represent with absolute exactness the very herbs, flowers, and trees, with which the spot is decorated. These, as well as all the more minute points of light and shadow, are attributes proper to scenery in general, natural to each situation, and subject to the artist's disposal, as his taste or pleasure may dictate.

It is true, that this licence is confined in either case within legitimate bounds. The painter must introduce no ornament inconsistent with the climate or country of his landscape; he must not plant cypress trees upon Inch-Merrin, or Scots firs among the ruins of Persepolis; and the author lies under a corresponding restraint. However far he may venture in a more full detail of passions and feelings, than is to be found in the ancient compositions which he imitates, he must introduce nothing inconsistent with the manners of the age; his knights, squires, grooms, and yeomen, may be more fully drawn than in the hard, dry delineations of an ancient

illuminated manuscript, but the character and costume of the age must remain inviolate; they must be the same figures, drawn by a better pencil, or to speak more modestly, executed in an age when the principles of art were better understood. His language must not be exclusively obsolete and unintelligible; but he should admit, if possible, no word or turn of phraseology betraying an origin directly modern. It is one thing to make use of the language and sentiments which are common to ourselves and our forefathers, and it is another to invest them with the sentiments and dialect exclusively proper to their descendants.

This, my dear friend, I have found the most difficult part of my task; and, to speak frankly, I hardly expect to satisfy your less partial judgment, and more extensive knowledge of such subjects, since I have hardly been able to please my own.

I am conscious that I shall be found still more faulty in the tone of keeping and costume, by those who may be disposed rigidly to examine my Tale, with reference to the manners of the exact period in which my actors flourished: It may be, that I have introduced little which can positively be termed modern; but, on the other hand, it is extremely probable that I may have confused the manners of two or three centuries, and introduced, during the reign of Richard the First, circumstances appropriated to a period either considerably earlier, or a good deal later than that era. It is my comfort, that errors of this kind will escape the general class of readers, and that I may share in the ill-deserved applause of those architects, who, in their modern Gothic, do not hesitate to introduce, without rule or method, ornaments proper to different styles and to different periods of the art. Those whose extensive researches have given them the means of judging my backslidings with more severity, will probably be lenient in proportion to their knowledge of the difficulty of my task. My honest and neglected friend, Ingulphus, has furnished me with many a valuable hint; but the light afforded by the Monk of Croydon, and Geoffrey de Vinsauff, is dimmed by such a conglomeration of uninteresting and unintelligible matter, that we gladly fly for relief to the delightful pages of the gallant Froissart, although he flourished at a period so much more remote from the date of my history. If, therefore, my dear friend, you have generosity enough to pardon the presumptuous attempt to frame for myself a minstrel coronet, partly out of the pearls of pure antiquity, and partly from the Bristol stones and paste, with which I have endeavoured to imitate them, I am convinced your opinion of the difficulty of the task will reconcile you to the imperfect manner of its execution.

Of my materials I have but little to say: They may be chiefly found in the singular Anglo-Norman MS. which Sir Arthur Wardour preserves with such jealous care in the third drawer of his oaken cabinet, scarcely allowing any one to touch it, and being himself not able to read one syllable of its contents. I should never have got his consent, on my visit to Scotland, to read in those precious pages for so many hours, had I not promised to designate it by some emphatic mode of printing, as The Wardour Manuscript: giving it, thereby, an individuality as important as the Bannatyne MS., the Auchinleck MS., and any other monument of the patience of a Gothic scrivener. I have sent, for your private consideration, a list of the contents of this curious piece, which I shall perhaps subjoin, with your approbation, to the third volume of my Tale, in case the printer's devil should continue impatient for copy, when the whole of my narrative has been imposed.

Adieu, my dear friend; I have said enough to explain, if not to vindicate, the attempt which I have made, and which, in spite of your doubts, and my own incapacity, I am still willing to believe has not been altogether made in vain.

I hope you are now well recovered from your spring fit of the gout and

shall be happy if the advice of your learned physician should recommend a tour to these parts. Several curiosities have been lately dug up near the wall, as well as at the ancient station of Habitancum. Talking of the latter I suppose you have long since heard the news, that a sulky churlish boor has destroyed the ancient statue, or rather bas-relief, popularly called Robin of Redesdale. It seems Robin's fame attracted more visitants than was consistent with the growth of the heather, upon a moor worth a shilling an an acre. Reverend as you write yourself, be revengeful for once, and pray with me that he may be visited with such a fit of the stone, as if he had all the fragments of poor Robin in that region of his viscera where the disease holds its seat. Tell this not in Gath, lest the Scots rejoice that they have at length found a parallel instance among their neighbours, to that barbarous deed which demolished Arthur's Oven. But there is no end to lamentation, when we betake ourselves to such subjects. My respectful compliments attend Miss Dryasdust; I endeavoured to match the spectacles agreeable to her commission, during my late journey to London, and hope she has received them safe, and found them satisfactory. I send this by the blind carrier, so that probably it may be some time upon its journey.* The last news which I hear from Edinburgh is, that the gentleman who fills the situation of Secretary to the Society of Antiquaries of Scotland,† is the best amateur draftsman in that kingdom, and that much is expected from his skill and zeal in delineating those specimens of national antiquity, which are either mouldering under the slow touch of time or swept away by modern taste, with the same besom of destruction which John Knox used at the Reformation. Once more adieu; *vale tandem, non immemor mei.* Believe me to be,

Reverend, and very dear Sir,
Your most faithful humble Servant,
LAURENCE TEMPLETON.

TOPPINGWOLD, NEAR EGREMONT, CUMBERLAND, *Nov.* 17, 1817.

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* This anticipation proved but too true, as my learned correspondent did not receive my letter until a twelvemonth after it was written. I mention this circumstance, that a gentleman attached to the cause of learning, who now holds the principal control of the post-office, may consider whether by some mitigation of the present enormous rates, some favour might not be shown to the correspondents of the principal Literary and Antiquarian Societies. I understand, indeed, that this experiment was once tried, but that the mail-coach having broke down under the weight of packages addressed to members of the Society of Antiquaries, it was relinquished as a hazardous experiment. Surely, however, it would be possible to build these vehicles in a form more substantial, stronger in the perch, and broader in the wheels, so as to support the weight of Antiquarian learning; when, if they should be found to travel more slowly, they would be not the less agreeable to quiet travellers like myself.—L. T.

† Mr. Skene of Rubislaw is here intimated, to whose taste and skill the author is indebted for a set of sketches, exhibiting the various localities alluded to in these novels. [1830.]

IVANHOE.

Chapter the First.

Thus communed these; while to their lowly dome,
The full-fed swine return'd with evening home;
Compell'd, reluctant, to the several sties,
With din obstreperous, and ungrateful cries.

POPE'S ODYSSEY.

In that pleasant district of merry England which is watered by the river Don, there extended in ancient times a large forest, covering the greater part of the beautiful hills and valleys which lie between Sheffield and the pleasant town of Doncaster. The remains of this extensive wood are still to be seen at the noble seats of Wentworth, of Wharncliffe Park, and around Rotherham. Here haunted of yore the fabulous Dragon of Wantley; here were fought many of the most desperate battles during the Civil Wars of the Roses; and here also flourished in ancient times those bands of gallant outlaws, whose deeds have been rendered so popular in English song.

Such being our chief scene, the date of our story refers to a period towards the end of the reign of Richard I., when his return from his long captivity had become an event rather wished than hoped for by his despairing subjects, who were in the meantime subjected to every species of subordinate oppression. The nobles, whose power had become exorbitant during the reign of Stephen, and whom the prudence of Henry the Second had scarce reduced into some degree of subjection to the crown, had now resumed their ancient licence in its utmost extent; despising the feeble interference of the English Council of State, fortifying their castles, increasing the number of their dependants, reducing all around them to a state of vassalage, and striving by every means in their power, to place themselves each at the head of such forces as might enable him to make a figure in the national convulsions which appeared to be impending.

The situation of the inferior gentry, or Franklins, as they were called, who, by the law and spirit of the English constitution, were entitled to hold themselves independent of feudal tyranny, became now unusually precarious. If, as was most generally the case, they placed themselves under the protection of any of the petty kings in their vicinity, accepted of feudal offices in his household, or bound themselves, by mutual treaties of alliance and protection, to support him in his enterprises, they might indeed purchase temporary repose; but it must be with the sacrifice of that independence which was so dear to every English bosom, and at the certain hazard of being involved as a party in whatever rash expedition the ambition of their protector might lead him to undertake. On the other hand, such and so multiplied were the means of vexation and oppression possessed by the great Barons, that they never wanted the pretext, and seldom the will to harass and pursue, even to the very edge of destruction, any of their less powerful neighbours, who attempted to separate themselves from their au-

thority, and to trust for their protection, during the dangers of the times, to their own inoffensive conduct, and to the laws of the land.

A circumstance which greatly tended to enhance the tyranny of the nobility, and the sufferings of the inferior classes, arose from the consequences of the Conquest by Duke William of Normandy. Four generations had not sufficed to blend the hostile blood of the Normans and Anglo-Saxons, or to unite, by common language and mutual interests, two hostile races, one of which still felt the elation of triumph, while the other groaned under all the consequences of defeat. The power had been completely placed in the hands of the Norman nobility, by the event of the battle of Hastings, and it had been used, as our histories assure us, with no moderate hand. The whole race of Saxon princes and nobles had been extirpated or disinherited, with few or no exceptions; nor were the numbers great who possessed land in the country of their fathers, even as proprietors of the second, or of yet inferior classes. The royal policy had long been to weaken, by every means, legal or illegal, the strength of a part of the population which was justly considered as nourishing the most inveterate antipathy to their victor. All the monarchs of the Norman race had shown the most marked predilection for their Norman subjects; the laws of the chase, and many others equally unknown to the milder and more free spirit of the Saxon constitution, had been fixed upon the necks of the subjugated inhabitants, to add weight, as it were, to the feudal chains with which they were loaded. At court, and in the castles of the great nobles, where the pomp and state of a court was emulated, Norman-French was the only language employed; in courts of law, the pleadings and judgments were delivered in the same tongue. In short, French was the language of honour, of chivalry, and even of justice, while the far more manly and expressive Anglo-Saxon was abandoned to the use of rustics and hinds, who knew no other. Still, however, the necessary intercourse between the lords of the soil, and those oppressed inferior beings by whom that soil was cultivated, occasioned the gradual formation of a dialect, compounded betwixt the French and the Anglo-Saxon, in which they could render themselves mutually intelligible to each other; and from this necessity arose by degrees the structure of our present English language, in which the speech of the victors and the vanquished have been so happily blended together; and which has since been so richly improved by importations from the classical languages, and from those spoken by the southern nations of Europe.

This state of things I have thought it necessary to premise for the information of the general reader, who might be apt to forget, that, although no great historical events, such as war or insurrection, mark the existence of the Anglo-Saxons as a separate people subsequent to the reign of William the Second; yet the great national distinctions betwixt them and their conquerors, the recollection of what they had formerly been, and to what they were now reduced, continued down to the reign of Edward the Third, to keep open the wounds which the Conquest had inflicted, and to maintain a line of separation betwixt the descendants of the victor Normans and the vanquished Saxons.

The sun was setting upon one of the rich grassy glades of that forest, which we have mentioned in the beginning of the chapter. Hundreds of broad-headed, short-stemmed, wide-branched oaks, which had witnessed perhaps the stately march of the Roman soldiery, flung their gnarled arms over a thick carpet of the most delicious greensward; in some places they were intermingled with beeches, hollies, and copsewood of various descriptions, so closely as totally to intercept the level beams of the sinking sun, in others, they receded from each other, forming those long sweeping vistas, in the intricacy of which the eye delights to lose itself, while imagination considers them as the paths to yet wilder scenes of silvan solitude. Here the red rays of the sun shot a broken and discoloured light, that partially

hung upon the shattered boughs and mossy trunks of the trees, and there they illuminated in brilliant patches the portions of turf to which they made their way. A considerable open space, in the midst of this glade, seemed formerly to have been dedicated to the rites of Druidical superstition; for, on the summit of a hillock, so regular as to seem artificial, there still remained part of a circle of rough unhewn stones, of large dimensions. Seven stood upright; the rest had been dislodged from their places, probably by the zeal of some convert to Christianity, and lay, some prostrate near their former site, and others on the side of the hill. One large stone only had found its way to the bottom, and in stopping the course of a small brook, which glided smoothly round the foot of the eminence, gave, by its opposition, a feeble voice of murmur to the placid and elsewhere silent streamlet.

The human figures which completed this landscape, were in number two, partaking, in their dress and appearance, of that wild and rustic character, which belonged to the woodlands of the West-Riding of Yorkshire, at that early period. The eldest of these men had a stern, savage, and wild aspect. His garment was of the simplest form imaginable, being a close jacket with sleeves, composed of the tanned skin of some animal, on which the hair had been originally left, but which had been worn off in so many places, that it would have been difficult to distinguish from the patches that remained, to what creature the fur had belonged. This primeval vestment reached from the throat to the knees, and served at once all the usual purposes of body-clothing; there was no wider opening at the collar, than was necessary to admit the passage of the head, from which it may be inferred, that it was put on by slipping it over the head and shoulders, in the manner of a modern shirt, or ancient hauberk. Sandals, bound with thongs made of boar's hide, protected the feet, and a roll of thin leather was twined artificially around the legs, and ascending above the calf, left the knees bare like those of a Scottish Highlander. To make the jacket sit yet more close to the body, it was gathered at the middle by a broad leathern belt, secured by a brass buckle; to one side of which was attached a sort of scrip, and to the other a ram's horn, accoutred with a mouthpiece, for the purpose of blowing. In the same belt was stuck one of those long, broad, sharp-pointed, and two-edged knives, with a buck's-horn handle, which were fabricated in the neighbourhood, and bore even at this early period the name of a Sheffield whittle. The man had no covering upon his head, which was only defended by his own thick hair, matted and twisted together, and scorched by the influence of the sun into a rusty dark-red colour, forming a contrast with the overgrown beard upon his cheeks, which was rather of a yellow or amber hue. One part of his dress only remains, but it is too remarkable to be suppressed; it was a brass ring, resembling a dog's collar, but without any opening, and soldered fast round his neck, so loose as to form no impediment to his breathing, yet so tight as to be incapable of being removed, excepting by the use of the file. On this singular gorget was engraved, in Saxon characters, an inscription of the following purport: — "Gurth, the son of Beowulph, is the born thrall of Cedric of Rotherwood."

Beside the swine-herd, for such was Gurth's occupation, was seated, upon one of the fallen Druidical monuments, a person about ten years younger in appearance, and whose dress, though resembling his companion's in form, was of better materials, and of a more fantastic appearance. His jacket had been stained of a bright purple hue, upon which there had been some attempt to paint grotesque ornaments in different colours. To the jacket he added a short cloak, which scarcely reached half way down his thigh; it was of crimson cloth, though a good deal soiled, lined with bright yellow, and as he could transfer it from one shoulder to the other, or at his pleasure draw it all around him, its width, contrasted with its want of

longitude, formed a fantastic piece of drapery. He had thin silver bracelets upon his arms, and on his neck a collar of the same metal, bearing the inscription "Wamba, the son of Witless, is the thrall of Cedric of Rotherwood." This personage had the same sort of sandals with his companion, but instead of the roll of leather thong, his legs were cased in a sort of gaiters, of which one was red and the other yellow. He was provided also with a cap, having around it more than one bell, about the size of those attached to hawks, which jingled as he turned his head to one side or other; and as he seldom remained a minute in the same posture, the sound might be considered as incessant. Around the edge of this cap was a stiff bandeau of leather, cut at the top into open work, resembling a coronet, while a prolonged bag arose from within it, and fell down on one shoulder like an old-fashioned nightcap, or a jelly-bag, or the head-gear of a modern hussar. It was to this part of the cap that the bells were attached; which circumstance, as well as the shape of his head-dress, and his own half-crazed, half-cunning expression of countenance, sufficiently pointed him out as belonging to the race of domestic clowns or jesters, maintained in the houses of the wealthy, to help away the tedium of those lingering hours which they were obliged to spend within doors. He bore, like his companion, a scrip, attached to his belt, but had neither horn nor knife, being probably considered as belonging to a class whom it is esteemed dangerous to intrust with edge-tools. In place of these, he was equipped with a sort of sword of lath, resembling that with which Harlequin operates his wonders upon the modern stage.

The outward appearance of these two men formed scarce a stronger contrast than their look and demeanour. That of the serf, or bondsman, was sad and sullen; his aspect was bent on the ground with an appearance of deep dejection, which might be almost construed into apathy, had not the fire which occasionally sparkled in his red eye manifested that there slumbered, under the appearance of sullen despondency, a sense of oppression, and a disposition to resistance. The looks of Wamba, on the other hand, indicated, as usual with his class, a sort of vacant curiosity, and fidgetty impatience of any posture of repose, together with the utmost self-satisfaction respecting his own situation, and the appearance which he made. The dialogue which they maintained between them, was carried on in Anglo-Saxon, which, as we said before, was universally spoken by the inferior classes, excepting the Norman soldiers, and the immediate personal dependants of the great feudal nobles. But to give their conversation in the original would convey but little information to the modern reader, for whose benefit we beg to offer the following translation:

"The curse of St. Withold upon these infernal porkers!" said the swineherd, after blowing his horn obstreperously, to collect together the scattered herd of swine, which, answering his call with notes equally melodious, made, however, no haste to remove themselves from the luxurious banquet of beech-mast and acorns on which they had fattened, or to forsake the marshy banks of the rivulet, where several of them, half plunged in mud, lay stretched at their ease, altogether regardless of the voice of their keeper. "The curse of St. Withold upon them and upon me!" said Gurth; "if the two-legged wolf snap not up some of them ere nightfall, I am no true man. Here, Fangs! Fangs!" he ejaculated at the top of his voice to a ragged wolfish-looking dog, a sort of lurcher, half mastiff, half greyhound, which ran limping about as if with the purpose of seconding his master in collecting the refractory grunters; but which, in fact, from misapprehension of the swine-herd's signals, ignorance of his own duty, or malice prepense, only drove them hither and thither, and increased the evil which he seemed to design to remedy. "A devil draw the teeth of him," said Gurth, "and the mother of mischief confound the Ranger of the forest, that cuts the

foreclaws off our dogs, and makes them unfit for their trade!* Wamba, up and help me an thou beest a man; take a turn round the back o' the hill to gain the wind on them; and when thou'st got the weather-gage, thou mayst drive them before thee as gently as so many innocent lambs."

"Truly," said Wamba, without stirring from the spot, "I have consulted my legs upon this matter, and they are altogether of opinion, that to carry my gay garments through these sloughs, would be an act of unfriendship to my sovereign person and royal wardrobe; wherefore, Gurth, I advise thee to call off Fangs, and leave the herd to their destiny, which, whether they meet with bands of travelling soldiers, or of outlaws, or of wandering pilgrims, can be little else than to be converted into Normans before morning, to thy no small ease and comfort."

"The swine turned Normans to my comfort!" quoth Gurth; "expound that to me, Wamba, for my brain is too dull, and my mind too vexed to read riddles."

"Why, how call you those grunting brutes running about on their four legs?" demanded Wamba.

"Swine, fool, swine," said the herd, "every fool knows that."

"And swine is good Saxon," said the jester; "but how call you the sow when she is flayed, and drawn and quartered, and hung up by the heels like a traitor?"

"Pork," answered the swine-herd.

"I am very glad every fool knows that too," said Wamba, "and pork, I think, is good Norman-French; and so when the brute lives, and is in the charge of a Saxon slave, she goes by her Saxon name; but becomes a Norman, and is called pork, when she is carried to the Castle-hall to feast among the nobles; what dost thou think of this, friend Gurth, ha?"

"It is but too true doctrine, friend Wamba, however it got into thy fool's pate."

"Nay, I can tell you more," said Wamba, in the same tone; "there is old Alderman Ox continues to hold his Saxon epithet, while he is under the charge of serfs and bondsmen such as thou, but becomes Beef, a fiery French gallant, when he arrives before the worshipful jaws that are destined to consume him. Mynheer Calf, too, becomes Monsieur de Veau in the like manner; he is Saxon when he requires tendance, and takes a Norman name, when he becomes matter of enjoyment."

"By St. Dunstan," answered Gurth, "thou speakest but sad truths; little is left to us but the air we breathe, and that appears to have been reserved with much hesitation, solely for the purpose of enabling us to endure the tasks they lay upon our shoulders. The finest and the fattest is for their board; the loveliest is for their couch; the best and bravest supply their foreign masters with soldiers, and whiten distant lands with their bones, leaving few here who have either the will or the power to protect the unfortunate Saxon. God's blessing on our master Cedric, he hath done the work

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* A most sensible grievance of these aggrieved times were the Forest Laws. These oppressive enactments were the produce of the Norman Conquest, for the Saxon laws of the chase were mild and humane; while those of William, enthusiastically attached to the exercise and its rights, were to the last degree tyrannical. The formation of the New Forest bears evidence to his passion for hunting, where he re luced many a happy village to the condition of that one commemorated by my friend, Mr. William Stewart Rose:—

"Amongst the ruins of the church,
The midnight raven found a perch,
A melancholy place;
The ruthless Conqueror cast down,
We worth the deed, that little town,
To lengthen out his chase."

he disabling dogs, which might be necessary for keeping flocks and herds, from running at the deer, was called *lawing*, and was in general use. The Charter of the Forest, designed to lessen those evils, declares that inquisition, or view, for lawing dogs, shall be made every third year, and shall be then done by the view and testimony of lawful men, not otherwise: and they whose dogs shall be then found unlawed, shall give three shillings for mercy, and for the future no man's ox shall be taken for lawing. Such lawing also shall be done by the assize commonly used, and which is, that three claws shall be cut off without the ball the right foot. See on this subject the Historical Essay on the Magna Charta of King John, (a most [illegible] volume,) by Richard Thomson.

of a man in standing in the gap: but Reginald Front-de-Bœuf is coming down to this country in person, and we shall soon see how little Cedric's trouble will avail him. Here, here," he exclaimed again, raising his voice, "So ho! so ho! well done, Fangs! thou hast them all before thee now, and bring'st them on bravely, lad."

"Gurth," said the jester, "I know thou thinkest me a fool, or thou wouldst not be so rash in putting thy head into my mouth. One word to Reginald Front-de-Bœuf, or Philip de Malvoisin, that thou hast spoken treason against the Norman,—and thou art but a cast-away swine-herd,—thou wouldst waver on one of these trees as a terror to all evil-speakers against dignities."

"Dog, thou wouldst not betray me," said Gurth, "after having led me on to speak so much at disadvantage?"

"Betray thee!" answered the jester; "no, that were the trick of a wise man; a fool cannot half so well help himself—but soft, whom have we here?" he said, listening to the trampling of several horses which became then audible.

"Never mind whom," answered Gurth, who had now got his herd before him, and, with the aid of Fangs, was driving them down one of the long dim vistas which we have endeavoured to describe.

"Nay, but I must see the riders," answered Wamba; "perhaps they are come from Fairy-land with a message from King Oberon."

"A murrain take thee," rejoined the swine-herd; "wilt thou talk of such things, while a terrible storm of thunder and lightning is raging within a few miles of us? Hark, how the thunder rumbles! and for summer rain, I never saw such broad downright flat drops fall out of the clouds; the oaks, too, notwithstanding the calm weather, sob and creak with their great boughs, as if announcing a tempest. Thou canst play the rational if thou wilt; credit me for once, and let us home ere the storm begins to rage, for the night will be fearful."

Wamba seemed to feel the force of this appeal, and accompanied his companion, who began his journey after catching up a long quarter-staff which lay upon the grass beside him. This second Eumæus strode hastily down the forest glade, driving before him, with the assistance of Fangs, the whole herd of this inharmonious charge.

Chapter the Second.

A Monk there was, a fayre for the maistrie,
An outrider that loved venerie;
A manly man, to be an Abbot able,
Full many a daintie horse had he in stable:
And when he rode, men might his bridle hear
Gingeling in a whistling wind as clear,
And eke as loud, as doth the chapell bell,
There as this Lord was keeper of the cell.

CHAUCER.

NOTWITHSTANDING the occasional exhortation and chiding of his companion, the noise of the horseman's feet continuing to approach, Wamba could not be prevented from lingering occasionally on the road, upon every pretence which occurred; now catching from the hazel a cluster of half-ripe nuts, and now turning his head to leer after a cottage maiden who crossed their path. The horsemen, therefore, soon overtook them on the road.

Their numbers amounted to ten men, of whom the two who rode foremost seemed to be persons of considerable importance, and the others their attendants. It was not difficult to ascertain the condition and character of one of these personages. He was obviously an ecclesiastic of high rank; his dress was that of a Cistercian Monk, but composed of materials much finer than those which the rule of that order admitted. His mantle and hood were of the best Flanders cloth, and fell in ample, and not ungraceful folds, around a handsome, though somewhat corpulent person. His countenance bore as little the marks of self-denial, as his habit indicated contempt of worldly splendour. His features might have been called good, had there not lurked under the pent-house of his eye, that sly epicurean twinkle which indicates the cautious voluptuary. In other respects, his profession and situation had taught him a ready command over his countenance, which he could contract at pleasure into solemnity, although its natural expression was that of good-humoured social indulgence. In defiance of conventual rules, and the edicts of popes and councils, the sleeves of this dignitary were lined and turned up with rich furs, his mantle secured at the throat with a golden clasp, and the whole dress proper to his order as much refined upon and ornamented, as that of a quaker beauty of the present day, who, while she retains the garb and costume of her sect, continues to give to its simplicity, by the choice of materials and the mode of disposing them, a certain air of coquettish attraction, savouring but too much of the vanities of the world.

This worthy churchman rode upon a well-fed ambling mule, whose furniture was highly decorated, and whose bridle, according to the fashion of the day, was ornamented with silver bells. In his seat he had nothing of the awkwardness of the convent, but displayed the easy and habitual grace of a well-trained horseman. Indeed, it seemed that so humble a conveyance as a mule, in however good case, and however well broken to a pleasant and accommodating amble, was only used by the gallant monk for travelling on the road. A lay brother, one of those who followed in the train, had, for his use on other occasions, one of the most handsome Spanish jennets ever bred in Andalusia, which merchants used at that time to import, with great trouble and risk, for the use of persons of wealth and distinction. The saddle and housings of this superb palfrey were covered by a long footcloth which reached nearly to the ground, and on which were richly embroidered, mitres, crosses, and other ecclesiastical emblems. Another lay brother led a sumpter mule, loaded probably with his superior's baggage; and two monks of his own order, of inferior station, rode together in the rear, laughing and conversing with each other, without taking much notice of the other members of the cavalcade.

The companion of the church dignitary was a man past forty, thin, strong, tall, and muscular; an athletic figure, which long fatigue and constant exercise seemed to have left none of the softer part of the human form, having reduced the whole to brawn, bones, and sinews, which had sustained a thousand toils, and were ready to dare a thousand more. His head was covered with a scarlet cap, faced with fur — of that kind which the French call *mortier*, from its resemblance to the shape of an inverted mortar. His countenance was therefore fully displayed, and its expression was calculated to impress a degree of awe, if not of fear, upon strangers. High features, naturally strong and powerfully expressive, had been burnt almost into Negro blackness by constant exposure to the tropical sun, and might, in their ordinary state, be said to slumber after the storm of passion had passed away; but the projection of the veins of the forehead, the readiness with which the upper lip and its thick black moustaches quivered upon the slightest emotion, plainly intimated that the tempest might be again and easily awakened. His keen, piercing, dark eyes, told in every glance a history of difficulties subdued, and dangers dared, and seemed to challenge opposition to his wishes, for the pleasure of sweeping it from his road by a

determined exertion of courage and of will; a deep scar on his brow gave additional sternness to his countenance, and a sinister expression to one of his eyes, which had been slightly injured on the same occasion, and of which the vision, though perfect, was in a slight and partial degree distorted.

The upper dress of this personage resembled that of his companion in shape, being a long monastic mantle; but the colour, being scarlet, showed that he did not belong to any of the four regular orders of monks. On the right shoulder of the mantle there was cut, in white cloth, a cross of a peculiar form. This upper robe concealed what at first view seemed rather inconsistent with its form, a shirt, namely, of linked mail, with sleeves and gloves of the same, curiously plaited and interwoven, as flexible to the body as those which are now wrought in the stocking loom, out of less obdurate materials. The fore-part of his thighs, where the folds of his mantle permitted them to be seen, were also covered with linked mail; the knees and feet were defended by splints, or thin plates of steel, ingeniously jointed upon each other; and mail hose, reaching from the ankle to the knee, effectually protected the legs, and completed the rider's defensive armour. In his girdle he wore a long and double-edged dagger, which was the only offensive weapon about his person.

He rode, not a mule, like his companion, but a strong hackney for the road, to save his gallant war-horse, which a squire led behind, fully accoutred for battle, with a chamfron or plaited head-piece upon his head, having a short spike projecting from the front. On one side of the saddle hung a short battle-axe, richly inlaid with Damascene carving; on the other the rider's plumed head-piece and hood of mail, with a long two-handed sword used by the chivalry of the period. A second squire held aloft his master's lance, from the extremity of which fluttered a small banderole, or streamer, bearing a cross of the same form with that embroidered upon his cloak. He also carried his small triangular shield, broad enough at the top to protect the breast, and from thence diminishing to a point. It was covered with a scarlet cloth, which prevented the device from being seen.

These two squires were followed by two attendants, whose dark visages, white turbans, and the Oriental form of their garments, showed them to be natives of some distant Eastern country.* The whole appearance of this warrior and his retinue was wild and outlandish; the dress of his squires was gorgeous, and his Eastern attendants wore silver collars round their throats, and bracelets of the same metal upon their swarthy legs and arms, of which the former were naked from the elbow, and the latter from mid-leg to ankle. Silk and embroidery distinguished their dresses, and marked the wealth and importance of their master; forming, at the same time, a striking contrast with the martial simplicity of his own attire. They were

* The severe accuracy of some critics has objected to the complexion of the slaves of Brian de Bois-Guilbert, as being totally out of costume and propriety. I remember the same objection being made to a set of sable functionaries, whom my friend, Mat Lewis, introduced as the guards and mischief-doing satellites of the wicked Baron, in his Castle Spectre. Mat treated the objection with great contempt, and averred, in reply, that he made the slaves black in order to obtain a striking effect of contrast, and that, could he have derived a similar advantage from making his heroine blue, blue she should have been.

I do not pretend to plead the immunities of my order so highly as this; but neither will I allow that the author of a modern antique romance is obliged to confine himself to the introduction of those manners only which can be proved to have absolutely existed in the times he is depicting, so that he restrain himself to such as are plausible and natural, and contain no obvious anachronism. In this point of view, what can be more natural, than that the Templars, who, we know, copied closely the luxuries of the Asiatic warriors with whom they fought, should use the service of the enslaved Africans, whom the fate of war transferred to new masters? I am sure, if there are no precise proofs of their having done so, there is nothing, on the other hand, that can entitle us positively to conclude that they never did. Besides, there is an instance in Romance.

John of Rampayne, an excellent juggler and minstrel, undertook to effect the escape of Audulf de Bracy by presenting himself in disguise at the court of the king, where he was confined. For this purpose, "he stained his hair and his whole body entirely as black as jet, so that nothing was white but his teeth," and succeeded in imposing himself on the king, as an Ethiopian minstrel. He effected, by stratagem the escape of the prisoner. Negroes, therefore, must have been known in England in the dark ages.*

* Dissertation on Romance and Minstrelsy, prefixed to Ritson's Ancient Metrical Romance, p. clxxx ss.

armed with crooked sabres, having the hilt and baldric inlaid with gold, and matched with Turkish daggers of yet more costly workmanship. Each of them bore at his saddle-bow a bundle of darts or javelins, about four feet in length, having sharp steel heads, a weapon much in use among the Saracens, and of which the memory is yet preserved in the martial exercise called *El Jerrid*, still practised in the Eastern countries.

The steeds of these attendants were in appearance as foreign as their riders. They were of Saracen origin, and consequently of Arabian descent; and their fine slender limbs, small fetlocks, thin manes, and easy springy motion, formed a marked contrast with the large-jointed heavy horses, of which the race was cultivated in Flanders and in Normandy, for mounting the men-at-arms of the period in all the panoply of plate and mail; and which, placed by the side of those Eastern coursers, might have passed for a personification of substance and of shadow.

The singular appearance of this cavalcade not only attracted the curiosity of Wamba, but excited even that of his less volatile companion. The monk he instantly knew to be the Prior of Jorvaulx Abbey, well known for many miles around as a lover of the chase, of the banquet, and, if fame did him not wrong, of other worldly pleasures still more inconsistent with his monastic vows.

Yet so loose were the ideas of the times respecting the conduct of the clergy, whether secular or regular, that the Prior Aymer maintained a fair character in the neighbourhood of his abbey. His free and jovial temper, and the readiness with which he granted absolution from all ordinary delinquencies, rendered him a favourite among the nobility and principal gentry, to several of whom he was allied by birth, being of a distinguished Norman family. The ladies, in particular, were not disposed to scan too nicely the morals of a man who was a professed admirer of their sex, and who possessed many means of dispelling the ennui which was too apt to intrude upon the halls and bowers of an ancient feudal castle. The Prior mingled in the sports of the field with more than due eagerness, and was allowed to possess the best trained hawks, and the fleetest greyhounds in the North Riding; circumstances which strongly recommended him to the youthful gentry. With the old, he had another part to play, which, when needful, he could sustain with great decorum. His knowledge of books, however superficial, was sufficient to impress upon their ignorance respect for his supposed learning; and the gravity of his deportment and language, with the high tone which he exerted in setting forth the authority of the church and of the priesthood, impressed them no less with an opinion of his sanctity. Even the common people, the severest critics of the conduct of their betters, had commiseration with the follies of Prior Aymer. He was generous; and charity, as it is well known, covereth a multitude of sins, in another sense than that in which it is said to do so in Scripture. The revenues of the monastery, of which a large part was at his disposal, while they gave him the means of supplying his own very considerable expenses, afforded also those largesses which he bestowed among the peasantry, and with which he frequently relieved the distresses of the oppressed. If Prior Aymer rode hard at the chase, or remained long at the banquet,—if Prior Aymer was seen, at the early peep of dawn, to enter the postern of the abbey, as he glided home from some rendezvous which had occupied the hours of darkness, men only shrugged up their shoulders, and reconciled themselves to his irregularities, recollecting that the same were practised by many of his brethren who had no redeeming qualities whatsoever to atone for them. Prior Aymer, therefore, and his character, were well known to our Saxon serfs, who made their rude obeisance, and received his "*benedicite, mez filz,*" in return.

But the singular appearance of his companion and his attendants, arrested their attention and excited their wonder, and they could scarcely attend to the Prior of Jorvaulx' question, when he demanded if they knew of any

place of harbourage in the vicinity; so much were they surprised at the half monastic, half military appearance of the swarthy stranger, and at the uncouth dress and arms of his Eastern attendants. It is probable, too, that the language in which the benediction was conferred, and the information asked, sounded ungracious, though not probably unintelligible, in the ears of the Saxon peasants.

"I asked you, my children," said the Prior, raising his voice, and using the lingua Franca, or mixed language, in which the Norman and Saxon races conversed with each other, "if there be in this neighbourhood any good man, who for the love of God, and devotion to Mother Church, will give two of her humblest servants, with their train, a night's hospitality and refreshment?"

This he spoke with a tone of conscious importance, which formed a strong contrast to the modest terms which he thought it proper to employ.

"Two of the humblest servants of Mother Church!" repeated Wamba to himself,—but, fool as he was, taking care not to make his observation audible; "I should like to see her senechals, her chief butlers, and her other principal domestics!"

After this internal commentary on the Prior's speech, he raised his eyes, and replied to the question which had been put.

"If the reverend fathers," he said, "loved good cheer and soft lodging, few miles of riding would carry them to the Priory of Brinxworth, where their quality could not but secure them the most honourable reception; or, if they preferred spending a penitential evening, they might turn down yonder wild glade, which would bring them to the hermitage of Copmanhurst, where a pious anchoret would make them sharers for the night of the shelter of his roof and the benefit of his prayers."

The Prior shook his head at both proposals.

"Mine honest friend," said he, "if the jangling of thy bells had not dizzied thine understanding, thou mightest have known *Clericus clericum non decimat;* that is to say, we churchmen do not exhaust each other's hospitality, but rather require that of the laity, giving them thus an opportunity to serve God in honouring and relieving his appointed servants."

"It is true," replied Wamba, "that I, being but an ass, am, nevertheless, honoured to bear the bells as well as your reverence's mule; notwithstanding, I did conceive that the charity of Mother Church and her servants might be said, with other charity, to begin at home."

"A truce to thine insolence, fellow," said the armed rider, breaking in on his prattle with a high and stern voice, "and tell us, if thou canst, the road to——How called you your Franklin, Prior Aymer?"

"Cedric," answered the Prior; "Cedric the Saxon.—Tell me, good fellow, are we near his dwelling, and can you show us the road?"

"The road will be uneasy to find," answered Gurth, who broke silence for the first time, "and the family of Cedric retire early to rest."

"Tush, tell not me, fellow," said the military rider; "'tis easy for them to arise and supply the wants of travellers such as we are, who will not stoop to beg the hospitality which we have a right to command."

"I know not," said Gurth, sullenly, "if I should show the way to my master's house, to those who demand as a right, the shelter which most are fain to ask as a favour."

"Do you dispute with me, slave!" said the soldier; and, setting spurs to his horse, he caused him make a demivolte across the path, raising at the same time the riding rod which he held in his hand, with a purpose of chastising what he considered as the insolence of the peasant.

Gurth darted at him a savage and revengeful scowl, and with a fierce, yet hesitating motion, laid his hand on the haft of his knife; but the interference of Prior Aymer, who pushed his mule betwixt his companion and the swine-herd, prevented the meditated violence.

"Nay, by St. Mary, brother Brian, you must not think you are now in Palestine, predominating over heathen Turks and infidel Saracens; we islanders love not blows, save those of holy Church, who chasteneth whom she loveth.—Tell me, good fellow," said he to Wamba, and seconded his speech by a small piece of silver coin, "the way to Cedric the Saxon's; you cannot be ignorant of it, and it is your duty to direct the wanderer even when his character is less sanctified than ours."

"In truth, venerable father," answered the Jester, "the Saracen head of your right reverend companion has frightened out of mine the way home—I am not sure I shall get there to-night myself."

"Tush," said the Abbot, "thou can'st tell us if thou wilt. This reverend brother has been all his life engaged in fighting among the Saracens for the recovery of the Holy Sepulchre; he is of the order of Knights Templars, whom you may have heard of; he is half a monk, half a soldier."

"If he is but half a monk," said the Jester, "he should not be wholly unreasonable with those whom he meets upon the road, even if they should be in no hurry to answer questions that no way concern them."

"I forgive thy wit," replied the Abbot, "on condition thou wilt show me the way to Cedric's mansion."

"Well, then," answered Wamba, "your reverences must hold on this path till you come to a sunken cross, of which scarce a cubit's length remains above ground; then take the path to the left, for there are four which meet at Sunken Cross, and I trust your reverences will obtain shelter before the storm comes on."

The Abbot thanked his sage adviser; and the cavalcade, setting spurs to their horses, rode on as men do who wish to reach their inn before the bursting of a night-storm. As their horse's hoofs died away, Gurth said to his companion, "If they follow thy wise direction, the reverend fathers will hardly reach Rotherwood this night."

"No," said the Jester, grinning, "but they may reach Sheffield, if they have good luck, and that is as fit a place for them. I am not so bad a woodsman as to show the dog where the deer lies, if I have no mind he should chase him."

"Thou art right," said Gurth; "it were ill that Aymer saw the Lady Rowena; and it were worse, it may be, for Cedric to quarrel, as is most likely he would, with this military monk. But, like good servants, let us hear and see, and say nothing."

We return to the riders, who had soon left the bondsmen far behind them, and who maintained the following conversation in the Norman-French language, usually employed by the superior classes, with the exception of the few who were still inclined to boast their Saxon descent.

"What mean these fellows by their capricious insolence?" said the Templar to the Benedictine, "and why did you prevent me from chastising it?"

"Marry, brother Brian," replied the Prior, "touching the one of them, it were hard for me to render a reason for a fool speaking according to his folly; and the other churl is of that savage, fierce, intractable race, some of whom, as I have often told you, are still to be found among the descendants of the conquered Saxons, and whose supreme pleasure it is to testify, by all means in their power, their aversion to their conquerors."

"I would soon have beat him into courtesy," observed Brian; "I am accustomed to deal with such spirits. Our Turkish captives are as fierce and intractable as Odin himself could have been; yet two months in my household, under the management of my master of the slaves, has made them humble, submissive, serviceable, and observant of my will. Marry, sir, you must beware of the poison and the dagger; for they use either with free will when you give them the slightest opportunity."

"Ay, but," answered Prior Aymer, "every land has its own manners and fashions; and, besides that beating this fellow could procure us no information

THE TEMPLAR AND PARTY DIRECTED BY WAMBA.

tion respecting the road to Cedric's house, it would have been sure to have established a quarrel betwixt you and him had we found our way thither Remember what I told you; this wealthy Franklin is proud, fierce, jealous, and irritable; a withstander of the nobility, and even of his neighbours, Reginald Front-de-Bœuf, and Philip Malvoisin, who are no babes to strive with. He stands up so sternly for the privileges of his race, and is so proud of his uninterrupted descent from Hereward, a renowned champion of the Heptarchy, that he is universally called Cedric the Saxon; and makes a boast of his belonging to a people from whom many others endeavour to hide their descent, lest they should encounter a share of the *vae victis*, or severities imposed upon the vanquished."

"Prior Aymer," said the Templar, "you are a man of gallantry, learned in the study of beauty, and as expert as a troubadour in all matters concerning the arrets of love; but I shall expect much beauty in this celebrated Rowena, to counterbalance the self-denial and forbearance which I must exert, if I am to court the favour of such a seditious churl as you have described her father Cedric."

"Cedric is not her father," replied the Prior, "and is but of remote relation; she is descended from higher blood than even he pretends to, and is but distantly connected with him by birth. Her guardian, however, he is, self-constituted as I believe; but his ward is as dear to him as if she were his own child. Of her beauty you shall soon be judge; and if the purity of her complexion, and the majestic, yet soft expression of a mild blue eye, do not chase from your memory the black-dressed girls of Palestine, ay, or the houris of old Mahound's paradise, I am an infidel, and no true son of the church."

"Should your boasted beauty," said the Templar, "be weighed in the balance and found wanting, you know our wager?"

"My good collar," answered the Prior, "against ten buts of Chian wine; they are mine as securely as if they were already in the convent vaults, under the key of old Dennis the cellarer."

"And I am myself to be the judge," said the Templar, "and am only to be convicted on my own admission, that I have seen no maiden so beautiful since Pentecost was a twelvemonth. Ran it not so?—Prior, your collar is in danger; I will wear it over my gorget in the lists of Ashby-de-la-Zouche."

"Win it fairly," said the Prior, "and wear it as ye will; I will trust your giving true response, on your word as a knight and as a churchman. Yet, brother, take my advice, and file your tongue to a little more courtesy than your habits of predominating over infidel captives and Eastern bondsmen have accustomed you. Cedric the Saxon, if offended,—and he is no way slack in taking offence,—is a man who, without respect to your knighthood, my high office, or the sanctity of either, would clear his house of us, and send us to lodge with the larks, though the hour were midnight. And be careful how you look on Rowena, whom he cherishes with the most jealous care; an he take the least alarm in that quarter, we are but lost men. It is said he banished his only son from his family for lifting his eyes in the way of affection towards this beauty, who may be worshipped, it seems, at a distance, but is not to be approached with other thoughts than such as we bring to the shrine of the Blessed Virgin."

"Well, you have said enough," answered the Templar; "I will for a night put on the needful restraint, and deport me as meekly as a maiden; but as for the fear of his expelling us by violence, myself and squires, with Hamet and Abdalla, will warrant you against that disgrace. Doubt not that we shall be strong enough to make good our quarters."

"We must not let it come so far," answered the Prior; "but here is the clown's sunken cross, and the night is so dark that we can hardly see which of the roads we are to follow. He bid us turn, I think, to the left."

"To the right," said Brian, "to the best of my remembrance."

"To the left, certainly, the left; I remember his pointing with his wooden sword."

"Ay, but he held his sword in his left hand, and so pointed across his body with it," said the Templar.

Each maintained his opinion with sufficient obstinacy, as is usual in all such cases; the attendants were appealed to, but they had not been near enough to hear Wamba's directions. At length Brian remarked, what had at first escaped him in the twilight; "Here is some one either asleep, or lying dead at the foot of this cross — Hugo, stir him with the but-end of thy lance."

This was no sooner done than the figure arose, exclaiming in good French, "Whosoever thou art, it is discourteous in you to disturb my thoughts."

"We did but wish to ask you," said the Prior, "the road to Rotherwood, the abode of Cedric the Saxon."

"I myself am bound thither," replied the stranger; "and if I had a horse, I would be your guide, for the way is somewhat intricate, though perfectly well known to me."

"Thou shalt have both thanks and reward, my friend," said the Prior, "if thou wilt bring us to Cedric's in safety."

And he caused one of his attendants to mount his own led horse, and give that upon which he had hitherto ridden to the stranger, who was to serve for a guide.

Their conductor pursued an opposite road from that which Wamba had recommended, for the purpose of misleading them. The path soon led deeper into the woodland, and crossed more than one brook, the approach to which was rendered perilous by the marshes through which it flowed; but the stranger seemed to know, as if by instinct, the soundest ground and the safest points of passage; and by dint of caution and attention, brought the party safely into a wider avenue than any they had yet seen; and, pointing to a large low irregular building at the upper extremity, he said to the Prior, "Yonder is Rotherwood, the dwelling of Cedric the Saxon."

This was a joyful intimation to Aymer, whose nerves were none of the strongest, and who had suffered such agitation and alarm in the course of passing through the dangerous bogs, that he had not yet had the curiosity to ask his guide a single question. Finding himself now at his ease and near shelter, his curiosity began to awake, and he demanded of the guide who and what he was.

"A Palmer, just returned from the Holy Land," was the answer.

"You had better have tarried there to fight for the recovery of the Holy Sepulchre," said the Templar.

"True, Reverend Sir Knight," answered the Palmer, to whom the appearance of the Templar seemed perfectly familiar, "but when those who are under oath to recover the holy city, are found travelling at such a distance from the scene of their duties, can you wonder that a peaceful peasant like me should decline the task which they have abandoned?"

The Templar would have made an angry reply, but was interrupted by the Prior, who again expressed his astonishment, that their guide, after such long absence, should be so perfectly acquainted with the passes of the forest.

"I was born a native of these parts," answered their guide, and as he made the reply they stood before the mansion of Cedric, — a low irregular building, containing several courtyards or enclosures, extending over a considerable space of ground, and which, though its size argued the inhabitant to be a person of wealth, differed entirely from the tall, turreted, and castellated buildings in which the Norman nobility resided, and which had become the universal style of architecture throughout England.

Rotherwood was not, however, without defences; no habitation, in that disturbed period, could have been so, without the risk of being plundered and burnt before the next morning. A deep fosse, or ditch, was drawn round the whole building and filled with water from a neighbouring stream. A double stockade, or palisade, composed of pointed beams, which the adjacent forest supplied, defended the outer and inner bank of the trench. There was an entrance from the west through the outer stockade, which communicated by a drawbridge, with a similar opening in the interior defences. Some precautions had been taken to place those entrances under the protection of projecting angles, by which they might be flanked in case of need by archers or slingers.

Before this entrance the Templar wound his horn loudly; for the rain, which had long threatened, began now to descend with great violence.

Chapter the Third.

> Then (sad relief!) from the bleak coast that bears
> The German Ocean roar, deep-blooming, strong,
> And yellow hair'd, the blue-eyed Saxon came.
>
> THOMSON'S *Liberty*.

In a hall, the height of which was greatly disproportioned to its extreme length and width, a long oaken table, formed of planks rough-hewn from the forest, and which had scarcely received any polish, stood ready prepared for the evening meal of Cedric the Saxon. The roof, composed of beams and rafters, had nothing to divide the apartment from the sky excepting the planking and thatch; there was a huge fireplace at either end of the hall, but as the chimneys were constructed in a very clumsy manner, at least as much of the smoke found its way into the apartment as escaped by the proper vent. The constant vapour which this occasioned, had polished the rafters and beams of the low-browed hall, by encrusting them with a black varnish of soot. On the sides of the apartment hung implements of war and of the chase, and there were at each corner folding doors, which gave access to other parts of the extensive building.

The other appointments of the mansion partook of the rude simplicity of the Saxon period, which Cedric piqued himself upon maintaining. The floor was composed of earth mixed with lime, trodden into a hard substance, such as is often employed in flooring our modern barns. For about one quarter of the length of the apartment, the floor was raised by a step, and this space, which was called the dais, was occupied only by the principal members of the family, and visiters of distinction. For this purpose, a table richly covered with scarlet cloth was placed transversely across the platform, from the middle of which ran the longer and lower board, at which the domestics and inferior persons fed, down towards the bottom of the hall. The whole resembled the form of the letter T, or some of those ancient dinner-tables, which, arranged on the same principles, may be still seen in the antique Colleges of Oxford or Cambridge. Massive chairs and settles of carved oak were placed upon the dais, and over these seats and the more elevated table was fastened a canopy of cloth, which served in some degree to protect the dignitaries who occupied that distinguished station from the weather, and especially from the rain, which in some places found its way through the ill-constructed roof.

The walls of this upper end of the hall, as far as the dais extended, were covered with hangings or curtains, and upon the floor there was a carpet, both of which were adorned with some attempts at tapestry, or embroidery, executed with brilliant or rather gaudy colouring. Over the lower range of table, the roof, as we have noticed, had no covering; the rough plastered walls were left bare, and the rude earthen floor was uncarpeted; the board was uncovered by a cloth, and rude massive benches supplied the place of chairs.

In the centre of the upper table, were placed two chairs more elevated than the rest, for the master and mistress of the family, who presided over the scene of hospitality, and from doing so derived their Saxon title of honour, which signifies "the Dividers of Bread."

To each of these chairs was added a footstool, curiously carved and inlaid with ivory, which mark of distinction was peculiar to them. One of these seats was at present occupied by Cedric the Saxon, who, though but in rank a thane, or, as the Normans called him, a franklin, felt, at the delay of his evening meal, an irritable impatience, which might have become an alderman, whether of ancient or of modern times.

It appeared, indeed, from the countenance of this proprietor, that he was of a frank, but hasty and choleric temper. He was not above the middle stature, but broad-shouldered, long-armed, and powerfully made, like one accustomed to endure the fatigue of war or of the chase; his face was broad, with large blue eyes, open and frank features, fine teeth, and a well-formed head, altogether expressive of that sort of good humour which often lodges with a sudden and hasty temper. Pride and jealousy there was in his eye, for his life had been spent in asserting rights which were constantly liable to invasion; and the prompt, fiery and resolute disposition of the man, had been kept constantly upon the alert by the circumstances of his situation. His long yellow hair was equally divided on the top of his head and upon his brow, and combed down on each side to the length of his shoulders: it had but little tendency to grey, although Cedric was approaching to his sixtieth year.

His dress was a tunic of forest green, furred at the throat and cuffs with what was called minever; a kind of fur inferior in quality to ermine, and formed, it is believed, of the skin of the grey squirrel. This doublet hung unbuttoned over a close dress of scarlet which sate tight to his body; he had breeches of the same, but they did not reach below the lower part of the thigh, leaving the knee exposed. His feet had sandals of the same fashion with the peasants, but of finer materials, and secured in the front with golden clasps. He had bracelets of gold upon his arms, and a broad collar of the same precious metal around his neck. About his waist he wore a richly-studded belt, in which was stuck a short straight two-edged sword, with a sharp point, so disposed as to hang almost perpendicularly by his side. Behind his seat was hung a scarlet cloth cloak lined with fur, and a cap of the same materials richly embroidered, which completed the dress of the opulent landholder when he chose to go forth. A short boar-spear, with a broad and bright steel head, also reclined against the back of his chair, which served him, when he walked abroad, for the purposes of a staff or of a weapon, as chance might require.

Several domestics, whose dress held various proportions betwixt the richness of their master's, and the coarse and simple attire of Gurth the swineherd, watched the looks and waited the commands of the Saxon dignitary Two or three servants of a superior order stood behind their master upon the dais; the rest occupied the lower part of the hall. Other attendants there were of a different description; two or three large and shaggy greyhounds, such as were then employed in hunting the stag and wolf; as many slow-hounds of a large bony breed, with thick necks, large heads, and long ears; and one or two of the smaller dogs, now called *terriers*, which waited

with impatience the arrival of the supper; but with the sagacious knowledge of physiognomy peculiar to their race, forbore to intrude upon the moody silence of their master, apprehensive probably of a small white truncheon which lay by Cedric's trencher, for the purpose of repelling the advances of his four-legged dependants. One grisly old wolf-dog alone, with the liberty of an indulged favourite, had planted himself close by the chair of state, and occasionally ventured to solicit notice by putting his large hairy head upon his master's knee, or pushing his nose into his hand. Even he was repelled by the stern command, "Down, Balder, down! I am not in the humour for foolery."

In fact, Cedric, as we have observed, was in no very placid state of mind. The Lady Rowena, who had been absent to attend an evening mass at a distant church, had but just returned, and was changing her garments, which had been wetted by the storm. There were as yet no tidings of Gurth and his charge, which should long since have been driven home from the forest; and such was the insecurity of the period, as to render it probable that the delay might be explained by some depredation of the outlaws, with whom the adjacent forest abounded, or by the violence of some neighbouring baron, whose consciousness of strength made him equally negligent of the laws of property. The matter was of consequence, for great part of the domestic wealth of the Saxon proprietors consisted in numerous herds of swine, especially in forest-land, where those animals easily found their food.

Besides these subjects of anxiety, the Saxon thane was impatient for the presence of his favourite clown Wamba, whose jests, such as they were, served for a sort of seasoning to his evening meal, and to the deep draughts of ale and wine with which he was in the habit of accompanying it. Add to all this, Cedric had fasted since noon, and his usual supper hour was long past, a cause of irritation common to country squires, both in ancient and modern times. His displeasure was expressed in broken sentences, partly muttered to himself, partly addressed to the domestics who stood around; and particularly to his cupbearer, who offered him from time to time, as a sedative, a silver goblet filled with wine — "Why tarries the Lady Rowena?"

"She is but changing her head-gear," replied a female attendant, with as much confidence as the favourite lady's-maid usually answers the master of a modern family; "you would not wish her to sit down to the banquet in her hood and kirtle? and no lady within the shire can be quicker in arraying herself than my mistress."

This undeniable argument produced a sort of acquiescent umph! on the part of the Saxon, with the addition, "I wish her devotion may choose fair weather for the next visit to St. John's kirk:—but what, in the name of ten devils," continued he, turning to the cupbearer, and raising his voice as if happy to have found a channel into which he might divert his indignation without fear or control — "what, in the name of ten devils, keeps Gurth so long a-field? I suppose we shall have an evil account of the herd; he was wont to be a faithful and cautious drudge, and I had destined him for something better; perchance I might even have made him one of my warders." *

Oswald the cupbearer modestly suggested, "that it was scarce an hour since the tolling of the curfew;" an ill-chosen apology, since it turned upon a topic so harsh to Saxon ears.

"The foul fiend," exclaimed Cedric, "take the curfew-bell and the tyran-

* The original has *Cnichts*, by which the Saxons seem to have designated a class of military attendants, sometimes free, sometimes bondsmen, but always ranking above an ordinary domestic, whether in the royal household or in those of the aldermen and thanes. But the term *cnicht*, now spelt *knight*, having been received into the English language as equivalent to the Norman word *chevalier*, I have avoided using it in its more ancient sense, to prevent confusion.—L. T.

nical bastard by whom it was devised, and the heartless slave who names it with a Saxon tongue to a Saxon ear! The curfew!" he added, pausing "Ay, the curfew; which compels true men to extinguish their lights, that thieves and robbers may work their deeds in darkness!—Ay, the curfew;—Reginald Front-de-Bœuf and Philip de Malvoisin know the use of the curfew as well as William the Bastard himself, or e'er a Norman adventurer that fought at Hastings. I shall hear, I guess, that my property has been swept off to save from starving the hungry banditti, whom they cannot support but by theft and robbery. My faithful slave is murdered, and my goods are taken for a prey—and Wamba—where is Wamba? Said not some one he had gone forth with Gurth?"

Oswald replied in the affirmative.

"Ay! why this is better and better! he is carried off, too, the Saxon fool, to serve the Norman lord. Fools are we all indeed that serve them, and fitter subjects for their scorn and laughter, than if we were born with but half our wits. But I will be avenged," he added, starting from his chair in impatience at the supposed injury, and catching hold of his boar-spear; "I will go with my complaint to the great council; I have friends, I have followers—man to man will I appeal the Norman to the lists; let him come in his plate and his mail, and all that can render cowardice bold; I have sent such a javelin as this through a stronger fence than three of their war shields!—Haply they think me old; but they shall find, alone and childless as I am, the blood of Hereward is in the veins of Cedric.—Ah, Wilfred, Wilfred!" he exclaimed in a lower tone, "could'st thou have ruled thine unreasonable passion, thy father had not been left in his age like the solitary oak that throws out its shattered and unprotected branches against the full sweep of the tempest!" The reflection seemed to conjure into sadness his irritated feelings. Replacing his javelin, he resumed his seat, bent his looks downward, and appeared to be absorbed in melancholy reflection.

From his musing, Cedric was suddenly awakened by the blast of a horn, which was replied to by the clamorous yells and barking of all the dogs in the hall, and some twenty or thirty which were quartered in other parts of the building. It cost some exercise of the white truncheon, well seconded by the exertions of the domestics, to silence this canine clamour.

"To the gate, knaves!" said the Saxon, hastily, as soon as the tumult was so much appeased that the dependants could hear his voice. "See what tidings that horn tells us of—to announce, I ween, some hership* and robbery which has been done upon my lands."

Returning in less than three minutes, a warder announced, "that the Prior Aymer of Jorvaulx, and the good knight Brian de Bois-Guilbert, commander of the valiant and venerable order of Knights Templars, with a small retinue, requested hospitality and lodging for the night, being on their way to a tournament which was to be held not far from Ashby-de-la-Zouche, on the second day from the present."

"Aymer, the Prior Aymer! Brian de Bois-Guilbert!"—muttered Cedric; "Normans both;—but Norman or Saxon, the hospitality of Rotherwood must not be impeached; they are welcome, since they have chosen to halt—more welcome would they have been to have ridden farther on their way—But it were unworthy to murmur for a night's lodgings and a night's food; in the quality of guests, at least even Normans must suppress their insolence.—Go, Hundebert," he added, to a sort of major-domo who stood behind him with a white wand; "take six of the attendants, and introduce the strangers to the guests' lodging. Look after their horses and mules, and see their train lack nothing. Let them have change of vestments if they require it, and fire, and water to wash, and wine and ale; and bid the cooks add what they hastily can to our evening meal; and let it be put on

* Pillage.

the board when those strangers are ready to share it. Say to them, Hundebert, that Cedric would himself bid them welcome, but he is under a vow never to step more than three steps from the dais of his own hall to meet any who shares not the blood of Saxon royalty. Begone! see them carefully tended; let them not say in their pride, the Saxon churl has shown at once his poverty and his avarice."

The major-domo departed with several attendants, to execute his master's commands. "The Prior Aymer!" repeated Cedric, looking to Oswald, "the brother, if I mistake not, of Giles de Mauleverer, now lord of Middleham?"

Oswald made a respectful sign of assent. "His brother sits in the seat, and usurps the patrimony, of a better race, the race of Ulfgar of Middleham; but what Norman lord doth not the same? This Prior is, they say, a free and jovial priest, who loves the wine-cup and the bugle-horn better than bell and book: Good; let him come, he shall be welcome. How named ye the Templar?"

"Brian de Bois-Guilbert."

"Bois-Guilbert!" said Cedric, still in the musing, half-arguing tone, which the habit of living among dependents had accustomed him to employ and which resembled a man who talks to himself rather than to those around him — "Bois-Guilbert! that name has been spread wide both for good and evil. They say he is valiant as the bravest of his order; but stained with their usual vices, pride, arrogance, cruelty, and voluptuousness; a hard-hearted man, who knows neither fear of earth, nor awe of heaven. So say the few warriors who have returned from Palestine.—Well; it is but for one night; he shall be welcome too.—Oswald, broach the oldest wine-cask; place the best mead, the mightiest ale, the richest morat, the most sparkling cider, the most odoriferous pigments, upon the board; fill the largest horns.* — Templars and Abbots love good wines and good measure. — Elgitha, let thy Lady Rowena know we shall not this night expect her in the hall, unless such be her especial pleasure."

"But it will be her especial pleasure," answered Elgitha, with great readiness, "for she is ever desirous to hear the latest news from Palestine."

Cedric darted at the forward damsel a glance of hasty resentment; but Rowena, and whatever belonged to her, were privileged and secure from his anger. He only replied, "Silence, maiden; thy tongue outruns thy discretion. Say my message to thy mistress, and let her do her pleasure. Here, at least, the descendant of Alfred still reigns a princess." Elgitha left the apartment.

"Palestine!" repeated the Saxon; "Palestine! how many ears are turned to the tales which dissolute crusaders, or hypocritical pilgrims, bring from that fatal land! I too might ask — I too might inquire — I too might listen with a beating heart to fables which the wily strollers devise to cheat us into hospitality—but no—The son who has disobeyed me is no longer mine; nor will I concern myself more for his fate than for that of the most worthless among the millions that ever shaped the cross on their shoulder, rushed into excess and blood-guiltiness, and called it an accomplishment of the will of God."

He knit his brows, and fixed his eyes for an instant on the ground; as he raised them, the folding doors at the bottom of the hall were cast wide, and, preceded by the major-domo with his wand, and four domestics bearing blazing torches, the guests of the evening entered the apartment.

* These were drinks used by the Saxons, as we are informed by Mr. Turner: Morat was made of honey flavoured with the juice of mulberries; Pigment was a sweet and rich liquor, composed of wine highly spiced, and sweetened also with honey; the other liquors need no explanation. L. T.

Chapter the Fourth.

With sheep and shaggy goats the porkers bled,
And the proud steer was on the marble spread;
With fire prepared, they deal the morsels round;
Wine rosy bright the brimming goblets crown'd.
* * * *
Disposed apart, Ulysses shares the treat;
A trivet table and ignobler seat,
The Prince assigns ———

ODYSSEY, *Book* XXI.

THE Prior Aymer had taken the opportunity afforded him, of changing his riding robe for one of yet more costly materials, over which he wore a cope curiously embroidered. Besides the massive golden signet ring, which marked his ecclesiastical dignity, his fingers, though contrary to the canon, were loaded with precious gems; his sandals were of the finest leather which was imported from Spain; his beard trimmed to as small dimensions as his order would possibly permit, and his shaven crown concealed by a scarlet cap richly embroidered.

The appearance of the Knight Templar was also changed; and, though less studiously bedecked with ornament, his dress was as rich, and his appearance far more commanding, than that of his companion. He had exchanged his shirt of mail for an under tunic of dark purple silk, garnished with furs, over which flowed his long robe of spotless white, in ample folds. The eight-pointed cross of his order was cut on the shoulder of his mantle in black velvet. The high cap no longer invested his brows, which were only shaded by short and thick curled hair of a raven blackness, corresponding to his unusually swart complexion. Nothing could be more gracefully majestic than his step and manner, had they not been marked by a predominant air of haughtiness, easily acquired by the exercise of unresisted authority.

These two dignified persons were followed by their respective attendants, and at a more humble distance by their guide, whose figure had nothing more remarkable than it derived from the usual weeds of a pilgrim. A cloak or mantle of coarse black serge, enveloped his whole body. It was in shape something like the cloak of a modern hussar, having similar flaps for covering the arms, and was called a *Sclaveyn*, or *Sclavonian*. Coarse sandals, bound with thongs, on his bare feet; a broad and shadowy hat, with cockle-shells stitched on its brim, and a long staff shod with iron, to the upper end of which was attached a branch of palm, completed the palmer's attire. He followed modestly the last of the train which entered the hall, and observing that the lower table scarce afforded room sufficient for the domestics of Cedric and the retinue of his guests, he withdrew to a settle placed beside and almost under one of the large chimneys, and seemed to employ himself in drying his garments, the retreat of some one should make room at the board, or the hospitality of the steward should supply him with refreshments in the place he had chosen apart.

Cedric rose to receive his guests with an air of dignified hospitality, and, descending from the dais, or elevated part of his hall, made three steps towards them, and then awaited their approach.

"I grieve," he said, "reverend Prior, that my vow binds me to advance no farther upon this floor of my fathers, even to receive such guests as you, and this valiant Knight of the Holy Temple. But my steward has expounded to you the cause of my seeming discourtesy. Let me also pray that you will excuse my speaking to you in my native language, and that you will reply in the same if your knowledge of it permits; if not, I sufficiently understand Norman to follow your meaning."

"Vows," said the Abbot, "must be unloosed, worthy Franklin, or permit me rather to say, worthy Thane, though the title is antiquated. Vows are the knots which tie us to Heaven,—they are the cords which bind the sacrifice to the horns of the altar,—and are therefore,—as I said before,—to be unloosened and discharged, unless our holy Mother Church shall pronounce the contrary. And respecting language, I willingly hold communication in that spoken by my respected grandmother, Hilda of Middleham, who died in odour of sanctity, little short, if we may presume to say so, of her glorious namesake, the blessed Saint Hilda of Whitby, God be gracious to her soul!"

When the Prior had ceased what he meant as a conciliatory harangue, his companion said, briefly and emphatically, "I speak ever French, the language of King Richard and his nobles; but I understand English sufficiently to communicate with the natives of the country."

Cedric darted at the speaker one of those hasty and impatient glances, which comparisons between the two rival nations seldom failed to call forth; but, recollecting the duties of hospitality, he suppressed farther show of resentment, and, motioning with his hand, caused his guests to assume two seats a little lower than his own, but placed close beside him, and gave a signal that the evening meal should be placed upon the board.

While the attendants hastened to obey Cedric's commands, his eye distinguished Gurth the swine-herd, who, with his companion Wamba, had just entered the hall. "Send these loitering knaves up hither," said the Saxon, impatiently. And when the culprits came before the dais,—"How comes it, villains! that ye have loitered abroad so late as this? Hast thou brought home thy charge, sirrah Gurth, or hast thou left them to robbers and marauders?"

"The herd is safe, so please ye," said Gurth.

"But it does not please me, thou knave," said Cedric, "that I should be made to suppose otherwise for two hours, and sit here devising vengeance against my neighbours for wrongs they have not done me. I tell thee, shackles and the prison-house shall punish the next offence of this kind."

Gurth, knowing his master's irritable temper, attempted no exculpation; but the Jester, who could presume upon Cedric's tolerance, by virtue of his privileges as a fool, replied for them both: "In truth, uncle Cedric, you are neither wise nor reasonable to-night."

"How, sir?" said his master; "you shall to the porter's lodge, and taste of the discipline there, if you give your foolery such licence."

"First let your wisdom tell me," said Wamba, "is it just and reasonable to punish one person for the fault of another?"

"Certainly not, fool," answered Cedric.

"Then why should you shackle poor Gurth, uncle, for the fault of his dog Fangs? for I dare be sworn we lost not a minute by the way when we had got our herd together, which Fangs did not manage until we heard the vesper-bell."

"Then hang up Fangs," said Cedric, turning hastily towards the swine-herd, "if the fault is his, and get thee another dog."

"Under favour, uncle," said the Jester, "that were still somewhat on the bow-hand of fair justice; for it was no fault of Fangs that he was lame and could not gather the herd, but the fault of those that struck off two of his fore-claws, an operation for which, if the poor fellow had been consulted, he would scarce have given his voice."

"And who dared to lame an animal which belonged to my bondsman?" said the Saxon, kindling in wrath.

"Marry, that did old Hubert," said Wamba, "Sir Philip de Malvoisin's keeper of the chase. He caught Fangs strolling in the forest, and said he chased the deer contrary to his master's right, as warden of the walk."

"The foul fiend take Malvoisin," answered the Saxon, "and his keeper both! I will teach them that the wood was disforested in terms of the great

Forest Charter. But enough of this. Go to, knave, go to thy place — and thou, Gurth, get thee another dog, and should the keeper dare to touch it, I will mar his archery; the curse of a coward on my head, if I strike not off the forefinger of his right hand!—he shall draw bowstring no more.—I crave your pardon, my worthy guests. I am beset here with neighbours that match your infidels, Sir Knight, in Holy Land. But your homely fare is before you; feed, and let welcome make amends for hard fare."

The feast, however, which was spread upon the board, needed no apologies from the lord of the mansion. Swine's flesh, dressed in several modes, appeared on the lower part of the board, as also that of fowls, deer, goats, and hares, and various kinds of fish, together with huge loaves, and cakes of bread, and sundry confections made of fruits and honey. The smaller sorts of wild-fowl, of which there was abundance, were not served up in platters, but brought in upon small wooden spits or broaches, and offered by the pages and domestics who bore them, to each guest in succession, who cut from them such a portion as he pleased. Beside each person of rank was placed a goblet of silver; the lower board was accommodated with large drinking horns.

When the repast was about to commence, the major-domo, or steward, suddenly raising his wand, said aloud, — "Forbear! — Place for the Lady Rowena." A side-door at the upper end of the hall now opened behind the banquet-table, and Rowena, followed by four female attendants, entered the apartment. Cedric, though surprised, and perhaps not altogether agreeably so, at his ward appearing in public on this occasion, hastened to meet her, and to conduct her, with respectful ceremony, to the elevated seat at his own right hand, appropriated to the lady of the mansion. All stood up to receive her; and, replying to their courtesy by a mute gesture of salutation, she moved gracefully forward to assume her place at the board. Ere she had time to do so, the Templar whispered to the Prior, "I shall wear no collar of gold of yours at the tournament. The Chian wine is your own."

"Said I not so," answered the Prior; "but check your raptures, the Franklin observes you."

Unheeding this remonstrance, and accustomed only to act upon the immediate impulse of his own wishes, Brian de Bois-Guilbert kept his eyes riveted on the Saxon beauty, more striking perhaps to his imagination, because differing widely from those of the Eastern sultanas.

Formed in the best proportions of her sex, Rowena was tall in stature, yet not so much so as to attract observation on account of superior height. Her complexion was exquisitely fair, but the noble cast of her head and features prevented the insipidity which sometimes attaches to fair beauties. Her clear blue eye, which sate enshrined beneath a graceful eyebrow of brown sufficiently marked to give expression to the forehead, seemed capable to kindle as well as melt, to command as well as to beseech. If mildness were the more natural expression of such a combination of features, it was plain, that, in the present instance, the exercise of habitual superiority, and the reception of general homage, had given to the Saxon lady a loftier character, which mingled with, and qualified that bestowed by nature. Her profuse hair, of a colour betwixt brown and flaxen, was arranged in a fanciful and graceful manner in numerous ringlets, to form which art had probably aided nature. These locks were braided with gems, and being worn at full length, intimated the noble and free-born condition of the maiden. A golden chain, to which was attached a small reliquary of the same metal, hung round her neck. She wore bracelets on her arms, which were bare. Her dress was an under-gown and kirtle of pale sea-green silk, over which hung a long loose robe, which reached to the ground, having very wide sleeves, which came down, however, very little below the elbow. This robe was crimson, and manufactured out of the very finest wool. A veil of silk, interwoven with gold, was attached to the upper part of it,

which could be, at the wearer's pleasure, either drawn over the face and bosom after the Spanish fashion, or disposed as a sort of drapery round the shoulders.

When Rowena perceived the Knight Templar's eyes bent on her with an ardour, that, compared with the dark caverns under which they moved gave them the effect of lighted charcoal, she drew with dignity the veil around her face, as an intimation that the determined freedom of his glance was disagreeable. Cedric saw the motion and its cause. "Sir Templar," said he, "the cheeks of our Saxon maidens have seen too little of the sun to enable them to bear the fixed glance of a crusader."

"If I have offended," replied Sir Brian, "I crave your pardon,—that is, I crave the Lady Rowena's pardon,—for my humility will carry me no lower."

"The Lady Rowena," said the Prior, "has punished us all, in chastising the boldness of my friend. Let me hope she will be less cruel to the splendid train which are to meet at the tournament."

"Our going thither," said Cedric, "is uncertain. I love not these vanities, which were unknown to my fathers when England was free."

"Let us hope, nevertheless," said the Prior, "our company may determine you to travel thitherward; when the roads are so unsafe, the escort of Sir Brian de Bois-Guilbert is not to be despised."

"Sir Prior," answered the Saxon, "wheresoever I have travelled in this land, I have hitherto found myself, with the assistance of my good sword and faithful followers, in no respect needful of other aid. At present, if we need journey to Ashby-de-la-Zouche, we do so with my noble neighbour and countryman Athelstane of Coningsburgh, and with such a train as would set outlaws and feudal enemies at defiance.——I drink to you, Sir Prior, in this cup of wine, which I trust your taste will approve, and I thank you for your courtesy. Should you be so rigid in adhering to monastic rule," he added, "as to prefer your acid preparation of milk, I hope you will not strain courtesy to do me reason."

"Nay," said the Priest, laughing, "it is only in our abbey that we confine ourselves to the *lac dulce* or the *lac acidum* either. Conversing with the world, we use the world's fashions, and therefore I answer your pledge in this honest wine, and leave the weaker liquor to my lay-brother."

"And I," said the Templar, filling his goblet, "drink wassail to the fair Rowena; for since her namesake introduced the word into England, has never been one more worthy of such a tribute. By my faith, I could pardon the unhappy Vortigern, had he half the cause that we now witness, for making shipwreck of his honour and his kingdom."

"I will spare your courtesy, Sir Knight," said Rowena with dignity, and without unveiling herself; "or rather I will tax it so far as to require of you the latest news from Palestine, a theme more agreeable to our English ears than the compliments which your French breeding teaches."

"I have little of importance to say, lady," answered Sir Brian de Bois-Guilbert, "excepting the confirmed tidings of a truce with Saladin."

He was interrupted by Wamba, who had taken his appropriated seat upon a chair, the back of which was decorated with two ass's ears, and which was placed about two steps behind that of his master, who, from time to time, supplied him with victuals from his own trencher; a favour, however, which the Jester shared with the favourite dogs, of whom, as we have already noticed, there were several in attendance. Here sat Wamba, with a small table before him, his heels tucked up against the bar of the chair, his cheeks sucked up so as to make his jaws resemble a pair of nut-crackers, and his eyes half-shut, yet watching with alertness every opportunity to exercise his licensed foolery.

'These truces with the infidels," he exclaimed, without caring how suddenly he interrupted the stately Templar, "make an old man of me!"

"Go to, knave, how so?" said Cedric, his features prepared to receive favourably the expected jest.

"Because," answered Wamba, "I remember three of them in my day, each of which was to endure for the course of fifty years; so that, by computation, I must be at least a hundred and fifty years old."

"I will warrant you against dying of old age, however," said the Templar, who now recognized his friend of the forest; "I will assure you from all deaths but a violent one, if you give such directions to wayfarers, as you did this night to the Prior and me."

"How, sirrah!" said Cedric, "misdirect travellers? We must have you whipt; you are at least as much rogue as fool."

"I pray thee, uncle," answered the Jester, "let my folly, for one, protect my roguery. I did but make a mistake between my right hand and my left; and he might have pardoned a greater, who took a fool for his counsellor and guide."

Conversation was here interrupted by the entrance of the porter's page, who announced that there was a stranger at the gate, imploring admittance and hospitality.

"Admit him," said Cedric, "be he who or what he may,—a night like that which roars without, compels even wild animals to herd with tame, and to seek the protection of man, their mortal foe, rather than perish by the elements. Let his wants be ministered to with all care—look to it, Oswald."

And the steward left the banqueting hall to see the commands of his patron obeyed.

Chapter the Fifth.

> "Hath not a Jew eyes? Hath not a Jew hands, organs, dimensions, senses, affections, passions? Fed with the same food, hurt with the same weapons, subject to the same diseases, healed by the same means, warmed and cooled by the same winter and summer as a Christian is?
>
> MERCHANT OF VENICE.

OSWALD, returning, whispered into the ear of his master, "It is a Jew, who calls himself Isaac of York; is it fit I should marshal him into the hall?"

"Let Gurth do thine office, Oswald," said Wamba, with his usual effrontery; "the swineherd will be a fit usher to the Jew."

"Saint Mary!" said the Abbot, crossing himself, "an unbelieving Jew, and admitted into this presence!"

"A dog Jew," echoed the Templar, "to approach a defender of the Holy Sepulchre!"

"By my faith," said Wamba, "it would seem the Templars love the Jews' inheritance better than they do their company."

"Peace, my worthy guests," said Cedric; "my hospitality must not be bounded by your dislikes. If Heaven bore with the whole nation of stiff-necked unbelievers for more years than a layman can number, we may endure the presence of one Jew for a few hours. But I constrain no man to converse or to feed with him. Let him have a board and a morsel apart,—unless," he said smiling, "these turban'd strangers will admit his society."

"Sir Franklin," answered the Templar, "my Saracen slaves are true moslems, and scorn as much as any Christian to hold intercourse with a Jew."

"Now, in faith," said Wamba, "I cannot see that the worshippers of Mahound and Termagaunt have so greatly the advantage over the people once chosen of Heaven."

"He shall sit with thee, Wamba," said Cedric; "the fool and the knave will be well met."

"The fool," answered Wamba, raising the relics of a gammon of bacon, "will take care to erect a bulwark against the knave."

"Hush," said Cedric, "for here he comes."

Introduced with little ceremony, and advancing with fear and hesitation, and many a bow of deep humility, a tall thin old man, who, however, had lost by the habit of stooping much of his actual height, approached the lower end of the board. His features, keen and regular, with an aquiline nose, and piercing black eyes; his high and wrinkled forehead, and long grey hair and beard, would have been considered as handsome, had they not been the marks of a physiognomy peculiar to a race, which, during those dark ages, was alike detested by the credulous and prejudiced vulgar, and persecuted by the greedy and rapacious nobility, and who, perhaps, owing to that very hatred and persecution, had adopted a national character, in which there was much, to say the least, mean and unamiable.

The Jew's dress, which appeared to have suffered considerably from the storm, was a plain russet cloak of many folds, covering a dark purple tunic. He had large boots lined with fur, and a belt around his waist, which sustained a small knife, together with a case for writing materials, but no weapon. He wore a high square yellow cap of a peculiar fashion, assigned to his nation to distinguish them from Christians, and which he doffed with great humility at the door of the hall.

The reception of this person in the hall of Cedric the Saxon, was such as might have satisfied the most prejudiced enemy of the tribes of Israel. Cedric himself coldly nodded in answer to the Jew's repeated salutations, and signed to him to take place at the lower end of the table, where, however, no one offered to make room for him. On the contrary, as he passed along the file, casting a timid supplicating glance, and turning towards each of those who occupied the lower end of the board, the Saxon domestics squared their shoulders, and continued to devour their supper with great perseverance, paying not the least attention to the wants of the new guest. The attendants of the Abbot crossed themselves, with looks of pious horror, and the very heathen Saracens, as Isaac drew near them, curled up their whiskers with indignation, and laid their hands on their poniards, as if ready to rid themselves by the most desperate means from the apprehended contamination of his nearer approach.

Probably the same motives which induced Cedric to open his hall to this son of a rejected people, would have made him insist on his attendants receiving Isaac with more courtesy. But the Abbot had, at this moment, engaged him in a most interesting discussion on the breed and character of his favourite hounds, which he would not have interrupted for matters of much greater importance than that of a Jew going to bed supperless. While Isaac thus stood an outcast in the present society, like his people among the nations, looking in vain for welcome or resting place, the pilgrim who sat by the chimney, took compassion upon him, and resigned his seat, saying briefly, "Old man, my garments are dried, my hunger is appeased, thou art both wet and fasting." So saying, he gathered together, and brought to a flame, the dying brands which lay scattered on the ample hearth; took from the larger board a mess of pottage and seethed kid, placed it upon the small table at which he had himself supped, and, without waiting the Jew's thanks, went to the other side of the hall;—whether from unwillingness to hold more close communication with the object of his benevolence, or from a wish to draw near to the upper end of the table, seemed uncertain.

Had there been painters in those days capable to execute such a subject the Jew, as he bent his withered form, and expanded his chilled and trembling hands over the fire, would have formed no bad emblematical personification of the Winter season. Having dispelled the cold, he turned eagerly to the smoking mess which was placed before him, and ate with a haste and an apparent relish, that seemed to betoken long abstinence from food.

Meanwhile the Abbot and Cedric continued their discourse upon hunting; the Lady Rowena seemed engaged in conversation with one of her attendant females; and the haughty Templar, whose eye wandered from the Jew to the Saxon beauty, revolved in his mind thoughts which appeared deeply to interest him.

"I marvel, worthy Cedric," said the Abbot, as their discourse proceeded, "that, great as your predilection is for your own manly language, you do not receive the Norman-French into your favour, so far at least as the mystery of woodcraft and hunting is concerned. Surely no tongue is so rich in the various phrases which the field-sports demand, or furnishes means to the experienced woodman so well to express his jovial art."

"Good Father Aymer," said the Saxon, "be it known to you, I care not for those over-sea refinements, without which I can well enough take my pleasure in the woods. I can wind my horn, though I call not the blast either a *recheate* or a *morte* — I can cheer my dogs on the prey, and I can flay and quarter the animal when it is brought down, without using the new-fangled jargon of *curee, arbor, nombles*, and all the babble of the fabulous Sir Tristrem."*

"The French," said the Templar, raising his voice with the presumptuous and authoritative tone which he used upon all occasions, "is not only the natural language of the chase, but that of love and war, in which ladies should be won and enemies defied."

"Pledge me in a cup of wine, Sir Templar," said Cedric, "and fill another to the Abbot, while I look back some thirty years to tell you another tale. As Cedric the Saxon then was, his plain English tale needed no garnish from French troubadours, when it was told in the ear of beauty; and the field of Northallerton, upon the day of the Holy Standard, could tell whether the Saxon war-cry was not heard as far within the ranks of the Scottish host as the *cri de guerre* of the boldest Norman baron. To the memory of the brave who fought there! — Pledge me, my guests." He drank deep, and went on with increasing warmth. "Ay, that was a day of cleaving of shields, when a hundred banners were bent forwards over the heads of the valiant, and blood flowed round like water, and death was held better than flight. A Saxon bard had called it a feast of the swords — a gathering of the eagles to the prey — the clashing of bills upon shield and helmet, the shouting of battle more joyful than the clamour of a bridal. But our bards are no more," he said, "our deeds are lost in those of another race — our language — our very name — is hastening to decay, and none mourns for it save one solitary old man — Cupbearer! knave, fill the goblets — To the strong in arms, Sir Templar, be their race or language what it will, who now bear them best in Palestine among the champions of the Cross!"

"It becomes not one wearing this badge to answer," said Sir Brian de Bois-Guilbert; "yet to whom, besides the sworn champions of the Holy Sepulchre, can the palm be assigned among the champions of the Cross?"

"To the Knights Hospitallers," said the Abbot; "I have a brother of their order."

"I impeach not their fame," said the Templar; "nevertheless——"

* There was no language which the Normans more formally separated from that of common life than the terms of the chase. The objects of their pursuit, whether bird or animal, changed their name each year, and there were a hundred conventional terms, to be ignorant of which was to be without one of the distinguishing marks of a gentleman. The reader may consult Dame Juliana Berners' book on the subject. The origin of this science was imputed to the celebrated Sir Tristrem, famous for his tragic intrigue with the beautiful Yseulte. As the Normans reserved the amusement of hunting strictly to themselves, the terms of this *argot* were all taken from the French language.

"I think, friend Cedric," said Wamba, interfering, "that had Richard of the Lion's Heart been wise enough to have taken a fool's advice, he might have staid at home with his merry Englishmen, and left the recovery of Jerusalem to those same Knights who had most to do with the loss of it."

"Were there, then, none in the English army," said the Lady Rowena, "whose names are worthy to be mentioned with the Knights of the Temple, and of St. John?"

"Forgive me, lady," replied De Bois-Guilbert; "the English monarch did, indeed, bring to Palestine a host of gallant warriors, second only to those whose breasts have been the unceasing bulwark of that blessed land."

"Second to NONE," said the Pilgrim, who had stood near enough to hear, and had listened to this conversation with marked impatience. All turned toward the spot from whence this unexpected asseveration was heard. "I say," repeated the Pilgrim, in a firm and strong voice, "that the English chivalry were second to NONE who ever drew sword in defence of the Holy Land. I say besides, for I saw it, that King Richard himself, and five of his knights, held a tournament after the taking of St. John-de-Acre, as challengers against all comers. I say, that, on that day, each knight ran three courses, and cast to the ground three antagonists. I add, that seven of these assailants were Knights of the Temple—and Sir Brian de Bois-Guilbert well knows the truth of what I tell you."

It is impossible for language to describe the bitter scowl of rage which rendered yet darker the swarthy countenance of the Templar. In the extremity of his resentment and confusion his quivering fingers griped towards the handle of his sword, and perhaps only withdrew, from the consciousness that no act of violence could be safely executed in that place and presence. Cedric, whose feelings were all of a right onward and simple kind, and were seldom occupied by more than one object at once, omitted, in the joyous glee with which he heard of the glory of his countrymen, to remark the angry confusion of his guest; "I would give thee this golden bracelet, Pilgrim," he said, "couldst thou tell me the names of those knights who upheld so gallantly the renown of merry England."

"That will I do blithely," replied the Pilgrim, "and without guerdon; my oath, for a time, prohibits me from touching gold."

"I will wear the bracelet for you, if you will, friend Palmer," said Wamba.

"The first in honour as in arms, in renown as in place," said the Pilgrim, "was the brave Richard, King of England."

"I forgive him," said Cedric; "I forgive him his descent from the tyrant Duke William."

"The Earl of Leicester was the second," continued the Pilgrim; "Sir Thomas Multon of Gilsland was the third."

"Of Saxon descent, he at least," said Cedric, with exultation.

"Sir Foulk Doilly the fourth," proceeded the Pilgrim.

"Saxon also, at least by the mother's side," continued Cedric, who listened with the utmost eagerness, and forgot, in part at least, his hatred to the Normans, in the common triumph of the King of England and his islanders. "And who was the fifth?" he demanded.

"The fifth was Sir Edwin Turneham."

"Genuine Saxon, by the soul of Hengist!" shouted Cedric—"And the sixth?" he continued with eagerness—"how name you the sixth?"

"The sixth," said the Palmer, after a pause, in which he seemed to recollect himself, "was a young knight of lesser renown and lower rank, assumed into that honourable company, less to aid their enterprise than to make up their number—his name dwells not in my memory."

"Sir Palmer," said Sir Brian de Bois-Guilbert scornfully, "this assumed forgetfulness, after so much has been remembered, comes too late to serve

your purpose. I will myself tell the name of the knight before whose lance fortune and my horse's fault occasioned my falling — it was the Knight of Ivanhoe; nor was there one of the six that, for his years, had more renown in arms. — Yet this will I say, and loudly — that were he in England, and durst repeat, in this week's tournament, the challenge of St. John-de-Acre, I, mounted and armed as I now am, would give him every advantage of weapons, and abide the result."

"Your challenge would be soon answered," replied the Palmer, "were your antagonist near you. As the matter is, disturb not the peaceful hall with vaunts of the issue of a conflict, which you well know cannot take place. If Ivanhoe ever returns from Palestine, I will be his surety that he meet you."

"A goodly security!" said the Knight Templar; "and what do you proffer as a pledge?"

"This reliquary," said the Palmer, taking a small ivory box from his bosom, and crossing himself, "containing a portion of the true cross, brought from the Monastery of Mount Carmel."

The prior of Jorvaulx crossed himself, and repeated a pater noster, in which all devoutly joined, excepting the Jew, the Mohammedans, and the Templar; the latter of whom, without vailing his bonnet, or testifying any reverence for the alleged sanctity of the relic, took from his neck a gold chain, which he flung on the board, saying — "Let Prior Aymer hold my pledge and that of this nameless vagrant, in token, that when the Knight of Ivanhoe comes within the four seas of Britain, he underlies the challenge of Brian de Bois-Guilbert, which, if he answer not, I will proclaim him as a coward on the walls of every Temple Court in Europe."

"It will not need," said the Lady Rowena, breaking silence; "My voice shall be heard, if no other in this hall is raised in behalf of the absent Ivanhoe. I affirm he will meet fairly every honourable challenge. Could my weak warrant add security to the inestimable pledge of this holy pilgrim, I would pledge name and fame that Ivanhoe gives this proud knight the meeting he desires."

A crowd of conflicting emotions seemed to have occupied Cedric, and kept him silent during this discussion. Gratified pride, resentment, embarrassement, chased each other over his broad and open brow, like the shadow of clouds drifting over a harvest-field; while his attendants, on whom the name of the sixth knight seemed to produce an effect almost electrical, hung in suspense upon their master's looks. But when Rowena spoke, the sound of her voice seemed to startle him from his silence.

"Lady," said Cedric, "this beseems not; were farther pledge necessary, I myself, offended, and justly offended, as I am, would yet gage my honour for the honour of Ivanhoe. But the wager of battle is complete, even according to the fantastic fashions of Norman chivalry — Is it not, Father Aymer?"

"It is," replied the Prior; "and the blessed relic and rich chain will I bestow safely in the treasury of our convent, until the decision of this warlike challenge."

Having thus spoken, he crossed himself again and again, and after many genuflections and muttered prayers, he delivered the reliquary to Brother Ambrose, his attendant monk, while he himself swept up with less ceremony, but perhaps with no less internal satisfaction, the golden chain, and bestowed it in a pouch lined with perfumed leather, which opened under his arm. "And now, Sir Cedric," he said, "my ears are chiming vespers with the strength of your good wine — permit us another pledge to the welfare of the Lady Rowena, and indulge us with liberty to pass to our repose"

"By the rood of Bromholme," said the Saxon, "you do but small credit to your fame, Sir Prior! Report speaks you a bonny monk, that would

bear the matin chime ere he quitted his bowl; and, old as I am, I feared to have shame in encountering you. But, by my faith, a Saxon boy of twelve, in my time, would not so soon have relinquished his goblet."

The Prior had his own reasons, however, for persevering in the course of temperance which he had adopted. He was not only a professional peace-maker, but from practice a hater of all feuds and brawls. It was not altogether from a love to his neighbour, or to himself, or from a mixture of both. On the present occasion, he had an instinctive apprehension of the fiery temper of the Saxon, and saw the danger that the reckless and presumptuous spirit, of which his companion had already given so many proofs, might at length produce some disagreeable explosion. He therefore gently insinuated the incapacity of the native of any other country to engage in the genial conflict of the bowl with the hardy and strong-headed Saxons; something he mentioned, but slightly, about his own holy character, and ended by pressing his proposal to depart to repose.

The grace-cup was accordingly served round, and the guests, after making deep obeisance to their landlord and to the Lady Rowena, arose, and mingled in the hall, while the heads of the family, by separate doors, retired with their attendants.

"Unbelieving dog," said the Templar to Isaac the Jew, as he passed him in the throng, "dost thou bend thy course to the tournament?"

"I do so propose," replied Isaac, bowing in all humility, "if it please your reverend valour."

"Ay," said the Knight, "to gnaw the bowels of our nobles with usury, and to gull women and boys with gauds and toys — I warrant thee store of shekels in thy Jewish scrip."

"Not a shekel, not a silver penny, not a halfling—so help me the God of Abraham!" said the Jew, clasping his hands; "I go but to seek the assistance of some brethren of my tribe to aid me to pay the fine which the Exchequer of the Jews* have imposed upon me—Father Jacob be my speed! I am an impoverished wretch—the very gaberdine I wear is borrowed from Reuben of Tadcaster."

The Templar smiled sourly as he replied, "Beshrew thee for a false-hearted liar!" and passing onward, as if disdaining farther conference, he communed with his Moslem slaves in a language unknown to the bystanders. The poor Israelite seemed so staggered by the address of the military monk, that the Templar had passed on to the extremity of the hall ere he raised his head from the humble posture which he had assumed, so far as to be sensible of his departure. And when he did look around, it was with the astonished air of one at whose feet a thunberbolt has just burst, and who hears still the astounding report ringing in his ears.

The Templar and Prior were shortly after marshalled to their sleeping apartments by the steward and the cupbearer, each attended by two torch-bearers and two servants carrying refreshments, while servants of inferior condition indicated to their retinue and to the other guests their respective places of repose.

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* In those days the Jews were subjected to an Exchequer, specially dedicated to that purpose, and which had them under the most exorbitant impositions.—L. T.

Chapter the Sixth.

To buy his favour, I extend this friendship:
If he will take it, so; if not, adieu;
And, for my love, I pray you wrong me not.
MERCHANT OF VENICE.

As the Palmer, lighted by a domestic with a torch, passed through the intricate combination of apartments of this large and irregular mansion, the cupbearer coming behind him whispered in his ear, that if he had no objection to a cup of good mead in his apartment, there were many domestics in that family who would gladly hear the news he had brought from the Holy Land, and particularly that which concerned the Knight of Ivanhoe. Wamba presently appeared to urge the same request, observing that a cup after midnight was worth three after curfew. Without disputing a maxim urged by such grave authority, the Palmer thanked them for their courtesy, but observed that he had included in his religious vow, an obligation never to speak in the kitchen on matters which were prohibited in the hall. "That vow," said Wamba to the cupbearer, "would scarce suit a serving-man."

The cupbearer shrugged up his shoulders in displeasure. "I thought to have lodged him in the solere chamber," said he; "but since he is so unsocial to Christians, e'en let him take the next stall to Isaac the Jew's.—Anwold," said he to the torch-bearer, "carry the Pilgrim to the southern cell.—I give you good-night," he added, "Sir Palmer, with small thanks for short courtesy."

"Good-night, and Our Lady's benison," said the Palmer, with composure; and his guide moved forward.

In a small antechamber, into which several doors opened, and which was lighted by a small iron lamp, they met a second interruption from the waiting-maid of Rowena, who, saying in a tone of authority, that her mistress desired to speak with the Palmer, took the torch from the hand of Anwold, and, bidding him await her return, made a sign to the Palmer to follow. Apparently he did not think it proper to decline this invitation as he had done the former; for, though his gesture indicated some surprise at the summons, he obeyed it without answer or remonstrance.

A short passage, and an ascent of seven steps, each of which was composed of a solid beam of oak, led him to the apartment of the Lady Rowena, the rude magnificence of which corresponded to the respect which was paid to her by the lord of the mansion. The walls were covered with embroidered hangings, on which different-coloured silks, interwoven with gold and silver threads, had been employed with all the art of which the age was capable, to represent the sports of hunting and hawking. The bed was adorned with the same rich tapestry, and surrounded with curtains dyed with purple. The seats had also their stained coverings, and one, which was higher than the rest, was accommodated with a footstool of ivory, curiously carved.

No fewer than four silver candelabras, holding great waxen torches, served to illuminate this apartment. Yet let not modern beauty envy the magnificence of a Saxon princess. The walls of the apartment were so ill finished, and so full of crevices, that the rich hangings shook to the night blast, and, in despite of a sort of screen intended to protect them from the wind, the flame of the torches streamed sideways into the air, like the unfurled pennon of a chieftain. Magnificence there was, with some rude attempt at taste; but of comfort there was little, and, being unknown, it was unmissed.

The Lady Rowena, with three of her attendants standing at her back, and arranging her hair ere she lay down to rest, was seated in the sort of throne already mentioned, and looked as if born to exact general homage. The Pilgrim acknowledged her claim to it by a low genuflection.

"Rise, Palmer," said she graciously. "The defender of the absent has a right to favourable reception from all who value truth, and honour manhood." She then said to her train, "Retire, excepting only Elgitha; I would speak with this holy Pilgrim."

The maidens, without leaving the apartment, retired to its farthest extremity, and sat down on a small bench against the wall, where they remained mute as statues, though at such a distance that their whispers could not have interrupted the conversation of their mistress.

"Pilgrim," said the lady, after a moment's pause, during which she seemed uncertain how to address him, "you this night mentioned a name —I mean," she said, with a degree of effort, "the name of Ivanhoe, in the halls where by nature and kindred it should have sounded most acceptably; and yet, such is the perverse course of fate, that of many whose hearts must have throbbed at the sound, I only dare ask you where, and in what condition, you left him of whom you spoke?—We heard, that, having remained in Palestine, on account of his impaired health, after the departure of the English army, he had experienced the persecution of the French faction, to whom the Templars are known to be attached."

"I know little of the Knight of Ivanhoe," answered the Palmer, with a troubled voice. "I would I knew him better, since you, lady, are interested in his fate. He hath, I believe, surmounted the persecution of his enemies in Palestine, and is on the eve of returning to England, where you, lady, must know better than I, what is his chance of happiness."

The Lady Rowena sighed deeply, and asked more particularly when the Knight of Ivanhoe might be expected in his native country, and whether he would not be exposed to great dangers by the road. On the first point, the Palmer professed ignorance; on the second, he said that the voyage might be safely made by the way of Venice and Genoa, and from thence through France to England. "Ivanhoe," he said, "was so well acquainted with the language and manners of the French, that there was no fear of his incurring any hazard during that part of his travels."

"Would to God," said the Lady Rowena, "he were here safely arrived, and able to bear arms in the approaching tourney, in which the chivalry of this land are expected to display their address and valour. Should Athelstane of Coningsburgh obtain the prize, Ivanhoe is like to hear evil tidings when he reaches England.—How looked he, stranger, when you last saw him? Had disease laid her hand heavy upon his strength and comeliness?"

"He was darker," said the Palmer, "and thinner, than when he came from Cyprus in the train of Cœur-de-Lion, and care seemed to sit heavy on his brow; but I approached not his presence, because he is unknown to me."

"He will," said the lady, "I fear, find little in his native land to clear those clouds from his countenance. Thanks, good Pilgrim, for your information concerning the companion of my childhood.—Maidens," she said, "draw near—offer the sleeping cup to this holy man, whom I will no longer detain from repose."

One of the maidens presented a silver cup, containing a rich mixture of wine and spice, which Rowena barely put to her lips. It was then offered to the Palmer, who, after a low obeisance, tasted a few drops.

"Accept this alms, friend," continued the lady, offering a piece of gold, 'in acknowledgment of thy painful travail, and of the shrines thou hast visited."

The Palmer received the boon with another low reverence, and followed Edwina out of the apartment.

In the anteroom he found his attendant Anwold, who, taking the torch from the hand of the waiting-maid, conducted him with more haste than ceremony to an exterior and ignoble part of the building, where a number of small apartments, or rather cells, served for sleeping places to the lower order of domestics, and to strangers of mean degree.

"In which of these sleeps the Jew?" said the Pilgrim.

"The unbelieving dog," answered Anwold, "kennels in the cell next your holiness.—St. Dunstan, how it must be scarped and cleansed ere it be again fit for a Christian!"

"And where sleeps Gurth the swineherd?" said the stranger.

"Gurth," replied the bondsman, "sleeps in the cell on your right, as the Jew on that to your left; you serve to keep the child of circumcision separate from the abomination of his tribe. You might have occupied a more honourable place had you accepted of Oswald's invitation."

"It is as well as it is," said the Palmer; "the company, even of a Jew can hardly spread contamination through an oaken partition."

So saying, he entered the cabin allotted to him, and taking the torch from the domestic's hand, thanked him, and wished him good-night. Having shut the door of his cell, he placed the torch in a candlestick made of wood, and looked around his sleeping apartment, the furniture of which was of the most simple kind. It consisted of a rude wooden stool, and still ruder hutch or bed-frame, stuffed with clean straw, and accommodated with two or three sheepskins by way of bed-clothes.

The Palmer, having extinguished his torch, threw himself, without taking off any part of his clothes, on this rude couch, and slept, or at least retained his recumbent posture, till the earliest sunbeams found their way through the little grated window, which served at once to admit both air and light to his uncomfortable cell. He then started up, and after repeating his matins, and adjusting his dress, he left it, and entered that of Isaac the Jew, lifting the latch as gently as he could.

The inmate was lying in troubled slumber upon a couch similar to that on which the Palmer himself had passed the night. Such parts of his dress as the Jew had laid aside on the preceding evening, were disposed carefully around his person, as if to prevent the hazard of their being carried off during his slumbers. There was a trouble on his brow amounting almost to agony. His hands and arms moved convulsively, as if struggling with the nightmare; and besides several ejaculations in Hebrew, the following were distinctly heard in the Norman-English, or mixed language of the country: "For the sake of the God of Abraham, spare an unhappy old man! I am poor, I am penniless—should your irons wrench my limbs asunder, I could not gratify you!"

The Palmer awaited not the end of the Jew's vision, but stirred him with his pilgrim's staff. The touch probably associated, as is usual, with some of the apprehensions excited by his dream; for the old man started up, his grey hair standing almost erect upon his head, and huddling some part of his garments about him, while he held the detached pieces with the tenacious grasp of a falcon, he fixed upon the Palmer his keen black eyes, expressive of wild surprise and of bodily apprehension.

"Fear nothing from me, Isaac," said the Palmer, "I come as your friend."

"The God of Israel requite you," said the Jew, greatly relieved; "I dreamed—But Father Abraham be praised, it was but a dream." Then, collecting himself, he added in his usual tone, "And what may it be your pleasure to want at so early an hour with the poor Jew?"

"It is to tell you," said the Palmer, "that if you leave not this mansion instantly, and travel not with some haste, your journey may prove a dangerous one."

"Holy father!" said the Jew, "whom could it interest to endanger so poor a wretch as I am?"

"The purpose you can best guess," said the Pilgrim; "but rely on this, that when the Templar crossed the hall yesternight, he spoke to his Mussulman slaves in the Saracen language, which I well understand, and charged them this morning to watch the journey of the Jew, to seize upon him when at a convenient distance from the mansion, and to conduct him to the castle of Philip de Malvoisin, or to that of Reginald Front-de-Bœuf."

It is impossible to describe the extremity of terror which seized upon the Jew at this information, and seemed at once to overpower his whole faculties. His arms fell down to his sides, and his head drooped on his breast, his knees bent under his weight, every nerve and muscle of his frame seemed to collapse and lose its energy, and he sunk at the foot of the Palmer, not in the fashion of one who intentionally stoops, kneels or prostrates himself to excite compassion, but like a man borne down on all sides by the pressure of some invisible force, which crushes him to the earth without the power of resistance.

"Holy God of Abraham!" was his first exclamation, folding and elevating his wrinkled hands, but without raising his grey head from the pavement; "O holy Moses! O blessed Aaron! the dream is not dreamed for nought, and the vision cometh not in vain! I feel their irons already tear my sinews! I feel the rack pass over my body like the saws, and harrows, and axes of iron over the men of Rabbah, and of the cities of the children of Ammon!"

"Stand up, Isaac, and hearken to me," said the Palmer, who viewed the extremity of his distress with a compassion in which contempt was largely mingled; "you have cause for your terror, considering how your brethren have been used, in order to extort from them their hoards, both by princes and nobles; but stand up, I say, and I will point out to you the means of escape. Leave this mansion instantly, while its inmates sleep sound after the last night's revel. I will guide you by the secret paths of the forest, known as well to me as to any forester that ranges it, and I will not leave you till you are under safe conduct of some chief or baron going to the tournament, whose good-will you have probably the means of securing."

As the ears of Isaac received the hopes of escape which this speech intimated, he began gradually, and inch by inch, as it were, to raise himself up from the ground, until he fairly rested upon his knees, throwing back his long grey hair and beard, and fixing his keen black eyes upon the Palmer's face, with a look expressive at once of hope and fear, not unmingled with suspicion. But when he heard the concluding part of the sentence, his original terror appeared to revive in full force, and he dropt once more on his face, exclaiming, "*I* possess the means of securing good-will! alas! there is but one road to the favour of a Christian, and how can the poor Jew find it, whom extortions have already reduced to the misery of Lazarus?" Then, as if suspicion had overpowered his other feelings, he suddenly exclaimed, "For the love of God, young man, betray me not—for the sake of the Great Father who made us all, Jew as well as Gentile, Israelite and Ishmaelite—do me no treason! I have not means to secure the good-will of a Christian beggar, were he rating it at a single penny." As he spoke these last words, he raised himself, and grasped the Palmer's mantle with a look of the most earnest entreaty. The Pilgrim extricated himself, as if there were contamination in the touch.

"Wert thou loaded with all the wealth of thy tribe," he said, "what interest have I to injure thee?—In this dress I am vowed to poverty, nor do I change it for aught save a horse and a coat of mail. Yet think not that I care for thy company, or propose myself advantage by it; remain here if thou wilt—Cedric the Saxon may protect thee."

"Alas!" said the Jew, "he will not let me travel in his train—Saxon or Norman will be equally ashamed of the poor Israelite; and to travel by myself through the domains of Philip de Malvoisin and Reginald Front-de

Bœuf—Good youth, I will go with you!—Let us haste—let us gird up our loins—let us flee!—Here is thy staff, why wilt thou tarry?"

"I tarry not," said the Pilgrim, giving way to the urgency of his companion; "but I must secure the means of leaving this place—follow me."

He led the way to the adjoining cell, which, as the reader is apprised, was occupied by Gurth the swineherd.—"Arise, Gurth," said the Pilgrim, "arise quickly. Undo the postern gate, and let out the Jew and me."

Gurth, whose occupation, though now held so mean, gave him as much consequence in Saxon England as that of Eumæus in Ithaca, was offended at the familiar and commanding tone assumed by the Palmer. "The Jew leaving Rotherwood," said he, raising himself on his elbow, and looking superciliously at him without quitting his pallet, "and travelling in company with the Palmer to boot——"

"I should as soon have dreamt," said Wamba, who entered the apartment at the instant, "of his stealing away with a gammon of bacon."

"Nevertheless," said Gurth, again laying down his head on the wooden log which served him for a pillow, "both Jew and Gentile must be content to abide the opening of the great gate—we suffer no visiters to depart by stealth at these unseasonable hours."

"Nevertheless," said the Pilgrim, in a commanding tone, "you will not, I think, refuse me that favour."

So saying, he stooped over the bed of the recumbent swineherd, and whispered something in his ear in Saxon. Gurth started up as if electrified. The Pilgrim, raising his finger in an attitude as if to express caution, added, "Gurth, beware—thou art wont to be prudent. I say, undo the postern—thou shalt know more anon."

With hasty alacrity Gurth obeyed him, while Wamba and the Jew followed, both wondering at the sudden change in the swineherd's demeanour.

"My mule, my mule!" said the Jew, as soon as they stood without the postern.

"Fetch him his mule," said the Pilgrim; "and, hearest thou,—let me have another, that I may bear him company till he is beyond these parts—I will return it safely to some of Cedric's train at Ashby. And do thou"—he whispered the rest in Gurth's ear.

"Willingly, most willingly shall it be done," said Gurth, and instantly departed to execute the commission.

"I wish I knew," said Wamba, when his comrade's back was turned, "what you Palmers learn in the Holy Land."

"To say our orisons, fool," answered the Pilgrim, "to repent our sins, and to mortify ourselves with fasting, vigils, and long prayers."

"Something more potent than that," answered the Jester; "for when would repentance or prayer make Gurth do a courtesy, or fasting or vigil persuade him to lend you a mule!—I trow you might as well have told his favourite black boar of thy vigils and penance, and wouldst have gotten as civil an answer."

"Go to," said the Pilgrim, "thou art but a Saxon fool."

"Thou sayest well," said the Jester; "had I been born a Norman, as I think thou art, I would have had luck on my side, and been next door to a wise man."

At this moment Gurth appeared on the opposite side of the moat with the mules. The travellers crossed the ditch upon a drawbridge of only two planks breadth, the narrowness of which was matched with the straitness of the postern, and with a little wicket in the exterior palisade, which gave access to the forest. No sooner had they reached the mules, than the Jew, with hasty and trembling hands, secured behind the saddle a small bag of blue buckram, which he took from under his cloak, containing, as he muttered, "a change of raiment—only a change of raiment." Then getting upon the animal with more alacrity and haste than would have been antici

pated from his years, he lost no time in so disposing of the skirts of his gaberdine as to conceal completely from observation the burden which he had thus deposited *en croupe*.

The Pilgrim mounted with more deliberation, reaching, as he departed, his hand to Gurth, who kissed it with the utmost possible veneration. The swineherd stood gazing after the travellers until they were lost under the boughs of the forest path, when he was disturbed from his reverie by the voice of Wamba.

"Knowest thou," said the Jester, "my good friend Gurth, that thou art strangely courteous and most unwontedly pious on this summer morning? I would I were a black Prior or a barefoot Palmer, to avail myself of thy unwonted zeal and courtesy — certes, I would make more out of it than a kiss of the hand."

"Thou art no fool thus far, Wamba," answered Gurth, "though thou arguest from appearances, and the wisest of us can do no more — But it is time to look after my charge."

So saying, he turned back to the mansion, attended by the Jester.

Meanwhile the travellers continued to press on their journey with a despatch which argued the extremity of the Jew's fears, since persons at his age are seldom fond of rapid motion. The Palmer, to whom every path and outlet in the wood appeared to be familiar, led the way through the most devious paths, and more than once excited anew the suspicion of the Israelite, that he intended to betray him into some ambuscade of his enemies.

His doubts might have been indeed pardoned; for, except perhaps the flying fish, there was no race existing on the earth, in the air, or the waters, who were the object of such an unintermitting, general, and relentless persecution as the Jews of this period. Upon the slightest and most unreasonable pretences, as well as upon accusations the most absurd and groundless, their persons and property were exposed to every turn of popular fury; for Norman, Saxon, Dane, and Briton, however adverse these races were to each other, contended which should look with greatest detestation upon a people, whom it was accounted a point of religion to hate, to revile, to despise, to plunder, and to persecute. The kings of the Norman race, and the independent nobles, who followed their example in all acts of tyranny, maintained against this devoted people a persecution of a more regular, calculated, and self-interested kind. It is a well-known story of King John, that he confined a wealthy Jew in one of the royal castles, and daily caused one of his teeth to be torn out, until, when the jaw of the unhappy Israelite was half disfurnished, he consented to pay a large sum, which it was the tyrant's object to extort from him. The little ready money which was in the country was chiefly in possession of this persecuted people, and the nobility hesitated not to follow the example of their sovereign, in wringing it from them by every species of oppression, and even personal torture. Yet the passive courage inspired by the love of gain, induced the Jews to dare the various evils to which they were subjected, in consideration of the immense profits which they were enabled to realize in a country naturally so wealthy as England. In spite of every kind of discouragement, and even of the special court of taxation already mentioned, called the Jews' Exchequer, erected for the very purpose of despoiling and distressing them, the Jews increased, multiplied, and accumulated huge sums, which they transferred from one hand to another by means of bills of exchange — an invention for which commerce is said to be indebted to them, and which enabled them to transfer their wealth from land to land, that when threatened with oppression in one country, their treasure might be secured in another.

The obstinacy and avarice of the Jews being thus in a measure placed in opposition to the fanaticism and tyranny of those under whom they lived,

seemed to increase in proportion to the persecution with which they were visited; and the immense wealth they usually acquired in commerce, while it frequently placed them in danger, was at other times used to extend their influence, and to secure to them a certain degree of protection. On these terms they lived; and their character, influenced accordingly, was watchful, suspicious, and timid — yet obstinate, uncomplying, and skilful in evading the dangers to which they were exposed.

When the travellers had pushed on at a rapid rate through many devious paths, the Palmer at length broke silence.

"That large decayed oak," he said, "marks the boundaries over which Front-de-Bœuf claims authority — we are long since far from those of Malvoisin. There is now no fear of pursuit."

"May the wheels of their chariots be taken off," said the Jew, "like those of the host of Pharaoh, that they may drive heavily! — But leave me not, good Pilgrim — Think but of that fierce and savage Templar, with his Saracen slaves — they will regard neither territory, nor manor, nor lordship."

"Our road," said the Palmer, "should here separate; for it beseems not men of my character and thine to travel together longer than needs must be. Besides, what succour couldst thou have from me, a peaceful Pilgrim, against two armed heathens?"

"O good youth," answered the Jew, "thou canst defend me, and I know thou wouldst. Poor as I am, I will requite it—not with money, for money, so help me my Father Abraham, I have none — but ——"

"Money and recompense," said the Palmer, interrupting him, "I have already said, I require not of thee. Guide thee, I can; and, it may be, even in some sort defend thee; since to protect a Jew against a Saracen, can scarce be accounted unworthy of a Christian. Therefore, Jew, I will see thee safe under some fitting escort. We are now not far from the town of Sheffield, where thou mayest easily find many of thy tribe with whom to take refuge."

"The blessing of Jacob be upon thee, good youth!" said the Jew; "in Sheffield I can harbour with my kinsman Zareth, and find some means of travelling forth with safety."

"Be it so," said the Palmer; "at Sheffield then we part, and half-an-hour's riding will bring us in sight of that town."

The half hour was spent in perfect silence on both parts; the Pilgrim perhaps disdaining to address the Jew, except in case of absolute necessity, and the Jew not presuming to force a conversation with a person whose journey to the Holy Sepulchre gave a sort of sanctity to his character. They paused on the top of a gently rising bank, and the Pilgrim, pointing to the town of Sheffield, which lay beneath them, repeated the words, "Here, then, we part."

"Not till you have had the poor Jew's thanks," said Isaac; "for I presume not to ask you to go with me to my kinsman Zareth's, who might aid me with some means of repaying your good offices."

"I have already said," answered the Pilgrim, "that I desire no recompense. If, among the huge list of thy debtors, thou wilt, for my sake, spare the gyves and the dungeon to some unhappy Christian who stands in thy danger, I shall hold this morning's service to thee well bestowed."

"Stay, stay," said the Jew, laying hold of his garment; "something would I do more than this, something for thyself. — God knows the Jew is poor — yes, Isaac is the beggar of his tribe — but forgive me should I guess what thou most lackest at this moment."

"If thou wert to guess truly," said the Palmer, "it is what thou canst not supply, wert thou as wealthy as thou sayest thou art poor."

"As I say?" echoed the Jew; "O! believe it, I say but the truth; I am a plundered, indebted, distressed man. Hard hands have wrung from me

my goods, my money, my ships, and all that I possessed—Yet I can tell thee what thou lackest, and, it may be, supply it too. Thy wish even now is for a horse and armour."

The Palmer started, and turned suddenly towards the Jew:—"What fiend prompted that guess?" said he, hastily.

"No matter," said the Jew, smiling, "so that it be a true one—and, as I can guess thy want, so I can supply it."

"But consider," said the Palmer, "my character, my dress, my vow."

"I know you Christians," replied the Jew, "and that the noblest of you will take the staff and sandal in superstitious penance, and walk afoot to visit the graves of dead men."

"Blaspheme not, Jew," said the Pilgrim, sternly.

"Forgive me," said the Jew; "I spoke rashly. But there dropt words from you last night and this morning, that, like sparks from flint, showed the metal within; and in the bosom of that Palmer's gown, is hidden a knight's chain and spurs of gold. They glanced as you stooped over my bed in the morning."

The Pilgrim could not forbear smiling. "Were thy garments searched by as curious an eye, Isaac," said he, "what discoveries might not be made?"

"No more of that," said the Jew, changing colour; and drawing forth his writing materials in haste, as if to stop the conversation, he began to write upon a piece of paper, which he supported on the top of his yellow cap, without dismounting from his mule. When he had finished, he delivered the scroll, which was in the Hebrew character, to the Pilgrim, saying, "In the town of Leicester all men know the rich Jew, Kirjath Jairam of Lombardy; give him this scroll—he hath on sale six Milan harnesses, the worst would suit a crowned head—ten goodly steeds, the worst might mount a king, were he to do battle for his throne. Of these he will give thee thy choice, with every thing else that can furnish thee forth for the tournament: when it is over, thou wilt return them safely—unless thou shouldst have wherewith to pay their value to the owner."

"But, Isaac," said the Pilgrim, smiling, "dost thou know that in these sports, the arms and steed of the knight who is unhorsed are forfeit to his victor? Now I may be unfortunate, and so lose what I cannot replace or repay."

The Jew looked somewhat astounded at this possibility; but collecting his courage, he replied hastily, "No—no—no—It is impossible—I will not think so. The blessing of our Father will be upon thee. Thy lance will be powerful as the rod of Moses."

So saying, he was turning his mule's head away, when the Palmer, in his turn, took hold of his gaberdine. "Nay, but Isaac, thou knowest not all the risk. The steed may be slain, the armour injured—for I will spare neither horse nor man. Besides, those of thy tribe give nothing for nothing; something there must be paid for their use."

The Jew twisted himself in the saddle, like a man in a fit of the colic; but his better feelings predominated over those which were most familiar to him. "I care not," he said, "I care not—let me go. If there is damage, it will cost you nothing—if there is usage money, Kirjath Jairam will forgive it for the sake of his kinsman Isaac. Fare thee well!—Yet hark thee, good youth," said he, turning about, "thrust thyself not too forward into this vain hurly-burly—I speak not for endangering the steed and coat of armour, but for the sake of thine own life and limbs."

"Gramercy for thy caution," said the Palmer, again smiling; "I will use thy courtesy frankly, and it will go hard with me but I will requite it."

They parted and took different roads for the town of Sheffield.

Chapter the Seventh.

Knights, with a long retinue of their squires,
In gaudy liveries march, and quaint attires;
One laced the helm, another held the lance,
A third the shining buckler did advance.
The courser paw'd the ground with restless feet,
And snorting foam'd and champ'd the golden bit.
The smiths and armourers on palfreys ride,
Files in their hands, and hammers at their side;
And nails for loosen'd spears, and thongs for shields provide.
The yeomen guard the streets in seemly bands;
And clowns come crowding on, with cudgels in their hands.
PALAMON AND ARCITE.

The condition of the English nation was at this time sufficiently miserable. King Richard was absent a prisoner, and in the power of the perfidious and cruel Duke of Austria. Even the very place of his captivity was uncertain, and his fate but very imperfectly known to the generality of his subjects, who were, in the meantime, a prey to every species of subaltern oppression.

Prince John, in league with Philip of France, Cœur-de-Lion's mortal enemy, was using every species of influence with the Duke of Austria, to prolong the captivity of his brother Richard, to whom he stood indebted for so many favours. In the meantime, he was strengthening his own faction in the kingdom, of which he proposed to dispute the succession, in case of the King's death, with the legitimate heir, Arthur Duke of Brittany, son of Geoffrey Plantagenet, the elder brother of John. This usurpation, it is well known, he afterwards effected. His own character being light, profligate, and perfidious, John easily attached to his person and faction, not only all who had reason to dread the resentment of Richard for criminal proceedings during his absence, but also the numerous class of "lawless resolutes," whom the crusades had turned back on their country, accomplished in the vices of the East, impoverished in substance, and hardened in character, and who placed their hopes of harvest in civil commotion.

To these causes of public distress and apprehension, must be added, the multitude of outlaws, who, driven to despair by the oppression of the feudal nobility, and the severe exercise of the forest laws, banded together in large gangs, and, keeping possession of the forests and the wastes, set at defiance the justice and magistracy of the country. The nobles themselves, each fortified within his own castle, and playing the petty sovereign over his own dominions, were the leaders of bands scarce less lawless and oppressive than those of the avowed depredators. To maintain these retainers, and to support the extravagance and magnificence which their pride induced them to affect, the nobility borrowed sums of money from the Jews at the most usurious interest, which gnawed into their estates like consuming cankers, scarce to be cured, unless when circumstances gave them an opportunity of getting free, by exercising upon their creditors some act of unprincipled violence.

Under the various burdens imposed by this unhappy state of affairs, the people of England suffered deeply for the present, and had yet more dreadful cause to fear for the future. To augment their misery, a contagious disorder of a dangerous nature spread through the land; and, rendered more virulent by the uncleanness, the indifferent food, and the wretched lodging of the lower classes, swept off many whose fate the survivors were tempted to envy, as exempting them from the evils which were to come.

Yet amid these accumulated distresses, the poor as well as the rich, the vulgar as well as the noble, in the event of a tournament, which was the grand spectacle of that age, felt as much interested as the half-starved citizen

of Madrid, who has not a real left to buy provisions for his family, feels in the issue of a bull-fight. Neither duty nor infirmity could keep youth or age from such exhibitions. The Passage of Arms, as it was called, which was to take place at Ashby, in the county of Leicester, as champions of the first renown were to take the field in the presence of Prince John himself, who was expected to grace the lists, had attracted universal attention, and an immense confluence of persons of all ranks hastened upon the appointed morning to the place of combat.

The scene was singularly romantic. On the verge of a wood, which approached to within a mile of the town of Ashby, was an extensive meadow, of the finest and most beautiful green turf, surrounded on one side by the forest, and fringed on the other by straggling oak-trees, some of which had grown to an immense size. The ground, as if fashioned on purpose for the martial display which was intended, sloped gradually down on all sides to a level bottom, which was enclosed for the lists with strong palisades, forming a space of a quarter of a mile in length, and about half as broad. The form of the enclosure was an oblong square, save that the corners were considerably rounded off, in order to afford more convenience to the spectators. The openings for the entry of the combatants were at the northern and southern extremities of the lists, accessible by strong wooden gates, each wide enough to admit two horsemen riding abreast. At each of these portals were stationed two heralds, attended by six trumpets, as many pursuivants, and a strong body of men-at-arms for maintaining order, and ascertaining the quality of the knights who proposed to engage in this martial game.

On a platform beyond the southern entrance, formed by a natural elevation of the ground, were pitched five magnificent pavilions, adorned with pennons of russet and black, the chosen colours of the five knights challengers. The cords of the tents were of the same colour. Before each pavilion was suspended the shield of the knight by whom it was occupied, and beside it stood his squire, quaintly disguised as a salvage or silvan man, or in some other fantastic dress, according to the taste of his master, and the character he was pleased to assume during the game.* The central pavilion, as the place of honour, had been assigned to Brian de Bois-Guilbert, whose renown in all games of chivalry, no less than his connection with the knights who had undertaken this Passage of Arms, had occasioned him to be eagerly received into the company of the challengers, and even adopted as their chief and leader, though he had so recently joined them. On one side of his tent were pitched those of Reginald Front-de-Bœuf and Richard de Malvoisin, and on the other was the pavilion of Hugh de Grantmesnil, a noble baron in the vicinity, whose ancestor had been Lord High Steward of England in the time of the Conqueror, and his son William Rufus. Ralph de Vipont, a knight of St. John of Jerusalem, who had some ancient possessions at a place called Heather, near Ashby-de-la-Zouche, occupied the fifth pavilion. From the entrance into the lists, a gentle sloping passage, ten yards in breadth, led up to the platform on which the tents were pitched. It was strongly secured by a palisade on each side, as was the esplanade in front of the pavilions, and the whole was guarded by men-at-arms.

The northern access to the lists terminated in a similar entrance of thirty feet in breadth, at the extremity of which was a large enclosed space for such knights as might be disposed to enter the lists with the challengers, behind which were placed tents containing refreshments of every kind for their accommodation, with armourers, farriers, and other attendants, in readiness to give their services wherever they might be necessary.

The exterior of the lists was in part occupied by temporary galleries, spread with tapestry and carpets, and accommodated with cushions for the convenience of those ladies and nobles who were expected to attend the

* This sort of masquerade is supposed to have occasioned the introduction of supporters into the science of heraldry.

tournament. A narrow space, betwixt these galleries and the lists, gave accommodation for yeomanry and spectators of a better degree than the mere vulgar, and might be compared to the pit of a theatre. The promiscuous multitude arranged themselves upon large banks of turf prepared for the purpose, which, aided by the natural elevation of the ground, enabled them to overlook the galleries, and obtain a fair view into the lists. Besides the accommodation which these stations afforded, many hundreds had perched themselves on the branches of the trees which surrounded the meadow; and even the steeple of a country church, at some distance, was crowded with spectators.

It only remains to notice respecting the general arrangement, that one gallery in the very centre of the eastern side of the lists, and consequently exactly opposite to the spot where the shock of the combat was to take place, was raised higher than the others, more richly decorated, and graced by a sort of throne and canopy, on which the royal arms were emblazoned. Squires, pages, and yeomen in rich liveries, waited around this place of honour, which was designed for Prince John and his attendants. Opposite to this royal gallery was another, elevated to the same height, on the western side of the lists; and more gaily, if less sumptuously decorated, than that destined for the Prince himself. A train of pages and of young maidens, the most beautiful who could be selected, gaily dressed in fancy habits of green and pink, surrounded a throne decorated in the same colours. Among pennons and flags bearing wounded hearts, burning hearts, bleeding hearts, bows and quivers, and all the commonplace emblems of the triumphs of Cupid, a blazoned inscription informed the spectators, that this seat of honour was designed for *La Royne de la Beaulté et des Amours*. But who was to represent the Queen of Beauty and of Love on the present occasion no one was prepared to guess.

Meanwhile, spectators of every description thronged forward to occupy their respective stations, and not without many quarrels concerning those which they were entitled to hold. Some of these were settled by the men-at-arms with brief ceremony; the shafts of their battle-axes, and pummels of their swords, being readily employed as arguments to convince the more refractory. Others, which involved the rival claims of more elevated persons, were determined by the heralds, or by the two marshals of the field, William de Wyvil, and Stephen de Martival, who, armed at all points, rode up and down the lists to enforce and preserve good order among the spectators.

Gradually the galleries became filled with knights and nobles, in their robes of peace, whose long and rich tinted mantles were contrasted with the gayer and more splendid habits of the ladies, who, in a greater proportion than even the men themselves, thronged to witness a sport, which one would have thought too bloody and dangerous to afford their sex much pleasure. The lower and interior space was soon filled by substantial yeomen and burghers, and such of the lesser gentry, as, from modesty, poverty, or dubious title, durst not assume any higher place. It was of course amongst these that the most frequent disputes for precedence occurred.

"Dog of an unbeliever," said an old man, whose threadbare tunic bore witness to his poverty, as his sword, and dagger, and golden chain, intimated his pretensions to rank, — "whelp of a she-wolf! darest thou press upon a Christian, and a Norman gentleman of the blood of Montdidier?"

This rough expostulation was addressed to no other than our acquaintance Isaac, who, richly and even magnificently dressed in a gaberdine ornamented with lace and lined with fur, was endeavouring to make place in the foremost row beneath the gallery for his daughter, the beautiful Rebecca, who had joined him at Ashby, and who was now hanging on her father's arm, not a little terrified by the popular displeasure which seemed generally excited by her father's presumption. But Isaac, though we have seen him sufficiently timid on other occasions, knew well that at present he

had nothing to fear. It was not in places of general resort, or where their equals were assembled, that any avaricious or malevolent noble durst offer him injury. At such meetings the Jews were under the protection of the general law; and if that proved a weak assurance, it usually happened that there were among the persons assembled some barons, who, for their own interested motives, were ready to act as their protectors. On the present occasion, Isaac felt more than usually confident, being aware that Prince John was even then in the very act of negotiating a large loan from the Jews of York, to be secured upon certain jewels and lands. Isaac's own share in this transaction was considerable, and he well knew that the Prince's eager desire to bring it to a conclusion would ensure him his protection in the dilemma in which he stood.

Imboldened by these considerations, the Jew pursued his point, and jostled the Norman Christian, without respect either to his descent, quality, or religion. The complaints of the old man, however, excited the indignation of the bystanders. One of these, a stout, well-set yeoman, arrayed in Lincoln green, having twelve arrows stuck in his belt, with a baldric and badge of silver, and a bow of six feet length in his hand, turned short round, and while his countenance, which his constant exposure to weather had rendered brown as a hazelnut, grew darker with anger, he advised the Jew to remember, that all the wealth he had acquired by sucking the blood of his miserable victims, had but swelled him like a bloated spider, which might be overlooked while he kept in a corner, but would be crushed if it ventured into the light. This intimation, delivered in Norman-English with a firm voice and a stern aspect, made the Jew shrink back; and he would have probably withdrawn himself altogether from a vicinity so dangerous, had not the attention of every one been called to the sudden entrance of Prince John, who at that moment entered the lists, attended by a numerous and gay train, consisting partly of laymen, partly of churchmen, as light in their dress, and as gay in their demeanour, as their companions. Among the latter was the Prior of Jorvaulx, in the most gallant trim which a dignitary of the church could venture to exhibit. Fur and gold were not spared in his garments, and the points of his boots, out-heroding the preposterous fashion of the time, turned up so very far, as to be attached, not to his knees merely, but to his very girdle, and effectually prevented him from putting his foot into the stirrup. This, however, was a slight inconvenience to the gallant Abbot, who, perhaps, even rejoicing in the opportunity to display his accomplished horsemanship before so many spectators, especially of the fair sex, dispensed with these supports to a timid rider. The rest of Prince John's retinue consisted of the favourite leaders of his mercenary troops, some marauding barons and profligate attendants upon the court, with several Knights Templars and Knights of St. John.

It may be here remarked, that the knights of these two orders were accounted hostile to King Richard, having adopted the side of Philip of France in the long train of disputes which took place in Palestine betwixt that monarch and the lion-hearted King of England. It was the well-known consequence of this discord that Richard's repeated victories had been rendered fruitless, his romantic attempts to besiege Jerusalem disappointed, and the fruit of all the glory which he had acquired had dwindled into an uncertain truce with the Sultan Saladin. With the same policy which had dictated the conduct of their brethren in the Holy Land, the Templars and Hospitallers in England and Normandy attached themselves to the faction of Prince John, having little reason to desire the return of Richard to England, or the succession of Arthur, his legitimate heir. For the opposite reason, Prince John hated and contemned the few Saxon families of consequence which subsisted in England, and omitted no opportunity of mortifying and affronting them; being conscious that his person and pretensions were disliked by them, as well as by the greater part of the

English commons, who feared farther innovation upon their rights and liberties, from a sovereign of John's licentious and tyrannical disposition.

Attended by this gallant equipage, himself well mounted and splendidly dressed in crimson and in gold, bearing upon his hand a falcon, and having his head covered by a rich fur bonnet, adorned with a circle of precious stones, from which his long curled hair escaped and overspread his shoulders, Prince John, upon a grey and high-mettled palfrey, caracoled within the lists at the head of his jovial party, laughing loud with his train, and eyeing with all the boldness of royal criticism the beauties who adorned the lofty galleries.

Those who remarked in the physiognomy of the Prince a dissolute audacity, mingled with extreme haughtiness and indifference to the feelings of others, could not yet deny to his countenance that sort of comeliness which belongs to an open set of features, well formed by nature, modelled by art to the usual rules of courtesy, yet so far frank and honest, that they seemed as if they disclaimed to conceal the natural workings of the soul. Such an expression is often mistaken for manly frankness, when in truth it arises from the reckless indifference of a libertine disposition, conscious of superiority of birth, of wealth, or of some other adventitious advantage, totally unconnected with personal merit. To those who did not think so deeply, and they were the greater number by a hundred to one, the splendour of Prince John's *rheno*, (*i. e.* fur tippet,) the richness of his cloak, lined with the most costly sables, his maroquin boots and golden spurs, together with the grace with which he managed his palfrey, were sufficient to merit clamorous applause.

In his joyous caracole round the lists, the attention of the Prince was called by the commotion, not yet subsided, which had attended the ambitious movement of Isaac towards the higher places of the assembly. The quick eye of Prince John instantly recognized the Jew, but was much more agreeably attracted by the beautiful daughter of Zion, who, terrified by the tumult, clung close to the arm of her aged father.

The figure of Rebecca might indeed have compared with the proudest beauties of England, even though it had been judged by as shrewd a connoisseur as Prince John. Her form was exquisitely symmetrical, and was shown to advantage by a sort of Eastern dress, which she wore according to the fashion of the females of her nation. Her turban of yellow silk suited well with the darkness of her complexion. The brilliancy of her eyes, the superb arch of her eyebrows, her well-formed aquiline nose, her teeth as white as pearl, and the profusion of her sable tresses which, each arranged in its own little spiral of twisted curls, fell down upon as much of a lovely neck and bosom as a simarre of the richest Persian silk, exhibiting flowers in their natural colours embossed upon a purple ground, permitted to be visible—all these constituted a combination of loveliness, which yielded not to the most beautiful of the maidens who surrounded her. It is true that of the golden and pearl-studded clasps, which closed her vest from the throat to the waist, the three uppermost were left unfastened, on account of the heat, which something enlarged the prospect to which we allude. A diamond necklace, with pendants of inestimable value, were by this means also made more conspicuous. The feather of an ostrich, fastened in her turban by an agriffe set with brilliants, was another distinction of the beautiful Jewess, scoffed and sneered at by the proud dames who sat above her, but secretly envied by those who affected to deride them.

"By the bald scalp of Abraham," said Prince John, "yonder Jewess must be the very model of that perfection, whose charms drove frantic the wisest king that ever lived! What sayest thou, Prior Aymer?—By the Temple of that wise king, which our wiser brother Richard proved unable to recover, she is the very Bride of the Canticles!"

"The Rose of Sharon and the Lily of the Valley,"—answered the Prior

in a sort of snuffling tone; "but your Grace must remember she is still but a Jewess."

"Ay!" added Prince John, without heeding him, "and there is my Mammon of unrighteousness too—the Marquis of Marks, the Baron of Byzants contesting for place with penniless dogs, whose threadbare cloaks have not a single cross in their pouches to keep the devil from dancing there. By the body of St. Mark, my prince of supplies, with his lovely Jewess, shall have a place in the gallery!—What is she, Isaac? thy wife or thy daughter, that Eastern houri that thou lockest under thy arm as thou wouldst thy treasure-casket?"

"My daughter Rebecca, so please your Grace," answered Isaac, with a low congee, nothing embarrassed by the Prince's salutation, in which, however, there was at least as much mockery as courtesy.

"The wiser man thou," said John, with a peal of laughter, in which his gay followers obsequiously joined. "But, daughter or wife, she should be preferred according to her beauty and thy merits.—Who sits above there?" he continued, bending his eye on the gallery. "Saxon churls, lolling at their lazy length!—out upon them!—let them sit close, and make room for my prince of usurers and his lovely daughter. I'll make the hinds know they must share the high places of the synagogue with those whom the synagogue properly belongs to."

Those who occupied the gallery to whom this injurious and unpolite speech was addressed, were the family of Cedric the Saxon, with that of his ally and kinsman, Athelstane of Coningsburgh, a personage, who, on account of his descent from the last Saxon monarchs of England, was held in the highest respect by all the Saxon natives of the north of England. But with the blood of this ancient royal race, many of their infirmities had descended to Athelstane. He was comely in countenance, bulky and strong in person, and in the flower of his age—yet inanimate in expression, dull-eyed, heavy-browed, inactive and sluggish in all his motions, and so slow in resolution, that the soubriquet of one of his ancestors was conferred upon him, and he was very generally called Athelstane the Unready. His friends, and he had many, who, as well as Cedric, were passionately attached to him, contended that this sluggish temper arose not from want of courage, but from mere want of decision; others alleged that this hereditary vice of drunkenness had obscured his faculties, never of a very acute order, and that the passive courage and meek good-nature which remained behind, was merely the dregs of a character that might have been deserving of praise, but of which all the valuable parts had flown off in the progress of a long course of brutal debauchery.

It was to this person, such as we have described him, that the Prince addressed his imperious command to make place for Isaac and Rebecca. Athelstane, utterly confounded at an order which the manners and feelings of the times rendered so injuriously insulting, unwilling to obey, yet undetermined how to resist, opposed only the *vis inertiæ* to the will of John; and, without stirring, or making any motion whatever of obedience, opened his large grey eyes, and stared at the Prince with an astonishment which had in it something extremely ludicrous. But the impatient John regarded it in no such light.

"The Saxon porker," he said, "is either asleep or minds me not—Prick him with your lance, De Bracy," speaking to a knight who rode near him, the leader of a band of Free Companions, or Condottieri; that is, of mercenaries belonging to no particular nation, but attached for the time to any prince by whom they are paid. There was a murmur even among the attendants of Prince John; but De Bracy, whose profession freed him from all scruples, extended his long lance over the space which separated the gallery from the lists, and would have executed the commands of the Prince

before Athelstane the Unready had recovered presence of mind sufficient even to draw back his person from the weapon, had not Cedric, as prompt as his companion was tardy, unsheathed, with the speed of lightning, the short sword which he wore, and at a single blow severed the point of the lance from the handle. The blood rushed into the countenance of Prince John. He swore one of his deepest oaths, and was about to utter some threat corresponding in violence, when he was diverted from his purpose, partly by his own attendants, who gathered around him conjuring him to be patient, partly by a general exclamation of the crowd, uttered in loud applause of the spirited conduct of Cedric. The Prince rolled his eyes in indignation, as if to collect some safe and easy victim; and chancing to encounter the firm glance of the same archer whom we have already noticed, and who seemed to persist in his gesture of applause, in spite of the frowning aspect which the Prince bent upon him, he demanded his reason for clamouring thus.

"I always add my hollo," said the yeoman, "when I see a good shot, or a gallant blow."

"Sayest thou?" answered the Prince; "then thou canst hit the white thyself, I'll warrant."

"A woodsman's mark, and at woodsman's distance, I can hit," answered the yeoman.

"And Wat Tyrrel's mark, at a hundred yards," said a voice from behind, but by whom uttered could not be discerned.

This allusion to the fate of William Rufus, his relative, at once incensed and alarmed Prince John. He satisfied himself, however, with commanding the men-at-arms, who surrounded the lists, to keep an eye on the braggart, pointing to the yeoman.

"By St. Grizzel," he added, "we will try his own skill, who is so ready to give his voice to the feats of others!"

"I shall not fly the trial," said the yeoman, with the composure which marked his whole deportment.

"Meanwhile, stand up, ye Saxon churls," said the fiery Prince; "for, by the light of Heaven, since I have said it, the Jew shall have his seat amongst ye!"

"By no means, an it please your Grace!—it is not fit for such as we to sit with the rulers of the land," said the Jew; whose ambition for precedence, though it had led him to dispute place with the extenuated and impoverished descendant of the line of Montdidier, by no means stimulated him to an intrusion upon the privileges of the wealthy Saxons.

"Up, infidel dog, when I command you," said Prince John, "or I will have thy swarthy hide stript off, and tanned for horse-furniture."

Thus urged, the Jew began to ascend the steep and narrow steps which led up to the gallery.

"Let me see," said the Prince, "who dare stop him," fixing his eye on Cedric, whose attitude intimated his intention to hurl the Jew down headlong.

The catastrophe was prevented by the clown Wamba, who, springing betwixt his master and Isaac, and exclaiming, in answer to the Prince's defiance, "Marry, that will I!" opposed to the beard of the Jew a shield of brawn, which he plucked from beneath his cloak, and with which, doubtless, he had furnished himself, lest the tournament should have proved longer than his appetite could endure abstinence. Finding the abomination of his tribe opposed to his very nose, while the Jester, at the same time, flourished his wooden sword above his head, the Jew recoiled, missed his footing, and rolled down the steps,—an excellent jest to the spectators, who set up a loud laughter, in which Prince John and his attendants heartily joined.

"Deal me the prize, cousin Prince," said Wamba; "I have vanquished

my foe in fair fight with sword and shield," he added, brandishing the brawn in one hand and the wooden sword in the other.

"Who, and what art thou, noble champion?" said Prince John, still laughing.

"A fool by right of descent," answered the Jester; "I am Wamba, the son of Witless, who was the son of Weatherbrain, who was the son of an Alderman."

"Make room for the Jew in front of the lower ring," said Prince John, not unwilling perhaps to seize an apology to desist from his original purpose; "to place the vanquished beside the victor were false heraldry."

"Knave upon fool were worse," answered the Jester, "and Jew upon bacon worst of all."

"Gramercy! good fellow," cried Prince John, "thou pleasest me—Here, Isaac, lend me a handful of byzants."

As the Jew, stunned by the request, afraid to refuse, and unwilling to comply, fumbled in the furred bag which hung by his girdle, and was perhaps endeavouring to ascertain how few coins might pass for a handful, the Prince stooped from his jennet and settled Isaac's doubts by snatching the pouch itself from his side; and flinging to Wamba a couple of the gold pieces which it contained, he pursued his career round the lists, leaving the Jew to the derision of those around him, and himself receiving as much applause from the spectators as if he had done some honest and honourable action.

Chapter the Eighth.

At this the challenger with fierce defy
His trumpet sounds; the challenged makes reply:
With clangour rings the field, resounds the vaulted sky.
Their visors closed, their lances in the rest,
Or at the helmet pointed or the crest,
They vanish from the barrier, speed the race,
And spurring see decrease the middle space.

PALAMON AND ARCITE.

In the midst of Prince John's cavalcade, he suddenly stopt, and appealing to the Prior of Jorvaulx, declared the principal business of the day had been forgotten.

"By my halidom," said he, "we have forgotten, Sir Prior, to name the fair Sovereign of Love and of Beauty, by whose white hand the palm is to be distributed. For my part, I am liberal in my ideas, and I care not if I give my vote for the black-eyed Rebecca."

"Holy Virgin," answered the Prior, turning up his eyes in horror, "a Jewess!—We should deserve to be stoned out of the lists; and I am not yet old enough to be a martyr. Besides, I swear by my patron saint, that she is far inferior to the lovely Saxon, Rowena."

"Saxon or Jew," answered the Prince, "Saxon or Jew, dog or hog, what matters it? I say, name Rebecca, were it only to mortify the Saxon churls."

A murmur arose even among his own immediate attendants.

"This passes a jest, my lord," said De Bracy; "no knight here will lay lance in rest if such an insult is attempted."

"It is the mere wantonness of insult," said one of the oldest and most important of Prince John's followers, Waldemar Fitzurse, "and if your Grace attempts it, cannot but prove ruinous to your projects."

"I entertained you, sir," said John, reining up his palfrey haughtily, "for my follower, but not for my counsellor."

"Those who follow your Grace in the paths which you tread," said Waldemar, but speaking in a low voice, "acquire the right of counsellors; for your interest and safety are not more deeply engaged than their own."

From the tone in which this was spoken, John saw the necessity of acquiescence. "I did but jest," he said; "and you turn upon me like so many adders! Name whom you will, in the fiend's name, and please yourselves."

"Nay, nay," said De Bracy, "let the fair sovereign's throne remain unoccupied, until the conqueror shall be named, and then let him choose the lady by whom it shall be filled. It will add another grace to his triumph, and teach fair ladies to prize the love of valiant knights, who can exalt them to such distinction."

"If Brian de Bois-Guilbert gain the prize," said the Prior, "I will gage my rosary that I name the Sovereign of Love and Beauty."

"Bois-Guilbert," answered De Bracy, "is a good lance; but there are others around these lists, Sir Prior, who will not fear to encounter him."

"Silence, sirs," said Waldemar, "and let the Prince assume his seat. The knights and spectators are alike impatient, the time advances, and highly fit it is that the sports should commence."

Prince John, though not yet a monarch, had in Waldemar Fitzurse all the inconveniences of a favourite minister, who, in serving his sovereign, must always do so in his own way. The Prince acquiesced, however, although his disposition was precisely of that kind which is apt to be obstinate upon trifles, and, assuming his throne, and being surrounded by his followers, gave signal to the heralds to proclaim the laws of the tournament, which were briefly as follows:

First, the five challengers were to undertake all comers.

Secondly, any knight proposing to combat, might, if he pleased, select a special antagonist from among the challengers, by touching his shield. If he did so with the reverse of his lance, the trial of skill was made with what were called the arms of courtesy, that is, with lances at whose extremity a piece of round flat board was fixed, so that no danger was encountered, save from the shock of the horses and riders. But if the shield was touched with the sharp end of the lance, the combat was understood to be at *outrance;* that is, the knights were to fight with sharp weapons, as in actual battle.

Thirdly, when the knights present had accomplished their vow, by each of them breaking five lances, the Prince was to declare the victor in the first day's tourney, who should receive as prize a war-horse of exquisite beauty and matchless strength; and in addition to this reward of valour, it was now declared, he should have the peculiar honour of naming the Queen of Love and Beauty, by whom the prize should be given on the ensuing day.

Fourthly, it was announced, that, on the second day, there should be a general tournament, in which all the knights present, who were desirous to win praise, might take part; and being divided into two bands of equal numbers, might fight it out manfully, until the signal was given by Prince John to cease the combat. The elected Queen of Love and Beauty was then to crown the knight whom the Prince should adjudge to have borne himself best in this second day, with a coronet composed of thin gold plate, cut into the shape of a laurel crown. On this second day the knightly games ceased. But on that which was to follow, feats of archery, of bull-baiting, and other popular amusements, were to be practised, for the more immediate amusement of the populace. In this manner did Prince John endeavour to lay the foundation of a popularity, which he was perpetually throwing down by some inconsiderate act of wanton aggression upon the feelings and prejudices of the people.

The lists now presented a most splendid spectacle. The sloping galleries were crowded with all that was noble, great, wealthy, and beautiful in the northern and midland parts of England; and the contrast of the various

dresses of these dignified spectators, rendered the view as gay as it was rich, while the interior and lower space, filled with the substantial burgesses and yeomen of merry England, formed, in their more plain attire, a dark fringe, or border, around this circle of brilliant embroidery, relieving, and, at the same time, setting off its splendour.

The heralds finished their proclamation with their usual cry of "Largesse, largesse, gallant knights!" and gold and silver pieces were showered on them from the galleries, it being a high point of chivalry to exhibit liberality towards those whom the age accounted at once the secretaries and the historians of honour. The bounty of the spectators was acknowledged by the customary shouts of "Love of Ladies — Death of Champions — Honour to the Generous—Glory to the Brave!"—to which the more humble spectators added their acclamations, and a numerous band of trumpeters the flourish of their martial instruments. When these sounds had ceased, the heralds withdrew from the lists in gay and glittering procession, and none remained within them save the marshals of the field, who, armed cap-a-pie, sat on horseback, motionless as statues, at the opposite ends of the lists. Meantime, the enclosed space at the northern extremity of the lists, large as it was, was now completely crowded with knights desirous to prove their skill against the challengers, and, when viewed from the galleries, presented the appearance of a sea of waving plumage, intermixed with glistening helmets, and tall lances, to the extremities of which were, in many cases, attached small pennons of about a span's breadth, which, fluttering in the air as the breeze caught them, joined with the restless motion of the feathers to add liveliness to the scene.

At length the barriers were opened, and five knights, chosen by lot, advanced slowly into the area; a single champion riding in front, and the other four following in pairs. All were splendidly armed, and my Saxon authority (in the Wardour Manuscript) records at great length their devices, their colours, and the embroidery of their horse trappings. It is unnecessary to be particular on these subjects. To borrow lines from a contemporary poet, who has written but too little—

> The knights are dust,
> And their good swords are rust,
> Their souls are with the saints, we trust.*

Their escutcheons have long mouldered from the walls of their castles. Their castles themselves are but green mounds and shattered ruins — the place that once knew them, knows them no more — nay, many a race since theirs has died out and been forgotten in the very land which they occupied, with all the authority of feudal proprietors and feudal lords. What, then, would it avail the reader to know their names, or the evanescent symbols of their martial rank!

Now, however, no whit anticipating the oblivion which awaited their names and feats, the champions advanced through the lists, restraining their fiery steeds, and compelling them to move slowly, while, at the same time, they exhibited their paces, together with the grace and dexterity of the riders. As the procession entered the lists, the sound of a wild Barbaric music was heard from behind the tents of the challengers, where the performers were concealed. It was of Eastern origin, having been brought from the Holy Land; and the mixture of the cymbals and bells seemed to bid welcome at once, and defiance, to the knights as they advanced. With the eyes of an immense concourse of spectators fixed upon them, the five knights advanced up the platform upon which the tents of the challengers stood, and there separating themselves, each touched slightly, and with the reverse of his lance, the shield of the antagonist to whom he wished to

* These lines are part of an unpublished poem by Coleridge, whose Muse so often tantalizes with fragments which indicate her powers, while the manner in which she flings them from her betrays her caprice yet whose unfinished sketches display more talent than the laboured masterpieces of others

oppose himself. The lower orders of spectators in general—nay, many of the higher class, and it is even said several of the ladies, were rather disappointed at the champions choosing the arms of courtesy. For the same sort of persons, who, in the present day, applaud most highly the deepest tragedies, were then interested in a tournament exactly in proportion to the danger incurred by the champions engaged.

Having intimated their more pacific purpose, the champions retreated to the extremity of the lists, where they remained drawn up in a line; while the challengers, sallying each from his pavilion, mounted their horses, and, headed by Brian de Bois-Guilbert, descended from the platform, and opposed themselves individually to the knights who had touched their respective shields.

At the flourish of clarions and trumpets, they started out against each other at full gallop; and such was the superior dexterity or good fortune of the challengers, that those opposed to Bois-Guilbert, Malvoisin, and Front-de-Bœuf, rolled on the ground. The antagonist of Grantmesnil, instead of bearing his lance-point fair against the crest or the shield of his enemy, swerved so much from the direct line as to break the weapon athwart the person of his opponent — a circumstance which was accounted more disgraceful than that of being actually unhorsed; because the latter might happen from accident, whereas the former evinced awkwardness and want of management of the weapon and of the horse. The fifth knight alone maintained the honour of his party, and parted fairly with the Knight of St. John, both splintering their lances without advantage on either side.

The shouts of the multitude, together with the acclamations of the heralds, and the clangour of the trumpets, announced the triumph of the victors and the defeat of the vanquished. The former retreated to their pavilions, and the latter, gathering themselves up as they could, withdrew from the lists in disgrace and dejection, to agree with their victors concerning the redemption of their arms and their horses, which, according to the laws of the tournament, they had forfeited. The fifth of their number alone tarried in the lists long enough to be greeted by the applauses of the spectators, amongst whom he retreated, to the aggravation, doubtless, of his companions' mortification.

A second and a third party of knights took the field; and although they had various success, yet, upon the whole, the advantage decidedly remained with the challengers, not one of whom lost his seat or swerved from his charge — misfortunes which befell one or two of their antagonists in each encounter. The spirits, therefore, of those opposed to them, seemed to be considerably damped by their continued success. Three knights only appeared on the fourth entry, who, avoiding the shields of Bois-Guilbert and Front-de-Bœuf, contented themselves with touching those of the three other knights, who had not altogether manifested the same strength and dexterity. This politic selection did not alter the fortune of the field, the challengers were still successful; one of their antagonists was overthrown, and both the others failed in the *attaint*,* that is, in striking the helmet and shield of their antagonist firmly and strongly, with the lance held in a direct line, so that the weapon might break unless the champion was overthrown.

After this fourth encounter, there was a considerable pause; nor did it appear that any one was very desirous of renewing the contest. The spectators murmured among themselves; for, among the challengers, Malvoisin and Front-de-Bœuf were unpopular from their characters, and the others, except Grantmesnil, were disliked as strangers and foreigners.

But none shared the general feeling of dissatisfaction so keenly as Cedric the Saxon, who saw, in each advantage gained by the Norman challengers, a repeated triumph over the honour of England. His own education had

* This term of chivalry, transferred to the law, gives the phrase of being attainted of treason

taught him no skill in the games of chivalry, although, with the arms of his Saxon ancestors, he had manifested himself, on many occasions, a brave and determined soldier. He looked anxiously to Athelstane, who had learned the accomplishments of the age, as if desiring that he should make some personal effort to recover the victory which was passing into the hands of the Templar and his associates. But, though both stout of heart, and strong of person, Athelstane had a disposition too inert and unambitious to make the exertions which Cedric seemed to expect from him.

"The day is against England, my lord," said Cedric, in a marked tone; "are you not tempted to take the lance?"

"I shall tilt to-morrow," answered Athelstane, "in the *mêlée;* it is not worth while for me to arm myself to-day."

Two things displeased Cedric in this speech. It contained the Norman word *mêlée*, (to express the general conflict,) and it evinced some indifference to the honour of the country; but it was spoken by Athelstane, whom he held in such profound respect, that he would not trust himself to canvass his motives or his foibles. Moreover, he had no time to make any remark, for Wamba thrust in his word, observing, "It was better, though scarce easier, to be the best man among a hundred, than the best man of two."

Athelstane took the observation as a serious compliment; but Cedric, who better understood the Jester's meaning, darted at him a severe and menacing look; and lucky it was for Wamba, perhaps, that the time and place prevented his receiving, notwithstanding his place and service, more sensible marks of his master's resentment.

The pause in the tournament was still uninterrupted, excepting by the voices of the heralds exclaiming — "Love of ladies, splintering of lances! stand forth, gallant knights, fair eyes look upon your deeds!"

The music also of the challengers breathed from time to time wild bursts expressive of triumph or defiance, while the clowns grudged a holiday which seemed to pass away in inactivity; and old knights and nobles lamented in whispers the decay of martial spirit, spoke of the triumphs of their younger days, but agreed that the land did not now supply dames of such transcendent beauty as had animated the jousts of former times. Prince John began to talk to his attendants about making ready the banquet, and the necessity of adjudging the prize to Brian de Bois-Guilbert, who had, with a single spear, overthrown two knights, and foiled a third.

At length, as the Saracenic music of the challengers concluded one of those long and high flourishes with which they had broken the silence of the lists, it was answered by a solitary trumpet, which breathed a note of defiance from the northern extremity. All eyes were turned to see the new champion which these sounds announced, and no sooner were the barriers opened than he paced into the lists. As far as could be judged of a man sheathed in armour, the new adventurer did not greatly exceed the middle size, and seemed to be rather slender than strongly made. His suit of armour was formed of steel, richly inlaid with gold, and the device on his shield was a young oak-tree pulled up by the roots, with the Spanish word *Desdichado*, signifying Disinherited. He was mounted on a gallant black horse, and as he passed through the lists he gracefully saluted the Prince and the ladies by lowering his lance. The dexterity with which he managed his steed, and something of youthful grace which he displayed in his manner, won him the favour of the multitude, which some of the lower classes expressed by calling out "Touch Ralph de Vipont's shield — touch the Hospitaller's shield; he has the least sure seat, he is your cheapest bargain."

The champion, moving onward amid these well-meant hints, ascended the platform by the sloping alley which led to it from the lists, and, to the astonishment of all present, riding straight up to the central pavilion, struck

with the sharp end of his spear the shield of Brian de Bois-Guilbert until it rung again. All stood astonished at his presumption, but none more than the redoubted Knight whom he had thus defied to mortal combat, and who, little expecting so rude a challenge, was standing carelessly at the door of the pavilion.

"Have you confessed yourself, brother," said the Templar, "and have you heard mass this morning, that you peril your life so frankly?"

"I am fitter to meet death than thou art," answered the Disinherited Knight; for by this name the stranger had recorded himself in the books of the tourney.

"Then take your place in the lists," said Bois-Guilbert, "and look your last upon the sun; for this night thou shalt sleep in paradise."

"Gramercy for thy courtesy," replied the Disinherited Knight; "and to requite it, I advise thee to take a fresh horse and a new lance, for by my honour you will need both."

Having expressed himself thus confidently, he reined his horse backward down the slope which he had ascended, and compelled him in the same manner to move backward through the lists, till he reached the northern extremity, where he remained stationary, in expectation of his antagonist. This feat of horsemanship again attracted the applause of the multitude.

However incensed at his adversary for the precautions which he recommended, Brian de Bois-Guilbert did not neglect his advice; for his honour was too nearly concerned, to permit his neglecting any means which might ensure victory over his presumptuous opponent. He changed his horse for a proved and fresh one of great strength and spirit. He chose a new and a tough spear, lest the wood of the former might have been strained in the previous encounters he had sustained. Lastly, he laid aside his shield, which had received some little damage, and received another from his squires. His first had only borne the general device of his rider, representing two knights riding upon one horse, an emblem expressive of the original humility and poverty of the Templars, qualities which they had since exchanged for the arrogance and wealth that finally occasioned their suppression. Bois-Guilbert's new shield bore a raven in full flight, holding in its claws a skull, and bearing the motto *Gare le Corbeau*.

When the two champions stood opposed to each other at the two extremities of the lists, the public expectation was strained to the highest pitch. Few augured the possibility that the encounter could terminate well for the Disinherited Knight, yet his courage and gallantry secured the general good wishes of the spectators.

The trumpets had no sooner given the signal, than the champions vanished from their posts with the speed of lightning, and closed in the centre of the lists with the shock of a thunderbolt. The lances burst into shivers up to the very grasp, and it seemed at the moment that both knights had fallen, for the shock had made each horse recoil backwards upon its haunches. The address of the riders recovered their steeds by use of the bridle and spur; and having glared on each other for an instant with eyes which seemed to flash fire through the bars of their visors, each made a demivolte, and, retiring to the extremity of the lists, received a fresh lance from the attendants.

A loud shout from the spectators, waving of scarfs and handkerchiefs, and general acclamations, attested the interest taken by the spectators in this encounter; the most equal, as well as the best performed, which had graced the day. But no sooner had the knights resumed their station, than the clamour of applause was hushed into a silence, so deep and so dead, that it seemed the multitude were afraid even to breathe.

A few minutes pause having been allowed, that the combatants and their horses might recover breath, Prince John with his truncheon signed to the trumpets to sound the onset. The champions a second time sprung from

their stations, and closed in the centre of the lists, with the same speed, the same dexterity, the same violence, but not the same equal fortune as before.

In this second encounter, the Templar aimed at the centre of his antagonist's shield, and struck it so fair and forcibly, that his spear went to shivers, and the Disinherited Knight reeled in his saddle. On the other hand, that champion had, in the beginning of his career, directed the point of his lance towards Bois-Guilbert's shield, but, changing his aim almost in the moment of encounter, he addressed it to the helmet, a mark more difficult to hit, but which, if attained, rendered the shock more irresistible. Fair and true he hit the Norman on the visor, where his lance's point kept hold of the bars. Yet, even at this disadvantage, the Templar sustained his high reputation; and had not the girths of his saddle burst, he might not have been unhorsed. As it chanced, however, saddle, horse, and man, rolled on the ground under a cloud of dust.

To extricate himself from the stirrups and fallen steed, was to the Templar scarce the work of a moment; and, stung with madness, both at his disgrace and at the acclamations with which it was hailed by the spectators, he drew his sword and waved it in defiance of his conqueror. The Disinherited Knight sprung from his steed, and also unsheathed his sword. The marshals of the field, however, spurred their horses between them, and reminded them, that the laws of the tournament did not, on the present occasion, permit this species of encounter.

"We shall meet again, I trust," said the Templar, casting a resentful glance at his antagonist; "and where there are none to separate us."

"If we do not," said the Disinherited Knight, "the fault shall not be mine. On foot or horseback, with spear, with axe, or with sword, I am alike ready to encounter thee."

More and angrier words would have been exchanged, but the marshals, crossing their lances betwixt them, compelled them to separate. The Disinherited Knight returned to his first station, and Bois-Guilbert to his tent, where he remained for the rest of the day in an agony of despair.

Without alighting from his horse, the conqueror called for a bowl of wine, and opening the beaver, or lower part of his helmet, announced that he quaffed it, "To all true English hearts, and to the confusion of foreign tyrants." He then commanded his trumpet to sound a defiance to the challengers, and desired a herald to announce to them, that he should make no election, but was willing to encounter them in the order in which they pleased to advance against him.

The gigantic Front-de-Bœuf, armed in sable armour, was the first who took the field. He bore on a white shield, a black bull's head, half defaced by the numerous encounters which he had undergone, and bearing the arrogant motto, *Cave, adsum*. Over this champion the Disinherited Knight obtained a slight but decisive advantage. Both Knights broke their lances fairly, but Front-de-Bœuf, who lost a stirrup in the encounter, was adjudged to have the disadvantage.

In the stranger's third encounter with Sir Philip Malvoisin, he was equally successful; striking that baron so forcibly on the casque, that the laces of the helmet broke, and Malvoisin, only saved from falling by being unhelmeted, was declared vanquished like his companions.

In his fourth combat with De Grantmesnil, the Disinherited Knight showed as much courtesy as he had hitherto evinced courage and dexterity. De Grantmesnil's horse, which was young and violent, reared and plunged in the course of the career so as to disturb the rider's aim, and the stranger, declining to take the advantage which this accident afforded him, raised his lance, and passing his antagonist without touching him, wheeled his horse and rode back again to his own end of the lists, offering his antagonist, by a herald, the chance of a second encounter. This De Grantmesnil declined,

avowing himself vanquished as much by the courtesy as by the address of his opponent.

Ralph de Vipont summed up the list of the stranger's triumphs, being hurled to the ground with such force, that the blood gushed from his nose and his mouth, and he was borne senseless from the lists.

The acclamations of thousands applauded the unanimous award of the Prince and marshals, announcing that day's honours to the Disinherited Knight.

Chapter the Ninth.

——— In the midst was seen
A lady of a more majestic mien,
By stature and by beauty mark'd their sovereign Queen.
* * * * * *
And as in beauty she surpass'd the choir
So nobler than the rest was her attire;
A crown of ruddy gold enclosed her brow,
Plain without pomp, and rich without a show;
A branch of Agnus Castus in her hand,
She bore aloft her symbol of command.

THE FLOWER AND THE LEAF.

WILLIAM DE WYVIL and Stephen de Martival, the marshals of the field, were the first to offer their congratulations to the victor, praying him, at the same time, to suffer his helmet to be unlaced, or, at least, that he would raise his visor ere they conducted him to receive the prize of the day's tourney from the hands of Prince John. The Disinherited Knight, with all knightly courtesy, declined their request, alleging, that he could not at this time suffer his face to be seen, for reasons which he had assigned to the heralds when he entered the lists. The marshals were perfectly satisfied by this reply; for amidst the frequent and capricious vows by which knights were accustomed to bind themselves in the days of chivalry, there were none more common than those by which they engaged to remain incognito for a certain space, or until some particular adventure was achieved. The marshals, therefore, pressed no farther into the mystery of the Disinherited Knight, but, announcing to Prince John the conqueror's desire to remain unknown, they requested permission to bring him before his Grace, in order that he might receive the reward of his valour.

John's curiosity was excited by the mystery observed by the stranger; and, being already displeased with the issue of the tournament, in which the challengers whom he favoured had been successively defeated by one knight, he answered haughtily to the marshals, "By the light of Our Lady's brow, this same knight hath been disinherited as well of his courtesy as of his lands, since he desires to appear before us without uncovering his face. — Wot ye, my lords," he said, turning round to his train, "who this gallant can be, that bears himself thus proudly?"

"I cannot guess," answered De Bracy, "nor did I think there had been within the four seas that girth Britain a champion that could bear down these five knights in one day's jousting. By my faith, I shall never forget the force with which he shocked De Vipont. The poor Hospitaller was hurled from his saddle like a stone from a sling."

"Boast not of that," said a Knight of St. John, who was present; "your Temple champion had no better luck. I saw your brave lance, Bois-Guilbert, roll thrice over, grasping his hands full of sand at every turn."

De Bracy, being attached to the Templars, would have replied, but was

prevented by Prince John. "Silence, sirs!" he said; "what unprofitable debate have we here?"

"The victor," said De Wyvil, "still waits the pleasure of your highness."

"It is our pleasure," answered John, "that he do so wait until we learn whether there is not some one who can at least guess at his name and quality. Should he remain there till night-fall, he has had work enough to keep him warm."

"Your Grace," said Waldemar Fitzurse, "will do less than due honour to the victor, if you compel him to wait till we tell your highness that which we cannot know; at least *I* can form no guess — unless he be one of the good lances who accompanied King Richard to Palestine, and who are now straggling homeward from the Holy Land."

"It may be the Earl of Salisbury," said De Bracy, "he is about the same pitch."

"Sir Thomas de Multon, the Knight of Gilsland, rather," said Fitzurse; "Salisbury is bigger in the bones." A whisper arose among the train, but by whom first suggested could not be ascertained. "It might be the King — it might be Richard Cœur-de-Lion himself."

"Over gods forbode!" said Prince John, involuntarily turning at the same time as pale as death, and shrinking as if blighted by a flash of lightning; "Waldemar! — De Bracy! brave knights and gentlemen, remember your promises, and stand truly by me!"

"Here is no danger impending," said Waldemar Fitzurse; "are you so little acquainted with the gigantic limbs of your father's son, as to think they can be held within the circumference of yonder suit of armour? — De Wyvil and Martival, you will best serve the Prince by bringing forward the victor to the throne, and ending an error that has conjured all the blood from his cheeks. — Look at him more closely," he continued, "your highness will see that he wants three inches of King Richard's height, and twice as much of his shoulder-breadth. The very horse he backs, could not have carried the ponderous weight of King Richard through a single course."

While he was yet speaking, the marshals brought forward the Disinherited Knight to the foot of a wooden flight of steps, which formed the ascent from the lists to Prince John's throne. Still discomposed with the idea that his brother, so much injured, and to whom he was so much indebted, had suddenly arrived in his native kingdom, even the distinctions pointed out by Fitzurse did not altogether remove the Prince's apprehensions; and while, with a short and embarrassed eulogy upon his valour, he caused to be delivered to him the war-horse assigned as the prize, he trembled lest from the barred visor of the mailed form before him, an answer might be returned, in the deep and awful accents of Richard the Lion-hearted.

But the Disinherited Knight spoke not a word in reply to the compliment of the Prince, which he only acknowledged with a profound obeisance.

The horse was led into the lists by two grooms richly dressed, the animal itself being fully accoutred with the richest war-furniture; which, however, scarcely added to the value of the noble creature in the eyes of those who were judges. Laying one hand upon the pommel of the saddle, the Disinherited Knight vaulted at once upon the back of the steed without making use of the stirrup, and, brandishing aloft his lance, rode twice around the lists, exhibiting the points and paces of the horse with the skill of a perfect horseman.

The appearance of vanity, which might otherwise have been attributed to this display, was removed by the propriety shown in exhibiting to the best advantage the princely reward with which he had been just honoured, and the Knight was again greeted by the acclamations of all present.

In the meanwhile, the bustling Prior of Jorvaulx had reminded Prince John, in a whisper, that the victor must now display his good judgment,

instead of his valour, by selecting from among the beauties who graced the galleries, a lady who should fill the throne of the Queen of Beauty and of Love, and deliver the prize of the tourney upon the ensuing day. The Prince accordingly made a sign with his truncheon, as the Knight passed him in his second career around the lists. The Knight turned towards the throne, and, sinking his lance, until the point was within a foot of the ground, remained motionless, as if expecting John's commands; while all admired the sudden dexterity with which he instantly reduced his fiery steed from a state of violent emotion and high excitation to the stillness of an equestrian statue.

"Sir Disinherited Knight," said Prince John, "since that is the only title by which we can address you, it is now your duty, as well as privilege, to name the fair lady, who, as Queen of Honour and of Love, is to preside over next day's festival. If, as a stranger in our land, you should require the aid of other judgment to guide your own, we can only say that Alicia, the daughter of our gallant knight Waldemar Fitzurse, has at our court been long held the first in beauty as in place. Nevertheless, it is your undoubted prerogative to confer on whom you please this crown, by the delivery of which to the lady of your choice, the election of to-morrow's Queen will be formal and complete.—Raise your lance."

The Knight obeyed; and Prince John placed upon its point a coronet of green satin, having around its edge a circlet of gold, the upper edge of which was relieved by arrow-points and hearts placed interchangeably, like the strawberry leaves and balls upon a ducal crown.

In the broad hint which he dropped respecting the daughter of Waldemar Fitzurse, John had more than one motive, each the offspring of a mind, which was a strange mixture of carelessness and presumption with low artifice and cunning. He wished to banish from the minds of the chivalry around him his own indecent and unacceptable jest respecting the Jewess Rebecca; he was desirous of conciliating Alicia's father Waldemar, of whom he stood in awe, and who had more than once shown himself dissatisfied during the course of the day's proceedings. He had also a wish to establish himself in the good graces of the lady; for John was at least as licentious in his pleasures as profligate in his ambition. But besides all these reasons, he was desirous to raise up against the Disinherited Knight (towards whom he already entertained a strong dislike) a powerful enemy in the person of Waldemar Fitzurse, who was likely, he thought, highly to resent the injury done to his daughter, in case, as was not unlikely, the victor should make another choice.

And so indeed it proved. For the Disinherited Knight passed the gallery close to that of the Prince, in which the Lady Alicia was seated in the full pride of triumphant beauty, and, pacing forwards as slowly as he had hitherto rode swiftly around the lists, he seemed to exercise his right of examining the numerous fair faces which adorned that splendid circle.

It was worth while to see the different conduct of the beauties who underwent this examination, during the time it was proceeding. Some blushed, some assumed an air of pride and dignity, some looked straight forward, and essayed to seem utterly unconscious of what was going on, some drew back in alarm, which was perhaps affected, some endeavoured to forbear smiling, and there were two or three who laughed outright. There were also some who dropped their veils over their charms; but as the Waldour Manuscript says, these were fair ones of ten years' standing, it may be supposed, that, having had their full share of such vanities, they were willing to withdraw their claim, in order to give a fair chance to the rising beauties of the age.

At length the champion paused beneath the balcony in which the Lady Rowena was placed, and the expectation of the spectators was raised to the utmost.

It must be owned, that if an interest displayed in his success could have bribed the Disinherited Knight, the part of the lists before which he paused had merited his predilection. Cedric the Saxon, overjoyed at the discomfiture of the Templar, and still more so at the miscarriage of his two malevolent neighbours, Front-de-Bœuf and Malvoisin, had, with his body half stretched over the balcony, accompanied the victor in each course, not with his eyes only, but with his whole heart and soul. The Lady Rowena had watched the progress of the day with equal attention, though without openly betraying the same intense interest. Even the unmoved Athelstane had shown symptoms of shaking off his apathy, when, calling for a huge goblet of muscadine, he quaffed it to the health of the Disinherited Knight.

Another group, stationed under the gallery occupied by the Saxons, had shown no less interest in the fate of the day.

"Father Abraham!" said Isaac of York, when the first course was run betwixt the Templar and the Disinherited Knight, "how fiercely that Gentile rides! Ah, the good horse that was brought all the long way from Barbary, he takes no more care of him than if he were a wild ass's colt—and the noble armour, that was worth so many zecchins to Joseph Pareira, the armourer of Milan, besides seventy in the hundred of profits, he cares for it as little as if he had found it in the highways!"

"If he risks his own person and limbs, father," said Rebecca, "in doing such a dreadful battle, he can scarce be expected to spare his horse and armour."

"Child," replied Isaac, somewhat heated, "thou knowest not what thou speakest—His neck and limbs are his own, but his horse and armour belong to——Holy Jacob! what was I about to say!—Nevertheless, it is a good youth—See, Rebecca! see, he is again about to go up to battle against the Philistine—Pray, child—pray for the safety of the good youth,—and of the speedy horse, and the rich armour.—God of my fathers!" he again exclaimed, "he hath conquered, and the uncircumcised Philistine hath fallen before his lance,—even as Og the King of Bashan, and Sihon, King of the Amorites, fell before the sword of our fathers!—Surely he shall take their gold and their silver, and their war-horses, and their armour of brass and of steel, for a prey and for a spoil."

The same anxiety did the worthy Jew display during every course that was run, seldom failing to hazard a hasty calculation concerning the value of the horse and armour which was forfeited to the champion upon each new success. There had therefore been no small interest taken in the success of the Disinherited Knight, by those who occupied the part of the lists before which he now paused.

Whether from indecision or some other motive of hesitation, the champion of the day remained stationary for more than a minute, while the eyes of the silent audience were riveted upon his motions; and then, gradually and gracefully sinking the point of his lance, he deposited the coronet which it supported at the feet of the fair Rowena. The trumpets instantly sounded, while the heralds proclaimed the Lady Rowena the Queen of Beauty and of Love for the ensuing day, menacing with suitable penalties those who should be disobedient to her authority. They then repeated their cry of "Largesse," to which Cedric, in the height of his joy, replied by an ample donative, and to which Athelstane, though less promptly, added one equally large.

There was some murmuring among the damsels of Norman descent, who were as much unused to see the preference given to a Saxon beauty, as the Norman nobles were to sustain defeat in the games of chivalry which they themselves had introduced. But these sounds of disaffection were drowned by the popular shout of "Long live the Lady Rowena, the chosen and lawful Queen of Love and of Beauty!" To which many in the lower area added, "Long live the Saxon Princess! long live the race of the Immortal Alfred!"

However unacceptable these sounds might be to Prince John, and to those around him, he saw himself nevertheless obliged to confirm the nomination of the victor, and accordingly calling to horse, he left his throne; and mounting his jennet, accompanied by his train, he again entered the lists. The Prince paused a moment beneath the gallery of the Lady Alicia, to whom he paid his compliments, observing, at the same time to those around him — "By my halidome, sirs! if the Knight's feats in arms have shown that he hath limbs and sinews, his choice hath no less proved that his eyes are none of the clearest."

It was on this occasion, as during his whole life, John's misfortune, not perfectly to understand the characters of those whom he wished to conciliate. Waldemar Fitzurse was rather offended than pleased at the Prince stating thus broadly an opinion, that his daughter had been slighted.

"I know no right of chivalry," he said, "more precious or inalienable than that of each free knight to choose his lady-love by his own judgment. My daughter courts distinction from no one; and in her own character, and in her own sphere, will never fail to receive the full proportion of that which is her due."

Prince John replied not; but, spurring his horse, as if to give vent to his vexation, he made the animal bound forward to the gallery where Rowena was seated, with the crown still at her feet.

"Assume," he said, "fair lady, the mark of your sovereignty, to which none vows homage more sincerely than ourself, John of Anjou; and if it please you to-day, with your noble sire and friends, to grace our banquet in the Castle of Ashby, we shall learn to know the empress to whose service we devote to-morrow."

Rowena remained silent, and Cedric answered for her in his native Saxon.

"The Lady Rowena," he said, "possesses not the language in which to reply to your courtesy, or to sustain her part in your festival. I also, and the noble Athelstane of Coningsburgh, speak only the language, and practise only the manners, of our fathers. We therefore decline with thanks your Highness's courteous invitation to the banquet. To-morrow, the Lady Rowena will take upon her the state to which she has been called by the free election of the victor Knight, confirmed by the acclamations of the people."

So saying, he lifted the coronet, and placed it upon Rowena's head, in token of her acceptance of the temporary authority assigned to her.

"What says he?" said Prince John, affecting not to understand the Saxon language, in which, however, he was well skilled. The purport of Cedric's speech was repeated to him in French. "It is well," he said; "to-morrow we will ourself conduct this mute sovereign to her seat of dignity.—You, at least, Sir Knight," he added, turning to the victor, who had remained near the gallery, "will this day share our banquet?"

The Knight, speaking for the first time, in a low and hurried voice, excused himself by pleading fatigue, and the necessity of preparing for to-morrow's encounter.

"It is well," said Prince John, haughtily; "although unused to such refusals, we will endeavour to digest our banquet as we may, though ungraced by the most successful in arms, and his elected Queen of Beauty."

So saying, he prepared to leave the lists with his glittering train, and his turning his steed for that purpose, was the signal for the breaking up and dispersion of the spectators.

Yet, with the vindictive memory proper to offended pride, especially when combined with conscious want of desert, John had hardly proceeded three paces, ere again, turning around, he fixed an eye of stern resentment upon the yeoman who had displeased him in the early part of the day and issued

his commands to the men-at-arms who stood near—"On your life, suffer not that fellow to escape."

The yeoman stood the angry glance of the Prince with the same unvaried steadiness which had marked his former deportment, saying, with a smile, "I have no intention to leave Ashby until the day after to-morrow—I must see how Staffordshire and Leicestershire can draw their bows—the forests of Needwood and Charnwood must rear good archers."

"I," said Prince John to his attendants, but not in direct reply,—"I will see how he can draw his own; and wo betide him unless his skill should prove some apology for his insolence!"

"It is full time," said De Bracy, "that the *outrecuidance* * of these peasants should be restrained by some striking example."

Waldemar Fitzurse, who probably thought his patron was not taking the readiest road to popularity, shrugged up his shoulders and was silent. Prince John resumed his retreat from the lists, and the dispersion of the multitude became general.

In various routes, according to the different quarters from which they came, and in groups of various numbers, the spectators were seen retiring over the plain. By far the most numerous part streamed towards the town of Ashby, where many of the distinguished persons were lodged in the castle, and where others found accommodation in the town itself. Among these were most of the knights who had already appeared in the tournament, or who proposed to fight there the ensuing day, and who, as they rode slowly along, talking over the events of the day, were greeted with loud shouts by the populace. The same acclamations were bestowed upon Prince John, although he was indebted for them rather to the splendour of his appearance and train, than to the popularity of his character.

A more sincere and more general, as well as a better-merited acclamation attended the victor of the day, until, anxious to withdraw himself from popular notice, he accepted the accommodation of one of those pavilions pitched at the extremities of the lists, the use of which was courteously tendered him by the marshals of the field. On his retiring to his tent, many who had lingered in the lists, to look upon and form conjectures concerning him, also dispersed.

The signs, and sounds of a tumultuous concourse of men lately crowded together in one place, and agitated by the same passing events, were now exchanged for the distant hum of voices of different groups retreating in all directions, and these speedily died away in silence. No other sounds were heard save the voices of the menials who stripped the galleries of their cushions and tapestry, in order to put them in safety for the night, and wrangled among themselves for the half-used bottles of wine and relics of the refreshment which had been served round to the spectators.

Beyond the precincts of the lists more than one forge was erected; and these now began to glimmer through the twilight, announcing the toil of the armourers, which was to continue through the whole night, in order to repair or alter the suits of armour to be used again on the morrow.

A strong guard of men-at-arms, renewed at intervals, from two hours to two hours, surrounded the lists, and kept watch during the night.

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* Presumption, insolence.

Chapter the Tenth.

Thus, like the sad presaging raven, that tolls
The sick man's passport in her hollow beak,
And in the shadow of the silent night
Doth shake contagion from her sable wings;
Vex'd and tormented, runs poor Barrabas,
With fatal curses towards these Christians.

JEW OF MALTA.

The Disinherited Knight had no sooner reached his pavilion, than squires and pages in abundance tendered their services to disarm him, to bring fresh attire, and to offer him the refreshment of the bath. Their zeal on this occasion was perhaps sharpened by curiosity, since every one desired to know who the Knight was that had gained so many laurels, yet had refused, even at the command of Prince John, to lift his visor or to name his name. But their officious inquisitiveness was not gratified.

The Disinherited Knight refused all other assistance save that of his own squire, or rather yeoman — a clownish-looking man, who, wrapt in a cloak of dark-coloured felt, and having his head and face half buried in a Norman bonnet made of black fur, seemed to affect the incognito as much as his master. All others being excluded from the tent, this attendant relieved his master from the more burdensome parts of his armour, and placed food and wine before him, which the exertions of the day rendered very acceptable.

The Knight had scarcely finished a hasty meal, ere his menial announced to him that five men, each bearing a barbed steed, desired to speak with him. The Disinherited Knight had exchanged his armour for the long robe usually worn by those of his condition, which, being furnished with a hood, concealed the features, when such was the pleasure of the wearer, almost as completely as the visor of the helmet itself; but the twilight, which was now fast darkening, would of itself have rendered a disguise unnecessary, unless to persons to whom the face of an individual chanced to be particularly well known.

The Disinherited Knight, therefore, stept boldly forth to the front of his tent, and found in attendance the squires of the challengers, whom he easily knew by their russet and black dresses, each of whom led his master's charger loaded with the armour in which he had that day fought.

"According to the laws of chivalry," said the foremost of these men, "I, Baldwin de Oyley, squire to the redoubted Knight Brian de Bois-Guilbert, make offer to you, styling yourself, for the present, the Disinherited Knight, of the horse and armour, used by the said Brian de Bois-Guilbert in this day's Passage of Arms, leaving it with your nobleness to retain or to ransom the same, according to your pleasure; for such is the law of arms."

The other squires repeated nearly the same formula, and then stood to await the decision of the Disinherited Knight.

"To you four, sirs," replied the Knight, addressing those who had last spoken, "and to your honourable and valiant masters, I have one common reply. Commend me to the noble knights, your masters, and say, I should do ill to deprive them of steeds and arms, which can never be used by braver cavaliers. — I would I could here end my message to these gallant knights; but being, as I term myself, in truth and earnest, the Disinherited, I must be thus far bound to your masters, that they will, of their courtesy, be pleased to ransom their steeds and armour, since that which I wear I can hardly term mine own."

"We stand commissioned, each of us," answered the squire of Reginald

Front-de-Bœuf, "to offer a hundred zecchins in ransom of these horses and suits of armour."

"It is sufficient," said the Disinherited Knight. "Half the sum my present necessities compel me to accept; of the remaining half, distribute one moiety among yourselves, sir squires, and divide the other half betwixt the heralds and the pursuivants, and minstrels, and attendants."

The squires, with cap in hand, and low reverences, expressed their deep sense of a courtesy and generosity not often practised, at least upon a scale so extensive. The Disinherited Knight then addressed his discourse to Baldwin, the squire of Brian de Bois-Guilbert. "From your master," said he, "I will accept neither arms nor ransom. Say to him in my name, that our strife is not ended — no, not till we have fought as well with swords as with lances — as well on foot as on horseback. To this mortal quarrel he has himself defied me, and I shall not forget the challenge. — Meantime, let him be assured, that I hold him not as one of his companions, with whom I can with pleasure exchange courtesies, but rather as one with whom I stand upon terms of mortal defiance."

"My master," answered Baldwin, "knows how to requite scorn with scorn, and blows with blows, as well as courtesy with courtesy. Since you disdain to accept from him any share of the ransom at which you have rated the arms of the other knights, I must leave his armour and his horse here, being well assured that he will never deign to mount the one or to wear the other."

"You have spoken well, good squire," said the Disinherited Knight, "well and boldly, as it beseemeth him to speak who answers for an absent master. Leave not, however, the horse and armour here. Restore them to thy master; or, if he scorns to accept them, retain them, good friend, for thine own use. So far as they are mine, I bestow them upon you freely."

Baldwin made a deep obeisance, and retired with his companions; and the Disinherited Knight entered the pavilion.

"Thus far, Gurth," said he, addressing his attendant, "the reputation of English Chivalry hath not suffered in my hands."

"And I," said Gurth, "for a Saxon swineherd, have not ill played the personage of a Norman squire-at-arms."

"Yea, but," answered the Disinherited Knight, "thou hast ever kept me in anxiety lest thy clownish bearing should discover thee."

"Tush!" said Gurth, "I fear discovery from none, saving my playfellow, Wamba the Jester, of whom I could never discover whether he were most knave or fool. Yet I could scarce choose but laugh, when my old master passed so near to me, dreaming all the while that Gurth was keeping his porkers many a mile off, in the thickets and swamps of Rotherwood. If I am discovered——"

"Enough," said the Disinherited Knight, "thou knowest my promise."

"Nay, for that matter," said Gurth, "I will never fail my friend for fear of my skin-cutting. I have a tough hide, that will bear knife or scourge as well as any boar's hide in my herd."

"Trust me, I will requite the risk you run for my love, Gurth," said the Knight. "Meanwhile, I pray you to accept these ten pieces of gold."

"I am richer," said Gurth, putting them into his pouch, "than ever was swineherd or bondsman."

"Take this bag of gold to Ashby," continued his master, "and find out Isaac the Jew of York, and let him pay himself for the horse and arms with which his credit supplied me."

"Nay, by St. Dunstan," replied Gurth, "that I will not do."

How, knave," replied his master, "wilt thou not obey my commands?"

"So they be honest, reasonable, and Christian commands," replied Gurth; "but this is none of these. To suffer the Jew to pay himself would be dishonest, for it would be cheating my master; and unreasonable, for it were

the part of a fool; and unchristian, since it would be plundering a believer to enrich an infidel."

"See him contented, however, thou stubborn varlet," said the Disinherited Knight.

"I will do so," said Gurth, taking the bag under his cloak, and leaving the apartment; "and it will go hard," he muttered, "but I content him with one-half of his own asking." So saying, he departed, and left the Disinherited Knight to his own perplexed ruminations; which, upon more accounts than it is now possible to communicate to the reader, were of a nature peculiarly agitating and painful.

We must now change the scene to the village of Ashby, or rather to a country house in its vicinity belonging to a wealthy Israelite, with whom Isaac, his daughter, and retinue, had taken up their quarters; the Jews, it is well known, being as liberal in exercising the duties of hospitality and charity among their own people, as they were alleged to be reluctant and churlish in extending them to those whom they termed Gentiles, and whose treatment of them certainly merited little hospitality at their hand.

In an apartment, small indeed, but richly furnished with decorations of an Oriental taste, Rebecca was seated on a heap of embroidered cushions, which, piled along a low platform that surrounded the chamber, served, like the estrada of the Spaniards, instead of chairs and stools. She was watching the motions of her father with a look of anxious and filial affection, while he paced the apartment with a dejected mien and disordered step; sometimes clasping his hands together — sometimes casting his eyes to the roof of the apartment, as one who laboured under great mental tribulation. "O, Jacob!" he exclaimed — "O, all ye twelve Holy Fathers of our tribe! what a losing venture is this for one who hath duly kept every jot and tittle of the law of Moses—Fifty zecchins wrenched from me at one clutch, and by the talons of a tyrant!"

"But, father," said Rebecca, "you seemed to give the gold to Prince John willingly."

"Willingly? the blotch of Egypt upon him!—Willingly, saidst thou?—Ay, as willingly as when, in the Gulf of Lyons, I flung over my merchandise to lighten the ship, while she laboured in the tempest — robed the seething billows in my choice silks—perfumed their briny foam with myrrh and aloes — enriched their caverns with gold and silver work! And was not that an hour of unutterable misery, though my own hands made the sacrifice?"

"But it was a sacrifice which Heaven exacted to save our lives," answered Rebecca, "and the God of our fathers has since blessed your store and your gettings."

"Ay," answered Isaac, "but if the tyrant lays hold on them as he did to-day, and compels me to smile while he is robbing me? — O, daughter, disinherited and wandering as we are, the worst evil which befalls our race is, that when we are wronged and plundered, all the world laughs around, and we are compelled to suppress our sense of injury, and to smile tamely, when we would revenge bravely."

"Think not thus of it, my father," said Rebecca; "we also have advantages. These Gentiles, cruel and oppressive as they are, are in some sort dependent on the dispersed children of Zion, whom they despise and persecute. Without the aid of our wealth, they could neither furnish forth their hosts in war, nor their triumphs in peace; and the gold which we lend them returns with increase to our coffers. We are like the herb which flourisheth most when it is most trampled on. Even this day's pageant had not proceeded without the consent of the despised Jew, who furnished the means."

"Daughter," said Isaac, "thou hast harped upon another string of sorrow. The goodly steed and the rich armour, equal to the full profit of

my adventure with our Kirjath Jairam of Leicester — there is a dead loss too — ay, a loss which swallows up the gains of a week; ay, of the space between two Sabbaths—and yet it may end better than I now think, for 'tis a good youth."

"Assuredly," said Rebecca, "you shall not repent you of requiting the good deed received of the stranger knight."

"I trust so, daughter," said Isaac, "and I trust too in the rebuilding of Zion; but as well do I hope with my own bodily eyes to see the walls and battlements of the new Temple, as to see a Christian, yea, the very best of Christians, repay a debt to a Jew, unless under the awe of the judge and jailor."

So saying, he resumed his discontented walk through the apartment; and Rebecca, perceiving that her attempts at consolation only served to awaken new subjects of complaint, wisely desisted from her unavailing efforts—a prudential line of conduct, and we recommend to all who set up for comforters and advisers, to follow it in the like circumstances.

The evening was now becoming dark, when a Jewish servant entered the apartment, and placed upon the table two silver lamps, fed with perfumed oil; the richest wines, and the most delicate refreshments, were at the same time displayed by another Israelitish domestic on a small ebony table, inlaid with silver; for, in the interior of their houses, the Jews refused themselves no expensive indulgences. At the same time the servant informed Isaac, that a Nazarene (so they termed Christians, while conversing among themselves) desired to speak with him. He that would live by traffic, must hold himself at the disposal of every one claiming business with him. Isaac at once replaced on the table the untasted glass of Greek wine which he had just raised to his lips, and saying hastily to his daughter, "Rebecca, veil thyself," commanded the stranger to be admitted.

Just as Rebecca had dropped over her fine features a screen of silver gauze which reached to her feet, the door opened, and Gurth entered, wrapt in the ample folds of his Norman mantle. His appearance was rather suspicious than prepossessing, especially as, instead of doffing his bonnet, he pulled it still deeper over his rugged brow.

"Art thou Isaac the Jew of York?" said Gurth, in Saxon.

"I am," replied Isaac, in the same language, (for his traffic had rendered every tongue spoken in Britain familiar to him)—"and who art thou?"

"That is not to the purpose," answered Gurth.

"As much as my name is to thee," replied Isaac; "for without knowing thine, how can I hold intercourse with thee?"

"Easily," answered Gurth; "I, being to pay money, must know that I deliver it to the right person; thou, who art to receive it, will not, I think, care very greatly by whose hands it is delivered."

"O," said the Jew, "you are come to pay moneys?—Holy Father Abraham! that altereth our relation to each other. And from whom dost thou bring it?"

"From the Disinherited Knight," said Gurth, "victor in this day's tournament. It is the price of the armour supplied to him by Kirjath Jairam of Leicester, on thy recommendation. The steed is restored to thy stable: I desire to know the amount of the sum which I am to pay for the armour."

"I said he was a good youth!" exclaimed Isaac with joyful exultation. "A cup of wine will do thee no harm," he added, filling and handing to the swineherd a richer draught than Gurth had ever before tasted. "And how much money," continued Isaac, "hast thou brought with thee?"

"Holy Virgin," said Gurth, setting down the cup, "what nectar these unbelieving dogs drink, while true Christians are fain to quaff ale as muddy and thick as the draff we give to hogs! — What money have I brought with me?" continued the Saxon, when he had finished this uncivil ejaculation.

'even but a small sum; something in hand the whilst. What, Isaac! thou must bear a conscience, though it be a Jewish one."

"Nay, but," said Isaac, "thy master has won goodly steeds and rich armours with the strength of his lance, and of his right hand—but 'tis a good youth — the Jew will take these in present payment, and render him back the surplus."

"My master has disposed of them already," said Gurth.

"Ah! that was wrong," said the Jew, "that was the part of a fool. No Christians here could buy so many horses and armour — no Jew except myself would give him half the values. But thou hast a hundred zecchins with thee in that bag," said Isaac, prying under Gurth's cloak, "it is a heavy one."

"I have heads for cross-bow bolts in it," said Gurth, readily.

"Well, then"—said Isaac, panting and hesitating between habitual love of gain, and a new-born desire to be liberal in the present instance, "if I should say that I would take eighty zecchins for the good steed and the rich armour, which leaves me not a guilder's profit, have you money to pay me?"

"Barely," said Gurth, though the sum demanded was more reasonable than he expected, "and it will leave my master nigh penniless. Nevertheless, if such be your least offer, I must be content."

"Fill thyself another goblet of wine," said the Jew. "Ah! eighty zecchins is too little. It leaveth no profit for the usages of the money; and, besides, the good horse may have suffered wrong in this day's encounter. O, it was a hard and dangerous meeting! man and steed rushing on each other like wild bulls of Bashan! The horse cannot but have had wrong."

"And I say," replied Gurth, "he is sound, wind and limb; and you may see him now, in your stable. And I say, over and above, that seventy zecchins is enough for the armour, and I hope a Christian's word is as good as a Jew's. If you will not take seventy, I will carry this bag" (and he shook it till the contents jingled) "back to my master."

"Nay, nay!" said Isaac; "lay down the talents—the shekels—the eighty zecchins, and thou shalt see I will consider thee liberally."

Gurth at length complied; and telling out eighty zecchins upon the table, the Jew delivered out to him an acquittance for the horse and suit of armour. The Jew's hand trembled for joy as he wrapped up the first seventy pieces of gold. The last ten he told over with much deliberation, pausing, and saying something as he took each piece from the table, and dropped it into his purse. It seemed as if his avarice were struggling with his better nature, and compelling him to pouch zecchin after zecchin, while his generosity urged him to restore some part at least to his benefactor, or as a donation to his agent. His whole speech ran nearly thus:—

"Seventy-one—seventy-two; thy master is a good youth—seventy-three, an excellent youth — seventy-four — that piece hath been clipt within the ring—seventy-five—and that looketh light of weight—seventy-six—when thy master wants money, let him come to Isaac of York—seventy-seven—that is, with reasonable security." Here he made a considerable pause, and Gurth had good hope that the last three pieces might escape the fate of their comrades; but the enumeration proceeded.—"Seventy-eight—thou art a good fellow—seventy-nine—and deservest something for thyself——"

Here the Jew paused again, and looked at the last zecchin, intending, doubtless, to bestow it upon Gurth. He weighed it upon the tip of his finger, and made it ring by dropping it upon the table. Had it rung too flat, or had it felt a hair's breadth too light, generosity had carried the day; but, unhappily for Gurth, the chime was full and true, the zecchin plump, newly coined, and a grain above weight. Isaac could not find in his heart to part with it, so dropt it into his purse as if in absence of mind, with the words, "Eighty completes the tale, and I trust thy master will reward thee

GURTH PAYING ISAAC OF YORK FOR THE ARMOUR.

handsomely.—Surely," he added, looking earnestly at the bag, "thou hast more coins in that pouch?"

Gurth grinned, which was his nearest approach to a laugh, as he replied, "About the same quantity which thou hast just told over so carefully." He then folded the quittance, and put it under his cap, adding,—"Peril of thy beard, Jew, see that this be full and ample!" He filled himself unbidden a third goblet of wine, and left the apartment without ceremony.

"Rebecca," said the Jew, "that Ishmaelite hath gone somewhat beyond me. Nevertheless his master is a good youth — ay, and I am well pleased that he hath gained shekels of gold, and shekels of silver, even by the speed of his horse and by the strength of his lance, which, like that of Goliath the Philistine, might vie with a weaver's beam."

As he turned to receive Rebecca's answer, he observed, that during his chaffering with Gurth, she had left the apartment unperceived.

In the meanwhile, Gurth had descended the stair, and, having reached the dark antechamber, or hall, was puzzling about to discover the entrance, when a figure in white, shown by a small silver lamp which she held in her hand, beckoned him into a side apartment. Gurth had some reluctance to obey the summons. Rough and impetuous as a wild boar, where only earthly force was to be apprehended, he had all the characteristic terrors of a Saxon respecting fawns, forest-fiends, white women, and the whole of the superstitions which his ancestors had brought with them from the wilds of Germany. He remembered, moreover, that he was in the house of a Jew, a people who, besides the other unamiable qualities which popular report ascribed to them, were supposed to be profound necromancers and cabalists. Nevertheless, after a moment's pause, he obeyed the beckoning summons of the apparition, and followed her into the apartment which she indicated, where he found to his joyful surprise that his fair guide was the beautiful Jewess whom he had seen at the tournament, and a short time in her father's apartment.

She asked him the particulars of his transaction with Isaac, which he detailed accurately.

"My father did but jest with thee, good fellow," said Rebecca; "he owes thy master deeper kindness than these arms and steeds could pay, were their value tenfold. What sum didst thou pay my father even now?"

"Eighty zecchins," said Gurth, surprised at the question.

"In this purse," said Rebecca, "thou wilt find a hundred. Restore to thy master that which is his due, and enrich thyself with the remainder. Haste — begone — stay not to render thanks! and beware how you pass through this crowded town, where thou mayst easily lose both thy burden and thy life. — Reuben," she added, clapping her hands together, "light forth this stranger, and fail not to draw lock and bar behind him."

Reuben, a dark-browed and black-bearded Israelite, obeyed her summons, with a torch in his hand; undid the outward door of the house, and conducted Gurth across a paved court, let him out through a wicket in the entrance-gate, which he closed behind him with such bolts and chains as would well have become that of a prison.

"By St. Dunstan," said Gurth, as he stumbled up the dark avenue, "this is no Jewess, but an angel from heaven! Ten zecchins from my brave young master — twenty from this pearl of Zion — Oh, happy day! — Such another, Gurth, will redeem thy bondage, and make thee a brother as free of thy guild as the best. And then do I lay down my swineherd's horn and staff, and take the freeman's sword and buckler, and follow my young master to the death, without hiding either my face or my name.'

Chapter the Eleventh.

1st *Outlaw.* Stand, sir, and tarow us that you have about you,
If not, we'll make you sit, and rifle you.
Speed. Sir, we are undone! these are the villains
That all the travellers do fear so much.
Val. My friends, ——
1st *Out.* That's not so, sir, we are your enemies.
2d *Out.* Peace! we'll hear him.
3d *Out.* Ay, by my beard, will we;
For he's a proper man.

TWO GENTLEMEN OF VERONA.

THE nocturnal adventures of Gurth were not yet concluded; indeed he himself became partly of that mind, when, after passing one or two straggling houses which stood in the outskirts of the village, he found himself in a deep lane, running between two banks overgrown with hazel and holly, while here and there a dwarf oak flung its arms altogether across the path. The lane was moreover much rutted and broken up by the carriages which had recently transported articles of various kinds to the tournament; and it was dark, for the banks and bushes intercepted the light of the harvest moon.

From the village were heard the distant sounds of revelry, mixed occasionally with loud laughter, sometimes broken by screams, and sometimes by wild strains of distant music. All these sounds, intimating the disorderly state of the town, crowded with military nobles and their dissolute attendants, gave Gurth some uneasiness. "The Jewess was right," he said to himself. "By Heaven and St. Dunstan, I would I were safe at my journey's end with all this treasure! Here are such numbers, I will not say of arrant thieves, but of errant knights and errant squires, errant monks and errant minstrels, errant jugglers and errant jesters, that a man with a single merk would be in danger, much more a poor swineherd with a whole bagful of zecchins. Would I were out of the shade of these infernal bushes, that I might at least see any of St. Nicholas's clerks before they spring on my shoulders."

Gurth accordingly hastened his pace, in order to gain the open common to which the lane led, but was not so fortunate as to accomplish his object. Just as he had attained the upper end of the lane, where the underwood was thickest, four men sprung upon him, even as his fears anticipated, two from each side of the road, and seized him so fast, that resistance, if at first practicable, would have been now too late.—"Surrender your charge," said one of them; "we are the deliverers of the commonwealth, who ease every man of his burden."

"You should not ease me of mine so lightly," muttered Gurth, whose surly honesty could not be tamed even by the pressure of immediate violence, — "had I it but in my power to give three strokes in its defence."

"We shall see that presently," said the robber; and, speaking to his companions, he added, "bring along the knave. I see he would have his head broken, as well as his purse cut, and so be let blood in two veins at once."

Gurth was hurried along agreeably to this mandate, and having been dragged somewhat roughly over the bank, on the left-hand side of the lane, found himself in a straggling thicket, which lay betwixt it and the open common. He was compelled to follow his rough conductors into the very depth of this cover, where they stopt unexpectedly in an irregular open space, free in a great measure from trees, and on which, therefore, the beams of the moon fell without much interruption from boughs and leaves

Here his captors were joined by two other persons, apparently belonging to the gang. They had short swords by their sides, and quarter-staves in their hands, and Gurth could now observe that all six wore visors, which rendered their occupation a matter of no question, even had their former proceedings left it in doubt.

"What money hast thou, churl?" said one of the thieves.

"Thirty zecchins of my own property," answered Gurth, doggedly.

"A forfeit — a forfeit," shouted the robbers; "a Saxon hath thirty zecchins, and returns sober from a village! An undeniable and unredeemable forfeit of all he hath about him."

"I hoarded it to purchase my freedom," said Gurth.

"Thou art an ass," replied one of the thieves; "three quarts of double ale had rendered thee as free as thy master, ay, and freer too, if he be a Saxon like thyself."

"A sad truth," replied Gurth; "but if these same thirty zecchins will buy my freedom from you, unloose my hands, and I will pay them to you."

"Hold," said one who seemed to exercise some authority over the others; "this bag which thou bearest, as I can feel through thy cloak, contains more coin than thou hast told us of."

"It is the good knight my master's," answered Gurth, "of which, assuredly, I would not have spoken a word, had you been satisfied with working your will upon mine own property."

"Thou art an honest fellow," replied the robber, "I warrant thee; and we worship not St. Nicholas so devoutly but what thy thirty zecchins may yet escape, if thou deal uprightly with us. Meantime render up thy trust for the time." So saying, he took from Gurth's breast the large leathern pouch, in which the purse given him by Rebecca was enclosed, as well as the rest of the zecchins, and then continued his interrogation. — "Who is thy master?"

"The Disinherited Knight," said Gurth.

"Whose good lance," replied the robber, "won the prize in to-day's tourney? What is his name and lineage?"

"It is his pleasure," answered Gurth, "that they be concealed; and from me, assuredly, you will learn nought of them."

"What is thine own name and lineage?"

"To tell that," said Gurth, "might reveal my master's."

"Thou art a saucy groom," said the robber, "but of that anon. How comes thy master by this gold? is it of his inheritance, or by what means hath it accrued to him?"

"By his good lance," answered Gurth.—"These bags contain the ransom of four good horses, and four good suits of armour."

"How much is there?" demanded the robber.

"Two hundred zecchins."

"Only two hundred zecchins!" said the bandit; "your master hath dealt liberally by the vanquished, and put them to a cheap ransom. Name those who paid the gold."

Gurth did so.

"The armour and horse of the Templar Brian de Bois-Guilbert, at what ransom were they held?—Thou seest thou canst not deceive me."

"My master," replied Gurth, "will take nought from the Templar save his life's blood. They are on terms of mortal defiance, and cannot hold courteous intercourse together."

"Indeed!"—repeated the robber, and paused after he had said the word. "And what wert thou now doing at Ashby with such a charge in thy custody?"

"I went thither to render to Isaac the Jew of York," replied Gurth, "the price of a suit of armour with which he fitted my master for this tournament.

"And how much didst thou pay to Isaac?—Methinks, to judge by weight there is still two hundred zecchins in that pouch."

"I paid to Isaac," said the Saxon, "eighty zecchins, and he restored me a hundred in lieu thereof."

"How! what!" exclaimed all the robbers at once; "darest thou trifle with us, that thou tellest such improbable lies?"

"What I tell you," said Gurth, "is as true as the moon is in heaven. You will find the just sum in a silken purse within the leathern pouch, and separate from the rest of the gold."

"Bethink thee, man," said the Captain, "thou speakest of a Jew—of an Israelite,—as unapt to restore gold, as the dry sand of his deserts to return the cup of water which the pilgrim spills upon them."

"There is no more mercy in them," said another of the banditti, "than in an unbribed sheriff's officer."

"It is, however, as I say," said Gurth.

"Strike a light instantly," said the Captain; "I will examine this said purse; and if it be as this fellow says, the Jew's bounty is little less miraculous than the stream which relieved his fathers in the wilderness."

A light was procured accordingly, and the robber proceeded to examine the purse. The others crowded around him, and even two who had hold of Gurth relaxed their grasp while they stretched their necks to see the issue of the search. Availing himself of their negligence, by a sudden exertion of strength and activity, Gurth shook himself free of their hold, and might have escaped, could he have resolved to leave his master's property behind him. But such was no part of his intention. He wrenched a quarter-staff from one of the fellows, struck down the Captain, who was altogether unaware of his purpose, and had well-nigh repossessed himself of the pouch and treasure. The thieves, however, were too nimble for him, and again secured both the bag and the trusty Gurth.

"Knave!" said the Captain, getting up, "thou hast broken my head; and with other men of our sort thou wouldst fare the worse for thy insolence. But thou shalt know thy fate instantly. First let us speak of thy master; the knight's matters must go before the squire's, according to the due order of chivalry. Stand thou fast in the meantime—if thou stir again, thou shalt have that will make thee quiet for thy life—Comrades!" he then said, addressing his gang, "this purse is embroidered with Hebrew characters, and I well believe the yeoman's tale is true. The errant knight, his master, must needs pass us toll-free. He is too like ourselves for us to make booty of him, since dogs should not worry dogs where wolves and foxes are to be found in abundance."

"Like us?" answered one of the gang; "I should like to hear how that is made good."

"Why, thou fool," answered the Captain, "is he not poor and disinherited as we are?—Doth he not win his substance at the sword's point as we do?—Hath he not beaten Front-de-Bœuf and Malvoisin, even as we would beat them if we could? Is he not the enemy to life and death of Brian de Bois-Guilbert, whom we have so much reason to fear? And were all this otherwise, wouldst thou have us show a worse conscience than an unbeliever, a Hebrew Jew?"

"Nay, that were a shame," muttered the other fellow; "and yet, when I served in the band of stout old Gandelyn, we had no such scruples of conscience. And this insolent peasant,—he too, I warrant me, is to be dismissed scatheless?"

"Not if *thou* canst scathe him," replied the Captain.—"Here, fellow," continued he, addressing Gurth, "canst thou use the staff, that thou starts to it so readily?"

"I think," said Gurth, "thou shouldst be best able to reply to that question."

"Nay, by my troth, thou gavest me a round knock," replied the Captain, "do as much for this fellow, and thou shalt pass scot-free; and if thou dost not—why, by my faith, as thou art such a sturdy knave, I think I must pay thy ransom myself.—Take thy staff, Miller," he added, "and keep thy head: and do you others let the fellow go, and give him a staff — there is light enough to lay on load by."

The two champions being alike armed with quarter-staves, stepped forward into the centre of the open space, in order to have the full benefit of the moonlight: the thieves in the meantime laughing, and crying to their comrade, "Miller! beware thy toll-dish." The Miller, on the other hand, holding his quarter-staff by the middle, and making it flourish round his head after the fashion which the French call *faire le moulinet*, exclaimed boastfully, "Come on, churl, an thou darest: thou shalt feel the strength of a miller's thumb!"

"If thou be'st a miller," answered Gurth, undauntedly, making his weapon play around his head with equal dexterity, "thou art doubly a thief, and I, as a true man, bid thee defiance."

So saying, the two champions closed together, and for a few minutes they displayed great equality in strength, courage, and skill, intercepting and returning the blows of their adversary with the most rapid dexterity, while, from the continued clatter of their weapons, a person at a distance might have supposed that there were at least six persons engaged on each side. Less obstinate, and even less dangerous combats, have been described in good heroic verse; but that of Gurth and the Miller must remain unsung, for want of a sacred poet to do justice to its eventful progress. Yet, though quarter-staff play be out of date, what we can in prose we will do for these bold champions.

Long they fought equally, until the Miller began to lose temper at finding himself so stoutly opposed, and at hearing the laughter of his companions, who, as usual in such cases, enjoyed his vexation. This was not a state of mind favourable to the noble game of quarter-staff, in which, as in ordinary cudgel-playing, the utmost coolness is requisite; and it gave Gurth, whose temper was steady, though surly, the opportunity of acquiring a decided advantage, in availing himself of which he displayed great mastery.

The Miller pressed furiously forward, dealing blows with either end of his weapon alternately, and striving to come to half-staff distance, while Gurth defended himself against the attack, keeping his hands about a yard asunder, and covering himself by shifting his weapon with great celerity, so as to protect his head and body. Thus did he maintain the defensive, making his eye, foot, and hand keep true time, until, observing his antagonist to lose wind, he darted the staff at his face with his left hand; and, as the Miller endeavoured to parry the thrust, he slid his right hand down to his left, and with the full swing of the weapon struck his opponent on the left side of the head, who instantly measured his length upon the greensward.

"Well and yeomanly done!" shouted the robbers; "fair play and Old England for ever! The Saxon hath saved both his purse and his hide, and the Miller has met his match."

"Thou mayst go thy ways, my friend," said the Captain, addressing Gurth, in special confirmation of the general voice, "and I will cause two of my comrades to guide thee by the best way to thy master's pavilion, and to guard thee from night-walkers that might have less tender consciences than ours; for there is many one of them upon the amble in such a night as this. Take heed, however," he added sternly; "remember thou hast refused to tell thy name — ask not after ours, nor endeavour to discover who or what we are; for, if thou makest such an attempt, thou wilt come by worse fortune than has yet befallen thee."

Gurth thanked the Captain for his courtesy, and promised to attend to

his recommendation. Two of the outlaws, taking up their quarter-staves and desiring Gurth to follow close in the rear, walked roundly forward along a by-path, which traversed the thicket and the broken ground adjacent to it. On the very verge of the thicket two men spoke to his conductors, and receiving an answer in a whisper, withdrew into the wood, and suffered them to pass unmolested. This circumstance induced Gurth to believe both that the gang was strong in numbers, and that they kept regular guards around their place of rendezvous.

When they arrived on the open heath, where Gurth might have had some trouble in finding his road, the thieves guided him straight forward to the top of a little eminence, whence he could see, spread beneath him in the moonlight, the palisades of the lists, the glimmering pavilions pitched at either end, with the pennons which adorned them fluttering in the moonbeam, and from which could be heard the hum of the song with which the sentinels were beguiling their night-watch.

Here the thieves stopt.

"We go with you no farther," said they; "it were not safe that we should do so. — Remember the warning you have received — keep secret what has this night befallen you, and you will have no room to repent it — neglect what is now told you, and the Tower of London shall not protect you against our revenge."

"Good-night to you, kind sirs," said Gurth; "I shall remember your orders, and trust that there is no offence in wishing you a safer and an honester trade."

Thus they parted, the outlaws returning in the direction from whence they had come, and Gurth proceeding to the tent of his master, to whom, notwithstanding the injunction he had received, he communicated the whole adventures of the evening.

The Disinherited Knight was filled with astonishment, no less at the generosity of Rebecca, by which, however, he resolved he would not profit, than that of the robbers, to whose profession such a quality seemed totally foreign. His course of reflections upon these singular circumstances was, however, interrupted by the necessity for taking repose, which the fatigue of the preceding day, and the propriety of refreshing himself for the morrow's encounter, rendered alike indispensable.

The knight, therefore, stretched himself for repose upon a rich couch, with which the tent was provided; and the faithful Gurth, extending his hardy limbs upon a bear-skin which formed a sort of carpet to the pavilion, laid himself across the opening of the tent, so that no one could enter without awakening him.

Chapter the Twelfth.

The heralds left their pricking up and down,
Now ringen trumpets loud and clarion,
There is no more to say, but east and west,
In go the speares sadly in the rest,
In goth the sharp spur into the side,
There see men who can just and who can ride;
There shiver shaftes upon shieldes thick,
He feeleth through the heart-spone the prick;
Up springen speares, twenty feet in height,
Out go the swordes to the silver bright;
The helms they to-hewn and to-shred:
Out burst the blood with stern streamers red.

CHAUCER.

MORNING arose in unclouded splendour, and ere the sun was much above the horizon, the idlest or the most eager of the spectators appeared on the common, moving to the lists as to a general centre, in order to secure a favourable situation for viewing the continuation of the expected games.

The marshals and their attendants appeared next on the field, together with the heralds, for the purpose of receiving the names of the knights who intended to just, with the side which each chose to espouse. This was a necessary precaution, in order to secure equality betwixt the two bodies who should be opposed to each other.

According to due formality, the Disinherited Knight was to be considered as leader of the one body, while Brian de Bois-Guilbert, who had been raised as having done second-best in the preceding day, was named first champion of the other band. Those who had concurred in the challenge adhered to his party of course, excepting only Ralph de Vipont, whom his fall had rendered unfit so soon to put on his armour. There was no want of distinguished and noble candidates to fill up the ranks on either side.

In fact, although the general tournament, in which all knights fought at once, was more dangerous than single encounters, they were, nevertheless, more frequented and practised by the chivalry of the age. Many knights, who had not sufficient confidence in their own skill to defy a single adversary of high reputation, were, nevertheless, desirous of displaying their valour in the general combat, where they might meet others with whom they were more upon an equality. On the present occasion, about fifty knights were inscribed as desirous of combating upon each side, when the marshals declared that no more could be admitted, to the disappointment of several who were too late in preferring their claim to be included.

About the hour of ten o'clock, the whole plain was crowded with horsemen, horse-women, and foot-passengers, hastening to the tournament; and shortly after, a grand flourish of trumpets announced Prince John and his retinue, attended by many of those knights who meant to take share in the game, as well as others who had no such intention.

About the same time arrived Cedric the Saxon, with the Lady Rowena, unattended, however, by Athelstane. This Saxon lord had arrayed his tall and strong person in armour, in order to take his place among the combatants; and, considerably to the surprise of Cedric, had chosen to enlist himself on the part of the Knight Templar. The Saxon, indeed, had remonstrated strongly with his friend upon the injudicious choice he had made of his party; but he had only received that sort of answer usually given by those who are more obstinate in following their own course, than strong in justifying it.

His best, if not his only reason, for adhering to the party of Brian de Bois-Guilbert, Athelstane had the prudence to keep to himself. Though his apathy of disposition prevented his taking any means to recommend himself to the Lady Rowena, he was, nevertheless, by no means insensible to her charms, and considered his union with her as a matter already fixed beyond doubt, by the assent of Cedric and her other friends. It had therefore been with smothered displeasure that the proud though indolent Lord of Coningsburgh beheld the victor of the preceding day select Rowena as the object of that honour which it became his privilege to confer. In order to punish him for a preference which seemed to interfere with his own suit, Athelstane, confident of his strength, and to whom his flatterers, at least, ascribed great skill in arms, had determined not only to deprive the Disinherited Knight of his powerful succour, but, if an opportunity should occur, to make him feel the weight of his battle-axe.

De Bracy, and other Knights attached to Prince John, in obedience to a hint from him, had joined the party of the challengers, John being desirous to secure, if possible, the victory to that side. On the other hand, many other Knights, both English and Norman, natives and strangers, took part against the challengers, the more readily that the opposite band was to be led by so distinguished a champion as the Disinherited Knight had approved himself.

As soon as Prince John observed that the destined Queen of the day had

arrived upon the field, assuming that air of courtesy which sat well upon him when he was pleased to exhibit it, he rode forward to meet her, doffed his bonnet, and, alighting from his horse, assisted the Lady Rowena from her saddle, while his followers uncovered at the same time, and one of the most distinguished dismounted to hold her palfrey.

"It is thus," said Prince John, "that we set the dutiful example of loyalty to the Queen of Love and Beauty, and are ourselves her guide to the throne which she must this day occupy. — Ladies," he said, "attend your Queen, as you wish in your turn to be distinguished by like honours."

So saying, the Prince marshalled Rowena to the seat of honour opposite his own, while the fairest and most distinguished ladies present crowded after her to obtain places as near as possible to their temporary sovereign.

No sooner was Rowena seated, than a burst of music, half-drowned by the shouts of the multitude, greeted her new dignity. Meantime, the sun shone fierce and bright upon the polished arms of the knights of either side, who crowded the opposite extremities of the lists, and held eager conference together concerning the best mode of arranging their line of battle, and supporting the conflict.

The heralds then proclaimed silence until the laws of the tourney should be rehearsed. These were calculated in some degree to abate the dangers of the day; a precaution the more necessary, as the conflict was to be maintained with sharp swords and pointed lances.

The champions were therefore prohibited to thrust with the sword, and were confined to striking. A knight, it was announced, might use a mace or battle-axe at pleasure, but the dagger was a prohibited weapon. A knight unhorsed might renew the fight on foot with any other on the opposite side in the same predicament; but mounted horsemen were in that case forbidden to assail him. When any knight could force his antagonist to the extremity of the lists, so as to touch the palisade with his person or arms, such opponent was obliged to yield himself vanquished, and his armour and horse were placed at the disposal of the conqueror. A knight thus overcome was not permitted to take farther share in the combat. If any combatant was struck down, and unable to recover his feet, his squire or page might enter the lists, and drag his master out of the press; but in that case the knight was adjudged vanquished, and his arms and horse declared forfeited. The combat was to cease as soon as Prince John should throw down his leading staff or truncheon; another precaution usually taken to prevent the unnecessary effusion of blood by the too long endurance of a sport so desperate. Any knight breaking the rules of the tournament, or otherwise transgressing the rules of honourable chivalry, was liable to be stript of his arms, and, having his shield reversed, to be placed in that posture astride upon the bars of the palisade, and exposed to public derision, in punishment of his unknightly conduct. Having announced these precautions, the heralds concluded with an exhortation to each good knight to do his duty, and to merit favour from the Queen of Beauty and of Love.

This proclamation having been made, the heralds withdrew to their stations. The knights, entering at either end of the lists in long procession, arranged themselves in a double file, precisely opposite to each other, the leader of each party being in the centre of the foremost rank, a post which he did not occupy until each had carefully arranged the ranks of his party, and stationed every one in his place.

It was a goodly, and at the same time an anxious sight, to behold so many gallant champions, mounted bravely, and armed richly, stand ready prepared for an encounter so formidable, seated on their war-saddles like so many pillars of iron, and awaiting the signal of encounter with the same ardour as their generous steeds, which, by neighing and pawing the ground, gave signal of their impatience.

As yet the knights held their long lances upright, their bright points glancing to the sun, and the streamers with which they were decorated fluttering over the plumage of the helmets. Thus they remained while the marshals of the field surveyed their ranks with the utmost exactness, lest either party had more or fewer than the appointed number. The tale was found exactly complete. The marshals then withdrew from the lists, and William de Wyvil, with a voice of thunder, pronounced the signal words—*Laissez aller!* The trumpets sounded as he spoke—the spears of the champions were at once lowered and placed in the rests—the spurs were dashed into the flanks of the horses, and the two foremost ranks of either party rushed upon each other in full gallop, and met in the middle of the lists with a shock, the sound of which was heard at a mile's distance. The rear rank of each party advanced at a slower pace to sustain the defeated, and follow up the success of the victors of their party.

The consequences of the encounter were not instantly seen, for the dust raised by the trampling of so many steeds darkened the air, and it was a minute ere the anxious spectators could see the fate of the encounter. When the fight became visible, half the knights on each side were dismounted, some by the dexterity of their adversary's lance,—some by the superior weight and strength of opponents, which had borne down both horse and man,—some lay stretched on earth as if never more to rise,—some had already gained their feet, and were closing hand to hand with those of their antagonists who were in the same predicament,—and several on both sides, who had received wounds by which they were disabled, were stopping their blood with their scarfs, and endeavouring to extricate themselves from the tumult. The mounted knights, whose lances had been almost all broken by the fury of the encounter, were now closely engaged with their swords, shouting their war-cries, and exchanging buffets, as if honour and life depended on the issue of the combat.

The tumult was presently increased by the advance of the second rank on either side, which, acting as a reserve, now rushed on to aid their companions. The followers of Brian de Bois-Guilbert shouted—"*Ha! Beau-seant! Beau-seant!* *—For the Temple—For the Temple!" The opposite party shouted in answer—"*Desdichado! Desdichado!*"—which watch-word they took from the motto upon their leader's shield.

The champions thus encountering each other with the utmost fury, and with alternate success, the tide of battle seemed to flow now toward the southern, now toward the northern extremity of the lists, as the one or the other party prevailed. Meantime the clang of the blows, and the shouts of the combatants, mixed fearfully with the sound of the trumpets, and drowned the groans of those who fell, and lay rolling defenceless beneath the feet of the horses. The splendid armour of the combatants was now defaced with dust and blood, and gave way at every stroke of the sword and battle-axe. The gay plumage, shorn from the crests, drifted upon the breeze like snowflakes. All that was beautiful and graceful in the martial array had disappeared, and what was now visible was only calculated to awake terror or compassion.

Yet such is the force of habit, that not only the vulgar spectators, who are naturally attracted by sights of horror, but even the ladies of distinction, who crowded the galleries, saw the conflict with a thrilling interest certainly, but without a wish to withdraw their eyes from a sight so terrible. Here and there, indeed, a fair cheek might turn pale, or a faint scream might be heard, as a lover, a brother, or a husband, was struck from his horse. But, in general, the ladies around encouraged the combatants, not only by clapping their hands and waving their veils and kerchiefs, but even by exclaim-

* *Beau-seant* was the name of the Templars' banner, which was half black, half white, to intimate, it is said, that they were candid and fair towards Christians, but black and terrible towards infidels

ing, "Brave lance! Good sword!" when any successful thrust or blow took place under their observation.

Such being the interest taken by the fair sex in this bloody game, that of the men is the more easily understood. It showed itself in loud acclamations upon every change of fortune, while all eyes were so riveted on the lists, that the spectators seemed as if they themselves had dealt and received the blows which were there so freely bestowed. And between every pause was heard the voice of the heralds, exclaiming, "Fight on, brave knights! Man dies, but glory lives! — Fight on — death is better than defeat! — Fight on, brave knights!—for bright eyes behold your deeds!"

Amid the varied fortunes of the combat, the eyes of all endeavoured to discover the leaders of each band, who, mingling in the thick of the fight, encouraged their companions both by voice and example. Both displayed great feats of gallantry, nor did either Bois-Guilbert or the Disinherited Knight find in the ranks opposed to them a champion who could be termed their unquestioned match. They repeatedly endeavoured to single out each other, spurred by mutual animosity, and aware that the fall of either leader might be considered as decisive of victory. Such, however, was the crowd and confusion, that, during the earlier part of the conflict, their efforts to meet were unavailing, and they were repeatedly separated by the eagerness of their followers, each of whom was anxious to win honour, by measuring his strength against the leader of the opposite party.

But when the field became thin by the numbers on either side who had yielded themselves vanquished, had been compelled to the extremity of the lists, or been otherwise rendered incapable of continuing the strife, the Templar and the Disinherited Knight at length encountered hand to hand, with all the fury that mortal animosity, joined to rivalry of honour, could inspire. Such was the address of each in parrying and striking, that the spectators broke forth into a unanimous and involuntary shout expressive of their delight and admiration.

But at this moment the party of the Disinherited Knight had the worst; the gigantic arm of Front-de-Bœuf on the one flank, and the ponderous strength of Athelstane on the other, bearing down and dispersing those immediately exposed to them. Finding themselves freed from their immediate antagonists, it seems to have occurred to both these knights at the same instant, that they would render the most decisive advantage to their party, by aiding the Templar in his contest with his rival. Turning their horses, therefore, at the same moment, the Norman spurred against the Disinherited Knight on the one side, and the Saxon on the other. It was utterly impossible that the object of this unequal and unexpected assault could have sustained it, had he not been warned by a general cry from the spectators, who could not but take interest in one exposed to such disadvantage.

"Beware! beware! Sir Disinherited!" was shouted so universally, that the knight became aware of his danger; and, striking a full blow at the Templar, he reined back his steed in the same moment, so as to escape the charge of Athelstane and Front-de-Bœuf. These knights, therefore, their aim being thus eluded, rushed from opposite sides betwixt the object of their attack and the Templar, almost running their horses against each other ere they could stop their career. Recovering their horses, however, and wheeling them round, the whole three pursued their united purpose of bearing to the earth the Disinherited Knight.

Nothing could have saved him, except the remarkable strength and activity of the noble horse which he had won on the preceding day.

This stood him in the more stead, as the horse of Bois-Guilbert was wounded, and those of Front-de-Bœuf and Athelstane were both tired with the weight of their gigantic masters, clad in complete armour, and with the preceding exertions of the day. The masterly horsemanship of the Disin

herited Knight, and the activity of the noble animal which he mounted, enabled him for a few minutes to keep at sword's point his three antagonists, turning and wheeling with the agility of a hawk upon the wing, keeping his enemies as far separate as he could, and rushing now against the one now against the other, dealing sweeping blows with his sword, without waiting to receive those which were aimed at him in return.

But although the lists rang with the applauses of his dexterity, it was evident that he must at last be overpowered; and the nobles around Prince John implored him with one voice to throw down his warder, and to save so brave a knight from the disgrace of being overcome by odds.

"Not I, by the light of Heaven!" answered Prince John; "this same springal, who conceals his name, and despises our proffered hospitality, has already gained one prize, and may now afford to let others have their turn." As he spoke thus an unexpected incident changed the fortune of the day.

There was among the ranks of the Disinherited Knight a champion in black armour, mounted on a black horse, large of size, tall, and to all appearance powerful and strong, like the rider by whom he was mounted. This knight, who bore on his shield no device of any kind, had hitherto evinced very little interest in the event of the fight, beating off with seeming ease those combatants who attacked him, but neither pursuing his advantages, nor himself assailing any one. In short, he had hitherto acted the part rather of a spectator than of a party in the tournament, a circumstance which procured him among the spectators the name of *Le Noir Faineant*, or the Black Sluggard.

At once this knight seemed to throw aside his apathy, when he discovered the leader of his party so hard bestead; for, setting spurs to his horse, which was quite fresh, he came to his assistance like a thunderbolt, exclaiming in a voice like a trumpet-call, "*Desdichado*, to the rescue!" It was high time; for, while the Disinherited Knight was pressing upon the Templar, Front-de-Bœuf had got nigh to him with his uplifted sword; but ere the blow could descend, the Sable Knight dealt a stroke on the head, which, glancing from the polished helmet, lighted with violence scarcely abated on the *chamfron* of the steed, and Front-de-Bœuf rolled on the ground, both horse and man equally stunned by the fury of the blow. *Le Noir Faineant* then turned his horse upon Athelstane of Coningsburgh; and his own sword having been broken in his encounter with Front-de-Bœuf, he wrenched from the hand of the bulky Saxon the battle-axe which he wielded, and, like one familiar with the use of the weapon, bestowed him such a blow upon the crest, that Athelstane also lay senseless on the field. Having achieved this double feat, for which he was the more highly applauded that it was totally unexpected from him, the knight seemed to resume the sluggishness of his character, returning calmly to the northern extremity of the lists, leaving his leader to cope as he best could with Brian de Bois-Guilbert. This was no longer matter of so much difficulty as formerly. The Templar's horse had bled much, and gave way under the shock of the Disinherited Knight's charge. Brian de Bois-Guilbert rolled on the field, encumbered with the stirrup, from which he was unable to draw his foot. His antagonist sprung from horseback, waved his fatal sword over the head of his adversary, and commanded him to yield himself; when Prince John, more moved by the Templar's dangerous situation than he had been by that of his rival, saved him the mortification of confessing himself vanquished, by casting down his warder, and putting an end to the conflict.

It was, indeed, only the relics and embers of the fight which continued to burn; for of the few knights who still continued in the lists, the greater part had, by tacit consent, forborne the conflict for some time, leaving it to be determined by the strife of the leaders.

The squires, who had found it a matter of danger and difficulty to attend

their masters during the engagement, now thronged into the lists to pay their dutiful attendance to the wounded, who were removed with the utmost care and attention to the neighbouring pavilions, or to the quarters prepared for them in the adjoining village.

Thus ended the memorable field of Ashby-de-la-Zouche, one of the most gallantly contested tournaments of that age; for although only four knights, including one who was smothered by the heat of his armour, had died upon the field, yet upwards of thirty were desperately wounded, four or five of whom never recovered. Several more were disabled for life; and those who escaped best carried the marks of the conflict to the grave with them. Hence it is always mentioned in the old records, as the Gentle and Joyous Passage of Arms of Ashby.

It being now the duty of Prince John to name the knight who had done best, he determined that the honour of the day remained with the knight whom the popular voice had termed *Le Noir Faineant*. It was pointed out to the Prince, in impeachment of this decree, that the victory had been in fact won by the Disinherited Knight, who, in the course of the day, had overcome six champions with his own hand, and who had finally unhorsed and struck down the leader of the opposite party. But Prince John adhered to his own opinion, on the ground that the Disinherited Knight and his party had lost the day, but for the powerful assistance of the Knight of the Black Armour, to whom, therefore, he persisted in awarding the prize.

To the surprise of all present, however, the knight thus preferred was nowhere to be found. He had left the lists immediately when the conflict ceased, and had been observed by some spectators to move down one of the forest glades with the same slow pace and listless and indifferent manner which had procured him the epithet of the Black Sluggard. After he had been summoned twice by sound of trumpet, and proclamation of the heralds, it became necessary to name another to receive the honours which had been assigned to him. Prince John had now no farther excuse for resisting the claim of the Disinherited Knight, whom, therefore, he named the champion of the day.

Through a field slippery with blood, and encumbered with broken armour and the bodies of slain and wounded horses, the marshals of the lists again conducted the victor to the foot of Prince John's throne.

"Disinherited Knight," said Prince John, "since by that title only you will consent to be known to us, we a second time award to you the honours of this tournament, and announce to you your right to claim and receive from the hands of the Queen of Love and Beauty, the Chaplet of Honour which your valour has justly deserved." The Knight bowed low and gracefully, but returned no answer.

While the trumpets sounded, while the heralds strained their voices in proclaiming honour to the brave and glory to the victor—while ladies waved their silken kerchiefs and embroidered veils, and while all ranks joined in a clamorous shout of exultation, the marshals conducted the Disinherited Knight across the lists to the foot of that throne of honour which was occupied by the Lady Rowena.

On the lower step of this throne the champion was made to kneel down. Indeed his whole action since the fight had ended, seemed rather to have been upon the impulse of those around him than from his own free will; and it was observed that he tottered as they guided him a second time across the lists. Rowena, descending from her station with a graceful and dignified step, was about to place the chaplet which she held in her hand upon the helmet of the champion, when the marshals exclaimed with one voice, "It must not be thus—his head must be bare." The knight muttered faintly a few words, which were lost in the hollow of his helmet, but their purport seemed to be a desire that his casque might not be removed.

Whether from love of form, or from curiosity, the marshals paid no atten

ROWENA CROWNING IVANHOE.

tion to his expressions of reluctance, but unhelmed him by cutting the laces of his casque, and undoing the fastening of his gorget. When the helmet was removed, the well-formed, yet sunburnt features of a young man of twenty-five were seen, amidst a profusion of short fair hair. His countenance was as pale as death, and marked in one or two places with streaks of blood.

Rowena had no sooner beheld him than she uttered a faint shriek; but at once summoning up the energy of her disposition, and compelling herself, as it were, to proceed, while her frame yet trembled with the violence of sudden emotion, she placed upon the drooping head of the victor the splendid chaplet which was the destined reward of the day, and pronounced, in a clear and distinct tone, these words: "I bestow on thee this chaplet, Sir Knight, as the meed of valour assigned to this day's victor:" Here she paused a moment, and then firmly added, "And upon brows more worthy could a wreath of chivalry never be placed!"

The knight stooped his head, and kissed the hand of the lovely Sovereign by whom his valour had been rewarded; and then, sinking yet farther forward, lay prostrate at her feet.

There was a general consternation. Cedric, who had been struck mute by the sudden appearance of his banished son, now rushed forward, as if to separate him from Rowena. But this had been already accomplished by the marshals of the field, who, guessing the cause of Ivanhoe's swoon, had hastened to undo his armour, and found that the head of a lance had penetrated his breastplate, and inflicted a wound in his side.

Chapter the Thirteenth.

"Heroes, approach!" Atrides thus aloud,
"Stand forth distinguish'd from the circling crowd,
Ye who by skill or manly force may claim
Your rivals to surpass and merit fame.
This cow, worth twenty oxen, is decreed
For him who farthest sends the winged reed."

ILIAD.

THE name of Ivanhoe was no sooner pronounced than it flew from mouth to mouth, with all the celerity with which eagerness could convey and curiosity receive it. It was not long ere it reached the circle of the Prince, whose brow darkened as he heard the news. Looking around him, however, with an air of scorn, "My lords," said he, "and especially you, Sir Prior, what think ye of the doctrine the learned tell us, concerning innate attractions and antipathies? Methinks that I felt the presence of my brother's minion, even when I least guessed whom yonder suit of armour enclosed."

"Front-de-Bœuf must prepare to restore his fief of Ivanhoe," said De Bracy, who, having discharged his part honourably in the tournament, had laid his shield and helmet aside, and again mingled with the Prince's retinue.

"Ay," answered Waldemar Fitzurse, "this gallant is likely to reclaim the castle and manor which Richard assigned to him, and which your highness's generosity has since given to Front-de-Bœuf."

"Front-de-Bœuf," replied John, "is a man more willing to swallow three manors such as Ivanhoe, than to disgorge one of them. For the rest, sirs, I hope none here will deny my right to confer the fiefs of the crown upon the faithful followers who are around me, and ready to perform the usual

military service, in the room of those who have wandered to foreign countries, and can neither render homage nor service when called upon."

The audience were too much interested in the question not to pronounce the Prince's assumed right altogether indubitable. "A generous Prince! —a most noble Lord, who thus takes upon himself the task of rewarding his faithful followers!"

Such were the words which burst from the train, expectants all of them of similar grants at the expense of King Richard's followers and favourites, if indeed they had not as yet received such. Prior Aymer also assented to the general proposition, observing, however, "That the blessed Jerusalem could not indeed be termed a foreign country. She was *communis mater*— the mother of all Christians. But he saw not," he declared, "how the Knight of Ivanhoe could plead any advantage from this, since he" (the Prior) "was assured that the crusaders, under Richard, had never proceeded much farther than Askalon, which, as all the world knew, was a town of the Philistines, and entitled to none of the privileges of the Holy City."

Waldemar, whose curiosity had led him towards the place where Ivanhoe had fallen to the ground, now returned. "The gallant," said he, "is likely to give your Highness little disturbance, and to leave Front-de-Bœuf in the quiet possession of his gains — he is severely wounded."

"Whatever becomes of him," said Prince John, "he is victor of the day; and were he tenfold our enemy, or the devoted friend of our brother, which is perhaps the same, his wounds must be looked to — our own physician shall attend him."

A stern smile curled the Prince's lip as he spoke. Waldemar Fitzurse hastened to reply, that Ivanhoe was already removed from the lists, and in the custody of his friends.

"I was somewhat afflicted," he said, "to see the grief of the Queen of Love and Beauty, whose sovereignty of a day this event has changed into mourning. I am not a man to be moved by a woman's lament for her lover, but this same Lady Rowena suppressed her sorrow with such dignity of manner, that it could only be discovered by her folded hands, and her tearless eye, which trembled as it remained fixed on the lifeless form before her."

"Who is this Lady Rowena," said Prince John, "of whom we have heard so much?"

"A Saxon heiress of large possessions," replied the Prior Aymer; "a rose of loveliness, and a jewel of wealth; the fairest among a thousand, a bundle of myrrh, and a cluster of camphire."

"We shall cheer her sorrows," said Prince John, "and amend her blood, by wedding her to a Norman. She seems a minor, and must therefore be at our royal disposal in marriage. — How sayst thou, De Bracy? What thinkst thou of gaining fair lands and livings, by wedding a Saxon, after the fashion of the followers of the Conqueror?"

"If the lands are to my liking, my lord," answered De Bracy, "it will be hard to displease me with a bride; and deeply will I hold myself bound to your highness for a good deed, which will fulfil all promises made in favour of your servant and vassal."

"We will not forget it," said Prince John; "and that we may instantly go to work, command our seneschal presently to order the attendance of the Lady Rowena and her company—that is, the rude churl her guardian, and the Saxon ox whom the Black Knight struck down in the tournament, upon this evening's banquet.—De Bigot," he added to his seneschal, "thou wilt word this our second summons so courteously, as to gratify the pride of these Saxons, and make it impossible for them again to refuse; although, by the bones of Becket, courtesy to them is casting pearls before swine."

Prince John had proceeded thus far, and was about to give the signal for retiring from the lists, when a small billet was put into his hand.

"From whence?" said Prince John, looking at the person by whom it was delivered.

"From foreign parts, my lord, but from whence I know not," replied his attendant.

"A Frenchman brought it hither, who said, he had ridden night and day to put it into the hands of your highness."

The Prince looked narrowly at the superscription, and then at the seal, placed so as to secure the flox-silk with which the billet was surrounded, and which bore the impression of three fleur-de-lis. John then opened the billet with apparent agitation, which visibly and greatly increased when he had perused the contents, which were expressed in these words—

"*Take heed to yourself, for the Devil is unchained!*"

The Prince turned as pale as death, looked first on the earth, and then to heaven, like a man who has received news that sentence of execution has been passed upon him. Recovering from the first effects of his surprise, he took Waldemar Fitzurse and De Bracy aside, and put the billet into their hands successively. "It means," he added, in a faltering voice, "that my brother Richard has obtained his freedom."

"This may be a false alarm, or a forged letter," said De Bracy.

"It is France's own hand and seal," replied Prince John.

"It is time, then," said Fitzurse, "to draw our party to a head, either at York, or some other centrical place. A few days later, and it will be indeed too late. Your highness must break short this present mummery."

"The yeomen and commons," said De Bracy, "must not be dismissed discontented, for lack of their share in the sports."

"The day," said Waldemar, "is not yet very far spent — let the archers shoot a few rounds at the target, and the prize be adjudged. This will be an abundant fulfilment of the Prince's promises, so far as this herd of Saxon serfs is concerned."

"I thank thee, Waldemar," said the Prince, "thou remindest me, too, that I have a debt to pay to that insolent peasant who yesterday insulted our person. Our banquet also shall go forward to-night as we proposed. Were this my last hour of power, it should be an hour sacred to revenge and to pleasure — let new cares come with to-morrow's new day."

The sound of the trumpets soon recalled those spectators who had already begun to leave the field; and proclamation was made that Prince John, suddenly called by high and peremptory duties, held himself obliged to discontinue the entertainments of to-morrow's festival: nevertheless, that, unwilling so many good yeomen should depart without a trial of skill, he was pleased to appoint them, before leaving the ground, presently to execute the competition of archery intended for the morrow. To the best archer a prize was to be awarded, being a bugle-horn, mounted with silver, and a silken baldric richly ornamented with a medallion of Saint Hubert, the patron of silvan sport.

More than thirty yeomen at first presented themselves as competitors, several of whom were rangers and under-keepers in the royal forests of Needwood and Charnwood. When, however, the archers understood with whom they were to be matched, upwards of twenty withdrew themselves from the contest, unwilling to encounter the dishonour of almost certain defeat. For in those days the skill of each celebrated marksman was as well known for many miles round him, as the qualities of a horse trained at Newmarket are familiar to those who frequent that well-known meeting.

The diminished list of competitors for silvan fame still amounted to eight. Prince John stepped from his royal seat to view more nearly the persons of these chosen yeomen, several of whom wore the royal livery. Having satisfied his curiosity by this investigation, he looked for the object of his resentment, whom he observed standing on the same spot, and with the same composed countenance which he had exhibited upon the preceding day

"Fellow," said Prince John, "I guessed by thy insolent babble thou wert no true lover of the longbow, and I see thou dar'st not adventure thy skill among such merry-men as stand yonder."

"Under favour, sir," replied the yeoman, "I have another reason for refraining to shoot, besides the fearing discomfiture and disgrace."

"And what is thy other reason?" said Prince John, who, for some cause which perhaps he could not himself have explained, felt a painful curiosity respecting this individual.

"Because," replied the woodsman, "I know not if these yeomen and I are used to shoot at the same marks; and because, moreover, I know not how your Grace might relish the winning of a third prize by one who has unwittingly fallen under your displeasure."

Prince John coloured as he put the question, "What is thy name, yeoman?"

"Locksley," answered the yeoman.

"Then, Locksley," said Prince John, "thou shalt shoot in thy turn, when these yeomen have displayed their skill. If thou carriest the prize, I will add to it twenty nobles; but if thou losest it, thou shalt be stript of thy Lincoln green, and scourged out of the lists with bow-strings, for a wordy and insolent braggart."

"And how if I refuse to shoot on such a wager?" said the yeoman.—"Your Grace's power, supported, as it is, by so many men-at-arms, may indeed easily strip and scourge me, but cannot compel me to bend or to draw my bow."

"If thou refusest my fair proffer," said the Prince, "the Provost of the lists shall cut thy bow-string, break thy bow and arrows, and expel thee from the presence as a faint-hearted craven."

"This is no fair chance you put on me, proud Prince," said the yeoman, "to compel me to peril myself against the best archers of Leicester and Staffordshire, under the penalty of infamy if they should overshoot me. Nevertheless, I will obey your pleasure."

"Look to him close, men-at-arms," said Prince John, "his heart is sinking; I am jealous lest he attempt to escape the trial.—And do you, good fellows, shoot boldly round; a buck and a butt of wine are ready for your refreshment in yonder tent, when the prize is won."

A target was placed at the upper end of the southern avenue which led to the lists. The contending archers took their station in turn, at the bottom of the southern access; the distance between that station and the mark allowing full distance for what was called a shot at rovers. The archers, having previously determined by lot their order of precedence, were to shoot each three shafts in succession. The sports were regulated by an officer of inferior rank, termed the Provost of the Games; for the high rank of the marshals of the lists would have been held degraded, had they condescended to superintend the sports of the yeomanry.

One by one the archers, stepping forward, delivered their shafts yeoman-like and bravely. Of twenty-four arrows, shot in succession, ten were fixed in the target, and the others ranged so near it, that, considering the distance of the mark, it was accounted good archery. Of the ten shafts which hit the target, two within the inner ring were shot by Hubert, a forester in the service of Malvoisin, who was accordingly pronounced victorious.

"Now, Locksley," said Prince John to the bold yeoman, with a bitter smile, "wilt thou try conclusions with Hubert, or wilt thou yield up bow, baldric, and quiver, to the Provost of the sports?"

"Sith it be no better," said Locksley, "I am content to try my fortune; on condition that when I have shot two shafts at yonder mark of Hubert's, he shall be bound to shoot one at that which I shall propose."

"That is but fair," answered Prince John, "and it shall not be refused thee.—If thou dost beat this braggart, Hubert, I will fill the bugle with silver pennies for thee."

"A man can do but his best," answered Hubert; "but my grandsire drew a good long-bow at Hastings, and I trust not to dishonour his memory."

The former target was now removed, and a fresh one of the same size placed in its room. Hubert, who, as victor in the first trial of skill, had the right to shoot first, took his aim with great deliberation, long measuring the distance with his eye, while he held in his hand his bended bow, with the arrow placed on the string. At length he made a step forward, and raising the bow at the full stretch of his left arm, till the centre or grasping-place was nigh level with his face, he drew his bow-string to his ear. The arrow whistled through the air, and lighted within the inner ring of the target, but not exactly in the centre.

"You have not allowed for the wind, Hubert," said his antagonist, bending his bow, "or that had been a better shot."

So saying, and without showing the least anxiety to pause upon his aim, Locksley stept to the appointed station, and shot his arrow as carelessly in appearance as if he had not even looked at the mark. He was speaking almost at the instant that the shaft left the bow-string, yet it alighted in the target two inches nearer to the white spot which marked the centre than that of Hubert.

"By the light of Heaven!" said Prince John to Hubert, "an thou suffer that runagate knave to overcome thee, thou art worthy of the gallows!"

Hubert had but one set speech for all occasions. "An your highness were to hang me," he said, "a man can but do his best. Nevertheless, my grandsire drew a good bow——"

"The foul fiend on thy grandsire and all his generation!" interrupted John; "shoot, knave, and shoot thy best, or it shall be worse for thee!"

Thus exhorted, Hubert resumed his place, and not neglecting the caution which he had received from his adversary, he made the necessary allowance for a very light air of wind, which had just arisen, and shot so successfully that his arrow alighted in the very centre of the target.

"A Hubert! a Hubert!" shouted the populace, more interested in a known person than in a stranger. "In the clout!—in the clout!—a Hubert for ever!"

"Thou canst not mend that shot, Locksley," said the Prince, with an insulting smile.

"I will notch his shaft for him, however," replied Locksley.

And letting fly his arrow with a little more precaution than before, it lighted right upon that of his competitor, which it split to shivers. The people who stood around were so astonished at his wonderful dexterity, that they could not even give vent to their surprise in their usual clamour. "This must be the devil, and no man of flesh and blood," whispered the yeomen to each other; "such archery was never seen since a bow was first bent in Britain."

"And now," said Locksley, "I will crave your Grace's permission to plant such a mark as is used in the North Country; and welcome every brave yeoman who shall try a shot at it to win a smile from the bonny lass he loves best."

He then turned to leave the lists. "Let your guards attend me," he said. "if you please—I go but to cut a rod from the next willow-bush."

Prince John made a signal that some attendants should follow him in case of his escape; but the cry of "Shame! shame!" which burst from the multitude, induced him to alter his ungenerous purpose.

Locksley returned almost instantly with a willow wand about six feet in length, perfectly straight, and rather thicker than a man's thumb. He began to peel this with great composure, observing at the same time, that to ask a good woodsman to shoot at a target so broad as had hitherto been used, was to put shame upon his skill. "For his own part," he said, "and

in the land where he was bred, men would as soon take for their mark King Arthur's round-table, which held sixty Knights around it. A child of seven years old," he said, "might hit yonder target with a headless shaft; but," added he, walking deliberately to the other end of the lists, and sticking the willow wand upright in the ground, "he that hits that rod at five-score yards, I call him an archer fit to bear both bow and quiver before a king, an it were the stout King Richard himself."

"My grandsire," said Hubert, "drew a good bow at the battle of Hastings, and never shot at such a mark in his life — and neither will I. If this yeoman can cleave that rod, I give him the bucklers—or rather, I yield to the devil that is in his jerkin, and not to any human skill; a man can but do his best, and I will not shoot where I am sure to miss. I might as well shoot at the edge of our parson's whittle, or at a wheat straw, or at a sunbeam, as at a twinkling white streak which I can hardly see."

"Cowardly dog!" said Prince John.—"Sirrah Locksley, do thou shoot; but, if thou hittest such a mark, I will say thou art the first man ever did so. Howe'er it be, thou shalt not crow over us with a mere show of superior skill."

"I will do my best, as Hubert says," answered Locksley; "no man can do more."

So saying, he again bent his bow, but on the present occasion looked with attention to his weapon, and changed the string, which he thought was no longer truly round, having been a little frayed by the two former shots. He then took his aim with some deliberation, and the multitude awaited the event in breathless silence. The archer vindicated their opinion of his skill: his arrow split the willow rod against which it was aimed. A jubilee of acclamations followed; and even Prince John, in admiration of Locksley's skill, lost for an instant his dislike to his person. "These twenty nobles," he said, "which, with the bugle, thou hast fairly won, are thine own; we will make them fifty, if thou wilt take livery and service with us as a yeoman of our body guard, and be near to our person. For never did so strong a hand bend a bow, or so true an eye direct a shaft."

"Pardon me, noble Prince," said Locksley; "but I have vowed, that if ever I take service, it should be with your royal brother, King Richard. These twenty nobles I leave to Hubert, who has this day drawn as brave a bow as his grandsire did at Hastings. Had his modesty not refused the trial, he would have hit the wand as well as I."

Hubert shook his head as he received with reluctance the bounty of the stranger; and Locksley, anxious to escape further observation, mixed with the crowd, and was seen no more.

The victorious archer would not perhaps have escaped John's attention so easily, had not that Prince had other subjects of anxious and more important meditation pressing upon his mind at that instant. He called upon his chamberlain as he gave the signal for retiring from the lists, and commanded him instantly to gallop to Ashby, and seek out Isaac the Jew. "Tell the dog," he said, "to send me, before sun-down, two thousand crowns. He knows the security; but thou mayest show him this ring for a token. The rest of the money must be paid at York within six days. If he neglects, I will have the unbelieving villain's head. Look that thou pass him not on the way; for the circumcised slave was displaying his stolen finery amongst us."

So saying, the Prince resumed his horse, and returned to Ashby, the whole crowd breaking up and dispersing upon his retreat.

Chapter the Fourteenth.

In rough magnificence array'd,
When ancient Chivalry display'd
The pomp of her heroic games,
And crested chiefs and tissued dames
Assembled at the clarion's call,
In some proud castle's high arch'd hall.
WARTON.

PRINCE JOHN held his high festival in the Castle of Ashby. This was not the same building of which the stately ruins still interest the traveller, and which was erected at a later period by the Lord Hastings, High Chamberlain of England, one of the first victims of the tyranny of Richard the Third, and yet better known as one of Shakespeare's characters than by his historical fame. The castle and town of Ashby, at this time, belonged to Roger de Quincey, Earl of Winchester, who, during the period of our history, was absent in the Holy Land. Prince John, in the meanwhile, occupied his castle, and disposed of his domains without scruple: and seeking at present to dazzle men's eyes by his hospitality and magnificence, had given orders for great preparations, in order to render the banquet as splendid as possible.

The purveyors of the Prince, who exercised on this and other occasions the full authority of royalty, had swept the country of all that could be collected which was esteemed fit for their master's table. Guests also were invited in great numbers; and in the necessity in which he then found himself of courting popularity, Prince John had extended his invitation to a few distinguished Saxon and Danish families, as well as to the Norman nobility and gentry of the neighbourhood. However despised and degraded on ordinary occasions, the great numbers of the Anglo-Saxons must necessarily render them formidable in the civil commotions which seemed approaching, and it was an obvious point of policy to secure popularity with their leaders.

It was accordingly the Prince's intention, which he for some time maintained, to treat these unwonted guests with a courtesy to which they had been little accustomed. But although no man with less scruple made his ordinary habits and feelings bend to his interest, it was the misfortune of this Prince, that his levity and petulance were perpetually breaking out, and undoing all that had been gained by his previous dissimulation.

Of this fickle temper he gave a memorable example in Ireland, when sent thither by his father, Henry the Second, with the purpose of buying golden opinions of the inhabitants of that new and important acquisition to the English crown. Upon this occasion the Irish chieftains contended which should first offer to the young Prince their loyal homage and the kiss of peace. But, instead of receiving their salutations with courtesy, John and his petulant attendants could not resist the temptation of pulling the long beards of the Irish chieftains: a conduct which, as might have been expected, was highly resented by these insulted dignitaries, and produced fatal consequences to the English domination in Ireland. It is necessary to keep these inconsistencies of John's character in view, that the reader may understand his conduct during the present evening.

In execution of the resolution which he had formed during his cooler moments, Prince John received Cedric and Athelstane with distinguished courtesy, and expressed his disappointment without resentment, when the indisposition of Rowena was alleged by the former as a reason for her not attending upon his gracious summons. Cedric and Athelstane were both

dressed in the ancient Saxon garb, which, although not unhandsome in itself, and in the present instance composed of costly materials, was so remote in shape and appearance from that of the other guests, that Prince John took great credit to himself with Waldemar Fitzurse for refraining from laughter at a sight which the fashion of the day rendered ridiculous. Yet, in the eye of sober judgment, the short close tunic and long mantle of the Saxons was a more graceful, as well as a more convenient dress, than the garb of the Normans, whose under garment was a long doublet, so loose as to resemble a shirt or waggoner's frock, covered by a cloak of scanty dimensions, neither fit to defend the wearer from cold nor from rain, and the only purpose of which appeared to be to display as much fur, embroidery, and jewellery work, as the ingenuity of the tailor could contrive to lay upon it. The Emperor Charlemagne, in whose reign they were first introduced, seems to have been very sensible of the inconveniences arising from the fashion of this garment. "In Heaven's name," said he, "to what purpose serve these abridged cloaks? If we are in bed they are no cover, on horseback they are no protection from the wind and rain, and when seated, they do not guard our legs from the damp or the frost."

Nevertheless, spite of this imperial objurgation, the short cloaks continued in fashion down to the time of which we treat, and particularly among the princes of the House of Anjou. They were therefore in universal use among Prince John's courtiers; and the long mantle, which formed the upper garment of the Saxons, was held in proportional derision.

The guests were seated at a table which groaned under the quantity of good cheer. The numerous cooks who attended on the Prince's progress, having exerted all their art in varying the forms in which the ordinary provisions were served up, had succeeded almost as well as the modern professors of the culinary art in rendering them perfectly unlike their natural appearance. Besides these dishes of domestic origin, there were various delicacies brought from foreign parts, and a quantity of rich pastry, as well as of the simnel-bread and wastle-cakes, which were only used at the tables of the highest nobility. The banquet was crowned with the richest wines, both foreign and domestic.

But, though luxurious, the Norman nobles were not, generally speaking, an intemperate race. While indulging themselves in the pleasures of the table, they aimed at delicacy, but avoided excess, and were apt to attribute gluttony and drunkenness to the vanquished Saxons, as vices peculiar to their inferior station. Prince John, indeed, and those who courted his pleasure by imitating his foibles, were apt to indulge to excess in the pleasures of the trencher and the goblet; and indeed it was well known that his death was occasioned by a surfeit upon peaches and new ale. His conduct, however, was an exception to the general manners of his countrymen.

With sly gravity, interrupted only by private signs to each other, the Norman knights and nobles beheld the ruder demeanour of Athelstane and Cedric at a banquet, to the form and fashion of which they were unaccustomed. And while their manners were thus the subject of sarcastic observation, the untaught Saxons unwittingly transgressed several of the arbitrary rules established for the regulation of society. Now, it is well known, that a man may with more impunity be guilty of an actual breach either of real good breeding or of good morals, than appear ignorant of the most minute point of fashionable etiquette. Thus Cedric, who dried his hands with a towel, instead of suffering the moisture to exhale, by waving them gracefully in the air, incurred more ridicule than his companion Athelstane, when he swallowed to his own single share the whole of a large pasty composed of the most exquisite foreign delicacies, and termed at that time a *Karum-pie*. When, however, it was discovered, by a serious cross-examination, that the Thane of Coningsburgh (or Franklin, as the Normans termed him) had no idea what he had been devouring, and that he had

taken the contents of the Karum-pie for larks and pigeons, whereas they were in fact beccaficoes and nightingales, his ignorance brought him in for an ample share of the ridicule which would have been more justly bestowed on his gluttony.

The long feast had at length its end; and, while the goblet circulated freely, men talked of the feats of the preceding tournament, — of the unknown victor in the archery games—of the Black Knight, whose self-denial had induced him to withdraw from the honours he had won — and of the gallant Ivanhoe, who had so dearly bought the honours of the day. The topics were treated with military frankness, and the jest and laugh went round the hall. The brow of Prince John alone was overclouded during these discussions; some overpowering care seemed agitating his mind, and it was only when he received occasional hints from his attendants, that he seemed to take interest in what was passing around him. On such occasions, he would start up, quaff a cup of wine as if to raise his spirits, and then mingle in the conversation by some observation made abruptly or at random.

"We drink this beaker," said he, "to the health of Wilfred of Ivanhoe, champion of this Passage of Arms, and grieve that his wound renders him absent from our board — Let all fill to the pledge, and especially Cedric of Rotherwood, the worthy father of a son so promising."

"No, my lord," replied Cedric, standing up, and placing on the table his untasted cup, "I yield not the name of son to the disobedient youth, who at once despises my commands, and relinquishes the manners and customs of his fathers."

"'Tis impossible," cried Prince John, with well-feigned astonishment, "that so gallant a knight should be an unworthy or disobedient son!"

"Yet, my lord," answered Cedric, "so it is with this Wilfred. He left my homely dwelling to mingle with the gay nobility of your brother's court, where he learned to do those tricks of horsemanship which you prize so highly. He left it contrary to my wish and command; and in the days of Alfred that would have been termed disobedience—ay, and a crime severely punishable."

"Alas!" replied Prince John, with a deep sigh of affected sympathy, "since your son was a follower of my unhappy brother, it need not be inquired where or from whom he learned the lesson of filial disobedience."

Thus spake Prince John, wilfully forgetting, that of all the sons of Henry the Second, though no one was free from the charge, he himself had been most distinguished for rebellion and ingratitude to his father.

"I think," said he, after a moment's pause, "that my brother proposed to confer upon his favourite the rich manor of Ivanhoe."

"He did endow him with it," answered Cedric; "nor is it my least quarrel with my son, that he stooped to hold, as a feudal vassal, the very domains which his fathers possessed in free and independent right."

"We shall then have your willing sanction, good Cedric," said Prince John, "to confer this fief upon a person whose dignity will not be diminished by holding land of the British crown.—Sir Reginald Front-de-Bœuf," he said, turning towards that Baron, "I trust you will so keep the goodly barony of Ivanhoe, that Sir Wilfred shall not incur his father's displeasure by again entering upon that fief."

"By St. Anthony!" answered the black-browed giant, "I will consent that your highness shall hold me a Saxon, if either Cedric or Wilfred, or the best that ever bore English blood, shall wrench from me the gift with which your highness has graced me."

"Whoever shall call thee Saxon, Sir Baron," replied Cedric, offended at a mode of expression by which the Normans frequently expressed their habitual contempt of the English, "will do thee an honour as great as it is undeserved."

Front-de-Bœuf would have replied, but Prince John's petulance and levity got the start.

"Assuredly," said he, "my lords, the noble Cedric speaks truth; and his race may claim precedence over us as much in the length of their pedigrees as in the longitude of their cloaks."

"They go before us indeed in the field — as deer before dogs," said Malvoisin.

"And with good right may they go before us — forget not," said Prior Aymer, "the superior decency and decorum of their manners."

"Their singular abstemiousness and temperance," said De Bracy, forgetting the plan which promised him a Saxon bride.

"Together with the courage and conduct," said Brian de Bois-Guilbert, "by which they distinguished themselves at Hastings and elsewhere."

While, with smooth and smiling cheek, the courtiers, each in turn, followed their Prince's example, and aimed a shaft of ridicule at Cedric, the face of the Saxon became inflamed with passion, and he glanced his eyes fiercely from one to another, as if the quick succession of so many injuries had prevented his replying to them in turn; or, like a baited bull, who, surrounded by his tormentors, is at a loss to choose from among them the immediate object of his revenge. At length he spoke, in a voice half choked with passion, and, addressing himself to Prince John, as the head and front of the offence which he had received, "Whatever," he said, "have been the follies and vices of our race, a Saxon would have been held *nidering*,"* (the most emphatic term for abject worthlessness,) "who should, in his own hall, and while his own wine-cup passed, have treated, or suffered to be treated, an unoffending guest, as your highness has this day beheld me used; and whatever was the misfortune of our fathers on the field of Hastings, those may at least be silent," here he looked at Front-de-Bœuf and the Templar, "who have within these few hours, once and again lost saddle and stirrup before the lance of a Saxon."

"By my faith, a biting jest!" said Prince John. "How like you it, sirs? —Our Saxon subjects rise in spirit and courage; become shrewd in wit, and bold in bearing, in these unsettled times—What say ye, my lords?—By this good light, I hold it best to take our galleys, and return to Normandy in time."

"For fear of the Saxons!" said De Bracy, laughing; "we should need no weapons but our hunting spears to bring these boars to bay."

"A truce with your raillery, Sir Knights," said Fitzurse — "and it were well," he added, addressing the Prince, "that your highness should assure the worthy Cedric there is no insult intended him by jests, which must sound but harshly in the ear of a stranger."

"Insult!" answered Prince John, resuming his courtesy of demeanour; "I trust it will not be thought that I could mean, or permit, any to be offered in my presence. Here! I fill my cup to Cedric himself, since he refuses to pledge his son's health."

The cup went round amid the well-dissembled applause of the courtiers, which, however, failed to make the impression on the mind of the Saxon that had been designed. He was not naturally acute of perception, but those too much undervalued his understanding who deemed that this flattering compliment would obliterate the sense of the prior insult. He was silent, however, when the royal pledge again passed round, "To Sir Athelstane of Coningsburgh."

The knight made his obeisance, and showed his sense of the honour by draining a huge goblet in answer to it.

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* There was nothing accounted so ignominious among the Saxons as to merit this disgraceful epithet. Even William the Conqueror, hated as he was by them, continued to draw a considerable army of Anglo-Saxons to his standard, by threatening to stigmatize those who staid at home as *nidering*. [illegible], I think, mentions a similar phrase which had like influence on the Danes. — L. T.

"And now, sirs," said Prince John, who began to be warmed with the wine which he had drank, "having done justice to our Saxon guests, we will pray of them some requital to our courtesy. Worthy Thane," he continued, addressing Cedric, "may we pray you to name to us some Norman whose mention may least sully your mouth, and to wash down with a goble of wine all bitterness which the sound may leave behind it?"

Fitzurse arose while Prince John spoke, and gliding behind the seat of the Saxon, whispered to him not to omit the opportunity of putting an end to unkindness betwixt the two races, by naming Prince John. The Saxon replied not to this politic insinuation, but, rising up, and filling his cup to the brim, he addressed Prince John in these words: "Your highness has required that I should name a Norman deserving to be remembered at our banquet. This, perchance, is a hard task, since it calls on the slave to sing the praises of the master — upon the vanquished, while pressed by all the evils of conquest, to sing the praises of the conqueror. Yet I *will* name a Norman — the first in arms and in place — the best and noblest of his race; and the lips that shall refuse to pledge me to his well-earned fame, I term false and dishonoured, and will so maintain them with my life. I quaff this goblet to the health of Richard the Lion-hearted."

Prince John, who had expected that his own name would have closed the Saxon's speech, started when that of his injured brother was so unexpectedly introduced. He raised mechanically the wine-cup to his lips, then instantly set it down, to view the demeanour of the company at this unexpected proposal, which many of them felt it as unsafe to oppose as to comply with. Some of them, ancient and experienced courtiers, closely imitated the example of the Prince himself, raising the goblet to their lips, and again replacing it before them. There were many who, with a more generous feeling, exclaimed, "Long live King Richard! and may he be speedily restored to us!" and some few, among whom were Front-de-Bœuf and the Templar, in sullen disdain, suffered their goblets to stand untasted before them; but no man ventured directly to gainsay a pledge filled to the health of the reigning monarch.

"Having enjoyed his triumph for about a minute, Cedric said to his companion, "Up, noble Athelstane! we have remained here long enough, since we have requited the hospitable courtesy of Prince John's banquet. Those who wish to know farther of our rude Saxon manners must henceforth seek us in the homes of our fathers, since we have seen enough of royal banquets, and enough of Norman courtesy."

So saying, he arose and left the banqueting room, followed by Athelstane, and by several other guests, who, partaking of the Saxon lineage, held themselves insulted by the sarcasms of Prince John and his courtiers.

"By the bones of St. Thomas," said Prince John, as they retreated, "the Saxon churls have borne off the best of the day, and have retreated with triumph."

"*Conclamatum est, poculatum est,*" said Prior Aymer; "we have drunk, and we have shouted—it were time we left our wine flagons."

"The monk hath some fair penitent to shrive to-night, that he is in such a hurry to depart," said De Bracy.

"Not so, Sir Knight," replied the Abbot; "but I must move several miles forward this evening upon my homeward journey."

"They are breaking up," said the Prince, in a whisper to Fitzurse; "their fears anticipate the event, and this coward Prior is the first to shrink from me."

"Fear not, my Lord," said Waldemar; "I will show him such reasons as shall induce him to join us when we hold our meeting at York. — Sir Prior," he said, "I must speak to you in private, before you mount your palfrey"

The other guests were now fast dispersing, with the exception of those immediately attached to Prince John's faction, and his retinue.

"This, then, is the result of your advice," said the Prince, turning an angry countenance upon Fitzurse; "that I should be bearded at my own board by a drunken Saxon churl, and that, on the mere sound of my brother's name, men should fall off from me as if I had the leprosy?"

"Have patience, sir," replied his counsellor; "I might retort your accusation, and blame the inconsiderate levity which foiled my design, and misled your own better judgment. But this is no time for recrimination. De Bracy and I will instantly go among these shuffling cowards, and convince them they have gone too far to recede."

"It will be in vain," said Prince John, pacing the apartment with disordered steps, and expressing himself with an agitation to which the wine he had drank partly contributed — "It will be in vain — they have seen the handwriting on the wall—they have marked the paw of the lion in the sand — they have heard his approaching roar shake the wood — nothing will reanimate their courage."

"Would to God," said Fitzurse to De Bracy, "that ought could reanimate his own! His brother's very name is an ague to him. Unhappy are the counsellors of a Prince, who wants fortitude and perseverance alike in good and in evil."

Chapter the Fifteenth.

> And yet he thinks,—ha, ha, ha, ha,—he thinks
> I am the tool and servant of his will.
> Well, let it be; through all the maze of trouble
> His plots and base oppression must create,
> I'll shape myself a way to higher things,
> And who will say 'tis wrong?
>
> BASIL, A TRAGEDY.

No spider ever took more pains to repair the shattered meshes of his web, than did Waldemar Fitzurse to reunite and combine the scattered members of Prince John's cabal. Few of these were attached to him from inclination, and none from personal regard. It was therefore necessary, that Fitzurse should open to them new prospects of advantage, and remind them of those which they at present enjoyed. To the young and wild nobles, he held out the prospect of unpunished licence and uncontrolled revelry; to the ambitious, that of power, and to the covetous, that of increased wealth and extended domains. The leaders of the mercenaries received a donation in gold; an argument the most persuasive to their minds, and without which all others would have proved in vain. Promises were still more liberally distributed than money by this active agent; and, in fine, nothing was left undone that could determine the wavering, or animate the disheartened. The return of King Richard he spoke of as an event altogether beyond the reach of probability; yet, when he observed, from the doubtful looks and uncertain answers which he received, that this was the apprehension by which the minds of his accomplices were most haunted, he boldly treated that event, should it really take place, as one which ought not to alter their political calculations.

"If Richard returns," said Fitzurse, "he returns to enrich his needy and impoverished crusaders at the expense of those who did not follow him to the Holy Land. He returns to call to a fearful reckoning, those who, during

his absence, have done aught that can be construed offence or encroachment upon either the laws of the land or the privileges of the crown. He returns to avenge upon the Orders of the Temple and the Hospital, the preference which they showed to Philip of France during the wars in the Holy Land. He returns, in fine, to punish as a rebel every adherent of his brother Prince John. Are ye afraid of his power?" continued the artful confidant of that Prince; "we acknowledge him a strong and valiant knight; but these are not the days of King Arthur, when a champion could encounter an army If Richard indeed comes back, it must be alone,—unfollowed—unfriended The bones of his gallant army have whitened the sands of Palestine. The few of his followers who have returned have straggled hither, like this Wilfred of Ivanhoe, beggared and broken men.—And what talk ye of Richard's right of birth?" he proceeded, in answer to those who objected scruples on that head. "Is Richard's title of primogeniture more decidedly certain than that of Duke Robert of Normandy, the Conqueror's eldest son? And yet William the Red, and Henry, his second and third brothers, were successively preferred to him by the voice of the nation. Robert had every merit which can be pleaded for Richard; he was a bold knight, a good leader, generous to his friends and to the church, and, to crown the whole, a crusader and a conqueror of the Holy Sepulchre; and yet he died a blind and miserable prisoner in the Castle of Cardiff, because he opposed himself to the will of the people, who chose that he should not rule over them. It is our right," he said, "to choose from the blood royal the prince who is best qualified to hold the supreme power — that is," said he, correcting himself, "him whose election will best promote the interests of the nobility. In personal qualifications," he added, "it was possible that Prince John might be inferior to his brother Richard; but when it was considered that the latter returned with the sword of vengeance in his hand, while the former held out rewards, immunities, privileges, wealth, and honours, it could not be doubted which was the king whom in wisdom the nobility were called on to support."

These and many more arguments, some adapted to the peculiar circumstances of those whom he addressed, had the expected weight with the nobles of Prince John's faction. Most of them consented to attend the proposed meeting at York, for the purpose of making general arrangements for placing the crown upon the head of Prince John.

It was late at night, when, worn out and exhausted with his various exertions, however gratified with the result, Fitzurse, returning to the castle of Ashby, met with De Bracy, who had exchanged his banqueting garments for a short green kirtle, with hose of the same cloth and colour, a leathern cap or head-piece, a short sword, a horn slung over his shoulder, a long-bow in his hand, and a bundle of arrows stuck in his belt. Had Fitzurse met this figure in an outer apartment, he would have passed him without notice, as one of the yeomen of the guard; but finding him in the inner hall, he looked at him with more attention, and recognized the Norman knight in the dress of an English yeoman.

"What mummery is this, De Bracy?" said Fitzurse, somewhat angrily; "is this a time for Christmas gambols and quaint maskings, when the fate of our master, Prince John, is on the very verge of decision? Why hast thou not been, like me, among these heartless cravens, whom the very name of King Richard terrifies, as it is said to do the children of the Saracens?"

"I have been attending to mine own business," answered De Bracy, calmly, "as you, Fitzurse, have been minding yours."

"I minding mine own business!" echoed Waldemar; "I have been engaged in that of Prince John, our joint patron."

"As if thou hadst any other reason for that, Waldemar," said De Bracy, "than the promotion of thine own individual interest? Come, Fitzurse, we know each other — ambition is thy pursuit, pleasure is mine, and they

become our different ages. Of Prince John thou thinkest as I do; that he is too weak to be a determined monarch, too tyrannical to be an easy monarch, too insolent and presumptuous to be a popular monarch, and too fickle and timid to be long a monarch of any kind. But he is a monarch by whom Fitzurse and De Bracy hope to rise and thrive; and therefore you aid him with your policy; and I with the lances of my Free Companions."

"A hopeful auxiliary," said Fitzurse, impatiently; "playing the fool in the very moment of utter necessity. — What on earth dost thou purpose by this absurd disguise at a moment so urgent?"

"To get me a wife," answered De Bracy, coolly, "after the manner of the tribe of Benjamin."

"The tribe of Benjamin!" said Fitzurse; "I comprehend thee not."

"Wert thou not in presence yester-even," said De Bracy, "when we heard the Prior Aymer tell us a tale in reply to the romance which was sung by the Minstrel? — He told how, long since in Palestine a deadly feud arose between the tribe of Benjamin and the rest of the Israelitish nation; and how they cut to pieces well-nigh all the chivalry of that tribe; and how they swore by our blessed Lady, that they would not permit those who remained to marry in their lineage; and how they became grieved for their vow, and sent to consult his holiness the Pope how they might be absolved from it; and how, by the advice of the holy Father, the youth of the tribe of Benjamin carried off from a superb tournament all the ladies who were there present, and thus won them wives without the consent either of their brides or their brides' families."

"I have heard the story," said Fitzurse, "though either the Prior or thou has made some singular alterations in date and circumstances."

"I tell thee," said De Bracy, "that I mean to purvey me a wife after the fashion of the tribe of Benjamin; which is as much as to say, that in this same equipment I will fall upon that herd of Saxon bullocks, who have this night left the castle, and carry off from them the lovely Rowena."

"Art thou mad, De Bracy?" said Fitzurse. "Bethink thee that, though the men be Saxons, they are rich and powerful, and regarded with the more respect by their countrymen, that wealth and honour are but the lot of few of Saxon descent."

"And should belong to none," said De Bracy; "the work of the Conquest should be completed."

"This is no time for it, at least," said Fitzurse; "the approaching crisis renders the favour of the multitude indispensable, and Prince John cannot refuse justice to any one who injures their favourites."

"Let him grant it, if he dare," said De Bracy; "he will soon see the difference betwixt the support of such a lusty lot of spears as mine, and that of a heartless mob of Saxon churls. Yet I mean no immediate discovery of myself. Seem I not in this garb as bold a forester as ever blew horn? The blame of the violence shall rest with the outlaws of the Yorkshire forests. I have sure spies on the Saxon's motions — To-night they sleep in the convent of Saint Wittol or Withold, or whatever they call that churl of a Saxon Saint at Burton-on-Trent. Next day's march brings them within our reach, and, falcon-ways, we swoop on them at once. Presently after I will appear in mine own shape, play the courteous knight, rescue the unfortunate and afflicted fair one from the hands of the rude ravishers, conduct her to Front-de-Bœuf's castle, or to Normandy, if it should be necessary, and produce her not again to her kindred until she be the bride and dame of Maurice de Bracy."

"A marvellously sage plan," said Fitzurse, "and, as I think, not entirely of thine own device. — Come, be frank, De Bracy, who aided thee in the invention? and who is to assist in the execution? for, as I think, thine own band lies as far off as York."

"Marry, if thou must needs know," said De Bracy, "it was the Templar

Briar de Bois-Guilbert that shaped out the enterprise, which the adventure of the men of Benjamin suggested to me. He is to aid me in the onslaught, and he and his followers will personate the outlaws, from whom my valorous arm is, after changing my garb, to rescue the lady."

"By my halidome," said Fitzurse, "the plan was worthy of your united wisdom! and thy prudence, De Bracy, is most especially manifested in the project of leaving the lady in the hands of thy worthy confederate. Thou mayst, I think, succeed in taking her from her Saxon friends, but how thou wilt rescue her afterwards from the clutches of Bois-Guilbert seems considerably more doubtful—He is a falcon well accustomed to pounce on a partridge, and to hold his prey fast."

"He is a Templar," said De Bracy, "and cannot therefore rival me in my plan of wedding this heiress;—and to attempt aught dishonourable against the intended bride of De Bracy—By Heaven, were he a whole Chapter of his Order in his single person, he dared not to do me such an injury!"

"Then since nought that I can say," said Fitzurse, "will put this folly from thy imagination, (for well I know the obstinacy of thy disposition,) at least waste as little time as possible—let not thy folly be lasting as well as ultimately."

"I tell thee," answered De Bracy, "that it will be the work of a few hours, and I shall be at York at the head of my daring and valorous fellows, as ready to support any bold design as thy policy can be to form one. But I hear my comrades assembling, and the steeds stamping and neighing in the outer court.—Farewell.—I go, like a true knight, to win the smiles of beauty."

"Like a true knight!" repeated Fitzurse, looking after him; "like a fool, I should say, or like a child, who will leave the most serious and needful occupation, to chase the down of the thistle that drives past him.—But it is with such tools that I must work;—and for whose advantage?—For that of a Prince as unwise as he is profligate, and as likely to be an ungrateful master as he has already proved a rebellious son and an unnatural brother. But he,—he, too, is but one of the tools with which I labour; and proud as he is, should he presume to separate his interest from mine, this is a secret which he shall soon learn."

The meditations of the statesman were here interrupted by the voice of the Prince from an interior apartment, calling out, "Noble Waldemar Fitzurse!" and, with bonnet doffed, the future Chancellor (for to such high preferment did the wily Norman aspire) hastened to receive the orders of the future sovereign.

Chapter the Sixteenth.

Far in a wild, unknown to public view,
From youth to age a reverend hermit grew;
The moss his bed, the cave his humble cell,
His food the fruits, his drink the crystal well:
Remote from man, with God he pass'd his days,
Prayer all his business—all his pleasure praise.

PARNELL.

The reader cannot have forgotten that the event of the tournament was decided by the exertions of an unknown knight, whom, on account of the passive and indifferent conduct which he had manifested on the former part of the day, the spectators had entitled, *Le Noir Faineant*. This knight

had left the field abruptly when the victory was achieved; and when he was called upon to receive the reward of his valour, he was nowhere to be found. In the meantime, while summoned by heralds and by trumpets, the knight was holding his course northward, avoiding all frequented paths, and taking the shortest road through the woodlands. He paused for the night at a small hostelry lying out of the ordinary route, where, however, he obtained from a wandering minstrel news of the event of the tourney.

On the next morning the knight departed early, with the intention of making a long journey; the condition of his horse, which he had carefully spared during the preceding morning, being such as enabled him to travel far without the necessity of much repose. Yet his purpose was baffled by the devious paths through which he rode, so that when evening closed upon him, he only found himself on the frontiers of the West Riding of Yorkshire. By this time both horse and man required refreshment, and it became necessary, moreover, to look out for some place in which they might spend the night, which was now fast approaching.

The place where the traveller found himself seemed unpropitious for obtaining either shelter or refreshment, and he was likely to be reduced to the usual expedient of knights-errant, who, on such occasions, turned their horses to graze, and laid themselves down to meditate on their lady-mistress, with an oak-tree for a canopy. But the Black Knight either had no mistress to meditate upon, or, being as indifferent in love as he seemed to be in war, was not sufficiently occupied by passionate reflections upon her beauty and cruelty, to be able to parry the effects of fatigue and hunger, and suffer love to act as a substitute for the solid comforts of a bed and supper. He felt dissatisfied, therefore, when, looking around, he found himself deeply involved in woods, through which indeed there were many open glades, and some paths, but such as seemed only formed by the numerous herds of cattle which grazed in the forest, or by the animals of chase, and the hunters who made prey of them.

The sun, by which the knight had chiefly directed his course, had now sunk behind the Derbyshire hills on his left, and every effort which he might take to pursue his journey was as likely to lead him out of his road as to advance him on his route. After having in vain endeavoured to select the most beaten path, in hopes it might lead to the cottage of some herdsman, or the sylvan lodge of a forester, and having repeatedly found himself totally unable to determine on a choice, the knight resolved to trust to the sagacity of his horse; experience having, on former occasions, made him acquainted with the wonderful talent possessed by these animals for extricating themselves and their riders on such emergencies.

The good steed, grievously fatigued with so long a day's journey under a rider cased in mail, had no sooner found, by the slackened reins, that he was abandoned to his own guidance, than he seemed to assume new strength and spirit; and whereas formerly he had scarce replied to the spur, otherwise than by a groan, he now, as if proud of the confidence reposed in him, pricked up his ears, and assumed, of his own accord, a more lively motion. The path which the animal adopted rather turned off from the course pursued by the knight during the day; but as the horse seemed confident in his choice, the rider abandoned himself to his discretion.

He was justified by the event; for the footpath soon after appeared a little wider, and more worn, and the tinkle of a small bell gave the knight to understand that he was in the vicinity of some chapel or hermitage.

Accordingly, he soon reached an open plat of turf, on the opposite side of which, a rock, rising abruptly from a gently sloping plain, offered its grey and weather-beaten front to the traveller. Ivy mantled its sides in some places, and in others oaks and holly bushes, whose roots found nourishment in the cliffs of the crag, waved over the precipices below, like the plumage of the warrior over his steel helmet, giving grace to that whose

chief expression was terror. At the bottom of the rock, and leaning, as it were, against it, was constructed a rude hut, built chiefly of the trunks of trees felled in the neighbouring forest, and secured against the weather by having its crevices stuffed with moss mingled with clay. The stem of a young fir-tree lopped of its branches, with a piece of wood tied across near the top, was planted upright by the door, as a rude emblem of the holy cross. At a little distance on the right hand, a fountain of the purest water trickled out of the rock, and was received in a hollow stone, which labour had formed into a rustic basin. Escaping from thence, the stream murmured down the descent by a channel which its course had long worn, and so wandered through the little plain to lose itself in the neighbouring wood.

Beside this fountain were the ruins of a very small chapel, of which the roof had partly fallen in. The building, when entire, had never been above sixteen feet long by twelve in breadth, and the roof, low in proportion, rested upon four concentric arches which sprung from the four corners of the building, each supported upon a short and heavy pillar. The ribs of two of these arches remained, though the roof had fallen down betwixt them; over the others it remained entire. The entrance to this ancient place of devotion was under a very low round arch, ornamented by several courses of that zig-zag moulding, resembling shark's teeth, which appears so often in the more ancient Saxon architecture. A belfry rose above the porch on four small pillars, within which hung the green and weather-beaten bell, the feeble sounds of which had been some time before heard by the Black Knight.

The whole peaceful and quiet scene lay glimmering in twilight before the eyes of the traveller, giving him good assurance of lodging for the night; since it was a special duty of those hermits who dwelt in the woods, to exercise hospitality towards benighted or bewildered passengers.

Accordingly, the knight took no time to consider minutely the particulars which we have detailed, but thanking Saint Julian (the patron of travellers) who had sent him good harbourage, he leaped from his horse and assailed the door of the hermitage with the butt of his lance, in order to arouse attention and gain admittance.

It was some time before he obtained any answer, and the reply, when made, was unpropitious.

"Pass on, whosoever thou art," was the answer given by a deep hoarse voice from within the hut, "and disturb not the servant of God and Saint Dunstan in his evening devotions."

"Worthy father," answered the knight, "here is a poor wanderer bewildered in these woods, who gives thee the opportunity of exercising thy charity and hospitality."

"Good brother," replied the inhabitant of the hermitage, "it has pleased Our Lady and Saint Dunstan to destine me for the object of those virtues, instead of the exercise thereof. I have no provisions here which even a dog would share with me, and a horse of any tenderness of nurture would despise my couch—pass therefore on thy way, and God speed thee."

"But how," replied the knight, "is it possible for me to find my way through such a wood as this, when darkness is coming on? I pray you, reverend father, as you are a Christian, to undo your door, and at least point out to me my road."

"And I pray you, good Christian," replied the anchorite, "to disturb me no more. You have already interrupted one *pater*, two *aves*, and a *credo*, which I, miserable sinner that I am, should, according to my vow, have said before moonrise."

"The road — the road!" vociferated the knight, "give me directions for the road, if I am to expect no more from thee."

"The road,' replied the hermit, "is easy to hit. The path from the wood

leads to a morass, and from thence to a ford, which, as the rains have abated, may now be passable. When thou hast crossed the ford, thou wilt take care of thy footing up the left bank, as it is somewhat precipitous: and the path, which hangs over the river, has lately, as I learn, (for I seldom leave the duties of my chapel,) given way in sundry places. Thou wilt then keep straight forward——"

"A broken path — a precipice — a ford, and a morass!" said the knight, interrupting him, — "Sir Hermit, if you were the holiest that ever wore beard or told bead, you shall scarce prevail on me to hold this road to-night. I tell thee, that thou, who livest by the charity of the country — ill deserved, as I doubt it is — hast no right to refuse shelter to the wayfarer when in distress. Either open the door quickly, or by the rood, I will beat it down and make entry for myself."

"Friend wayfarer," replied the hermit, "be not importunate; if thou puttest me to use the carnal weapon in mine own defence, it will be e'en the worse for you."

At this moment a distant noise of barking and growling, which the traveller had for some time heard, became extremely loud and furious, and made the knight suppose that the hermit, alarmed by his threat of making forcible entry, had called the dogs who made this clamour to aid him in his defence, out of some inner recess in which they had been kennelled. Incensed at this preparation on the hermit's part for making good his inhospitable purpose, the knight struck the door so furiously with his foot, that posts as well as staples shook with violence.

The anchorite, not caring again to expose his door to a similar shock, now called out aloud, "Patience, patience — spare thy strength, good traveller, and I will presently undo the door, though, it may be, my doing so will be little to thy pleasure."

The door accordingly was opened; and the hermit, a large, strong-built man, in his sackcloth gown and hood, girt with a rope of rushes, stood before the knight. He had in one hand a lighted torch, or link, and in the other a baton of crabtree, so thick and heavy, that it might well be termed a club. Two large shaggy dogs, half greyhound half mastiff, stood ready to rush upon the traveller as soon as the door should be opened. But when the torch glanced upon the lofty crest and golden spurs of the knight, who stood without, the hermit, altering probably his original intentions, repressed the rage of his auxiliaries, and, changing his tone to a sort of churlish courtesy, invited the knight to enter his hut, making excuse for his unwillingness to open his lodge after sunset, by alleging the multitude of robbers and outlaws who were abroad, and who gave no honour to Our Lady or St. Dunstan, nor to those holy men who spent life in their service.

"The poverty of your cell, good father," said the knight, looking around him, and seeing nothing but a bed of leaves, a crucifix rudely carved in oak, a missal, with a rough-hewn table and two stools, and one or two clumsy articles of furniture—"the poverty of your cell should seem a sufficient defence against any risk of thieves, not to mention the aid of two trusty dogs, large and strong enough, I think, to pull down a stag, and of course, to match with most men."

"The good keeper of the forest," said the hermit, "hath allowed me the use of these animals, to protect my solitude until the times shall mend."

Having said this, he fixed his torch in a twisted branch of iron which served for a candlestick; and placing the oaken trivet before the embers of the fire, which he refreshed with some dry wood, he placed a stool upon one side of the table, and beckoned to the knight to do the same upon the other.

They sat down, and gazed with great gravity at each other, each thinking in his heart that he had seldom seen a stronger or more athletic figure than was placed opposite to him.

"Reverend hermit," said the knight, after looking long and fixedly at his host, "were it not to interrupt your devout meditations, I would pray to know three things of your holiness; first, where I am to put my horse?—secondly, what I can have for supper?—thirdly, where I am to take up my couch for the night?"

"I will reply to you," said the hermit, "with my finger, it being against my rule to speak by words where signs can answer the purpose." So saying, he pointed successively to two corners of the hut. "Your stable," said he, "is there—your bed there; and," reaching down a platter with two handfuls of parched pease upon it from the neighbouring shelf, and placing it upon the table, he added, "your supper is here."

The knight shrugged his shoulders, and leaving the hut, brought in his horse, (which in the interim he had fastened to a tree,) unsaddled him with much attention, and spread upon the steed's weary back his own mantle.

The hermit was apparently somewhat moved to compassion by the anxiety as well as address which the stranger displayed in tending his horse; for, muttering something about provender left for the keeper's palfrey, he dragged out of a recess a bundle of forage, which he spread before the knight's charger, and immediately afterwards shook down a quantity of dried fern in the corner which he had assigned for the rider's couch. The knight returned him thanks for his courtesy; and, this duty done, both resumed their seats by the table, whereon stood the trencher of pease placed between them. The hermit, after a long grace, which had once been Latin, but of which original language few traces remained, excepting here and there the long rolling termination of some word or phrase, set example to his guest, by modestly putting into a very large mouth, furnished with teeth which might have ranked with those of a boar both in sharpness and whiteness, some three or four dried pease, a miserable grist as it seemed for so large and able a mill.

The knight, in order to follow so laudable an example, laid aside his helmet, his corslet, and the greater part of his armour, and showed to the hermit a head thick-curled with yellow hair, high features, blue eyes, remarkably bright and sparkling, a mouth well formed, having an upper lip clothed with mustaches darker than his hair, and bearing altogether the look of a bold, daring, and enterprising man, with which his strong form well corresponded.

The hermit, as if wishing to answer to the confidence of his guest, threw back his cowl, and showed a round bullet head belonging to a man in the prime of life. His close-shaven crown, surrounded by a circle of stiff curled black hair, had something the appearance of a parish pinfold begirt by its high hedge. The features expressed nothing of monastic austerity, or of ascetic privations; on the contrary, it was a bold bluff countenance, with broad black eyebrows, a well-turned forehead, and cheeks as round and vermilion as those of a trumpeter, from which descended a long and curly black beard. Such a visage, joined to the brawny form of the holy man, spoke rather of sirloins and haunches, than of pease and pulse. This incongruity did not escape the guest. After he had with great difficulty accomplished the mastication of a mouthful of the dried pease, he found it absolutely necessary to request his pious entertainer to furnish him with some liquor; who replied to his request by placing before him a large can of the purest water from the fountain.

"It is from the well of Saint Dunstan," said he, "in which, betwixt sun and sun, he baptized five hundred heathen Danes and Britons—blessed be his name!" And applying his black beard to the pitcher, he took a draught much more moderate in quantity than his encomium seemed to warrant.

"It seems to me, reverend father," said the knight, "that the small morsels which you eat, together with this holy, but somewhat thin beverage, have thriven with you marvellously. You appear a man more fit to win

the ra·n at a wrestling match, or the ring at a bout at quarter-staff, or the bucklers at a sword-play, than to linger out your time in this desolate wilderness, saying masses, and living upon parched pease and cold water."

"Sir Knight," answered the hermit, "your thoughts, like those of the ignorant laity, are according to the flesh. It has pleased Our Lady and my patron saint to bless the pittance to which I restrain myself, even as the pulse and water was blessed to the children Shadrach, Meshech, and Abednego, who drank the same rather than defile themselves with the wine and meats which were appointed them by the King of the Saracens."

"Holy father," said the knight, "upon whose countenance it hath pleased Heaven to work such a miracle, permit a sinful layman to crave thy name?"

"Thou mayst call me," answered the hermit, "the Clerk of Copmanhurst, for so I am termed in these parts—They add, it is true, the epithet holy, but I stand not upon that, as being unworthy of such addition.—And now, valiant knight, may I pray ye for the name of my honourable guest?"

"Truly," said the knight, "Holy Clerk of Copmanhurst, men call me in these parts the Black Knight,—many, sir, add to it the epithet of Sluggard, whereby I am no way ambitious to be distinguished."

The hermit could scarcely forbear from smiling at his guest's reply.

"I see," said he, "Sir Sluggish Knight, that thou art a man of prudence and of counsel; and moreover, I see that my poor monastic fare likes thee not, accustomed, perhaps, as thou hast been to the licence of courts and camps, and the luxuries of cities; and now I bethink me, Sir Sluggard, that when the charitable keeper of this forest-walk left these dogs for my protection, and also those bundles of forage, he left me also some food, which, being unfit for my use, the very recollection of it had escaped me amid my more weighty meditations.

"I dare be sworn he did so," said the knight; "I was convinced that there was better food in the cell, Holy Clerk, since you first doffed your cowl.—Your keeper is ever a jovial fellow; and none who beheld thy grinders contending with these pease, and thy throat flooded with this ungenial element, could see thee doomed to such horse-provender and horse-beverage," (pointing to the provisions upon the table,) "and refrain from mending thy cheer. Let us see the keeper's bounty, therefore, without delay."

The hermit cast a wistful look upon the knight, in which there was a sort of comic expression of hesitation, as if uncertain how far he should act prudently in trusting his guest. There was, however, as much of bold frankness in the knight's countenance as was possible to be expressed by features. His smile, too, had something in it irresistibly comic, and gave an assurance of faith and loyalty, with which his host could not refrain from sympathizing.

After exchanging a mute glance or two, the hermit went to the farther side of the hut, and opened a hutch, which was concealed with great care and some ingenuity. Out of the recesses of a dark closet, into which this aperture gave admittance, he brought a large pasty, baked in a pewter platter of unusual dimensions. This mighty dish he placed before his guest, who, using his poniard to cut it open, lost no time in making himself acquainted with its contents.

"How long is it since the good keeper has been here?" said the knight to his host, after having swallowed several hasty morsels of this reinforcement to the hermit's good cheer.

"About two months," answered the father hastily.

"By the true Lord," answered the knight, "everything in your hermitage is miraculous, Holy Clerk! for I would have been sworn that the fat buck which furnished this venison had been running on foot within the week."

The hermit was somewhat discountenanced by this observation; and, moreover, he had made but a poor figure while gazing on the diminution

of the pasty on which his guest was making desperate inroads; a warfare in which his previous profession of abstinence left him no pretext for joining.

"I have been in Palestine, Sir Clerk," said the knight, stopping short of a sudden, "and I bethink me it is a custom there that every host who entertains a guest shall assure him of the wholesomeness of his food, by partaking of it along with him. Far be it from me to suspect so holy a man of aught inhospitable, nevertheless I will be highly bound to you would you comply with this Eastern custom."

"To ease your unnecessary scruples, Sir Knight, I will for once depart from my rule," replied the hermit. And as there were no forks in those days, his clutches were instantly in the bowels of the pasty.

The ice of ceremony being once broken, it seemed matter of rivalry between the guest and the entertainer which should display the best appetite; and although the former had probably fasted longest, yet the hermit fairly surpassed him.

"Holy Clerk," said the knight, when his hunger was appeased, "I would gage my good horse yonder against a zecchin, that that same honest keeper to whom we are obliged for the venison has left thee a stoup of wine or a flunlet of canary, or some such trifle, by way of ally to this noble pasty. This would be a circumstance, doubtless, totally unworthy to dwell in the memory of so rigid an anchorite; yet, I think, were you to search yonder crypt once more you would find that I am right in my conjecture."

The hermit replied by a grin: and returning to the hutch, he produced a leathern bottle, which might contain about four quarts. He also brought forth two large drinking cups, made out of the horn of the urus, and hooped with silver. Having made this goodly provision for washing down the supper, he seemed to think no farther ceremonious scruple necessary on his part; but filling both cups, and saying, in the Saxon fashion, "*Waes hael*, Sir Sluggish Knight!" he emptied his own at a draught.

"*Drink hael*, Holy Clerk of Copmanhurst!" answered the warrior, and did his host reason in a similar brimmer.

"Holy Clerk," said the stranger, after the first cup was thus swallowed, "I cannot but marvel that a man possessed of such thews and sinews as thine, and who therewithal shows the talent of so goodly a trencher-man, should think of abiding by himself in this wilderness. In my judgment, you are fitter to keep a castle or a fort, eating of the fat and drinking of the strong, than to live here upon pulse and water, or even upon the charity of the keeper. At least, were I as thou, I should find myself both disport and plenty out of the king's deer. There is many a goodly herd in these forests, and a buck will never be missed that goes to the use of Saint Dunstan's Chaplain."

"Sir Sluggish Knight," replied the Clerk, "these are dangerous words, and I pray you to forbear them. I am true hermit to the king and law, and were I to spoil my liege's game, I should be sure of the prison, and, an my gown saved me not, were in some peril of hanging."

"Nevertheless, were I as thou," said the knight, "I would take my walk by moonlight, when foresters and keepers were warm in bed, and ever and anon,—as I pattered my prayers,—I would let fly a shaft among the herds of dun deer that feed in the glades—Resolve me, Holy Clerk, hast thou never practised such a pastime?"

"Friend Sluggard," answered the hermit, "thou hast seen all that can concern thee of my housekeeping, and something more than he deserves who takes up his quarters by violence. Credit me, it is better to enjoy the good which God sends thee, than to be impertinently curious how it comes. Fill thy cup and welcome; and do not, I pray thee, by farther impertinent inquiries put me to show that thou couldst hardly have made good thy lodging had I been earnest to oppose thee."

"By my faith," said the knight, "thou makest me more curious than ever! Thou art the most mysterious hermit I ever met; and I will know more of thee ere we part. As for thy threats, know, holy man, thou speakest to one whose trade it is to find out danger wherever it is to be met with."

"Sir Sluggish Knight, I drink to thee," said the hermit; "respecting thy valour much, but deeming wondrous slightly of thy discretion. If thou wilt take equal arms with me, I will give thee, in all friendship and brotherly love, such sufficing penance and complete absolution, that thou shalt not for the next twelve months sin the sin of excess and curiosity."

The knight pledged him, and desired him to name his weapons.

"There is none," replied the hermit, "from the scissors of Delilah, and the tenpenny nail of Jael, to the scimitar of Goliah, at which I am not a match for thee—But, if I am to make the election, what sayest thou, good friend, to these trinkets?"

Thus speaking, he opened another hutch, and took out from it a couple of broadswords and bucklers, such as were used by the yeomanry of the period. The knight, who watched his motions, observed that this second place of concealment was furnished with two or three good long-bows, a cross-bow, a bundle of bolts for the latter, and half-a-dozen sheaves of arrows for the former. A harp, and other matters of very uncanonical appearance, were also visible when this dark recess was opened.

"I promise thee, brother Clerk," said he, "I will ask thee no more offensive questions. The contents of that cupboard are an answer to all my inquiries; and I see a weapon there" (here he stooped and took out the harp) "on which I would more gladly prove my skill with thee, than at the sword and buckler."

"I hope, Sir Knight," said the hermit, "thou hast given no good reason for thy surname of the Sluggard. I do promise thee I suspect thee grievously. Nevertheless, thou art my guest, and I will not put thy manhood to the proof without thine own free will. Sit thee down, then, and fill thy cup; let us drink, sing, and be merry. If thou knowest ever a good lay, thou shalt be welcome to a nook of pasty at Copmanhurst so long as I serve the chapel of St. Dunstan, which, please God, shall be till I change my gray covering for one of green turf. But come, fill a flagon, for it will crave some time to tune the harp; and nought pitches the voice and sharpens the ear like a cup of wine. For my part, I love to feel the grape at my very finger ends before they make the harp-strings tingle."*

Chapter the Seventeenth.

At eve, within yon studious nook,
I ope my brass-embossed book,
Portray'd with many a holy deed
Of martyrs crown'd with heavenly meed;
Then, as my taper waxes dim,
Chant, ere I sleep, my measured hymn.
* * * *
Who but would cast his pomp away,
To take my staff and amice gray,
And to the world's tumultuous stage
Prefer the peaceful HERMITAGE?

WARTON.

NOTWITHSTANDING the prescription of the genial hermit, with which his guest willingly complied, he found it no easy matter to bring the harp to harmony.

* The JOLLY HERMIT.—All readers, however slightly acquainted with black letter, must recognise in the Clerk of Copmanhurst, Friar Tuck, the buxom Confessor of Robin Hood's gang, the Curtal Friar of Fountain's Abbey

"Methinks, holy father," said he, "the instrument wants one string, and the rest have been somewhat misused."

"Ay, mark'st thou that?" replied the hermit; "that shows thee a master of the craft. Wine and wassail," he added, gravely casting up his eyes — "all the fault of wine and wassail!" — I told Allan-a-Dale, the northern minstrel, that he would damage the harp if he touched it after the seventh cup, but he would not be controlled—Friend, I drink to thy successful performance."

So saying, he took off his cup with much gravity, at the same time shaking his head at the intemperance of the Scottish harper.

The knight, in the meantime, had brought the strings into some order, and after a short prelude, asked his host whether he would choose a *sirvente* in the language of *oc*, or a *lai* in the language of *oui*, or a *virelai*, or a ballad in the vulgar English.*

"A ballad, a ballad," said the hermit, "against all the *ocs* and *ouis* of France. Downright English am I, Sir Knight, and downright English was my patron St. Dunstan, and scorned *oc* and *oui*, as he would have scorned the parings of the devil's hoof — downright English alone shall be sung in this cell."

"I will assay, then," said the knight, "a ballad composed by a Saxon glee-man, whom I knew in Holy Land."

It speedily appeared, that if the knight was not a complete master of the minstrel art, his taste for it had at least been cultivated under the best instructors. Art had taught him to soften the faults of a voice which had little compass, and was naturally rough rather than mellow, and, in short, had done all that culture can do in supplying natural deficiencies. His performance, therefore, might have been termed very respectable by abler judges than the hermit, especially as the knight threw into the notes now a degree of spirit, and now of plaintive enthusiasm, which gave force and energy to the verses which he sung.

THE CRUSADER'S RETURN.

1.

High deeds achieved of knightly fame,
From Palestine the champion came;
The cross upon his shoulders borne,
Battle and blast had dimm'd and torn.
Each dint upon his batter'd shield
Was token of a foughten field;
And thus, beneath his lady's bower,
He sung, as fell the twilight hour:—

2.

"Joy to the fair!—thy knight behold,
Return'd from yonder land of gold;
No wealth he brings, nor wealth can need,
Save his good arms and battle-steed;
His spurs to dash against a foe,
His lance and sword to lay him low;
Such all the trophies of his toil,
Such—and the hope of Tekla's smile!

3.

"Joy to the fair! whose constant knight
Her favour fired to feats of might;
Unnoted shall she not remain,
Where meet the bright and noble train;
Minstrel shall sing and herald tell
'Mark yonder maid of beauty well.
'Tis she for whose bright eyes was won
The listed field at Ashalon!'

4.

"'Note well her smile—it edged the blade
Which fifty wives to widows made,
When vain his strength and Mahound's spell,
Iconium's turban'd Soldan fell.
Seest thou her locks, whose sunny glow
Half shows, half shades, her neck of snow?
Twines not of them one golden thread,
But for its sake a Paynim bled.'

5.

"Joy to the fair!—my name unknown,
Each deed, and all its praise thine own:
Then, oh! unbar this churlish gate,
The night dew falls, the hour is late.
Inured to Syria's glowing breath,
I feel the north breeze chill as death;
Let grateful love quell maiden shame,
And grant him bliss who brings thee fame."

During this performance, the hermit demeaned himself much like a first-rate critic of the present day at a new opera. He reclined back upon his seat, with his eyes half shut; now, folding his hands and twisting his thumbs, he seemed absorbed in attention, and anon, balancing his expanded palms, he gently flourished them in time to the music. At one or two favourite

* The realm of France, it is well known, was divided betwixt the Norman and Teutonic race, who spoke the language in which the word Yes is pronounced as *oui*, and the inhabitants of the southern regions, whose speech, bearing some affinity to the Italian, pronounced the same word *oc*. The poets of the former race were called *Minstrels*, and their poems *Lays*: those of the latter were termed *Troubadours*, and their compositions called *sirventes*, and other names. Richard, a professed admirer of the joyous science in all its branches, could imitate either the minstrel or troubadour. It is less likely that he should have been able to compose or sing an English ballad; yet so much do we wish to assimilate Him of the Lion Heart to the band of warriors whom he led, that the anachronism, if there be one, may readily be forgiven.

cadences, he threw in a little assistance of his own, where the knight's voice seemed unable to carry the air so high as his worshipful taste approved. When the song was ended, the anchorite emphatically declared it a good one, and well sung.

"And yet," said he, "I think my Saxon countrymen had herded long enough with the Normans, to fall into the tone of their melancholy ditties. What took the honest knight from home? or what could he expect but to find his mistress agreeably engaged with a rival on his return, and his serenade, as they call it, as little regarded as the caterwauling of a cat in the gutter? Nevertheless, Sir Knight, I drink this cup to thee, to the success of all true lovers — I fear you are none," he added, on observing that the knight (whose brain began to be heated with these repeated draughts) qualified his flagon with the water pitcher.

"Why," said the knight, "did you not tell me that this water was from the well of your blessed patron, St. Dunstan?"

"Ay, truly," said the hermit, "and many a hundred of pagans did he baptize there, but I never heard that he drank any of it. Every thing should be put to its proper use in this world. St. Dunstan knew, as well as any one, the prerogatives of a jovial friar."

And so saying, he reached the harp, and entertained his guest with the following characteristic song, to a sort of derry-down chorus, appropriate to an old English ditty.*

THE BAREFOOTED FRIAR.

1.

I'll give thee, good fellow, a twelvemonth or twain,
To search Europe through, from Byzantium to Spain;
But ne'er shalt thou find, should you search till you tire,
So happy a man as the Barefooted Friar.

2.

Your knight for his lady pricks forth in career, [a spear;
And is brought home at even-song prick'd through with
I confess him in haste—for his lady desires
No comfort on earth save the Barefooted Friar's.

3.

Your monarch?—Pshaw! many a prince has been known
To barter his robes for our cowl and our gown,
But which of us e'er felt the idle desire
To exchange for a crown the gray hood of a Friar!

4.

The Friar has walk'd out, and where'er he has gone,
The land and its fatness is mark'd for his own;
He can roam where he lists, he can stop when he tires
For every man's house is the Barefooted Friar's.

5.

He's expected at noon, and no wight till he comes
May profane the great chair, or the porridge of plumbs;
For the best of the cheer, and the seat by the fire,
Is the undenied right of the Barefooted Friar.

6.

He's expected at night, and the pasty's made hot,
They broach the brown ale, and they fill the black pot,
And the goodwife would wish the goodman in the mire,
Ere he lack'd a soft pillow, the Barefooted Friar.

7.

Long flourish the sandal, the cord, and the cope,
The dread of the devil and trust of the Pope;
For to gather life's roses, unscathed by the briar,
Is granted alone to the Barefooted Friar.

"By my troth," said the knight, "thou hast sung well and lustily, and in high praise of thine order. And, talking of the devil, Holy Clerk, are you not afraid he may pay you a visit during some of your uncanonical pastimes?"

"I uncanonical!" answered the hermit; "I scorn the charge — I scorn it with my heels! — I serve the duty of my chapel duly and truly — Two masses daily, morning and evening, primes, noons, and vespers, *aves*, *credos*, *paters*——"

"Excepting moonlight nights, when the venison is in season," said his guest.

"*Exceptis excipiendis*," replied the hermit, "as our old abbot taught me to say, when impertinent laymen should ask me if I kept every punctilio of mine order."

"True, holy father," said the knight; "but the devil is apt to keep an eye on such exceptions; he goes about, thou knowest, like a roaring lion."

"Let him roar here if he dares," said the friar; "a touch of my cord will make him roar as loud as the tongs of St. Dunstan himself did. I never

* It may be proper to remind the reader, that the chorus of "derry down" is supposed to be an ancient, not only as the times of the Heptarchy, but as those of the Druids, and to have furnished the chorus to the hymns of those venerable persons when they went to the wood to gather mistletoe.

feared man, and I as little fear the devil and his imps. Saint Dunstan, Saint Dubric, Saint Winibald, Saint Winifred, Saint Swibert, Saint Willick, not forgetting Saint Thomas a Kent, and my own poor merits to speed, I defy every devil of them, come cut and long tail.—But to let you into a secret, I never speak upon such subjects, my friend, until after morning vespers."

He changed the conversation; fast and furious grew the mirth of the parties, and many a song was exchanged betwixt them, when their revels were interrupted by a loud knocking at the door of the hermitage.

The occasion of this interruption we can only explain by resuming the adventures of another set of our characters; for, like old Ariosto, we do not pique ourselves upon continuing uniformly to keep company with any one personage of our drama.

Chapter the Eighteenth.

Away, our journey lies through dell and dingle,
Where the blithe fawn trips by its timid mother,
Where the broad oak, with intercepting boughs,
Chequers the sunbeam in the greensward alley—
Up and away!—for lovely paths are these
To tread, when the glad sun is on his throne:
Less pleasant, and less safe, when Cynthia's lamp
With doubtful glimmer lights the dreary forest.

ATTRACK FOREST.

When Cedric the Saxon saw his son drop down senseless in the lists at Ashby, his first impulse was to order him into the custody and care of his own attendants, but the words choked in his throat. He could not bring himself to acknowledge, in presence of such an assembly, the son whom he had renounced and disinherited. He ordered, however, Oswald to keep an eye upon him; and directed that officer, with two of his serfs, to convey Ivanhoe to Ashby as soon as the crowd had dispersed. Oswald, however, was anticipated in this good office. The crowd dispersed, indeed, but the knight was nowhere to be seen.

It was in vain that Cedric's cupbearer looked around for his young master—he saw the bloody spot on which he had lately sunk down, but himself he saw no longer; it seemed as if the fairies had conveyed him from the spot. Perhaps Oswald (for the Saxons were very superstitious) might have adopted some such hypothesis, to account for Ivanhoe's disappearance, had he not suddenly cast his eye upon a person attired like a squire, in whom he recognized the features of his fellow-servant Gurth. Anxious concerning his master's fate, and in despair at his sudden disappearance, the translated swineherd was searching for him everywhere, and had neglected, in doing so, the concealment on which his own safety depended. Oswald deemed it his duty to secure Gurth, as a fugitive of whose fate his master was to judge.

Renewing his inquiries concerning the fate of Ivanhoe, the only information which the cupbearer could collect from the bystanders was, that the knight had been raised with care by certain well-attired grooms, and placed in a litter belonging to a lady among the spectators, which had immediately transported him out of the press. Oswald, on receiving this intelligence, resolved to return to his master for farther instructions, carrying along with him Gurth, whom he considered in some sort as a deserter from the service of Cedric.

The Saxon had been under very intense and agonizing apprehensions concerning his son; for Nature had asserted her rights, in spite of the patriotic stoicism which laboured to disown her. But no sooner was he informed that Ivanhoe was in careful, and probably in friendly hands, than the paternal anxiety which had been excited by the dubiety of his fate, gave way anew to the feelings of injured pride and resentment, at what he termed Wilfred's filial disobedience. "Let him wander his way," said he—"let those leech his wounds for whose sake he encountered them. He is fitter to do the juggling tricks of the Norman chivalry than to maintain the fame and honour of his English ancestry with the glaive and brown-bill, the good old weapons of his country."

"If, to maintain the honour of ancestry," said Rowena, who was present, "it is sufficient to be wise in council and brave in execution—to be boldest among the bold, and gentlest among the gentle, I know no voice, save his father's——"

"Be silent, Lady Rowena!—on this subject only I hear you not. Prepare yourself for the Prince's festival: we have been summoned thither with unwonted circumstance of honour and of courtesy, such as the haughty Normans have rarely used to our race since the fatal day of Hastings. Thither will I go, were it only to show these proud Normans how little the fate of a son, who could defeat their bravest, can affect a Saxon."

"Thither," said Rowena, "do I NOT go: and I pray you to beware, lest what you mean for courage and obstinacy, shall be accounted hardness of heart."

"Remain at home, then, ungrateful lady," answered Cedric; "thine is the hard heart, which can sacrifice the weal of an oppressed people to an idle and unauthorized attachment. I seek the noble Athelstane, and with him attend the banquet of John of Anjou."

He went accordingly to the banquet, of which we have already mentioned the principal events. Immediately upon retiring from the castle, the Saxon thanes, with their attendants, took horse; and it was during the bustle which attended their doing so, that Cedric, for the first time, cast his eyes upon the deserter Gurth. The noble Saxon had returned from the banquet, as we have seen, in no very placid humour, and wanted but a pretext for wreaking his anger upon some one. "The gyves!" he said, "the gyves!—Oswald—Hundibert!—Dogs and villains!—why leave ye the knave unfettered?"

Without daring to remonstrate, the companions of Gurth bound him with a halter, as the readiest cord which occurred. He submitted to the operation without remonstrance, except that, darting a reproachful look at his master, he said, "This comes of loving your flesh and blood better than mine own."

"To horse, and forward!" said Cedric.

"It is indeed full time," said the noble Athelstane; "for, if we ride not the faster, the worthy Abbot Waltheoff's preparations for a rere-supper * will be altogether spoiled."

The travellers, however, used such speed as to reach the convent of St. Withold's before the apprehended evil took place. The Abbot, himself of ancient Saxon descent, received the noble Saxons with the profuse and exuberant hospitality of their nation, wherein they indulged to a late, or rather an early hour; nor did they take leave of their reverend host the next morning until they had shared with him a sumptuous refection.

As the cavalcade left the court of the monastery, an incident happened somewhat alarming to the Saxons, who, of all people of Europe, were most addicted to a superstitious observance of omens, and to whose opinions can be traced most of those notions upon such subjects, still to be found among

* A rere-supper was a night meal, and sometimes signified a collation, which was given at a late hour after the regular supper had made its appearance.—L. T.

our popular antiquities. For the Normans being a mixed race and better informed according to the information of the times, had lost most of the superstitious prejudices which their ancestors had brought from Scandinavia, and piqued themselves upon thinking freely on such topics.

In the present instance, the apprehension of impending evil was inspired by no less respectable a prophet than a large lean black dog, which, sitting upright, howled most piteously as the foremost riders left the gate, and presently afterwards, barking wildly, and jumping to and fro, seemed bent upon attaching itself to the party.

"I like not that music, father Cedric," said Athelstane; for by this title of respect he was accustomed to address him.

"Nor I either, uncle," said Wamba; "I greatly fear we shall have to pay the piper."

"In my mind," said Athelstane, upon whose memory the Abbot's good ale (for Burton was already famous for that genial liquor) had made a favourable impression,—"in my mind we had better turn back, and abide with the Abbot until the afternoon. It is unlucky to travel where your path is crossed by a monk, a hare, or a howling dog, until you have eaten your next meal."

"Away!" said Cedric, impatiently: "the day is already too short for our journey. For the dog, I know it to be the cur of the runaway slave Gurth, a useless fugitive like its master."

So saying, and rising at the same time in his stirrups, impatient at the interruption of his journey, he lanched his javelin at poor Fangs—for Fangs it was, who, having traced his master thus far upon his stolen expedition, had here lost him, and was now, in his uncouth way, rejoicing at his reappearance. The javelin inflicted a wound upon the animal's shoulder, and narrowly missed pinning him to the earth; and Fangs fled howling from the presence of the enraged thane. Gurth's heart swelled within him; for he felt this meditated slaughter of his faithful adherent in a degree much deeper than the harsh treatment he had himself received. Having in vain attempted to raise his hand to his eyes, he said to Wamba, who, seeing his master's ill humour, had prudently retreated to the rear, "I pray thee, do me the kindness to wipe my eyes with the skirt of thy mantle; the dust offends me, and these bonds will not let me help myself one way or another."

Wamba did him the service he required, and they rode side by side for some time, during which Gurth maintained a moody silence. At length he could repress his feelings no longer.

"Friend Wamba," said he, "of all those who are fools enough to serve Cedric, thou alone hast dexterity enough to make thy folly acceptable to him. Go to him, therefore, and tell him that neither for love nor fear will Gurth serve him longer. He may strike the head from me—he may scourge me—he may load me with irons—but henceforth he shall never compel me either to love or to obey him. Go to him, then, and tell him that Gurth, the son of Beowulph, renounces his service."

"Assuredly," said Wamba, "fool as I am, I shall not do your fool's errand. Cedric hath another javelin stuck into his girdle, and thou knowest he does not always miss his mark."

"I care not," replied Gurth, "how soon he makes a mark of me. Yesterday he left Wilfred, my young master, in his blood. To-day he has striven to kill before my face the only other living creature that ever showed me kindness. By St. Edmund, St. Dunstan, St. Withold, St. Edward the Confessor, and every other Saxon saint in the calendar," (for Cedric never swore by any that was not of Saxon lineage, and all his household had the same limited devotion,) "I will never forgive him!"

"To my thinking now," said the Jester, who was frequently wont to act as peace-maker in the family, "our master did not propose to hurt Fangs,

out only to affright him. For, if you observed, he rose in his stirrups, as thereby meaning to overcast the mark; and so he would have done, but Fangs happening to bound up at the very moment, received a scratch, which I will be bound to heal with a penny's breadth of tar."

"If I thought so," said Gurth—"if I could but think so—but no—I saw the javelin was well aimed—I heard it whizz through the air with all the wrathful malevolence of him who cast it, and it quivered after it had pitched in the ground as if with regret for having missed its mark. By the dog dear to St. Anthony, I renounce him!"

And the indignant swineherd resumed his sullen silence, which no efforts of the Jester could again induce him to break.

Meanwhile Cedric and Athelstane, the leaders of the troop, conversed together on the state of the land, on the dissensions of the royal family, on the feuds and quarrels among the Norman nobles, and on the chance which there was that the oppressed Saxons might be able to free themselves from the yoke of the Normans, or at least to elevate themselves into national consequence and independence, during the civil convulsions which were likely to ensue. On this subject Cedric was all animation. The restoration of the independence of his race was the idol of his heart, to which he had willingly sacrificed domestic happiness and the interests of his son. But, in order to achieve this great revolution in favour of the native English, it was necessary that they should be united among themselves, and act under an acknowledged head. The necessity of choosing their chief from the Saxon blood royal was not only evident in itself, but had been made a solemn condition by those whom Cedric had intrusted with his secret plans and hopes. Athelstane had this quality at least; and though he had few mental accomplishments or talents to recommend him as a leader, he had still a goodly person, was no coward, had been accustomed to martial exercises, and seemed willing to defer to the advice of counsellors more wise than himself. Above all, he was known to be liberal and hospitable, and believed to be good-natured. But whatever pretensions Athelstane had to be considered as head of the Saxon confederacy, many of that nation were disposed to prefer to his the title of the Lady Rowena, who drew her descent from Alfred, and whose father, having been a chief renowned for wisdom, courage, and generosity, his memory was highly honoured by his oppressed countrymen.

It would have been no difficult thing for Cedric, had he been so disposed to have placed himself at the head of a third party, as formidable at least as any of the others. To counterbalance their royal descent, he had courage, activity, energy, and, above all, that devoted attachment to the cause which had procured him the epithet of The Saxon, and his birth was inferior to none, excepting only that of Athelstane and his ward. These qualities, however, were unalloyed by the slightest shade of selfishness; and, instead of dividing yet farther his weakened nation by forming a faction of his own, it was a leading part of Cedric's plan to extinguish that which already existed, by promoting a marriage betwixt Rowena and Athelstane. An obstacle occurred to this his favourite project, in the mutual attachment of his ward and his son: and hence the original cause of the banishment of Wilfred from the house of his father.

The stern measure Cedric had adopted, in hopes that, during Wilfred's absence, Rowena might relinquish her preference, but in this hope he was disappointed; a disappointment which might be attributed in part to the mode in which his ward had been educated. Cedric, to whom the name of Alfred was as that of a deity, had treated the sole remaining scion of that great monarch with a degree of observance, such as, perhaps, was in those days scarce paid to an acknowledged princess. Rowena's will had been in almost all cases a law to his household; and Cedric himself, as if determined that her sovereignty shoul be fully acknowledged within that little circle

at least, seemed to take a pride in acting as the first of her subjects. Thus trained in the exercise not only of free will, but despotic authority, Rowena was, by her previous education, disposed both to resist and to resent any attempt to control her affections, or dispose of her hand contrary to her inclinations, and to assert her independence in a case in which even those females who have been trained up to obedience and subjection, are not infrequently apt to dispute the authority of guardians and parents. The opinions which she felt strongly, she avowed boldly; and Cedric, who could not free himself from his habitual deference to her opinions, felt totally at a loss how to enforce his authority of guardian.

It was in vain that he attempted to dazzle her with the prospect of a visionary throne. Rowena, who possessed strong sense, neither considered his plan as practicable, nor as desirable, so far as she was concerned, could it have been achieved. Without attempting to conceal her avowed preference of Wilfred of Ivanhoe, she declared that, were that favoured knight out of question, she would rather take refuge in a convent, than share a throne with Athelstane, whom, having always despised, she now began, on account of the trouble she received on his account, thoroughly to detest.

Nevertheless, Cedric, whose opinion of women's constancy was far from strong, persisted in using every means in his power to bring about the proposed match, in which he conceived he was rendering an important service to the Saxon cause. The sudden and romantic appearance of his son in the lists at Ashby, he had justly regarded as almost a death's blow to his hopes. His paternal affection, it is true, had for an instant gained the victory over pride and patriotism; but both had returned in full force, and under their joint operation, he was now bent upon making a determined effort for the union of Athelstane and Rowena, together with expediting those other measures which seemed necessary to forward the restoration of Saxon independence.

On this last subject, he was now labouring with Athelstane, not without having reason, every now and then, to lament, like Hotspur, that he should have moved such a dish of skimmed milk to so honourable an action. Athelstane, it is true, was vain enough, and loved to have his ears tickled with tales of his high descent, and of his right by inheritance to homage and sovereignty. But his petty vanity was sufficiently gratified by receiving this homage at the hands of his immediate attendants, and of the Saxons who approached him. If he had the courage to encounter danger, he at least hated the trouble of going to seek it; and while he agreed in the general principles laid down by Cedric concerning the claim of the Saxons to independence, and was still more easily convinced of his own title to reign over them when that independence should be attained, yet when the means of asserting these rights came to be discussed, he was still "Athelstane the Unready," slow, irresolute, procrastinating, and unenterprising. The warm and impassioned exhortations of Cedric had as little effect upon his impassive temper, as red-hot balls alighting in the water, which produce a little sound and smoke, and are instantly extinguished.

If, leaving this task, which might be compared to spurring a tired jade, or to hammering upon cold iron, Cedric fell back to his ward Rowena, he received little more satisfaction from conferring with her. For, as his presence interrupted the discourse between the lady and her favourite attendant upon the gallantry and fate of Wilfred, Elgitha failed not to revenge both her mistress and herself, by recurring to the overthrow of Athelstane in the lists, the most disagreeable subject which could greet the ears of Cedric. To this sturdy Saxon, therefore, the day's journey was fraught with all manner of displeasure and discomfort; so that he more than once internally cursed the tournament, and him who had proclaimed it, together with his own folly in ever thinking of going thither.

At noon, upon the motion of Athelstane, the travellers paused in a wood

land shade by a fountain, to repose their horses and partake of some provisions, with which the hospitable Abbot had loaded a sumpter mule. Their repast was a pretty long one; and these several interruptions rendered it impossible for them to hope to reach Rotherwood without travelling all night, a conviction which induced them to proceed on their way at a more hasty pace than they had hitherto used.

Chapter the Fourteenth.

> A train of armed men, some noble dame
> Escorting, (as their scattered words discover'd,
> As unperceived I hung upon their rear,)
> Are close at hand, and mean to pass the night
> Within the castle.
>
> ORRA, A TRAGEDY.

THE travellers had now reached the verge of the wooded country, and were about to plunge into its recesses, held dangerous at that time from the number of outlaws whom oppression and poverty had driven to despair, and who occupied the forests in such large bands as could easily bid defiance to the feeble police of the period. From these rovers, however, notwithstanding the lateness of the hour, Cedric and Athelstane accounted themselves secure, as they had in attendance ten servants, besides Wamba and Gurth, whose aid could not be counted upon, the one being a jester and the other a captive. It may be added, that in travelling thus late through the forest, Cedric and Athelstane relied on their descent and character, as well as their courage. The outlaws, whom the severity of the forest laws had reduced to this roving and desperate mode of life, were chiefly peasants and yeomen of Saxon descent, and were generally supposed to respect the persons and property of their countrymen.

As the travellers journeyed on their way, they were alarmed by repeated cries for assistance; and when they rode up to the place from whence they came, they were surprised to find a horse-litter placed upon the ground, beside which sat a young woman, richly dressed in the Jewish fashion, while an old man, whose yellow cap proclaimed him to belong to the same nation, walked up and down with gestures of the deepest despair, and wrung his hands, as if affected by some strange disaster.

To the inquiries of Athelstane and Cedric, the old Jew could for some time only answer by invoking the protection of all the patriarchs of the Old Testament successively against the sons of Ishmael, who were coming to smite them, hip and thigh, with the edge of the sword. When he began to come to himself out of this agony of terror, Isaac of York (for it was our old friend,) was at length able to explain, that he had hired a body-guard of six men at Ashby, together with mules for carrying the litter of a sick friend. This party had undertaken to escort him as far as Doncaster. They had come thus far in safety; but having received information from a wood-cutter that there was a strong band of outlaws lying in wait in the woods before them, Isaac's mercenaries had not only taken flight, but had carried off with them the horses which bore the litter, and left the Jew and his daughter without the means either of defence or of retreat, to be plundered, and probably murdered, by the banditti, who they expected every moment would bring down upon them. "Would it but please your valours," added Isaac, in a tone of deep humiliation, "to permit the poor Jews to travel under your safeguard, I swear by the tables of our law, that never has

favour been conferred upon a child of Israel since the days of our captivity, which shall be more gratefully acknowledged."

"Dog of a Jew!" said Athelstane, whose memory was of that petty kind which stores up trifles of all kinds, but particularly trifling offences, "dost not remember how thou didst beard us in the gallery at the tilt-yard? Fight or flee, or compound with the outlaws as thou dost list; ask neither aid nor company from us; and if they rob only such as thee, who rob all the world, I for mine own share, shall hold them right honest folk."

Cedric did not assent to the severe proposal of his companion. "We shall do better," said he, "to leave them two of our attendants and two horses to convey them back to the next village. It will diminish our strength but little; and with your good sword, noble Athelstane, and the aid of those who remain, it will be light work for us to face twenty of those runagates."

Rowena, somewhat alarmed by the mention of outlaws in force, and so near them, strongly seconded the proposal of her guardian. But Rebecca, suddenly quitting her dejected posture, and making her way through the attendants to the palfrey of the Saxon lady, knelt down, and, after the Oriental fashion in addressing superiors, kissed the hem of Rowena's garment. Then rising, and throwing back her veil, she implored her, in the great name of the God whom they both worshipped, and by that revelation of the Law upon Mount Sinai in which they both believed, that she would have compassion upon them, and suffer them to go forward under their safeguard. "It is not for myself that I pray this favour," said Rebecca; "nor is it even for that poor old man. I know that to wrong and to spoil our nation is a light fault, if not a merit with the Christians; and what is it to us whether it be done in the city, in the desert, or in the field? But it is in the name of one dear to many, and dear even to you, that I beseech you to let this sick person be transported with care and tenderness under your protection. For, if evil chance him, the last moment of your life would be imbittered with regret for denying that which I ask of you."

The noble and solemn air with which Rebecca made this appeal, gave it double weight with the fair Saxon.

"The man is old and feeble," she said to her guardian, "the maiden young and beautiful, their friend sick and in peril of his life—Jews though they be, we cannot as Christians leave them in this extremity. Let them unload two of the sumpter-mules, and put the baggage behind two of the serfs. The mules may transport the litter, and we have led horses for the old man and his daughter."

Cedric readily assented to what she proposed, and Athelstane only added the condition, "that they should travel in the rear of the whole party, where Wamba," he said, "might attend them with his shield of boar's brawn."

"I have left my shield in the tilt-yard," answered the Jester, "as has been the fate of many a better knight than myself."

Athelstane coloured deeply, for such had been his own fate on the last day of the tournament; while Rowena, who was pleased in the same proportion, as if to make amends for the brutal jest of her unfeeling suitor, requested Rebecca to ride by her side.

"It were not fit I should do so," answered Rebecca, with proud humility, "where my society might be held a disgrace to my protectress."

By this time the change of baggage was hastily achieved; for the single word "outlaws" rendered every one sufficiently alert, and the approach of twilight made the sound yet more impressive. Amid the bustle, Gurth was taken from horseback, in the course of which removal he prevailed upon the Jester to slack the cord with which his arms were bound. It was so negligently refastened, perhaps intentionally, on the part of Wamba, that

Gurth found no difficulty in freeing his arms altogether from bondage, and then, gliding into the thicket, he made his escape from the party.

The bustle had been considerable, and it was some time before Gurth was missed; for, as he was to be placed for the rest of the journey behind a servant, every one supposed that some other of his companions had him under his custody, and when it began to be whispered among them that Gurth had actually disappeared, they were under such immediate expectation of an attack from the outlaws, that it was not held convenient to pay much attention to the circumstance.

The path upon which the party travelled was now so narrow, as not to admit, with any sort of convenience, above two riders abreast, and began to descend into a dingle, traversed by a brook whose banks were broken, swampy, and overgrown with dwarf willows. Cedric and Athelstane, who were at the head of their retinue, saw the risk of being attacked at this pass; but neither of them having had much practice in war, no better mode of preventing the danger occurred to them than that they should hasten through the defile as fast as possible. Advancing, therefore, without much order, they had just crossed the brook with a part of their followers, when they were assailed in front, flank, and rear at once, with an impetuosity to which, in their confused and ill-prepared condition, it was impossible to offer effectual resistance. The shout of "A white dragon!—a white dragon! — Saint George for merry England!" war-cries adopted by the assailants, as belonging to their assumed character of Saxon outlaws, was heard on every side, and on every side enemies appeared with a rapidity of advance and attack which seemed to multiply their numbers.

Both the Saxon chiefs were made prisoners at the same moment, and each under circumstances expressive of his character. Cedric, the instant an enemy appeared, launched at him his remaining javelin, which, taking better effect than that which he had hurled at Fangs, nailed the man against an oak-tree that happened to be close behind him. Thus far successful, Cedric spurred his horse against a second, drawing his sword at the same time, and striking with such inconsiderate fury, that his weapon encountered a thick branch which hung over him, and he was disarmed by the violence of his own blow. He was instantly made prisoner, and pulled from his horse by two or three of the banditti, who crowded around him. Athelstane shared his captivity, his bridle having been seized, and he himself forcibly dismounted, long before he could draw his weapon, or assume any posture of effectual defence.

The attendants, embarrassed with baggage, surprised and terrified at the fate of their master, fell an easy prey to the assailants; while the Lady Rowena, in the centre of the cavalcade, and the Jew and his daughter in the rear, experienced the same misfortune.

Of all the train none escaped except Wamba, who showed upon the occasion much more courage than those who pretended to greater sense. He possessed himself of a sword belonging to one of the domestics, who was just drawing it with a tardy and irresolute hand, laid it about him like a lion, drove back several who approached him, and made a brave, though ineffectual attempt to succour his master. Finding himself overpowered, the Jester at length threw himself from his horse, plunged into the thicket, and, favoured by the general confusion, escaped from the scene of action

Yet the valiant Jester, as soon as he found himself safe, hesitated more than once whether he should not turn back and share the captivity of a master to whom he was sincerely attached.

"I have heard men talk of the blessings of freedom," he said to himself, "but I wish any wise man would teach me what use to make of it now that I have it."

As he pronounced these words aloud, a voice very near him called out, in a low and cautious tone, "Wamba!" and, at the same time, a dog which

as recognized to be Fangs, jumped up and fawned upon him. "Gurth!" answered Wamba, with the same caution, and the swineherd immediately stood before him.

"What is the matter?" said he, eagerly; "what mean these cries, and that clashing of swords?"

"Only a trick of the times," said Wamba; "they are all prisoners."

"Who are prisoners?" exclaimed Gurth, impatiently.

"My lord, and my lady, and Athelstane, and Hundibert, and Oswald."

"In the name of God!" said Gurth, "how came they prisoners?—and to whom?"

"Our master was too ready to fight," said the Jester; "and Athelstane was not ready enough, and no other person was ready at all. And they are prisoners to green cassocks, and black visors. And they lie all tumbled about on the green, like the crab-apples that you shake down to your swine. And I would laugh at it," said the honest Jester, "if I could for weeping." And he shed tears of unfeigned sorrow.

Gurth's countenance kindled—"Wamba," he said, "thou hast a weapon, and thy heart was ever stronger than thy brain,—we are only two—but a sudden attack from men of resolution will do much—follow me!"

"Whither?—and for what purpose?" said the Jester.

"To rescue Cedric."

"But you have renounced his service but now," said Wamba.

"That," said Gurth, "was but while he was fortunate—follow me!"

As the Jester was about to obey, a third person suddenly made his appearance, and commanded them both to halt. From his dress and arms, Wamba would have conjectured him to be one of those outlaws who had just assailed his master; but, besides that he wore no mask, the glittering baldric across his shoulder, with the rich bugle-horn which it supported, as well as the calm and commanding expression of his voice and manner, made him, notwithstanding the twilight, recognize Locksley the yeoman, who had been victorious, under such disadvantageous circumstances, in the contest for the prize of archery.

"What is the meaning of all this?" said he, "or who is it that rifle, and ransom, and make prisoners, in these forests?"

"You may look at their cassocks close by," said Wamba, "and see whether they be thy children's coats or no—for they are as like thine own, as one green pea-cod is to another."

"I will learn that presently," answered Locksley; "and I charge ye, on peril of your lives, not to stir from the place where ye stand, until I have returned. Obey me, and it shall be the better for you and your masters.—Yet stay, I must render myself as like these men as possible."

So saying, he unbuckled his baldric with the bugle, took a feather from his cap, and gave them to Wamba; then drew a vizard from his pouch, and, repeating his charges to them to stand fast, went to execute his purposes of reconnoitring.

"Shall we stand fast, Gurth?" said Wamba; "or shall we e'en give him leg-bail? In my foolish mind, he had all the equipage of a thief too much in readiness to be himself a true man."

"Let him be the devil," said Gurth, "an he will. We can be no worse of waiting his return. If he belong to that party, he must already have given them the alarm, and it will avail nothing either to fight or to fly. Besides, I have late experience, that arrant thieves are not the worst men in the world to have to deal with."

The yeoman returned in the course of a few minutes

'Friend Gurth," he said, "I have mingled among yon men, and have learnt to whom they belong, and whither they are bound. There is, I think, no chance that they will proceed to any actual violence against their prisoners. For three men to attempt them at this moment were little else

than madness; for they are good men of war, and have, as such, placed sentinels to give the alarm when any one approaches. But I trust soon to gather such a force as may act in defiance of all their precautions: you are both servants, and, as I think, faithful servants, of Cedric the Saxon, the friend of the rights of Englishmen. He shall not want English hands to help him in this extremity. Come, then, with me, until I gather more aid."

So saying, he walked through the wood at a great pace, followed by the jester and the swineherd. It was not consistent with Wamba's humour to travel long in silence.

"I think," said he, looking at the baldric and bugle which he still carried, "that I saw the arrow shot which won this gay prize, and that not so long since as Christmas."

"And I," said Gurth, "could take it on my halidome, that I have heard the voice of the good yeoman who won it, by night as well as by day, and that the moon is not three days older since I did so."

"Mine honest friends," replied the yeoman, "who or what I am, is little to the present purpose; should I free your master, you will have reason to think me the best friend you have ever had in your lives. And whether I am known by one name or another — or whether I can draw a bow as well or better than a cow-keeper, or whether it is my pleasure to walk in sunshine or by moonlight, are matters which, as they do not concern you, so neither need ye busy yourselves respecting them."

"Our heads are in the lion's mouth," said Wamba, in a whisper to Gurth, "get them out how we can."

"Hush—be silent," said Gurth. "Offend him not by thy folly, and I trust sincerely that all will go well."

Chapter the Twentieth.

When autumn nights were long and drear,
And forest walks were dark and dim,
How sweetly on the pilgrim's ear
Was wont to steal the hermit's hymn!

Devotion borrows Music's tone,
And Music took Devotion's wing;
And, like the bird that hails the sun,
They soar to heaven, and soaring sing.

THE HERMIT OF ST. CLEMENT'S WELL.

It was after three hours' good walking that the servants of Cedric, with their mysterious guide, arrived at a small opening in the forest, in the centre of which grew an oak-tree of enormous magnitude, throwing its twisted branches in every direction. Beneath this tree four or five yeomen lay stretched on the ground, while another, as sentinel, walked to and fro in the moonlight shade.

Upon hearing the sound of feet approaching, the watch instantly gave the alarm, and the sleepers as suddenly started up and bent their bows. Six arrows placed on the string were pointed towards the quarter from which the travellers approached, when their guide, being recognised, was welcomed with every token of respect and attachment, and all signs and fears of a rough reception at once subsided.

"Where is the Miller?" was his first question.

"On the road towards Rotherham."

"With how many?" demanded the leader, for such he seemed to be

"With six men, and good hope of booty, if it please St. Nicholas"

"Devoutly spoken," said Locksley; "and where is Allan-a-Dale?"

"Walked up towards the Watling-street, to watch for the Prior of Jorvaulx."

"That is well thought on also," replied the captain;—"and where is the Friar?"

"In his cell."

"Thither will I go," said Locksley. "Disperse and seek your companions. Collect what force you can, for there's game afoot that must be hunted hard, and will turn to bay. Meet me here by daybreak.—And stay," he added, "I have forgotten what is most necessary of the whole—Two of you take the road quickly towards Torquilstone, the Castle of Front-de-Bœuf. A set of gallants, who have been masquerading in such guise as our own, are carrying a band of prisoners thither—Watch them closely, for, even if they reach the castle before we collect our force, our honour is concerned to punish them, and we will find means to do so. Keep a close watch on them, therefore; and despatch one of your comrades, the lightest of foot, to bring the news of the yeomen thereabout."

They promised implicit obedience, and departed with alacrity on their different errands. In the meanwhile, their leader and his two companions, who now looked upon him with great respect, as well as some fear, pursued their way to the chapel of Copmanhurst.

When they had reached the little moonlight glade, having in front the reverend, though ruinous chapel, and the rude hermitage, so well suited to ascetic devotion, Wamba whispered to Gurth, "If this be the habitation of a thief, it makes good the old proverb, The nearer the church the farther from God.—And, by my cockscomb," he added, "I think it be even so—Hearken but to the black sanctus which they are singing in the hermitage!"

In fact the anchorite and his guest were performing, at the full extent of their very powerful lungs, an old drinking-song, of which this was the burden:—

"Come, trowl the brown bowl to me,
Bully boy, bully boy,
Come, trowl the brown bowl to me:
Ho! jolly Jenkin, I spy a knave in drinking,
Come, trowl the brown bowl to me."

"Now, that is not ill sung," said Wamba, who had thrown in a few of his own flourishes to help out the chorus. "But who, in the saint's name, ever expected to have heard such a jolly chant come from out a hermit's cell at midnight?"

"Marry, that should I," said Gurth, "for the jolly Clerk of Copmanhurst is a known man, and kills half the deer that are stolen in this walk. Men say that the keeper has complained to his official, and that he will be stripped of his cowl and cope altogether, if he keep not better order."

While they were thus speaking, Locksley's loud and repeated knocks had at length disturbed the anchorite and his guest. "By my beads," said the hermit, stopping short in a grand flourish, "here come more benighted guests. I would not for my cowl that they found us in this goodly exercise. All men have their enemies, good Sir Sluggard; and there be those malignant enough to construe the hospitable refreshment which I have been offering to you, a weary traveller, for the matter of three short hours, into sheer drunkenness and debauchery, vices alike alien to my profession and my disposition."

"Base calumniators!" replied the knight; "I would I had the chastising of them. Nevertheless, Holy Clerk, it is true that all have their enemies: and there be those in this very land whom I would rather speak to through the bars of my helmet than barefaced."

"Get thine iron pot on thy head, then, friend Sluggard, as quickly as thy nature will permit," said the hermit, "while I remove these pewter flagons

whose late contents run strangely in mine own pate; and to drown the clatter—for, in faith, I feel somewhat unsteady—strike into the tune which thou hearest me sing; it is no matter for the words—I scarce know them myself."

So saying, he struck up a thundering *De profundis clamavi*, under cover of which he removed the apparatus of their banquet; while the knight, laughing heartily, and arming himself all the while, assisted his host with his voice from time to time as his mirth permitted.

"What devil's matins are you after at this hour?" said a voice from without.

"Heaven forgive you, Sir Traveller!" said the hermit, whose own noise and perhaps his nocturnal potations, prevented from recognizing accents which were tolerably familiar to him—"Wend on your way, in the name of God and Saint Dunstan, and disturb not the devotions of me and my holy brother."

"Mad priest," answered the voice from without, "open to Locksley!"

"All's safe—all's right," said the hermit to his companion.

"But who is he?" said the Black Knight; "it imports me much to know"

"Who is he?" answered the hermit; "I tell thee he is a friend."

"But what friend?" answered the knight; "for he may be friend to thee and none of mine."

"What friend?" replied the hermit; "that, now, is one of the questions that is more easily asked than answered. What friend?—why, he is, now that I bethink me a little, the very same honest keeper I told thee of a while since."

"Ay, as honest a keeper as thou art a pious hermit," replied the knight, "I doubt it not. But undo the door to him before he beat it from its hinges."

The dogs, in the meantime, which had made a dreadful baying at the commencement of the disturbance, seemed now to recognise the voice of him who stood without; for, totally changing their manner, they scratched and whined at the door, as if interceding for his admission. The hermit speedily unbolted his portal, and admitted Locksley, with his two companions.

"Why, hermit," was the yeoman's first question as soon as he beheld the knight, "what boon companion hast thou here?"

"A brother of our order," replied the friar shaking his head; "we have been at our orisons all night."

"He is a monk of the church militant, I think," answered Locksley; "and there be more of them abroad. I tell thee, friar, thou must lay down the rosary and take up the quarterstaff; we shall need every one of our merry men, whether clerk or layman.—But," he added, taking him a step aside, "art thou mad? to give admittance to a knight thou dost not know? Hast thou forgot our articles?"

"Not know him!" replied the friar, boldly, "I know him as well as the beggar knows his dish."

"And what is his name, then?" demanded Locksley.

"His name," said the hermit—"his name is Sir Anthony of Scrablestone—as if I would drink with a man, and did not know his name!"

"Thou hast been drinking more than enough, friar," said the woodsman, "and I fear, prating more than enough too."

"Good yeoman," said the knight, coming forward, "be not wroth with my merry host. He did but afford me the hospitality which I would have compelled from him if he had refused it."

"Thou compel!" said the friar; "wait but till I have changed this gray gown for a green cassock, and if I make not a quarterstaff ring twelve upon thy pate, I am neither true clerk nor good woodsman."

While he spoke thus, he script off his gown, and appeared in a close black buckram doublet and drawers, over which he speedily did on a cassock of

green, and hose of the same colour. "I pray thee truss my points," said he, to Wamba, "and thou shalt have a cup of sack for thy labour."

"Gramercy for thy sack," said Wamba; "but think'st thou it is lawful for me to aid you to transmew thyself from a holy hermit into a sinful forester?"

"Never fear," said the hermit; "I will but confess the sins of my green cloak to my greyfriar's frock, and all shall be well again."

"Amen!" answered the jester; "a broadcloth penitent should have a sackcloth confessor, and your frock may absolve my motley doublet into the bargain."

So saying, he accommodated the friar with his assistance in tying the endless number of points, as the laces which attached the hose to the doublet were then termed.

While they were thus employed, Locksley led the knight a little apart, and addressed him thus:—"Deny it not, Sir Knight—you are he who decided the victory to the advantage of the English against the strangers on the second day of the tournament at Ashby."

"And what follows, if you guess truly, good yeoman?" replied the knight.

"I should in that case hold you," replied the yeoman, "a friend to the weaker party."

"Such is the duty of a true knight at least," replied the Black Champion; "and I would not willingly that there were reason to think otherwise of me."

"But for my purpose," said the yeoman, "thou shouldst be as well a good Englishman as a good knight; for that which I have to speak of concerns, indeed, the duty of every honest man, but is more especially that of a true-born native of England."

"You can speak to no one," replied the knight, "to whom England, and the life of every Englishman, can be dearer than to me."

"I would willingly believe so," said the woodsman, "for never had this country such need to be supported by those who love her. Hear me, and I will tell thee of an enterprise, in which, if thou be'st really that which thou seemest, thou mayest take an honourable part. A band of villains, in the disguise of better men than themselves, have made themselves master of the person of a noble Englishman, called Cedric the Saxon, together with his ward, and his friend, Athelstane of Coningsburgh, and have transported them to a castle in this forest, called Torquilstone. I ask of thee, as a good knight and a good Englishman, wilt thou aid in their rescue?"

"I am bound by my vow to do so," replied the knight; "but I would willingly know who you are, who request my assistance in their behalf?"

"I am," said the forester, "a nameless man; but I am the friend of my country, and of my country's friends—With this account of me you must for the present remain satisfied, the more especially since you yourself desire to continue unknown. Believe, however, that my word, when pledged, is as inviolate as if I wore golden spurs."

"I willingly believe it," said the knight; "I have been accustomed to study men's countenances, and I can read in thine honesty and resolution. I will, therefore, ask thee no farther questions, but aid thee in setting at freedom these oppressed captives; which done, I trust we shall part better acquainted, and well satisfied with each other."

"So," said Wamba to Gurth,—for the friar being now fully equipped, the Jester, having approached to the other side of the hut, had heard the conclusion of the conversation,—"So, we have got a new ally?—I trust the valour of the knight will be truer metal than the religion of the hermit, or the honesty of the yeoman; for this Locksley looks like a born deer-stealer, and the priest like a lusty hypocrite."

"Hold thy peace, Wamba," said Gurth; "it may all be as thou dost guess; but were the horned devil to rise and proffer me his assistance to

set at liberty Cedric and the Lady Rowena, I fear I should hardly have religion enough to refuse the foul fiend's offer, and bid him get behind me."

The friar was now completely accoutred as a yeoman, with sword and buckler, bow and quiver, and a strong partisan over his shoulder. He left his cell at the head of the party, and, having carefully locked the door, deposited the key under the threshold.

"Art thou in condition to do good service, friar?" said Locksley; "or does the brown bowl still run in thy head?"

"Not more than a draught of St. Dunstan's fountain will allay," answered the priest; "something there is of a whizzing in my brain, and of instability in my legs, but you shall presently see both pass away."

So saying, he stepped to the stone basin, in which the waters of the fountain as they fell formed bubbles which danced in the white moonlight, and took so long a draught as if he had meant to exhaust the spring.

"When didst thou drink as deep a draught of water before, Holy Clerk of Copmanhurst?" said the Black Knight.

"Never since my wine-butt leaked, and let out its liquor by an illegal vent," replied the friar, "and so left me nothing to drink but my patron's bounty here."

Then plunging his hands and head into the fountain, he washed from them all marks of the midnight revel.

Thus refreshed and sobered, the jolly priest twirled his heavy partisan round his head with three fingers, as if he had been balancing a reed, exclaiming, at the same time, "Where be those false ravishers, who carry off wenches against their will? May the foul fiend fly off with me, if I am not man enough for a dozen of them!"

"Swearest thou, Holy Clerk?" said the Black Knight.

"Clerk me no Clerks," replied the transformed priest; "by Saint George and the Dragon, I am no longer a shaveling than while my frock is on my back—When I am cased in my green cassock, I will drink, swear, and woo a lass, with any blithe forester in the West Riding."

"Come on, Jack Priest," said Locksley, "and be silent; thou art as noisy as a whole convent on a holy eve, when the Father Abbot has gone to bed. Come on you, too, my masters; tarry not to talk of it—I say, come on, we must collect all our forces, and few enough we shall have, if we are to storm the castle of Reginald Front-de-Bœuf."

"What! is it Front-de-Bœuf," said the Black Knight, "who has stopt on the king's highway the king's liege subjects?—Is he turned thief and oppressor?"

"Oppressor he ever was," said Locksley.

"And for thief," said the priest, "I doubt if ever he were even half so honest a man as many a thief of my acquainance."

"Move on, priest, and be silent," said the yeoman; "it were better you led the way to the place of rendezvous, than say what should be left unsaid both in decency and prudence."

Chapter the Twenty-First.

Alas, how many hours and years have past,
Since human forms have round this table sate,
Or lamp, or taper, on its surface gleam'd!
Methinks, I hear the sound of time long past
Still murmuring o'er us, in the lofty void
Of these dark arches, like the ling'ring voices
Of those who long within their graves have slept.

ORRA, A TRAGEDY.

WHILE these measures were taking in behalf of Cedric and his companions, the armed men by whom the latter had been seized, hurried their captives along towards the place of security, where they intended to imprison them. But darkness came on fast, and the paths of the wood seemed but imperfectly known to the marauders. They were compelled to make several long halts, and once or twice to return on their road to resume the direction which they wished to pursue. The summer morn had dawned upon them ere they could travel in full assurance that they held the right path. But confidence returned with light, and the cavalcade now moved rapidly forward. Meanwhile, the following dialogue took place between the two leaders of the banditti:—

"It is time thou shouldst leave us, Sir Maurice," said the Templar to De Bracy, "in order to prepare the second part of thy mystery. Thou art next, thou knowest, to act the Knight Deliverer."

"I have thought better of it," said De Bracy; "I will not leave thee till the prize is fairly deposited in Front-de-Bœuf's castle. There will I appear before the Lady Rowena in mine own shape, and trust that she will set down to the vehemence of my passion the violence of which I have been guilty."

"And what has made thee change thy plan, De Bracy?" replied the Knight Templar.

"That concerns thee nothing," answered his companion.

"I would hope, however, Sir Knight," said the Templar, "that this alteration of measures arises from no suspicion of my honourable meaning, such as Fitzurse endeavoured to instil into thee?"

"My thoughts are my own," answered De Bracy; "the fiend laughs, they say, when one thief robs another; and we know, that were he to spit fire and brimstone instead, it would never prevent a Templar from following his bent."

"Or the leader of a Free Company," answered the Templar, "from dreading, at the hands of a comrade and friend, the injustice he does to all mankind."

"This is unprofitable and perilous recrimination," answered De Bracy; "suffice it to say, I know the morals of the Temple-Order, and I will not give thee the power of cheating me out of the fair prey for which I have run such risks."

"Psha," replied the Templar, "what hast thou to fear?—Thou knowest the vows of our order."

"Right well," said De Bracy, "and also how they are kept. Come, Sir Templar, the laws of gallantry have a liberal interpretation in Palestine, and this is a case in which I will trust nothing to your conscience."

"Hear the truth, then," said the Templar; "I care not for your blue-eyed beauty. There is in that train one who will make me a better mate."

"What! wouldst thou stoop to the waiting-damsel?" said De Bracy.

"No, Sir Knight," said the Templar, haughtily. "To the waiting-woman will I not stoop. I have a prize among the captives as lovely as thine own."

"By the mass, thou meanest the fair Jewess!" said De Bracy.

"And if I do," said Bois-Guilbert, "who shall gainsay me?"

"No one that I know," said De Bracy, "unless it be your vow of celibacy, or a check of conscience for an intrigue with a Jewess."

"For my vow," said the Templar, "our Grand Master hath granted me a dispensation. And for my conscience, a man that has slain three hundred Saracens, need not reckon up every little failing, like a village girl at her first confession upon Good Friday eve."

"Thou knowest best thine own privileges," said De Bracy. "Yet, I would have sworn thy thoughts had been more on the old usurer's money-bags, than on the black eyes of the daughter."

"I can admire both," answered the Templar; "besides, the old Jew is but half-prize. I must share his spoils with Front-de-Bœuf, who will not lend us the use of his castle for nothing. I must have something that I can term exclusively my own by this foray of ours, and I have fixed on the lovely Jewess as my peculiar prize. But, now thou knowest my drift, thou wilt resume thine own original plan, wilt thou not? — Thou hast nothing, thou seest, to fear from my interference."

"No," replied De Bracy, "I will remain beside my prize. What thou sayest is passing true; but I like not the privileges acquired by the dispensation of the Grand Master, and the merit acquired by the slaughter of three hundred Saracens. You have too good a right to a free pardon, to render you very scrupulous about peccadilloes."

While this dialogue was proceeding, Cedric was endeavouring to wring out of those who guarded him an avowal of their character and purpose. "You should be Englishmen," said he; "and yet, sacred Heaven! you prey upon your countrymen as if you were very Normans. You should be my neighbours, and if so, my friends; for which of my English neighbours have reason to be otherwise? I tell ye, yeomen, that even those among ye who have been branded with outlawry have had from me protection; for I have pitied their miseries, and curst the oppression of their tyrannic nobles. What, then, would you have of me? or in what can this violence serve ye?— Ye are worse than brute beasts in your actions, and will you imitate them in their very dumbness?"

It was in vain that Cedric expostulated with his guards, who had too many good reasons for their silence to be induced to break it either by his wrath or his expostulations. They continued to hurry him along, travelling at a very rapid rate, until, at the end of an avenue of huge trees, arose Torquilstone, now the hoary and ancient castle of Reginald Front-de-Bœuf. It was a fortress of no great size, consisting of a donjon, or large and high square tower, surrounded by buildings of inferior height, which were encircled by an inner court-yard. Around the exterior wall was a deep moat, supplied with water from a neighbouring rivulet. Front-de-Bœuf, whose character placed him often at feud with his enemies, had made considerable additions to the strength of his castle, by building towers upon the outward wall, so as to flank it at every angle. The access, as usual in castles of the period, lay through an arched barbican, or outwork, which was terminated and defended by a small turret at each corner.

Cedric no sooner saw the turrets of Front-de-Bœuf's castle raise their gray and moss-grown battlements, glimmering in the morning sun, above the woods by which they were surrounded, than he instantly augured more truly concerning the cause of his misfortune.

"I did injustice," he said, "to the thieves and outlaws of these woods, when I supposed such banditti to belong to their bands; I might as justly have confounded the foxes of these brakes with the ravening wolves of France. Tell me, dogs—is it my life, or my wealth that your master aims at? Is it too much that two Saxons, myself and the noble Athelstane, should hold land in the country which was once the patrimony of our

race?—Put us, then, to death, and complete your tyranny by taking our lives, as you began with our liberties. If the Saxon Cedric cannot rescue England, he is willing to die for her. Tell your tyrannical master, I do only beseech him to dismiss the Lady Rowena in honour and safety. She is a woman, and he need not dread her; and with us will die all who dare fight in her cause."

The attendants remained as mute to this address as to the former, and they now stood before the gate of the castle. De Bracy winded his horn three times, and the archers and cross-bow men, who had manned the wall upon seeing their approach, hastened to lower the draw-bridge and admit them. The prisoners were compelled by their guards to alight, and were conducted to an apartment where a hasty repast was offered them, of which none but Athelstane felt any inclination to partake. Neither had the descendant of the Confessor much time to do justice to the good cheer placed before them, for their guards gave him and Cedric to understand that they were to be imprisoned in a chamber apart from Rowena. Resistance was vain; and they were compelled to follow to a large room, which, rising on clumsy Saxon pillars, resembled those refectories and chapter-houses which may be still seen in the most ancient parts of our most ancient monasteries.

The Lady Rowena was next separated from her train, and conducted with courtesy, indeed, but still without consulting her inclination, to a distant apartment. The same alarming distinction was conferred on Rebecca, in spite of her father's entreaties, who offered even money, in this extremity of distress, that she might be permitted to abide with him. "Base unbeliever," answered one of his guards, "when thou hast seen thy lair, thou wilt not wish thy daughter to partake it." And, without farther discussion the old Jew was forcibly dragged off in a different direction from the other prisoners. The domestics, after being carefully searched and disarmed, were confined in another part of the castle; and Rowena was refused even the comfort she might have derived from the attendance of her handmaiden Elgitha.

The apartment in which the Saxon chiefs were confined,—for to them we turn our first attention,—although at present used as a sort of guard-room, had formerly been the great hall of the castle. It was now abandoned to meaner purposes, because the present lord, among other additions to the convenience, security and beauty of his baronial residence, had erected a new and noble hall, whose vaulted roof was supported by lighter and more elegant pillars, and fitted up with that higher degree of ornament, which the Normans had already introduced into architecture.

Cedric paced the apartment, filled with indignant reflections on the past and on the present, while the apathy of his companion served, instead of patience and philosophy, to defend him against everything save the inconvenience of the present moment; and so little did he feel even this last, that he was only from time to time roused to a reply by Cedric's animated and impassioned appeal to him.

"Yes," said Cedric, half speaking to himself, and half addressing himself to Athelstane, "it was in this very hall that my father feasted with Torquil Wolfganger, when he entertained the valiant and unfortunate Harold, then advancing against the Norwegians, who had united themselves to the rebel Tosti. It was in this hall that Harold returned the magnanimous answer to the ambassador of his rebel brother. Oft have I heard my father kindle as he told the tale. The envoy of Tosti was admitted, when this ample room could scarce contain the crowd of noble Saxon leaders, who were quaffing the blood-red wine around their monarch."

"I hope," said Athelstane, somewhat moved by this part of his friend's discourse, "they will not forget to send us some wine and refections at noon — we had scarce a breathing-space allowed to break our fast, and I never

have the benefit of my food when I eat immediately after dismounting from horseback, though the leeches recommend that practice."

Cedric went on with his story without noticing this interjectional observation of his friend.

"The envoy of Tosti," he said, "moved up the hall, undismayed by the frowning countenances of all around him, until he made his obeisance before the throne of King Harold.

"'What terms,' he said, 'Lord King, hath thy brother Tosti to hope, if he should lay down his arms, and crave peace at thy hands?'

"'A brother's love,' cried the generous Harold, 'and the fair earldom of Northumberland.'

"'But should Tosti accept these terms,' continued the envoy, 'what lands shall be assigned to his faithful ally, Hardrada, King of Norway?'

"'Seven feet of English ground,' answered Harold fiercely, 'or, as Hardrada is said to be a giant, perhaps we may allow him twelve inches more.'

"The hall rung with acclamations, and cup and horn was filled to the Norwegian, who should be speedily in possession of his English territory."

"I could have pledged him with all my soul," said Athelstane, "for my tongue cleaves to my palate."

"The baffled envoy," continued Cedric, pursuing with animation his tale, though it interested not the listener, "retreated, to carry Tosti and his ally the ominous answer of his injured brother. It was then that the distant towers of York, and the bloody streams of the Derwent,* beheld that direful conflict, in which, after displaying the most undaunted valour, the King of Norway and Tosti both fell, with ten thousand of their bravest followers. Who would have thought that upon the proud day when this battle was won, the very gale which waved the Saxon banners in triumph was filling the Norman sails, and impelling them to the fatal shores of Sussex?—Who would have thought that Harold, within a few brief days, would himself possess no more of his kingdom than the share which he allotted in his wrath to the Norwegian invader?—Who would have thought that you, noble Athelstane—that you, descended of Harold's blood, and that I, whose father was not the worst defender of the Saxon crown, should be prisoners to a vile Norman, in the very hall in which our ancestors held such high festival?"

"It is sad enough," replied Athelstane; "but I trust they will hold us to a moderate ransom—At any rate it cannot be their purpose to starve us outright; and yet, although it is high noon, I see no preparations for serving dinner. Look up at the window, noble Cedric, and judge by the sunbeams if it is not on the verge of noon."

"It may be so," answered Cedric; "but I cannot look on that stained lattice without its awakening other reflections than those which concern the passing moment, or its privations. When that window was wrought, my noble friend, our hardy fathers knew not the art of making glass, or of staining it—The pride of Wolfganger's father brought an artist from Nor-

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* A great topographical blunder occurred here in former editions. The bloody battle alluded to in the text, fought and won by King Harold, over his brother, the rebellious Tosti, and an auxiliary force of Danes or Norsemen, was said, in the text, and a corresponding note, to have taken place at Stamford, in Leicestershire, and upon the river Welland. This is a mistake, into which the author has been led by trusting to his memory, and so confounding two places of the same name. The Stamford, Strangford, or Stanneford, at which the battle really was fought, is a ford upon the river Derwent, at the distance of about seven miles from York, and situated in that large and opulent country. A long wooden bridge over the Derwent, the site of which, with one remaining buttress, is still shown to the curious traveller, was furiously contested. One Norwegian long defended it by his single arm, and was at length pierced with a spear thrust through the planks of the bridge from a boat beneath.

The neighbourhood of Stamford, on the Derwent, contains some memorials of the battle. Horse-shoes, swords, and the heads of halberds, or bills, are often found there; one place is called the "Danes' well," another the "Battle flats." From a tradition that the weapon with which the Norwegian champion was slain, resembled a pear, or, as others say, that the trough or boat in which the soldier floated under the bridge to strike the blow, had such a shape, the country people usually begin a great market, which is held at Stamford, with an entertainment called the Pear-pie feast, which after all may be a corruption of the Spear-pie feast. For more particulars, Drake's History of York may be referred to. The author's mistake was pointed out to him, in the most obliging manner, by Robert Belt, Esq. of Bossal House. The battle was fought in 1066.

mandy to adorn his hall with this new species of embrazonment, that breaks the golden light of God's blessed day into so many fantastic hues. The foreigner came here poor, beggarly, cringing, and subservient, ready to doff his cap to the meanest native of the household. He returned, pampered and proud, to tell his rapacious countrymen of the wealth and the simplicity of the Saxon nobles — a folly, oh, Athelstane, forboded of old, as well as foreseen, by those descendants of Hengist and his hardy tribes, who retained the simplicity of their manners. We made these strangers our bosom friends, our confidential servants; we borrowed their artists and their arts, and despised the honest simplicity and hardihood with which our brave ancestors supported themselves, and we became enervated by Norman arts long ere we fell under Norman arms. Far better was our homely diet, eaten in peace and liberty, than the luxurious dainties, the love of which hath delivered us as bondsmen to the foreign conqueror!"

"I should," replied Athelstane, "hold very humble diet a luxury at present; and it astonishes me, noble Cedric, that you can bear so truly in mind the memory of past deeds, when it appeareth you forget the very hour of dinner."

"It is time lost," muttered Cedric, apart and impatiently, "to speak to him of aught else but that which concerns his appetite! The soul of Hardicanute hath taken possession of him, and he hath no pleasure save to fill, to swill, and to call for more. — Alas!" said he, looking at Athelstane with compassion, "that so dull a spirit should be lodged in so goodly a form! Alas! that such an enterprise as the regeneration of England should turn on a hinge so imperfect! Wedded to Rowena, indeed, her noble and more generous soul may yet awake the better nature which is torpid within him. Yet how should this be, while Rowena, Athelstane, and I myself, remain the prisoners of this brutal marauder, and have been made so perhaps from a sense of the dangers which our liberty might bring to the usurped power of his nation?"

While the Saxon was plunged in these painful reflections, the door of their prison opened, and gave entrance to a sewer, holding his white rod of office. This important person advanced into the chamber with a grave pace, followed by four attendants, bearing in a table covered with dishes the sight and smell of which seemed to be an instant compensation to Athelstane for all the inconvenience he had undergone. The persons who attended on the feast were masked and cloaked.

"What mummery is this?" said Cedric; "think you that we are ignorant whose prisoners we are, when we are in the castle of your master? Tell him," he continued, willing to use this opportunity to open a negotiation for his freedom — "Tell your master, Reginald Front-de-Bœuf, that we know no reason he can have for withholding our liberty, excepting his unlawful desire to enrich himself at our expense. Tell him that we yield to his rapacity, as in similar circumstances we should do to that of a literal robber. Let him name the ransom at which he rates our liberty, and it shall be paid, provided the exaction is suited to our means."

The sewer made no answer, but bowed his head.

"And tell Sir Reginald Front-de-Bœuf," said Athelstane, "that I send him my mortal defiance, and challenge him to combat with me on foot or horseback, at any secure place, within eight days after our liberation, which, if he be a true knight, he will not, under these circumstances, venture to refuse or to delay."

"I shall deliver to the knight your defiance," answered the sewer; "meanwhile, I leave you to your food."

The challenge of Athelstane was delivered with no good grace; for a large mouthful, which required the exercise of both jaws at once, added to a natural hesitation, considerably damped the effect of the bold defiance contained. Still, however, his speech was hailed by Cedric as an incontes

tible token of reviving spirit in his companion, whose previous indifference had begun, notwithstanding his respect for Athelstane's descent, to wear out his patience. But he now cordially shook hands with him in token of his approbation, and was somewhat grieved when Athelstane observed, "that he would fight a dozen such men as Front-de-Bœuf, if, by so doing, he could hasten his departure from a dungeon where they put so much garlic into their pottage." Notwithstanding this intimation of a relapse into the apathy of sensuality, Cedric placed himself opposite to Athelstane, and soon showed, that if the distresses of his country could banish the recollection of food while the table was uncovered, yet no sooner were the victuals put there, than he proved that the appetite of his Saxon ancestors had descended to him along with their other qualities.

The captives had not long enjoyed their refreshment, however, ere their attention was disturbed even from this most serious occupation by the blast of a horn winded before the gate. It was repeated three times, with as much violence as if it had been blown before an enchanted castle by the destined knight, at whose summons halls and towers, barbican and battlement, were to roll off like a morning vapour. The Saxons started from the table and hastened to the window. But their curiosity was disappointed: for these outlets only looked upon the court of the castle, and the sound came from beyond its precincts. The summons, however, seemed of importance, for a considerable degree of bustle instantly took place in the castle.

Chapter the Twenty-Second.

> My daughter—O my ducats—O my daughter!
> ——————O my Christian ducats!
> Justice—the Law—my ducats, and my daughter!
>
> MERCHANT OF VENICE.

LEAVING the Saxon chiefs to return to their banquet as soon as their ungratified curiosity should permit them to attend to the calls of their half satiated appetite, we have to look in upon the yet more severe imprisonment of Isaac of York. The poor Jew had been hastily thrust into a dungeon-vault of the castle, the floor of which was deep beneath the level of the ground, and very damp, being lower than even the moat itself. The only light was received through one or two loop-holes far above the reach of the captive's hand. These apertures admitted, even at mid-day, only a dim and uncertain light, which was changed for utter darkness long before the rest of the castle had lost the blessing of day. Chains and shackles, which had been the portion of former captives, from whom active exertions to escape had been apprehended, hung rusted and empty on the walls of the prison, and in the rings of one of those sets of fetters there remained two mouldering bones, which seemed to have been once those of the human leg, as if the prisoner had been left, not only to perish there, but to be consumed to a skeleton.

At one end of this ghastly apartment was a large fire-grate, over the top of which were stretched some transverse iron bars, half-devoured with rust.

The whole appearance of the dungeon might have appalled a stouter heart than that of Isaac, who, nevertheless, was more composed under the imminent pressure of danger, than he had seemed to be while affected by terrors of which the cause was as yet remote and contingent. The lovers of the chase say that the hare feels more agony during the pursuit of the

greyhounds, than when she is struggling in their fangs.* And thus it is probable, that the Jews, by the very frequency of their fear on all occasions, had their minds in some degree prepared for every effort of tyranny which could be practised upon them; so that no aggression, when it had taken place, could bring with it that surprise which is the most disabling quality of terror. Neither was it the first time that Isaac had been placed in circumstances so dangerous. He had, therefore, experience to guide him, as well as hope, that he might again, as formerly, be delivered as a prey from the fowler. Above all, he had upon his side the unyielding obstinacy of his nation, and that unbending resolution, with which Israelites have been frequently known to submit to the utmost evils which power and violence can inflict upon them, rather than gratify their oppressors by granting their demands.

In this humour of passive resistance, and with his garment collected beneath him to keep his limbs from the wet pavement, Isaac sat in a corner of his dungeon, where his folded hands, his dishevelled hair and beard, his furred cloak, and high cap, seen by the wiry and broken light, would have afforded a study for Rembrandt, had that celebrated painter existed at the period. The Jew remained without altering his position, for nearly three hours, at the expiry of which steps were heard on the dungeon stair. The bolts screamed as they were withdrawn — the hinges creaked as the wicket opened, and Reginald Front-de-Bœuf, followed by the two Saracen slaves of the Templar, entered the prison.

Front-de-Bœuf, a tall and strong man, whose life had been spent in public war or in private feuds and broils, and who had hesitated at no means of extending his feudal power, had features corresponding to his character, and which strongly expressed the fiercer and more malignant passions of the mind. The scars with which his visage was seamed, would, on features of a different cast, have excited the sympathy and veneration due to the marks of honourable valour; but, in the peculiar case of Front-de-Bœuf, they only added to the ferocity of his countenance, and to the dread which his presence inspired. This formidable baron was clad in a leathern doublet, fitted close to his body, which was frayed and soiled with the stains of his armour. He had no weapon, excepting a poniard at his belt, which served to counterbalance the weight of the bunch of rusty keys that hung at his right side. The black slaves who attended Front-de-Bœuf were stripped of their gorgeous apparel, and attired in jerkins and trousers of coarse linen, their sleeves being tucked up above the elbow, like those of butchers when about to exercise their functions in the slaughter-house. Each had in his hand a small pannier; and, when they entered the dungeon, they stopt at the door until Front-de-Bœuf himself carefully locked and double-locked it. Having taken this precaution, he advanced slowly up the apartment towards the Jew, upon whom he kept his eye fixed, as if he wished to paralyze him with his glance, as some animals are said to fascinate their prey. It seemed, indeed, as if the sullen and malignant eye of Front-de-Bœuf possessed some portion of that supposed power over his unfortunate prisoner. The Jew sate with his mouth a-gape, and his eyes fixed on the savage baron with such earnestness of terror, that his frame seemed literally to shrink together, and to diminish in size while encountering the fierce Norman's fixed and baleful gaze. The unhappy Isaac was deprived not only of the power of rising to make the obeisance which his terror dictated, but he could not even doff his cap, or utter any word of supplication; so strongly was he agitated by the conviction that tortures and death were impending over him.

On the other hand, the stately form of the Norman appeared to dilate in

* *Note Bene.*—We by no means warrant the accuracy of this piece of natural history which we give on the authority of the Wardour MS. — L. T

magnitude, like that of the eagle, which ruffles up its plumage when about to pounce on its defenceless prey. He paused within three steps of the corner in which the unfortunate Jew had now, as it were, coiled himself up into the smallest possible space, and made a sign for one of the slaves to approach. The black satellite came forward accordingly, and, producing from his basket a large pair of scales and several weights, he laid them at the feet of Front-de-Bœuf, and again retired to the respectful distance, at which his companion had already taken his station.

The motions of these men were slow and solemn, as if there impended over their souls some preconception of horror and of cruelty. Front-de-Bœuf himself opened the scene by thus addressing his ill-fated captive:

"Most accursed dog of an accursed race," he said, awakening with his deep and sullen voice the sullen echoes of his dungeon vault, "seest thou these scales?"

The unhappy Jew returned a feeble affirmative.

"In these very scales shalt thou weigh me out," said the relentless Baron, "a thousand silver pounds, after the just measure and weight of the Tower of London."

"Holy Abraham!" returned the Jew, finding voice through the very extremity of his danger, "heard man ever such a demand?—Who ever heard, even in a minstrel's tale, of such a sum as a thousand pounds of silver?—What human sight was ever blessed with the vision of such a mass of treasure?—Not within the walls of York, ransack my house and that of all my tribe, wilt thou find the tithe of that huge sum of silver that thou speakest of."

"I am reasonable," answered Front-de-Bœuf, "and if silver be scant, I refuse not gold. At the rate of a mark of gold for each six pounds of silver, thou shalt free thy unbelieving carcass from such punishment as thy heart has never even conceived."

"Have mercy on me, noble knight!" exclaimed Isaac; "I am old, and poor, and helpless. It were unworthy to triumph over me—It is a poor deed to crush a worm."

"Old thou mayest be," replied the knight; "more shame to their folly who have suffered thee to grow gray in usury and knavery—Feeble thou mayest be, for when had a Jew either heart or hand?—But rich it is well known thou art."

"I swear to you, noble knight," said the Jew, "by all which I believe, and by all which we believe in common——"

"Perjure not thyself," said the Norman, interrupting him, "and let not thine obstinacy seal thy doom, until thou hast seen and well considered the fate that awaits thee. Think not I speak to thee only to excite thy terror, and practise on the base cowardice thou hast derived from thy tribe. I swear to thee by that which thou dost NOT believe, by the gospel which our church teaches, and by the keys which are given her to bind and to loose, that my purpose is deep and peremptory. This dungeon is no place for trifling. Prisoners ten thousand times more distinguished than thou have died within these walls, and their fate hath never been known! But for thee is reserved a long and lingering death, to which theirs were luxury."

He again made a signal for the slaves to approach, and spoke to them apart, in their own language; for he also had been in Palestine, where, perhaps, he had learnt his lesson of cruelty. The Saracens produced from their baskets a quantity of charcoal, a pair of bellows, and a flask of oil. While the one struck a light with a flint and steel, the other disposed the charcoal in the large rusty grate which we have already mentioned, and exercised the bellows until the fuel came to a red glow.

"Seest thou, Isaac," said Front-de-Bœuf, "the range of iron bars above

that glowing charcoal?* — on that warm couch thou shalt lie, stripped of thy clothes as if thou wert to rest on a bed of down. One of these slaves shall maintain the fire beneath thee, while the other shall anoint thy wretched limbs with oil, lest the roast should burn. — Now choose betwixt such a scorching bed and the payment of a thousand pounds of silver; for, by the head of my father, thou hast no other option."

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* This horrid species of torture may remind the reader of that to which the Spaniards subjected Guatimozin, in order to extort a discovery of his concealed wealth. But, in fact, an instance of similar barbarity is to be found nearer home, and occurs in the annals of Queen Mary's time, containing so many other examples of atrocity. Every reader must recollect, that, after the fall of the Catholic Church, and the Presbyterian Church Government had been established by law, the rank, and especially the wealth, of the Bishops, Abbots, Priors, and so forth, were no longer vested in ecclesiastics, but in lay impropriators of the church revenues, or, as the Scottish lawyers called them, *titulars* of the temporalities of the benefice, though having no claim to the spiritual character of their predecessors in office

Of these laymen, who were thus invested with ecclesiastical revenues, some were men of high birth and rank, like the famous Lord James Stewart, the Prior of St. Andrews, who did not fail to keep for their own use the rents, lands, and revenues of the church. But if, on the other hand, the titulars were men of inferior importance, who had been inducted into the office by the interest of some powerful person, it was generally understood that the new Abbot should grant for his patron's benefit such leases and conveyances of the Church lands and tithes as might afford their protector the lion's share of the booty. This was the origin o those who were wittily termed Tulchan† Bishops, being a sort of imaginary prelate, whose image was set up to enable his patron and principal to plunder the benefice under his name.

There were other cases, however, in which men who had got grants of these secularized benefices, were desirous of retaining them for their own use, without having the influence sufficient to establish their purpose; and these became frequently unable to protect themselves, however unwilling to submit to the exactions of the feudal tyrant of the district.

Bannatyne, secretary to John Knox, recounts a singular course of oppression practised on one of those titular abbots, by the Earl of Cassilis in Ayrshire, whose extent of feudal influence was so wide that he was usually termed the King of Carrick. We give the fact as it occurs in Bannatyne's Journal, only premising that the Journalist held his master's opinions, both with respect to the Earl of Cassilis as an opposer of the king's party, and as being a detester of the practice of granting church revenues to titulars, instead of their being devoted to pious uses, such as the support of the clergy, expense of schools, and the relief of the national poor. He mingles in the narrative, therefore, a well-deserved feeling of execration against the tyrant who employed the torture, with a tone of ridicule towards the patient, as if, after all, it had not been ill bestowed on such an equivocal and amphibious character as a titular abbot. He entitles his narrative,

The Earl of Cassilis' Tyranny against a quick (i. e. living) man.

"Master Allan Stewart, friend to Captain James Stewart of Cardonall, by means of the Queen's corrupted court, obtained the Abbey of Crossraguel. The said Earl thinking himself greater than any king in those quarters, determined to have that whole benefice (as he hath divers others) to pay at his pleasure; and because he could not find sic security as his insatiable appetite required, this shift was devised: The said Mr. Allan, being in company with the Laird of Bargany, (also a Kennedy,) was, by the Earl and his friends, enticed to leave the safeguard which he had with the Laird, and come to make good cheer with the said Earl. The simplicity of the imprudent man was suddenly abused; and so he passed his time with them certain days, which he did in Maybole with Thomas Kennedie, uncle to the said Earl; after which the said Mr. Allan passed, with quiet company, to visit the place and bounds of Crossraguel, [his abbacy,] of which the said Earl being surely advertised, determined to put in practice the tyranny which long before he had conceived. And so, as king of the country, apprehended the said Mr. Allan, and carried him to the house of Denure, where for a season he was honourably treated, (gif a prisoner can think any entertainment pleasing;) but, after that certain days were spent, and that the Earl could not obtain the feus of Crossraguel accordling to his awin appetite, he determined to prove gif a collation could work that which neither dinner nor supper could do for a long time. And so the said Mr. Allan was carried to a secret chamber: with him passed the honourable Earl, his worshipful brother, and such as were appointed to be servants at that banquet. In the chamber there was a grit iron chimley, under it a fire; other grit provision was not seen. The first course was, — 'My Lord Abbot,' (said the Earl,) 'it will please you confess here, that with your own consent you remain in my company, because ye durst not commit yourself to the hands of others.' The Abbot answered, 'Would you, my lord, that I should make a manifest lie for your pleasure? The truth is, my lord, it is against my will that I am here; neither yet have I any pleasure in your company.' 'But ye shall remain with me, nevertheless, at this time,' said the Earl. 'I am not able to resist your will and pleasure,' said the Abbot, 'in this place.' 'Ye must then obey me,' said the Earl, — and with that were presented unto him certain letters to subscribe, amongst which there was a five years' tack, and a nineteen years' tack, and a charter of feu of all the lands of Crossraguel, with all the clauses necessary for the Earl to hasten him to hell. For gif adultery, sacrilege, oppression, barbarous cruelty, and theft heaped upon theft, deserve hell, the great King of Carrick can no more escape hell for ever, than the imprudent Abbot escaped the fire for a season as follows.

"After that the Earl spied repugnance, and saw that he could not come to his purpose by fair means, he commanded his cooks to prepare the banquet: and so first they flayed the sheep, that is, they took off the Abbot's clothes even to his skin, and next they bound him to the chimney — his legs to the one end and his arms to the other; and so they began to beet [*i. e.* feed] the fire sometimes to his buttocks, sometimes to his legs, sometimes to his shoulders and arms; and that the roast might not burn, but that it might rest in soppe, they spared not flambing with oil, (basting as a cook bastes roasted meat;) Lord, look thou to sic cruelty! And that the crying of the miserable man should not be heard, they closed his mouth that the voice might be stopped. It may be suspected that some partisan of the King's [Darnley's] murder was there. In that torment they held the poor man, till that often he cried for God's sake to despatch him; for he had as meikle guid in his awin purse as would buy powder enough to shorten his pain. The famous King of Carrick and his cooks perceiving the roast to be aneuch, commanded it to be tane fra the fire, and the Earl himself began the grace in this manner: — '*Benedicite, Jesus Maria*, you are the most obstinate man that ever I saw; gif I had known that ye had been so stubborn, I would not for a thousand crowns have handled you so; I never did so to man before you.' And yet he returned to the same practice within two days, and ceased not till that he obtained his foremost purpose, that is, that he had got all his pieces subscryvit alsweill as ane half-roasted haud could do it. The Earl thinking himself sure enough so long as he had the half-roasted Abbot

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† A *Tuchan* is a calf's skin stuffed, and placed before a cow who has lost its calf, to induce the animal to part with her milk. The resemblance between such a Tulchan and a Bishop named to transmit the temporalities of a benefice to some powerful patron, is easily understood.

"It is impossible," exclaimed the miserable Jew — "it is impossible that your purpose can be real! The good God of nature never made a heart capable of exercising such cruelty!"

"Trust not to that, Isaac," said Front-de-Bœuf, "it were a fatal error! Dost thou think that I, who have seen a town sacked, in which thousands of my christian countrymen perished by sword, by flood, and by fire, will blench from my purpose for the outcries or screams of one single wretched Jew? — or thinkest thou that these swarthy slaves, who have neither law, country, nor conscience, but their master's will—who use the poison, or the stake, or the poniard, or the cord, at his slightest wink—thinkest thou that

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in his awin keeping, and yet being ashamed of his presence by reason of his former cruelty, left the place of Denure in the hands of certain of his servants, and the half-roasted Abbot to be kept there as prisoner. The Laird of Bargany, out of whose company the said Abbot had been enticed, understanding, (not the extremity,) but the retaining of the man, sent to the court, and raised letters of deliverance of the person of the man according to the order, which being disobeyed, the said Earl for his contempt was denounced rebel and put to the horne. But yet hope was there none, neither to the afflicted to be deliverd, neither yet to the purchaser [*i. e.* procurer] of the letters to obtain any comfort thereby; for in that time God was despised, and the lawful authority was contemned in Scotland, in hope of the sudden return and regiment of that cruel murderer of her awin husband, of whose lords the said Earl was called one; and yet, oftener than once, he was solemnly sworn to the King and to his Regent."

The Journalist then recites the complaint of the injured Allan Stewart, Commendator of Crossraguel, to the Regent and Privy Council, averring his having been carried, partly by flattery, partly by force, to the black vault of Denure, a strong fortalice, built on a rock, overhanging the Irish channel, where its ruins are still visible. Here he stated he had been required to execute leases and conveyances of the whole churches and parsonages belonging to the Abbey of Crossraguel, which he utterly refused as an unreasonable demand, and the more so that he had already conveyed them to John Stewart of Cardonall, by whose interest he had been made Commendator. The complainant proceeds to state, that he was, after many menaces, stript, bound, and his limbs exposed to fire in the manner already described, till, compelled by excess of agony, he subscribed the charter and leases presented to him, of the contents of which he was totally ignorant. A few days afterwards, being again required to execute a ratification of these deeds before a notary and witnesses, and refusing to do so, he was once more subjected to the same torture, until his agony was so excessive that he exclaimed, "Fye on you, why do you not strike your whingers into me, or blow me up with a barrel of powder, rather than torture me thus unmercifully?" upon which the Earl commanded Alexander Richard, one of his attendants, to stop the patient's mouth with a napkin, which was done accordingly. Thus he was once more compelled to submit to their tyranny. The petition concluded with stating, that the Earl, under pretence of the deeds thus iniquitously obtained, had taken possession of the whole place and living of Crossraguel, and enjoyed the profits thereof for three years.

The doom of the Regent and Council shows singularly the total interruption of justice at this calamitous period, even in the most clamant cases of oppression. The Council declined interference with the course of the ordinary justice of the county, (which was completely under the said Earl of Cassilis' control,) and only enacted, that he should forbear molestation of the unfortunate Commendator, under the surety of two thousand pounds Scots. The Earl was appointed also to keep the peace towards the celebrated George Buchanan, who had a pension out of the same Abbacy, to a similar extent, and under the like penalty.

The consequences are thus described by the Journalist already quoted:

"The said Laird of Bargany perceiving that the ordiner justice could neither help the oppressed, nor yet the afflicted, applied his mind to the next remedy, and in the end, by his servants, took the house of Denure, where the poor Abbot was kept prisoner. The bruit flew fra Carrick to Galloway, and so suddenly assembled herd and hyre-man that pertained to the band of the Kennedies; and so within a few hours was the house of Denure environed again. The master of Cassilis was the frackast [*i. e.* the readiest or boldest] and would not stay, but in his heat would lay fire to the dungeon, with no small boasting that all enemies within the house should die.

"He was required and admonished by those that were within to be more moderate, and not to hazard himself so foolishly. But no admonition would help, till that the wind of an hacquebute blasted his shoulder, and then ceased he from further pursuit in fury. The Laird of Bargany had before purchest [obtained] of the authorities, letters, charging all faithfull subjects to the King's Majesty, to assist him against that cruel tyrant and mansworn traitor, the Earl of Cassilis; which letters, with his private writings, he published, and shortly found sic concurrence of Kyle and Cunynghame with his other friends, that the Carrick company drew back fra the house: and so the other approached, furnished the house with more men, delivered the said Mr. Allan, and carried him to Ayre, where, publicly at the market cross of the said town, he declared how cruelly he was entreated, and how the murdered King suffered not sic torment as he did, excepting only he escaped the death: and, therefore, publicly did revoke all things that were done in that extremity, and especially he revoked the subscription of the three writings, to wit, of a fyve yeir tack and nineteen yeir tack, and of a charter of feu. And so the house remained, and remains (till this day, the 7th of February, 1571,) in the custody of the said Laird of Barzany and of his servants. And so cruelty was disappointed of proffett present, and shall be eternallie punished, unless he earnestly repent. And this far for the cruelty committed, to give occasion unto others, and to such as hate the monstrous dealing of degenerate nobility to look more diligently upon their behaviours, and to paint them forth unto the world, that they themselves may be ashamed of their own beastliness, and that the world may be advertised and admonished to abhor, detest, and avoid the company of all sic tyrants, who are not worthy of the society of men, but ought to be sent suddenly to the devil, with whom they must burn without end, for their contempt of God, and cruelty committed against his creatures. Let Cassilis and his brother be the first to be the example unto others. Amen. Amen."*

This extract has been somewhat amended or modernized in orthography, to render it more intelligible to the general reader. I have to add, that the Kennedies of Bargany, who interfered in behalf of the oppressed Abbot, were themselves a younger branch of the Cassilis family, but held different politics, and were powerful enough in this, and other instances, to bid them defiance.

The ultimate issue of this affair does not appear; but as the house of Cassilis are still in possession of the greater part of the feus and leases which belonged to Crossraguel Abbey, it is probable the talons of the King of Carrick were strong enough, in those disorderly times, to retain the prey which they had so mercilessly fixed upon.

I may also add, that it appears, by some papers in my possession, that the officers or Country Keepers on the border, were accustomed to torment their prisoners by binding them to the iron bars of their chimneys to extort confession.

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* Bannatyne's Journal.

they will have mercy, who do not even understand the language in which it is asked?—Be wise, old man; discharge thyself of a portion of thy superfluous wealth; repay to the hands of a Christian a part of what thou hast acquired by the usury thou hast practised on those of his religion. Thy cunning may soon swell out once more thy shrivelled purse, but neither leech nor medicine can restore thy scorched hide and flesh wert thou once stretched on these bars. Tell down thy ransom, I say, and rejoice that at such rate thou canst redeem thee from a dungeon, the secrets of which few have returned to tell. I waste no more words with thee — choose between thy dross and thy flesh and blood, and as thou choosest, so shall it be."

"So may Abraham, Jacob, and all the fathers of our people assist me," said Isaac, "I cannot make the choice, because I have not the means of satisfying your exorbitant demand!"

"Seize him and strip him, slaves," said the knight, "and let the fathers of his race assist him if they can."

The assistants, taking their directions more from the Baron's eye and his hand than his tongue, once more stepped forward, laid hands on the unfortunate Isaac, plucked him up from the ground, and, holding him between them, waited the hard-hearted Baron's farther signal. The unhappy Jew eyed their countenances and that of Front-de-Bœuf, in hope of discovering some symptoms of relenting; but that of the Baron exhibited the same cold, half-sullen, half-sarcastic smile which had been the prelude to his cruelty; and the savage eyes of the Saracens, rolling gloomily under their dark brows, acquiring a yet more sinister expression by the whiteness of the circle which surrounds the pupil, evinced rather the secret pleasure which they expected from the approaching scene, than any reluctance to be its directors or agents. The Jew then looked at the glowing furnace, over which he was presently to be stretched, and, seeing no chance of his tormentor's relenting, his resolution gave way.

"I will pay," he said, "the thousand pounds of silver — That is," he added, after a moment's pause, "I will pay it with the help of my brethren; for I must beg as a mendicant at the door of our synagogue ere I make up so unheard-of a sum.—When and where must it be delivered?"

"Here," replied Front-de-Bœuf, "here it must be delivered—weighed it must be—weighed and told down on this very dungeon floor.—Thinkest thou I will part with thee until thy ransom is secure?"

"And what is to be my surety," said the Jew, "that I shall be at liberty after this ransom is paid?"

"The word of a Norman noble, thou pawnbroking slave," answered Front-de-Bœuf; "the faith of a Norman nobleman, more pure than the gold and silver of thee and all thy tribe."

"I crave pardon, noble lord," said Isaac, timidly, "but wherefore should I rely wholly on the word of one who will trust nothing to mine?"

"Because thou canst not help it, Jew," said the knight, sternly. "Wert thou now in thy treasure-chamber at York, and I were craving a loan of thy shekels, it would be thine to dictate the time of payment, and the pledge of security. This is *my* treasure-chamber. Here I have thee at advantage, nor will I again deign to repeat the terms on which I grant thee liberty."

The Jew groaned deeply.—"Grant me," he said, "at least with my own liberty, that of the companions with whom I travel. They scorned me as a Jew, yet they pitied my desolation, and because they tarried to aid me by the way, a share of my evil hath come upon them; moreover, they may contribute in some sort to my ransom."

"If thou meanest yonder Saxon churls," said Front-de-Bœuf, "their ransom will depend upon other terms than thine. Mind thine own concerns, Jew, I warn thee, and meddle not with those of others."

"I am, then," said Isaac, "only to be set at liberty, together with mine wounded friend?"

"Shall I twice recommend it," said Front-de-Bœuf, "to a son of Israel, to meddle with his own concerns, and leave those of others alone?—Since thou hast made thy choice, it remains but that thou payest down thy ransom, and that at a short day."

"Yet hear me," said the Jew—"for the sake of that very wealth which thou wouldst obtain at the expense of thy——" Here he stopt short, afraid of irritating the savage Norman. But Front-de-Bœuf only laughed, and himself filled up the blank at which the Jew had hesitated. "At the expense of my conscience, thou wouldst say, Isaac; speak it out—I tell thee, I am reasonable. I can bear the reproaches of a loser, even when that loser is a Jew. Thou wert not so patient, Isaac, when thou didst invoke justice against Jacques Fitzdotterel, for calling thee a usurious bloodsucker, when thy exactions had devoured his patrimony."

"I swear by the Talmud," said the Jew, "that your valour has been misled in that matter. Fitzdotterel drew his poniard upon me in mine own chamber, because I craved him for mine own silver. The term of payment was due at the Passover."

"I care not what he did," said Front-de-Bœuf, "the question is, when shall I have mine own?—when shall I have the shekels, Isaac?"

"Let my daughter Rebecca go forth to York," answered Isaac, "with your safe-conduct, noble knight, and so soon as man and horse can return, the treasure——" Here he groaned deeply, but added, after the pause of a few seconds,—"the treasure shall be told down on this very floor."

"Thy daughter!" said Front-de-Bœuf, as if surprised,—"By heavens Isaac, I would I had known of this. I deemed that yonder black-browed girl had been thy concubine, and I gave her to be a handmaiden to Sir Brian de Bois-Guilbert, after the fashion of patriarchs and heroes of the days of old, who set us in these matters a wholesome example."

The yell which Isaac raised at this unfeeling communication, made the very vault to ring, and astounded the two Saracens so much that they let go their hold of the Jew. He availed himself of his enlargement to throw himself on the pavement, and clasp the knees of Front-de-Bœuf.

"Take all that you have asked," said he, "Sir Knight—take ten times more—reduce me to ruin and to beggary, if thou wilt,—nay, pierce me with thy poniard, broil me on that furnace, but spare my daughter, deliver her in safety and honour!—As thou art born of woman, spare the honour of a helpless maiden—She is the image of my deceased Rachael, she is the last of six pledges of her love—Will you deprive a widowed husband of his sole remaining comfort?—Will you reduce a father to wish that his only living child were laid beside her dead mother, in the tomb of our fathers?"

"I would," said the Norman, somewhat relenting, "that I had known of this before. I thought your race had loved nothing save their money-bags."

"Think not so vilely of us, Jews though we be," said Isaac, eager to improve the moment of apparent sympathy; "the hunted fox, the tortured wild-cat loves its young—the despised and persecuted race of Abraham love their children!"

"Be it so," said Front-de-Bœuf; "I will believe it in future, Isaac, for thy very sake—but it aids us not now, I cannot help what has happened, or what is to follow; my word is passed to my comrade in arms, nor would I break it for ten Jews and Jewesses to boot. Besides, why shouldst thou think evil is to come to the girl, even if she became Bois-Guilbert's booty?"

"There will, there must!" exclaimed Isaac, wringing his hands in agony; 'when did Templars breathe aught but cruelty to men, and dishonour to women?"

"Dog of an Infidel," said Front-de-Bœuf, with sparkling eyes, and not sorry, perhaps, to seize a pretext for working himself into a passion, "blaspheme not the Holy Order of the Temple of Zion, but take thought instead

FRONT-DE-BŒUF AND THE JEW IN THE DUNGEON.

to pay me the ransom thou hast promised, or wo betide thy Jewish throat!"

"Robber and villain!" said the Jew, retorting the insults of his oppressor with passion, which, however impotent, he now found it impossible to bridle, "I will pay thee nothing—not one silver penny will I pay thee, unless my daughter is delivered to me in safety and honour!"

"Art thou in thy senses, Israelite?" said the Norman sternly—"has thy flesh and blood a charm against heated iron and scalding oil?"

"I care not!" said the Jew, rendered desperate by paternal affection; "do thy worst. My daughter is my flesh and blood, dearer to me a thousand times than those limbs which thy cruelty threatens. No silver will I give thee, unless I were to pour it molten down thy avaricious throat—no, not a silver penny will I give thee, Nazarene, were it to save thee from the deep damnation thy whole life has merited. Take my life if thou wilt, and say, The Jew, amidst his tortures, knew how to disappoint the Christian."

"We shall see that," said Front-de-Bœuf; "for by the blessed rood, which is the abomination of thy accursed tribe, thou shalt feel the extremities of fire and steel!—Strip him, slaves, and chain him down upon the bars."

In spite of the feeble struggles of the old man, the Saracens had already torn from him his upper garment, and were proceeding totally to disrobe him, when the sound of a bugle, twice winded without the castle, penetrated even to the recesses of the dungeon, and immediately after loud voices were heard calling for Sir Reginald Front-de-Bœuf. Unwilling to be found engaged in his hellish occupation, the savage Baron gave the slaves a signal to restore Isaac's garment, and, quitting the dungeon with his attendants, he left the Jew to thank God for his own deliverance, or to lament over his daughter's captivity, and probable fate, as his personal or parental feelings might prove strongest.

Chapter the Twenty-Third.

> Nay, if the gentle spirit of moving words
> Can no way change you to a milder form,
> I'll woo you, like a soldier, at arms' end,
> And love you 'gainst the nature of love, force you.
>
> TWO GENTLEMEN OF VERONA.

THE apartment to which the Lady Rowena had been introduced was fitted up with some rude attempts at ornament and magnificence, and her being placed there might be considered as a peculiar mark of respect not offered to the other prisoners. But the wife of Front-de-Bœuf, for whom it had been originally furnished, was long dead, and decay and neglect had impaired the few ornaments with which her taste had adorned it. The tapestry hung down from the walls in many places, and in others was tarnished and faded under the effects of the sun, or tattered and decayed by age. Desolate, however, as it was, this was the apartment of the castle which had been judged most fitting for the accommodation of the Saxon heiress; and here she was left to meditate upon her fate, until the actors in this nefarious drama had arranged the several parts which each of them was to perform. This had been settled in a council held by Front-de-Bœuf, De Bracy, and the Templar, in which, after a long and warm debate concerning the several advantages which each insisted upon deriving from his peculiar share in this audacious enterprise, they had at length determined the fate of their unhappy prisoners.

It was about the hour of noon, therefore, when De Bracy, for whose advantage the expedition had been first planned, appeared to prosecute his views upon the hand and possessions of the Lady Rowena.

The interval had not entirely been bestowed in holding council with his confederates, for De Bracy had found leisure to decorate his person with all the foppery of the times. His green cassock and vizard were now flung aside. His long luxuriant hair was trained to flow in quaint tresses down his richly-furred cloak. His beard was closely shaved, his doublet reached to the middle of his leg, and the girdle which secured it, and at the same time supported his ponderous sword, was embroidered and embossed with gold work. We have already noticed the extravagant fashion of the shoes at this period, and the points of Maurice de Bracy's might have challenged the prize of extravagance with the gayest, being turned up and twisted like the horns of a ram. Such was the dress of a gallant of the period; and, in the present instance, that effect was aided by the handsome person and good demeanour of the wearer, whose manners partook alike of the grace of a courtier, and the frankness of a soldier.

He saluted Rowena by doffing his velvet bonnet, garnished with a golden broach, representing St. Michael trampling down the Prince of Evil. With this, he gently motioned the lady to a seat; and, as she still retained her standing posture, the knight ungloved his right hand, and motioned to conduct her thither. But Rowena declined, by her gesture, the proffered compliment, and replied, "If I be in the presence of my jailor, Sir Knight—nor will circumstances allow me to think otherwise—it best becomes his prisoner to remain standing till she learns her doom."

"Alas! fair Rowena," returned De Bracy, "you are in presence of your captive, not your jailor; and it is from your fair eyes that De Bracy must receive that doom which you fondly expect from him."

"I know you not, sir," said the lady, drawing herself up with all the pride of offended rank and beauty; "I know you not—and the insolent familiarity with which you apply to me the jargon of a troubadour, forms no apology for the violence of a robber."

"To thyself, fair maid," answered De Bracy, in his former tone—"to thine own charms, be ascribed whate'er I have done which passed the respect due to her whom I have chosen queen of my heart, and loadstar of my eyes."

"I repeat to you, Sir Knight, that I know you not, and that no man wearing chain and spurs ought thus to intrude himself upon the presence of an unprotected lady."

"That I am unknown to you," said De Bracy, "is indeed my misfortune; yet let me hope that De Bracy's name has not been always unspoken, when minstrels or heralds have praised deeds of chivalry, whether in the lists or in the battle-field."

"To heralds and to minstrels, then, leave thy praise, Sir Knight," replied Rowena, "more suiting for their mouths than for thine own; and tell me which of them shall record in song, or in book of tourney, the memorable conquest of this night, a conquest obtained over an old man, followed by a few timid hinds; and its booty, an unfortunate maiden, transported against her will to the castle of a robber?"

"You are unjust, Lady Rowena," said the knight, biting his lips in some confusion, and speaking in a tone more natural to him than that of affected gallantry, which he had at first adopted; "yourself free from passion, you can allow no excuse for the frenzy of another, although caused by your own beauty."

"I pray you, Sir Knight," said Rowena, "to cease a language so commonly used by strolling minstrels, that it becomes not the mouth of knights or nobles Certes, you constrain me to sit down, since you enter upon such

commonplace terms, of which each vile crowder hath a stock that might last from hence to Christmas."

"Proud damsel," said De Bracy, incensed at finding his gallant style procured him nothing but contempt — "proud damsel, thou shalt be as proudly encountered. Know, then, that I have supported my pretensions to your hand in the way that best suited thy character. It is meeter for thy humour to be wooed with bow and bill, than in set terms, and in courtly language."

"Courtesy of tongue," said Rowena, "when it is used to veil churlishness of deed, is but a knight's girdle around the breast of a base clown. I wonder not that the restraint appears to gall you — more it were for your honour to have retained the dress and language of an outlaw, than to veil the deeds of one under an affectation of gentle language and demeanour."

"You counsel well, lady," said the Norman; "and in the bold language which best justifies bold action, I tell thee, thou shalt never leave this castle, or thou shalt leave it as Maurice De Bracy's wife. I am not wont to be baffled in my enterprises, nor needs a Norman noble scrupulously to vindicate his conduct to the Saxon maiden whom he distinguishes by the offer of his hand. Thou art proud, Rowena, and thou art the fitter to be my wife. By what other means couldst thou be raised to high honour and to princely place, saving by my alliance? How else wouldst thou escape from the mean precincts of a country grange, where Saxons herd with the swine which form their wealth, to take thy seat, honoured as thou shouldst be, and shalt be, amid all in England that is distinguished by beauty, or dignified by power?"

"Sir Knight," replied Rowena, "the grange which you contemn hath been my shelter from infancy; and, trust me, when I leave it — should that day ever arrive — it shall be with one who has not learnt to despise the dwelling and manners in which I have been brought up."

"I guess your meaning, lady," said De Bracy, "though you may think it lies too obscure for my apprehension. But dream not that Richard Cœur de Lion will ever resume his throne, far less that Wilfred of Ivanhoe, his minion, will ever lead thee to his footstool, to be there welcomed as the bride of a favourite. Another suitor might feel jealousy while he touched this string: but my firm purpose cannot be changed by a passion so childish and so hopeless. Know, lady, that this rival is in my power, and that it rests but with me to betray the secret of his being within the castle to Front-de-Bœuf, whose jealousy will be more fatal than mine."

"Wilfred here?" said Rowena, in disdain; "that is as true as that Front-de-Bœuf is his rival."

De Bracy looked at her steadily for an instant. "Wert thou really ignorant of this?" said he; "didst thou not know that Wilfred of Ivanhoe travelled in the litter of the Jew? — a meet conveyance for the crusader whose doughty arm was to conquer the Holy Sepulchre!" And he laughed scornfully.

"And if he is here," said Rowena, compelling herself to a tone of indifference, though trembling with an agony of apprehension which she could not suppress, "in what is he the rival of Front-de-Bœuf? or what has he to fear beyond a short imprisonment, and an honourable ransom, according to the use of chivalry?"

"Rowena," said De Bracy, "art thou, too, deceived by the common error of thy sex, who think there can be no rivalry but that respecting their own charms? Knowest thou not there is a jealousy of ambition and of wealth, as well as of love; and that this our host, Front-de-Bœuf, will push from his road him who opposes his claim to the fair barony of Ivanhoe, as readily, eagerly, and unscrupulously, as if he were preferred to him by some blue-eyed damsel? But smile on my suit, lady, and the wounded champion shall

have nothing to fear from Front-de-Bœuf, whom else thou mayest mourn for, as in the hands of one who has never shown compassion."

"Save him, for the love of Heaven!" said Rowena, her firmness giving way under terror for her lover's impending fate.

"I can — I will — it is my purpose," said De Bracy; "for when Rowena consents to be the bride of De Bracy, who is it shall dare to put forth a violent hand upon her kinsman — the son of her guardian — the companion of her youth? But it is thy love must buy his protection. I am not romantic fool enough to farther the fortune, or avert the fate, of one who is likely to be a successful obstacle between me and my wishes. Use thine influence with me in his behalf and he is safe,—refuse to employ it, Wilfred dies, and thou thyself art not the nearer to freedom."

"Thy language," answered Rowena, "hath in its indifferent bluntness something which cannot be reconciled with the horrors it seems to express. I believe not that thy purpose is so wicked, or thy power so great."

"Flatter thyself, then, with that belief," said De Bracy, "until time shall prove it false. Thy lover lies wounded in this castle — thy preferred lover. He is a bar betwixt Front-de-Bœuf and that which Front-de-Bœuf loves better than either ambition or beauty. What will it cost beyond the blow of a poniard, or the thrust of a javelin, to silence his opposition for ever? Nay, were Front-de-Bœuf afraid to justify a deed so open, let the leech but give his patient a wrong draught — let the chamberlain, or the nurse who tends him, but pluck the pillow from his head, and Wilfred, in his present condition, is sped without the effusion of blood. Cedric also ——"

"And Cedric also," said Rowena, repeating his words; "my noble — my generous guardian! I deserved the evil I have encountered, for forgetting his fate even in that of his son!"

"Cedric's fate also depends upon thy determination," said De Bracy; "and I leave thee to form it."

Hitherto, Rowena had sustained her part in this trying scene with undismayed courage; but it was because she had not considered the danger as serious and imminent. Her disposition was naturally that which physiognomists consider as proper to fair complexions, mild, timid, and gentle; but it had been tempered, and, as it were, hardened by the circumstances of her education. Accustomed to see the will of all, even of Cedric himself, (sufficiently arbitrary with others,) give way before her wishes, she had acquired that sort of courage and self-confidence which arises from the habitual and constant deference of the circle in which we move. She could scarce conceive the possibility of her will being opposed, far less that of its being treated with total disregard.

Her haughtiness and habit of domination was, therefore, a fictitious character, induced over that which was natural to her, and it deserted her when her eyes were opened to the extent of her own danger, as well as that of her lover and her guardian; and when she found her will, the slightest expression of which was wont to command respect and attention, now placed in opposition to that of a man of a strong, fierce, and determined mind, who possessed the advantage over her, and was resolved to use it, she quailed before him.

After casting her eyes around, as if to look for the aid which was nowhere to be found, and after a few broken interjections, she raised her hands to heaven, and burst into a passion of uncontrolled vexation and sorrow. It was impossible to see so beautiful a creature in such extremity without feeling for her, and De Bracy was not unmoved, though he was yet more embarrassed than touched. He had, in truth, gone too far to recede; and yet, in Rowena's present condition, she could not be acted on either by arguments or threats. He paced the apartment to and fro, now vainly exhorting the terrified maiden to compose herself, now hesitating concern[illegible] his own line of conduct.

If, thought he, I should be moved by the tears and sorrow of this disconsolate damsel, what should I reap but the loss of those fair hopes for which I have encountered so much risk, and the ridicule of Prince John and his jovial comrades? "And yet," he said to himself, "I feel myself ill framed for the part which I am playing. I cannot look on so fair a face while it is disturbed with agony, or on those eyes when they are drowned in tears. I would she had retained her original haughtiness of disposition, or that I had a larger share of Front-de-Bœuf's thrice-tempered hardness of heart!"

Agitated by these thoughts, he could only bid the unfortunate Rowena be comforted, and assure her, that as yet she had no reason for the excess of despair to which she was now giving way. But in this task of consolation De Bracy was interrupted by the horn, "hoarse-winded blowing far and keen," which had at the same time alarmed the other inmates of the castle, and interrupted their several plans of avarice and of licence. Of them all, perhaps, De Bracy least regretted the interruption; for his conference with the Lady Rowena had arrived at a point, where he found it equally difficult to prosecute or to resign his enterprise.

And here we cannot but think it necessary to offer some better proof than the incidents of an idle tale, to vindicate the melancholy representation of manners which has been just laid before the reader. It is grievous to think that those valiant barons, to whose stand against the crown the liberties of England were indebted for their existence, should themselves have been such dreadful oppressors, and capable of excesses contrary not only to the laws of England, but to those of nature and humanity. But, alas! we have only to extract from the industrious Henry one of those numerous passages which he has collected from contemporary historians, to prove that fiction itself can hardly reach the dark reality of the horrors of the period.

The description given by the author of the Saxon Chronicle of the cruelties exercised in the reign of King Stephen by the great barons and lords of castles, who were all Normans, affords a strong proof of the excesses of which they were capable when their passions were inflamed. "They grievously oppressed the poor people by building castles; and when they were built, they filled them with wicked men, or rather devils, who seized both men and women who they imagined had any money, threw them into prison, and put them to more cruel tortures than the martyrs ever endured. They suffocated some in mud, and suspended others by the feet, or the head, or the thumbs, kindling fires below them. They squeezed the heads of some with knotted cords till they pierced their brains, while they threw others into dungeons swarming with serpents, snakes, and toads." But it would be cruel to put the reader to the pain of perusing the remainder of this description.*

As another instance of these bitter fruits of conquest, and perhaps the strongest that can be quoted, we may mention, that the Princess Matilda, though a daughter of the King of Scotland, and afterwards both Queen of England, niece to Edgar Atheling, and mother to the Empress of Germany, the daughter, the wife, and the mother of monarchs, was obliged, during her early residence for education in England, to assume the veil of a nun, as the only means of escaping the licentious pursuit of the Norman nobles. This excuse she stated before a great council of the clergy of England, as the sole reason for her having taken the religious habit. The assembled clergy admitted the validity of the plea, and the notoriety of the circumstances upon which it was founded; giving thus an indubitable and most remarkable testimony to the existence of that disgraceful licence by which that age was stained. It was a matter of public knowledge, they said, that after the conquest of King William, his Norman followers, elated by so

* Henry's Hist. edit. 1805, vol. vii. p. 346.

great a victory, acknowledged no law, but their own wicked pleasure, and not only despoiled the conquered Saxons of their lands and their goods, but invaded the honour of their wives and of their daughters with the most unbridled licence; and hence it was then common for matrons and maidens of noble families to assume the veil, and take shelter in convents, not as called hither by the vocation of God, but solely to preserve their honour from the unbridled wickedness of man.

Such and so licentious were the times, as announced by the public declaration of the assembled clergy, recorded by Eadmer; and we need add nothing more to vindicate the probability of the scenes which we have detailed, and are about to detail, upon the more apocryphal authority of the Wardour MS.

Chapter the Twenty-fourth.

I'll woo her as the lion woos his bride.
DOUGLAS.

WHILE the scenes we have described were passing in other parts of the castle, the Jewess Rebecca awaited her fate in a distant and sequestered turret. Hither she had been led by two of her disguised ravishers, and on being thrust into the little cell, she found herself in the presence of an old sibyl, who kept murmuring to herself a Saxon rhyme, as if to beat time to the revolving dance which her spindle was performing upon the floor. The hag raised her head as Rebecca entered, and scowled at the fair Jewess with the malignant envy which old age and ugliness, when united with evil conditions, are apt to look upon youth and beauty.

"Thou must up and away, old house-cricket," said one of the men; "our noble master commands it—Thou must leave this chamber to a fairer guest."

"Ay," grumbled the hag, "even thus is service requited. I have known when my bare word would have cast the best man-at-arms among ye out of saddle and out of service; and now must I up and away at the command of every groom such as thou."

"Good Dame Urfried," said the other man, "stand not to reason on it, but up and away. Lord's hests must be listened to with a quick ear. Thou hast had thy day, old dame, but thy sun has long been set. Thou art now the very emblem of an old war-horse turned out on the barren heath—thou hast had thy paces in thy time, but now a broken amble is the best of them —Come, amble off with thee."

"Ill omens dog ye both!" said the old woman, "and a kennel be your burying-place! May the evil demon Zernebock tear me limb from limb, if I leave my own cell ere I have spun out the hemp on my distaff!"

"Answer it to our lord, then, old house-fiend," said the man, and retired; leaving Rebecca in company with the old woman, upon whose presence she had been thus unwillingly forced.

"What devil's deed have they now in the wind?" said the old hag, murmuring to herself, yet from time to time casting a sidelong and malignant glance at Rebecca; "but it is easy to guess—Bright eyes, black locks, and a skin like paper, ere the priest stains it with his black unguent—Ay, it is easy to guess why they send her to this lone turret, whence a shriek could no more be heard than at the depth of five hundred fathoms beneath the earth.—Thou wilt have owls for thy neighbours, fair one; and their screams will be heard as far and as much regarded as thine own. Outlandish,

URFRIED AND REBECCA.

too," she said, marking the dress and turban of Rebecca—"What country art thou of?—a Saracen? or an Egyptian?—Why dost not answer?—thou canst weep, canst thou not speak?"

"Be not angry, good mother," said Rebecca.

"Thou needst say no more," replied Urfried; "men know a fox by the train, and a Jewess by her tongue."

"For the sake of mercy," said Rebecca, "tell me what I am to expect as the conclusion of the violence which hath dragged me hither! Is it my life they seek, to atone for my religion? I will lay it down cheerfully."

"Thy life, minion?" answered the sibyl; "what would taking thy life pleasure them?—Trust me thy life is in no peril. Such usage shalt thou have as was once thought good enough for a noble Saxon maiden. And shall a Jewess, like thee, repine because she hath no better? Look at me—I was as young and twice as fair as thou, when Front-de-Bœuf, father of this Reginald, and his Normans, stormed this castle. My father and his seven sons defended their inheritance from story to story, from chamber to chamber—There was not a room, not a step of the stair, that was not slippery with their blood. They died—they died every man; and ere their bodies were cold, and ere their blood was dried, I had become the prey and the scorn of the conqueror!"

"Is there no help?—Are there no means of escape?" said Rebecca—"Richly, richly would I requite thine aid."

"Think not of it," said the hag; "from hence there is no escape but through the gates of death; and it is late, late," she added, shaking her gray head, "ere these open to us—Yet it is comfort to think that we leave behind us on earth those who shall be wretched as ourselves. Fare thee well, Jewess!—Jew or Gentile, thy fate would be the same; for thou hast to do with them that have neither scruple nor pity. Fare thee well, I say. My thread is spun out—thy task is yet to begin."

"Stay! stay! for Heaven's sake!" said Rebecca; "stay, though it be to curse and revile me—thy presence is yet some protection."

"The presence of the mother of God were no protection," answered the old woman. "There she stands," pointing to a rude image of the Virgin Mary, "see if she can avert the fate that awaits thee."

She left the room as she spoke, her features writhed into a sort of sneering laugh, which made them seem even more hideous than their habitual frown. She locked the door behind her, and Rebecca might hear her curse every step for its steepness, as slowly and with difficulty she descended the turret stairs.

Rebecca was now to expect a fate even more dreadful than that of Rowena; for what probability was there that either softness or ceremony would be used towards one of her oppressed race, whatever shadow of these might be preserved towards a Saxon heiress? Yet had the Jewess this advantage, that she was better prepared by habits of thought, and by natural strength of mind, to encounter the dangers to which she was exposed. Of a strong and observing character, even from her earliest years, the pomp and wealth which her father displayed within his walls, or which she witnessed in the houses of other wealthy Hebrews, had not been able to blind her to the precarious circumstances under which they were enjoyed Like Damocles at his celebrated banquet, Rebecca perpetually beheld, amid that gorgeous display, the sword which was suspended over the heads of her people by a single hair. These reflections had tamed and brought down to a pitch of sounder judgment a temper, which, under other circumstances, might have waxed haughty, supercilious, and obstinate.

From her father's example and injunctions, Rebecca had learnt to bear herself courteously towards all who approached her. She could not indeed imitate his excess of subservience, because she was a stranger to the mean ness of mind, and to the constant state of timid apprehension, by which it

was dictated; but she bore herself with a proud humility, as if submitting to the evil circumstances in which she was placed as the daughter of a despised race, while she felt in her mind the consciousness that she was entitled to hold a higher rank from her merit, than the arbitrary despotism of religious prejudice permitted her to aspire to.

Thus prepared to expect adverse circumstances, she had acquired the firmness necessary for acting under them. Her present situation required all her presence of mind, and she summoned it up accordingly.

Her first care was to inspect the apartment; but it afforded few hopes either of escape or protection. It contained neither secret passage nor trap-door, and, unless where the door by which she had entered joined the main building, seemed to be circumscribed by the round exterior wall of the turret. The door had no inside bolt or bar. The single window opened upon an embattled space surmounting the turret, which gave Rebecca, at first sight, some hopes of escaping; but she soon found it had no communication with any other part of the battlements, being an isolated bartisan, or balcony, secured, as usual, by a parapet with embrasures, at which a few archers might be stationed, for defending the turret, and flanking with their shot the wall of the castle on that side.

There was, therefore, no hope but in passive fortitude, and in that strong reliance on Heaven natural to great and generous characters. Rebecca, however erroneously taught to interpret the promises of Scripture to the chosen people of Heaven, did not err in supposing the present to be their hour of trial, or in trusting that the children of Zion would be one day called in with the fulness of the Gentiles. In the meanwhile, all around her showed that their present state was that of punishment and probation, and that it was their especial duty to suffer without sinning. Thus prepared to consider herself as the victim of misfortune, Rebecca had early reflected upon her own state, and schooled her mind to meet the dangers which she had probably to encounter.

The prisoner trembled, however, and changed colour, when a step was heard on the stair, and the door of the turret-chamber slowly opened, and a tall man, dressed as one of those banditti to whom they owed their misfortune, slowly entered, and shut the door behind him; his cap, pulled down upon his brow, concealed the upper part of his face, and he held his mantle in such a manner as to muffle the rest. In this guise, as if prepared for the execution of some deed, at the thought of which he was himself ashamed, he stood before the affrighted prisoner; yet, ruffian as his dress bespoke him, he seemed at a loss to express what purpose had brought him thither, so that Rebecca, making an effort upon herself, had time to anticipate his explanation. She had already unclasped two costly bracelets and a collar, which she hastened to proffer to the supposed outlaw, concluding naturally that to gratify his avarice was to bespeak his favour.

"Take these," she said, "good friend, and for God's sake be merciful to me and my aged father! These ornaments are of value, yet are they trifling to what he would bestow to obtain our dismissal from this castle, free and uninjured."

"Fair flower of Palestine," replied the outlaw, "these pearls are orient, but they yield in whiteness to your teeth: the diamonds are brilliant, but they cannot match your eyes; and ever since I have taken up this wild trade, I have made a vow to prefer beauty to wealth."

"Do not do yourself such wrong," said Rebecca; "take ransom and have mercy! — Gold will purchase you pleasure, — to misuse us, could only bring thee remorse. My father will willingly satiate thy utmost wishes; and if thou wilt act wisely, thou mayest purchase with our spoils thy restoration to civil society—mayest obtain pardon for past errors, and be placed beyond the necessity of committing more."

'It is well spoken," replied the outlaw, in French, finding it difficult:

probably to sustain, in Saxon, a conversation which Rebecca had opened in that language; "but know, bright lily of the vale of Baca! that thy father is already in the hands of a powerful alchemist, who knows now to convert into gold and silver even the rusty bars of a dungeon grate. The venerable Isaac is subjected to an alembic, which will distil from him all he holds dear, without any assistance from my requests or thy entreaty. Thy ransom must be paid by love and beauty, and in no other coin will I accept it."

"Thou art no outlaw," said Rebecca, in the same language in which he addressed her; "no outlaw had refused such offers. No outlaw in this land uses the dialect in which thou hast spoken. Thou art no outlaw, but a Norman — a Norman, noble perhaps in birth — Oh, be so in thy actions, and cast off this fearful mask of outrage and violence!"

"And thou who canst guess so truly," said Brian de Bois-Guilbert, dropping the mantle from his face, "art no true daughter of Israel, but in all, save youth and beauty, a very witch of Endor. I am not an outlaw, then, fair rose of Sharon. And I am one who will be more prompt to hang thy neck and arms with pearls and diamonds, which so well become them, than to deprive thee of these ornaments."

"What wouldst thou have of me," said Rebecca, "if not my wealth?— We can have naught in common between us — you are a Christian — I am a Jewess. — Our union were contrary to the laws alike of the church and the synagogue."

"It were so, indeed," replied the Templar, laughing; "wed with a Jewess? *Despardieux!* — Not if she were the Queen of Sheba. And know, besides, sweet daughter of Zion, that were the most Christian King to offer me his most Christian daughter, with Languedoc for a dowry, I could not wed her. It is against my vow to love any maiden otherwise than *par amours*, as I will love thee. I am a Templar. Behold the cross of my holy Order."

"Darest thou appeal to it," said Rebecca, "on an occasion like the present?"

"And if I do so," said the Templar, "it concerns not thee, who art no believer in the blessed sign of our salvation."

"I believe as my fathers taught," said Rebecca, "and may God forgive my belief if erroneous! But you, Sir Knight, what is *yours*, when you appeal without scruple to that which you deem most holy, even while you are about to transgress the most solemn of your vows as a knight and as a man of religion?"

"It is gravely and well preached, O daughter of Sirach!" answered the Templar; "but, gentle Ecclesiastica, thy narrow Jewish prejudices make thee blind to our high privilege. Marriage were an enduring crime on the part of a Templar; but what lesser folly I may practise, I shall speedily be absolved from at the next Preceptory of our Order. Not the wisest of monarchs, not his father, whose examples you must needs allow are weighty, claimed wider privileges than we poor soldiers of the Temple of Zion have won by our zeal in its defence. The protectors of Solomon's Temple may claim licence by the example of Solomon."

"If thou readest the Scripture," said the Jewess, "and the lives of the saints, only to justify thine own licence and profligacy, thy crime is like that of him who extracts poison from the most healthful and necessary herbs."

The eyes of the Templar flashed fire at this reproof — "Hearken," he said, "Rebecca; I have hitherto spoken mildly to thee, but now my language shall be that of a conqueror. Thou art the captive of my bow and spear — subject to my will by the law of all nations; nor will I abate an inch of my right, or abstain from taking by violence what thou refusest to entreaty or necessity."

"Stand back" said Rebecca—"stand back, and hear me ere thou offerest

to commit a sin so deadly! My strength thou mayest indeed overpower, for God made women weak, and trusted their defence to man's generosity. But I will proclaim thy villany, Templar, from one end of Europe to the other. I will owe to the superstition of thy brethren what their compassion might refuse me. Each Preceptory—each Chapter of thy Order shall learn, that, like a heretic, thou hast sinned with a Jewess. Those who tremble not at thy crime, will hold thee accursed for having so far dishonoured the cross thou wearest, as to follow a daughter of my people."

"Thou art keen-witted, Jewess," replied the Templar, well aware of the truth of what she spoke, and that the rules of his Order condemned in the most positive manner, and under high penalties, such intrigues as he now prosecuted, and that, in some instances, even degradation had followed upon it—"thou art sharp-witted," he said; "but loud must be thy voice of complaint, if it is heard beyond the iron walls of this castle; within these, murmurs, laments, appeals to justice, and screams for help, die alike silent away. One thing only can save thee, Rebecca. Submit to thy fate—embrace our religion, and thou shalt go forth in such state, that many a Norman lady shall yield as well in pomp as in beauty to the favourite of the best lance among the defenders of the Temple."

"Submit to my fate!" said Rebecca—"and, sacred Heaven! to what fate?—embrace thy religion! and what religion can it be that harbours such a villain?—*thou* the best lance of the Templars!—craven knight!—forsworn priest! I spit at thee, and I defy thee.—The God of Abraham's promise hath opened an escape to his daughter—even from this abyss of infamy!"

As she spoke, she threw open the latticed window which led to the bartisan, and in an instant after stood on the very verge of the parapet, with not the slightest screen between her and the tremendous depth below. Unprepared for such a desperate effort, for she had hitherto stood perfectly motionless, Bois-Guilbert had neither time to intercept nor to stop her. As he offered to advance, she exclaimed, "Remain where thou art, proud Templar, or at thy choice advance!—one foot nearer, and I plunge myself from the precipice; my body shall be crushed out of the very form of humanity upon the stones of that court-yard ere it become the victim of thy brutality!"

As she spoke this, she clasped her hands and extended them towards heaven, as if imploring mercy on her soul before she made the final plunge. The Templar hesitated, and a resolution which had never yielded to pity or distress, gave way to his admiration of her fortitude. "Come down," he said, "rash girl!—I swear by earth, and sea, and sky, I will offer thee no offence."

"I will not trust thee, Templar," said Rebecca; "thou hast taught me better how to estimate the virtues of thine Order. The next Preceptory would grant thee absolution for an oath, the keeping of which concerned nought but the honour or the dishonour of a miserable Jewish maiden."

"You do me injustice," exclaimed the Templar, fervently; "I swear to you by the name which I bear—by the cross on my bosom—by the sword on my side—by the ancient crest of my fathers do I swear, I will do thee no injury whatsoever! If not for thyself, yet for thy father's sake forbear! I will be his friend, and in this castle he will need a powerful one."

"Alas!" said Rebecca, "I know it but too well—dare I trust thee?"

"May my arms be reversed, and my name dishonoured," said Brian de Bois-Guilbert, "if thou shalt have reason to complain of me! Many a law, many a commandment have I broken, but my word never."

"I will, then, trust thee," said Rebecca, "thus far;" and she descended from the verge of the battlement, but remained standing close by one of the embrasures, or *machicolles*, as they were then called.—"Here," she said, "I take my stand. Remain where thou art, and if thou shalt attempt

to diminish by one step the distance now between us, thou shalt see that the Jewish maiden will rather trust her soul with God, than her honour to the Templar!"

While Rebecca spoke thus, her high and firm resolve, which corresponded so well with the expressive beauty of her countenance, gave to her looks, air, and manner, a dignity that seemed more than mortal. Her glance quailed not, her cheek blanched not, for the fear of a fate so instant and so horrible; on the contrary, the thought that she had her fate at her command, and could escape at will from infamy to death, gave a yet deeper colour of carnation to her complexion, and a yet more brilliant fire to her eye. Bois-Guilbert, proud himself and high-spirited, thought he had never beheld beauty so animated and so commanding.

"Let there be peace between us, Rebecca," he said.

"Peace, if thou wilt," answered Rebecca—"Peace—but with this space between."

"Thou needst no longer fear me," said Bois-Guilbert.

"I fear thee not," replied she; "thanks to him that reared this dizzy tower so high, that nought could fall from it and live—thanks to him, and to the God of Israel!—I fear thee not."

"Thou dost me injustice," said the Templar; "by earth, sea, and sky, thou dost me injustice! I am not naturally that which you have seen me, hard, selfish, and relentless. It was woman that taught me cruelty, and on woman therefore I have exercised it; but not upon such as thou. Hear me, Rebecca—Never did knight take lance in his hand with a heart more devoted to the lady of his love than Brian de Bois-Guilbert. She, the daughter of a petty baron, who boasted for all his domains but a ruinous tower, and an unproductive vineyard, and some few leagues of the barren Landes of Bourdeaux, her name was known wherever deeds of arms were done, known wider than that of many a lady's that had a county for a dowry.—Yes," he continued, pacing up and down the little platform, with an animation in which he seemed to lose all consciousness of Rebecca's presence—"Yes, my deeds, my danger, my blood, made the name of Adelaide de Montemare known from the court of Castile to that of Byzantium. And how was I requited!—When I returned with my dear-bought honours, purchased by toil and blood, I found her wedded to a Gascon squire, whose name was never heard beyond the limits of his own paltry domain! Truly did I love her, and bitterly did I revenge me of her broken faith! But my revenge has recoiled on myself. Since that day I have separated myself from life and its ties—my manhood must know no domestic home—must be soothed by no affectionate wife—My age must know no kindly hearth—My grave must be solitary, and no offspring must outlive me, to bear the ancient name of Bois-Guilbert. At the feet of my superior I have laid down the right of self-action—the privilege of independence. The Templar, a serf in all but the name, can possess neither lands, nor goods, and lives, moves, and breathes, but at the will and pleasure of another."

"Alas!" said Rebecca, "what advantages could compensate for such an absolute sacrifice?"

"The power of vengeance, Rebecca," replied the Templar, "and the prospects of ambition."

"An evil recompense," said Rebecca, "for the surrender of the rights which are dearest to humanity."

"Say not so, maiden," answered the Templar; "revenge is a feast for the gods! And if they have reserved it, as priests tell us, to themselves, it is because they hold it an enjoyment too precious for the possession of mere mortals.—And ambition! it is a temptation which could disturb even the bliss of heaven itself."—He paused a moment, and then added, "Rebecca! she who could prefer death to dishonour, must have a proud and a powerful soul. Mine thou must be!—Nay, start not," he added, "it

must be with thine own consent, and on thine own terms. Thou must consent to share with me hopes more extended than can be viewed from the throne of a monarch!—Hear me ere you answer, and judge ere you refuse.—The Templar loses, as thou hast said, his social rights, his power of free-agency, but he becomes a member and a limb of a mighty body before which thrones already tremble,—even as the single drop of rain which mixes with the sea becomes an individual part of that resistless ocean, which undermines rocks and ingulfs royal armadas. Such a swelling flood is that powerful league. Of this mighty Order I am no mean member, but already one of the Chief Commanders, and may well aspire one day to hold the batoon of Grand Master. The poor soldiers of the Temple will not alone place their foot upon the necks of Kings—a hemp-sandall'd monk can do that. Our mailed step shall ascend their throne—our gauntlet shall wrench the sceptre from their gripe. Not the reign of your vainly-expected Messiah offers such power to your dispersed tribes as my ambition may aim at. I have sought but a kindred spirit to share it, and I have found such in thee."

"Sayest thou this to one of my people?" answered Rebecca. "Bethink thee——"

"Answer me not," said the Templar, "by urging the difference of our creeds; within our secret conclaves we hold these nursery tales in derision. Think not we long remained blind to the idiotical folly of our founders, who forswore every delight of life for the pleasure of dying martyrs by hunger, by thirst, and by pestilence, and by the swords of savages, while they vainly strove to defend a barren desert, valuable only in the eyes of superstition. Our Order soon adopted bolder and wider views, and found out a better indemnification for our sacrifices. Our immense possessions in every kingdom of Europe, our high military fame, which brings within our circle the flower of chivalry from every Christian clime—these are dedicated to ends of which our pious founders little dreamed, and which are equally concealed from such weak spirits as embrace our Order on the ancient principles, and whose superstition makes them our passive tools. But I will not farther withdraw the veil of our mysteries. That bugle-sound announces something which may require my presence. Think on what I have said.—Farewell!—I do not say forgive me the violence I have threatened, for it was necessary to the display of thy character. Gold can be only known by the application of the touchstone. I will soon return, and hold farther conference with thee."

He re-entered the turret-chamber, and descended the stair, leaving Rebecca scarcely more terrified at the prospect of the death to which she had been so lately exposed, than at the furious ambition of the bold bad man in whose power she found herself so unhappily placed. When she entered the turret-chamber, her first duty was to return thanks to the God of Jacob for the protection which he had afforded her, and to implore its continuance for her and for her father. Another name glided into her petition—it was that of the wounded Christian, whom fate had placed in the hands of blood-thirsty men, his avowed enemies. Her heart indeed checked her, as if, even in communing with the Deity in prayer, she mingled in her devotions the recollection of one with whose fate hers could have no alliance—a Nazarene, and an enemy to her faith. But the petition was already breathed, nor could all the narrow prejudices of her sect induce Rebecca to wish it recalled.

Chapter the Twenty-Fifth.

A damn'd cramp piece of penmanship as ever I saw in my life!
SHE STOOPS TO CONQUER.

WHEN the Templar reached the hall of the castle, he found De Bracy already there. "Your love-suit," said De Bracy, "hath, I suppose, been disturbed, like mine, by this obstreperous summons. But you have come later and more reluctantly, and therefore I presume your interview has proved more agreeable than mine."

"Has your suit, then, been unsuccessfully paid to the Saxon heiress?" said the Templar.

"By the bones of Thomas à Becket," answered De Bracy, "the Lady Rowena must have heard that I cannot endure the sight of women's tears."

"Away!" said the Templar; "thou a leader of a Free Company, and regard woman's tears! A few drops sprinkled on the torch of love make the flame blaze the brighter."

"Gramercy for the few drops of thy sprinkling," replied De Bracy; "but this damsel hath wept enough to extinguish a beacon-light. Never was such wringing of hands and such overflowing of eyes since the days of St. Niobe,* of whom Prior Aymer told us. A water-fiend hath possessed the fair Saxon."

"A legion of fiends have occupied the bosom of the Jewess," replied the Templar; "for, I think no single one, not even Apollyon himself, could have inspired such indomitable pride and resolution.—But where is Front-de-Bœuf? That horn is sounded more and more clamorously."

"He is negotiating with the Jew, I suppose," replied De Bracy, coolly; "probably the howls of Isaac have drowned the blast of the bugle. Thou mayst know, by experience, Sir Brian, that a Jew parting with his treasures on such terms as our friend Front-de-Bœuf is like to offer, will raise a clamour loud enough to be heard over twenty horns and trumpets to boot. But we will make the vassals call him."

They were soon after joined by Front-de-Bœuf, who had been disturbed in his tyrannical cruelty, in the manner with which the reader is acquainted, and had only tarried to give some necessary directions.

"Let us see the cause of this cursed clamour," said Front-de-Bœuf—"here is a letter, and, if I mistake not, it is in Saxon."

He looked at it, turning it round and round as if he had had really some hopes of coming at the meaning by inverting the position of the paper, and then handed it to De Bracy.

"It may be magic spells for aught I know," said De Bracy, who possessed his full proportion of the ignorance which characterized the chivalry of the period. "Our Chaplain attempted to teach me to write," he said, "but all my letters were formed like spear-heads and sword-blades, and so the old shaveling gave up the task."

"Give it me," said the Templar. "We have that of the priestly character, that we have some knowledge to enlighten our valour."

"Let us profit by your most reverend knowledge, then," said De Bracy; "what says the scroll?"

"It is a formal letter of defiance," answered the Templar; "but, by our Lady of Bethlehem, if it be not a foolish jest, it is the most extraordinary cartel that ever was sent across the drawbridge of a baronial castle."

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* "with the Prior had also informed them when Niobe was minted. Probably during that enlightened period when
'Pan to Moses lent his pagan horn.'

L. F

"Jest!" said Front-de-Bœuf, "I would gladly know who dares jest with me in such a matter!—Read it, Sir Brian."

The Templar accordingly read it as follows:—

"I, Wamba, the son of Witless, Jester to a noble and freeborn man, Cedric of Rotherwood, called the Saxon.—And I, Gurth, the son of Beowulph, the swineherd——"

"Thou art mad," said Front-de-Bœuf, interrupting the reader.

"By St. Luke, it is so set down," answered the Templar. Then, resuming his task, he went on,—"I, Gurth, the son of Beowulph, swineherd unto the said Cedric, with the assistance of our allies and confederates, who make common cause with us in this our feud, namely, the good knight, called for the present, *Le Noir Faineant*, and the stout yeoman, Robert Locksley, called Cleave-the-wand, Do you, Reginald Front-de-Bœuf, and your allies and accomplices whomsoever, to wit, that whereas you have, without cause given or feud declared, wrongfully and by mastery seized upon the person of our lord and master the said Cedric; also upon the person of a noble and freeborn damsel, the Lady Rowena of Hargottstandstede; also upon the person of a noble and freeborn man, Athelstane of Coningsburgh; also upon the persons of certain freeborn men, their *cnichts;* also upon certain serfs, their born bondsmen; also upon a certain Jew, named Isaac of York, together with his daughter, a Jewess, and certain horses and mules: Which noble persons, with their *cnichts* and slaves, and also with the horses and mules, Jew and Jewess beforesaid, were all in peace with his majesty, and travelling as liege subjects upon the king's highway; therefore we require and demand that the said noble persons, namely, Cedric of Rotherwood, Rowena of Hargottstandstede, Athelstane of Coningsburgh, with their servants, *cnichts*, and followers, also the horses and mules, Jew and Jewess aforesaid, together with all goods and chattels to them pertaining, be, within an hour after the delivery hereof, delivered to us, or to those whom we shall appoint to receive the same, and that untouched and unharmed in body and goods. Failing of which, we do pronounce to you, that we hold ye as robbers and traitors, and will wager our bodies against ye in battle, siege, or otherwise, and do our utmost to your annoyance and destruction. Wherefore may God have you in his keeping.—Signed by us upon the eve of St. Withold's day, under the great trysting oak in the Hart-hill Walk, the above being written by a holy man, Clerk to God, Our Lady, and St. Dunstan, in the Chapel of Copmanhurst."

At the bottom of this document was scrawled, in the first place, a rude sketch of a cock's head and comb, with a legend expressing this hieroglyphic to be the sign-manual of Wamba, son of Witless. Under this respectable emblem stood a cross, stated to be the mark of Gurth, son of Beowulph. Then were written, in rough bold characters, the words, *Le Noir Faineant*. And, to conclude the whole, an arrow, neatly enough drawn, was described as the mark of the yeoman Locksley.

The knights heard this uncommon document read from end to end, and then gazed upon each other in silent amazement, as being utterly at a loss to know what it could portend. De Bracy was the first to break silence by an uncontrollable fit of laughter, wherein he was joined, though with more moderation, by the Templar. Front-de-Bœuf, on the contrary, seemed impatient of their ill-timed jocularity.

"I give you plain warning," he said, "fair sirs, that you had better consult how to bear yourselves under these circumstances, than give way to such misplaced merriment."

"Front-de-Bœuf has not recovered his temper since his late overthrow," said De Bracy to the Templar; "he is cowed at the very idea of a cartel, though it come but from a fool and a swineherd."

"By St. Michael," answered Front-de-Bœuf, "I would thou couldst stand the whole brunt of this adventure thyself, De Bracy. These fellows dared

not have acted with such inconceivable impudence, had they not been supported by some strong bands. There are enough of outlaws in this forest to resent my protecting the deer. I did but tie one fellow, who was taken redhanded and in the fact, to the horns of a wild stag, which gored him to death in five minutes, and I had as many arrows shot at me as there were launched against yonder target at Ashby.—Here, fellow," he added, to one of his attendants, "hast thou sent out to see by what force this precious challenge is to be supported?"

"There are at least two hundred men assembled in the woods," answered a squire who was in attendance.

"Here is a proper matter!" said Front-de-Bœuf; "this comes of lending you the use of my castle; that cannot manage your undertaking quietly, but you must bring this nest of hornets about my ears!"

"Of hornets?" said De Bracy; "of stingless drones rather; a band of lazy knaves, who take to the wood, and destroy the venison rather than labour for their maintenance."

"Stingless!" replied Front-de-Bœuf; "fork-headed shafts of a cloth-yard in length, and these shot within the breadth of a French crown, are sting enough."

"For shame, Sir Knight!" said the Templar. "Let us summon our people, and sally forth upon them. One knight—ay, one man-at-arms, were enough for twenty such peasants."

"Enough, and too much," said De Bracy; "I should only be ashamed to couch lance against them."

"True," answered Front-de-Bœuf; "were they black Turks or Moors, Sir Templar, or the craven peasants of France, most valiant De Bracy; but these are English yeomen, over whom we shall have no advantage, save what we may derive from our arms and horses, which will avail us little in the glades of the forest. Sally, saidst thou? we have scarce men enough to defend the castle. The best of mine are at York; so is all your band, De Bracy; and we have scarcely twenty, besides the handful that were engaged in this mad business."

"Thou dost not fear," said the Templar, "that they can assemble in force sufficient to attempt the castle?"

"Not so, Sir Brian," answered Front-de-Bœuf. "These outlaws have indeed a daring captain; but without machines, scaling ladders, and experienced leaders, my castle may defy them."

"Send to thy neighbours," said the Templar; "let them assemble their people, and come to the rescue of three knights, besieged by a jester and a swineherd in the baronial castle of Reginald Front-de-Bœuf."

"You jest, Sir Knight," answered the baron; "but to whom should I send?—Malvoisin is by this time at York with his retainers, and so are my other allies; and so should I have been, but for this infernal enterprise."

"Then send to York, and recall our people," said De Bracy. "If they abide the shaking of my standard, or the sight of my Free Companions, I will give them credit for the boldest outlaws ever bent bow in green-wood."

"And who shall bear such a message?" said Front-de-Bœuf; "they will beset every path, and rip the errand out of his bosom.—I have it," he added, after pausing for a moment—"Sir Templar, thou canst write as well as read, and if we can but find the writing materials of my chaplain, who died a twelvemonth since in the midst of his Christmas carousals——"

"So please ye," said the squire, who was still in attendance, "I think old Urfried has them somewhere in keeping, for love of the confessor. He was the last man, I have heard her tell, who ever said aught to her, which man ought in courtesy to address to maid or matron."

"Go, search them out, Engelred," said Front-de-Bœuf; "and then, Sir Templar, thou shalt return an answer to this bold challenge."

'I would rather do it at the sword's point than at that of the pen," said Bois-Guilbert; "but be it as you will."

He sat down accordingly, and indited in the French language, an epistle of the following tenor:—

"Sir Reginald Front-de-Bœuf, with his noble and knightly allies and confederates, receive no defiances at the hands of slaves, bondsmen, or fugitives. If the person calling himself the Black Knight have indeed a claim to the honours of chivalry, he ought to know that he stands degraded by his present association, and has no right to ask reckoning at the hands of good men of noble blood. Touching the prisoners we have made, we do in Christian charity require you to send a man of religion, to receive their confession, and reconcile them with God; since it is our fixed intention to execute them this morning before noon, so that their heads being placed on the battlements, shall show to all men how lightly we esteem those who have bestirred themselves in their rescue. Wherefore, as above, we require you to send a priest to reconcile them to God, in doing which you shall render them the last earthly service."

This letter being folded, was delivered to the squire, and by him to the messenger who waited without, as the answer to that which he had brought.

The yeoman having thus accomplished his mission, returned to the headquarters of the allies, which were for the present established under a venerable oak-tree, about three arrow-flights distant from the castle. Here Wamba and Gurth, with their allies the Black Knight and Locksley, and the jovial hermit, awaited with impatience an answer to their summons. Around, and at a distance from them, were seen many a bold yeoman, whose silvan dress and weather-beaten countenances showed the ordinary nature of their occupation. More than two hundred had already assembled, and others were fast coming in. Those whom they obeyed as leaders were only distinguished from the others by a feather in the cap, their dress, arms, and equipments being in all other respects the same.

Besides these bands, a less orderly and a worse armed force, consisting of the Saxon inhabitants of the neighbouring township, as well as many bondsmen and servants from Cedric's extensive estate, had already arrived, for the purpose of assisting in his rescue. Few of these were armed otherwise than with such rustic weapons as necessity sometimes converts to military purposes. Boar-spears, scythes, flails, and the like, were their chief arms; for the Normans, with the usual policy of conquerors, were jealous of permitting to the vanquished Saxons the possession or the use of swords and spears. These circumstances rendered the assistance of the Saxons far from being so formidable to the besieged, as the strength of the men themselves, their superior numbers, and the animation inspired by a just cause, might otherwise well have made them. It was to the leaders of this motley army that the letter of the Templar was now delivered.

Reference was at first made to the chaplain for an exposition of its contents.

"By the crook of St. Dunstan," said that worthy ecclesiastic, "which hath brought more sheep within the sheepfold than the crook of e'er another saint in Paradise, I swear that I cannot expound unto you this jargon, which, whether it be French or Arabic, is beyond my guess."

He then gave the letter to Gurth, who shook his head gruffly, and passed it to Wamba. The Jester looked at each of the four corners of the paper with such a grin of affected intelligence as a monkey is apt to assume upon similar occasions, then cut a caper, and gave the letter to Locksley.

"If the long letters were bows, and the short letters broad arrows, I might know something of the matter," said the honest yeoman; "but as the matter stands, the meaning is as safe, for me, as the stag that's at twelve miles' distance."

"I must be clerk, then," said the Black Knight; and taking the letter

from Locksley, he first read it over to himself, and then explained the meaning in Saxon to his confederates.

"Execute the noble Cedric!" exclaimed Wamba; "by the rood thou must be mistaken, Sir Knight."

"Not I, my worthy friend," replied the Knight, "I have explained the words as they are here set down."

"Then, by St. Thomas of Canterbury," replied Gurth, "we will have the castle, should we tear it down with our hands!"

"We have nothing else to tear it with," replied Wamba; "but mine are scarce fit to make mammocks of freestone and mortar."

"'Tis but a contrivance to gain time," said Locksley; "they dare not do a deed for which I could exact a fearful penalty."

"I would," said the Black Knight, "there were some one among us who could obtain admission into the castle, and discover how the case stands with the besieged. Methinks, as they require a confessor to be sent, this holy hermit might at once exercise his pious vocation, and procure us the information we desire."

"A plague on thee and thy advice!" said the good hermit; "I tell thee, Sir Slothful Knight, that when I doff my friar's frock, my priesthood, my sanctity, my very Latin, are put off along with it; and when in my green jerkin, I can better kill twenty deer than confess one Christian."

"I fear," said the Black Knight, "I fear greatly, there is no one here that is qualified to take upon him, for the nonce, this same character of father confessor?"

All looked on each other, and were silent.

"I see," said Wamba, after a short pause, "that the fool must still be the fool, and put his neck in the venture which wise men shrink from. You must know, my dear cousins and countrymen, that I wore russet before I wore motley, and was bred to be a friar, until a brain-fever came upon me and left me just wit enough to be a fool. I trust, with the assistance of the good hermit's frock, together with the priesthood, sanctity, and learning which are stitched into the cowl of it, I shall be found qualified to administer both worldly and ghostly comfort to our worthy master Cedric, and his companions in adversity."

"Hath he sense enough, think'st thou?" said the Black Knight, addressing Gurth.

"I know not," said Gurth: "but if he hath not, it will be the first time he hath wanted wit to turn his folly to account."

"On with the frock, then, good fellow," quoth the knight, "and let thy master send us an account of their situation within the castle. Their numbers must be few, and it is five to one they may be accessible by a sudden and bold attack. Time wears—away with thee."

"And, in the meantime," said Locksley, "we will beset the place so closely, that not so much as a fly shall carry news from thence. So that, my good friend," he continued, addressing Wamba, "thou mayest assure these tyrants, that whatever violence they exercise on the persons of their prisoners, shall be most severely repaid upon their own."

"*Pax vobiscum*," said Wamba, who was now muffled in his religious disguise.

And so saying, he imitated the solemn and stately deportment of a friar, and departed to execute his mission.

Chapter the Twenty-Sixth.

The hottest horse will oft be cool,
The dullest will show fire;
The friar will often play the fool,
The fool will play the friar.
OLD SONG.

WHEN the Jester, arrayed in the cowl and frock of the hermit, and having his knotted cord twisted around his middle, stood before the portal of the castle of Front-de-Bœuf, the warder demanded of him his name and errand.

"*Pax vobiscum*," answered the Jester, "I am a poor brother of the Order of St. Francis, who come hither to do my office to certain unhappy prisoners now secured within this castle."

"Thou art a bold friar," said the warder, "to come hither, where, saving our own drunken confessor, a cock of thy feather hath not crowed these twenty years."

"Yet, I pray thee, do mine errand to the lord of the castle," answered the pretended friar; "trust me it will find good acceptance with him, and the cock shall crow, that the whole castle shall hear him."

"Gramercy," said the warder; "but if I come to shame for leaving my post upon thine errand, I will try whether a friar's gray gown be proof against a gray-goose shaft."

With this threat he left his turret, and carried to the hall of the castle his unwonted intelligence, that a holy friar stood before the gate and demanded instant admission. With no small wonder he received his master's commands to admit the holy man immediately; and, having previously manned the entrance to guard against surprise, he obeyed, without farther scruple, the commands which he had received. The hairbrained self-conceit which had emboldened Wamba to undertake this dangerous office, was scarce sufficient to support him when he found himself in the presence of a man so dreadful, and so much dreaded, as Reginald Front-de-Bœuf, and he brought out his *pax vobiscum*, to which he, in a good measure, trusted for supporting his character, with more anxiety and hesitation than had hitherto accompanied it. But Front-de-Bœuf was accustomed to see men of all ranks tremble in his presence, so that the timidity of the supposed father did not give him any cause of suspicion. "Who and whence art thou, priest?" said he.

"*Pax vobiscum*," reiterated the Jester, "I am a poor servant of St. Francis, who, travelling through this wilderness, have fallen among thieves, (as Scripture hath it,) *quidam viator incidit in latrones*, which thieves have sent me unto this castle in order to do my ghostly office on two persons condemned by your honourable justice."

"Ay, right," answered Front-de-Bœuf; "and canst thou tell me, holy father, the number of those banditti?"

"Gallant sir," answered the Jester, "*nomen illis legio*, their name is legion."

"Tell me in plain terms what numbers there are, or, priest, thy cloak and cord will ill protect thee."

"Alas!" said the supposed friar, "*cor meum eructavit*, that is to say, I was like to burst with fear! but I conceive they may be—what of yeomen—what of commons, at least five hundred men."

"What!" said the Templar, who came into the hall that moment, "muster the wasps so thick here? it is time to stifle such a mischievous brood." Then taking Front-de-Bœuf aside, "Knowest thou the priest?"

"He is a stranger from a distant convent," said Front-de-Bœuf; "I know him not."

"Then trust him not with thy purpose in words," answered the Templar "Let him carry a written order to De Bracy's company of Free Companions, to repair instantly to their master's aid. In the meantime, and that the shaveling may suspect nothing, permit him to go freely about his task o preparing these Saxon hogs for the slaughter-house."

"It shall be so," said Front-de-Bœuf. And he forthwith appointed domestic to conduct Wamba to the apartment where Cedric and Athelstan were confined.

The impatience of Cedric had been rather enhanced than diminished by his confinement. He walked from one end of the hall to the other, with the attitude of one who advances to charge an enemy, or to storm the breach of a beleaguered place, sometimes ejaculating to himself, sometimes address ing Athelstane, who stoutly and stoically awaited the issue of the adventure, digesting, in the meantime, with great composure, the liberal meal which he had made at noon, and not greatly interesting himself about the duration of his captivity, which he concluded would, like all earthly evils, find an end in Heaven's good time.

"*Pax vobiscum*," said the Jester, entering the apartment; "the blessing of St. Dunstan, St. Dennis, St. Duthoc, and all other saints whatsoever, be upon ye and about ye."

"Enter freely," answered Cedric to the supposed friar; "with what intent art thou come hither?"

"To bid you prepare yourselves for death," answered the Jester.

"It is impossible!" replied Cedric, starting. "Fearless and wicked as they are, they dare not attempt such open and gratuitous cruelty!"

"Alas!" said the Jester, "to restrain them by their sense of humanity, is the same as to stop a runaway horse with a bridle of silk thread. Bethink thee, therefore, noble Cedric, and you, also, gallant Athelstane, what crimes you have committed in the flesh; for this very day will ye be called to answer at a higher tribunal."

"Hearest thou this, Athelstane?" said Cedric; "we must rouse up our hearts to this last action, since better it is we should die like men, than live like slaves."

"I am ready," answered Athelstane, "to stand the worst of their malice, and shall walk to my death with as much composure as ever I did to my dinner."

"Let us, then, unto our holy gear, father," said Cedric.

"Wait yet a moment, good uncle," said the Jester, in his natural tone; "better look long before you leap in the dark."

"By my faith," said Cedric, "I should know that voice!"

"It is that of your trusty slave and Jester," answered Wamba; throwing back his cowl. "Had you taken a fool's advice formerly, you would not have been here at all. Take a fool's advice now, and you will not be here long."

"How meanest thou, knave?" answered the Saxon.

"Even thus," replied Wamba; "take thou this frock and cord, which are all the orders I ever had, and march quietly out of the castle, leaving me your cloak and girdle to take the long leap in thy stead."

"Leave thee in my stead!" said Cedric, astonished at the proposal; "why, they would hang thee, my poor knave."

"E'en let them do as they are permitted," said Wamba; "I trust—no disparagement to your birth—that the son of Witless may hang in a chain with as much gravity as the chain hung upon his ancestor the alderman."

"Well, Wamba," answered Cedric, "for one thing will I grant thy request. And that is, if thou wilt make the exchange of garments with Lord Athelstane instead of me."

"No, by St. Dunstan," answered Wamba; "there were little reason in that. Good right there is, that the son of Witless should suffer to save the son of Hereward; but little wisdom there were in his dying for the benefit of one whose fathers were strangers to his."

"Villain," said Cedric, "the fathers of Athelstane were monarchs of England!"

"They might be whomsoever they pleased," replied Wamba; "but my neck stands too straight upon my shoulders to have it twisted for their sake. Wherefore, good my master, either take my proffer yourself, or suffer me to leave this dungeon as free as I entered."

"Let the old tree wither," continued Cedric, "so the stately hope of the forest be preserved. Save the noble Athelstane, my trusty Wamba! it is the duty of each who has Saxon blood in his veins. Thou and I will abide together the utmost rage of our injurious oppressors, while he, free and safe, shall arouse the awakened spirits of our countrymen to avenge us."

"Not so, father Cedric," said Athelstane, grasping his hand,—for, when roused to think or act, his deeds and sentiments were not unbecoming his high race—"Not so," he continued; "I would rather remain in this hall a week without food save the prisoner's stinted loaf, or drink save the prisoner's measure of water, than embrace the opportunity to escape which the slave's untaught kindness has purveyed for his master."

"You are called wise men, sirs," said the Jester, "and I a crazed fool; but, uncle Cedric, and cousin Athelstane, the fool shall decide this controversy for ye, and save ye the trouble of straining courtesies any farther. I am like John-a-Duck's mare, that will let no man mount her but John-a-Duck. I came to save my master, and if he will not consent—basta—I can but go away home again. Kind service cannot be chucked from hand to hand like a shuttlecock or stool-ball. I'll hang for no man but my own born master."

"Go, then, noble Cedric," said Athelstane, "neglect not this opportunity. Your presence without may encourage friends to our rescue—your remaining here would ruin us all."

"And is there any prospect, then, of rescue from without?" said Cedric, looking at the Jester.

"Prospect, indeed!" echoed Wamba; "let me tell you, when you fill my cloak, you are wrapt in a general's cassock. Five hundred men are there without, and I was this morning one of their chief leaders. My fool's cap was a casque, and my bauble a truncheon. Well, we shall see what good they will make by exchanging a fool for a wise man. Truly, I fear they will lose in valour what they may gain in discretion. And so farewell, master, and be kind to poor Gurth and his dog Fangs; and let my cockscomb hang in the hall at Rotherwood, in memory that I flung away my life for my master, like a faithful —— fool."

The last word came out with a sort of double expression, betwixt jest and earnest. The tears stood in Cedric's eyes.

"Thy memory shall be preserved," he said, "while fidelity and affection have honour upon earth. But that I trust I shall find the means of saving Rowena, and thee, Athelstane, and thee, also, my poor Wamba, thou shouldst not overbear me in this matter."

The exchange of dress was now accomplished, when a sudden doubt struck Cedric.

"I know no language," he said, "but my own, and a few words of their mincing Norman. How shall I bear myself like a reverend brother?"

"The spell lies in two words," replied Wamba—"*Pax vobiscum* will answer all queries. If you go or come, eat or drink, bless or ban, *Pax vobiscum* carries you through it all. It is as useful to a friar as a broom-stick to a witch, or a wand to a conjuror. Speak it but thus, in a deep grave tone,—*Pax vobiscum!*—it is irresistible—Watch and ward, knight and squire, fool

and horse, it acts as a charm upon them all. I think, if they bring me out to be hanged to-morrow, as is much to be doubted they may, I will try its weight upon the finisher of the sentence."

"If such prove the case," said his master, "my religious orders are soon taken — *Pax vobiscum*. I trust I shall remember the pass-word. Noble Athelstane, farewell; and farewell, my poor boy, whose heart might make amends for a weaker head — I will save you, or return and die with you. The royal blood of our Saxon kings shall not be spilt while mine beats in my veins; nor shall one hair fall from the head of the kind knave who risked himself for his master, if Cedric's peril can prevent it.—Farewell."

"Farewell, noble Cedric," said Athelstane; "remember it is the true part of a friar to accept refreshment, if you are offered any."

"Farewell, uncle," added Wamba; "and remember *Pax vobiscum*."

Thus exhorted, Cedric sallied forth upon his expedition; and it was not long ere he had occasion to try the force of that spell which his Jester had recommended as omnipotent. In a low-arched and dusky passage, by which he endeavoured to work his way to the hall of the castle, he was interrupted by a female form.

"*Pax vobiscum!*" said the pseudo friar, and was endeavouring to hurry past, when a soft voice replied, "*Et vobis—quæso, domine reverendissime, pro misericordia vestra.*"

"I am somewhat deaf," replied Cedric, in good Saxon, and at the same time muttered to himself, "a curse on the fool and his *Pax vobiscum!* I have lost my javelin at the first cast."

It was, however, no unusual thing for a priest of those days to be deaf of his Latin ear, and this the person who now addressed Cedric knew full well.

"I pray you of dear love, reverend father," she replied in his own language, "that you will deign to visit with your ghostly comfort a wounded prisoner of this castle, and have such compassion upon him and us as thy holy office teaches — Never shall good deed so highly advantage thy convent."

"Daughter," answered Cedric, much embarrassed, "my time in this castle will not permit me to exercise the duties of mine office—I must presently forth—there is life and death upon my speed."

"Yet, father, let me entreat you by the vow you have taken on you," replied the suppliant, "not to leave the oppressed and endangered without counsel or succour."

"May the fiend fly away with me, and leave me in Ifrin with the souls of Odin and of Thor!" answered Cedric impatiently, and would probably have proceeded in the same tone of total departure from his spiritual character, when the colloquy was interrupted by the harsh voice of Urfried, the old crone of the turret.

"How, minion," said she, to the female speaker, "is this the manner in which you requite the kindness which permitted thee to leave thy prison-cell yonder?—Puttest thou the reverend man to use ungracious language to free himself from the importunities of a Jewess?"

"A Jewess!" said Cedric, availing himself of the information to get clear of their interruption,—"Let me pass, woman! stop me not at your peril. I am fresh from my holy office, and would avoid pollution."

"Come this way, father," said the old hag, "thou art a stranger in this castle, and canst not leave it without a guide. Come hither, for I would speak with thee. — And you, daughter of an accursed race, go to the sick man's chamber, and tend him until my return; and wo betide you if you again quit it without my permission!"

Rebecca retreated. Her importunities had prevailed upon Urfried to suffer her to quit the turret, and Urfried had employed her services where she herself would most gladly have paid them, by the bedside of the wounded

Ivanhoe. With an understanding awake to their dangerous situation, and prompt to avail herself of each means of safety which occurred, Rebecca had hoped something from the presence of a man of religion, who, she learned from Urfried, had penetrated into this godless castle. She watched the return of the supposed ecclesiastic, with the purpose of addressing him, and interesting him in favour of the prisoners; with what imperfect success the reader has been just acquainted.

Chapter the Twenty-Seventh.

Fond wretch! and what canst thou relate,
But deeds of sorrow, shame, and sin?
Thy deeds are proved—thou know'st thy fate—
But come, thy tale—begin—begin.
* * * * * *
But I have griefs of other kind,
Troubles and sorrows more severe;
Give me to ease my tortured mind,
Lend to my woes a patient ear;
And let me, if I may not find
A friend to help—find one to hear.

CRABBE'S HALL OF JUSTICE.

WHEN Urfried had with clamours and menaces driven Rebecca back to the apartment from which she had sallied, she proceeded to conduct the unwilling Cedric into a small apartment, the door of which she heedfully secured. Then fetching from a cupboard a stoup of wine and two flagons, she placed them on the table, and said, in a tone rather asserting a fact, than asking a question, "Thou art Saxon, father—Deny it not," she continued, observing that Cedric hastened not to reply; "the sounds of my native language are sweet to mine ears, though seldom heard save from the tongues of the wretched and degraded serfs on whom the proud Normans impose the meanest drudgery of this dwelling. Thou art a Saxon, father—a Saxon, and, save as thou art a servant of God, a freeman.—Thine accents are sweet in mine ear."

"Do not Saxon priests visit this castle, then?" replied Cedric; "it were, methinks, their duty to comfort the outcast and oppressed children of the soil."

"They come not—or if they come, they better love to revel at the board of their conquerors," answered Urfried, "than to hear the groans of their countrymen—so, at least, report speaks of them—of myself I can say little. This castle, for ten years, has opened to no priest save the debauched Norman chaplain who partook the nightly revels of Front-de-Bœuf, and he has been long gone to render an account of his stewardship.—But thou art a Saxon—a Saxon priest, and I have one question to ask of thee."

"I am a Saxon," answered Cedric, "but unworthy, surely, of the name of priest. Let me begone on my way—I swear I will return, or send one of our fathers more worthy to hear your confession."

"Stay yet a while," said Urfried; "the accents of the voice which thou hearest now will soon be choked with the cold earth, and I would not descend to it like the beast I have lived. But wine must give me strength to tell the horrors of my tale." She poured out a cup, and drank it with a frightful avidity, which seemed desirous of draining the last drop in the goblet. "It stupifies," she said, looking upwards, as she finished her draught, "but it cannot cheer—Partake it, father, if you would hear my

tale without sinking down upon the pavement." Cedric would have avoided pledging her in this ominous conviviality, but the sign which she made to him expressed impatience and despair. He complied with her request, and answered her challenge in a large wine-cup; she then proceeded with her story, as if appeased by his compliance.

"I was not born," she said, "father, the wretch that thou now seest me. I was free, was happy, was honoured, loved, and was beloved. I am now a slave, miserable and degraded — the sport of my masters' passions while I had yet beauty — the object of their contempt, scorn, and hatred, since it has passed away. — Dost thou wonder, father, that I should hate mankind, and, above all, the race that has wrought this change in me? Can the wrinkled decrepit hag before thee, whose wrath must vent itself in impotent curses, forget she was once the daughter of the noble Thane of Torquilstone, before whose frown a thousand vassals trembled?"

"Thou the daughter of Torquil Wolfganger!" said Cedric, receding as he spoke; "thou—thou—the daughter of that noble Saxon, my father's friend and companion in arms!"

"Thy father's friend!" echoed Urfried; "then Cedric called the Saxon stands before me, for the noble Hereward of Rotherwood had but one son, whose name is well known among his countrymen. But if thou art Cedric of Rotherwood, why this religious dress? — hast thou, too, despaired of saving thy country, and sought refuge from oppression in the shade of the convent?"

"It matters not who I am," said Cedric; "proceed, unhappy woman, with thy tale of horror and guilt! — Guilt there must be, — there is guilt even in thy living to tell it."

"There is — there is," answered the wretched woman, "deep, black, damning guilt — guilt, that lies like a load at my breast — guilt, that all the penitential fires of hereafter cannot cleanse. — Yes, in these halls, stained with the noble and pure blood of my father and my brethren — in these very halls, to have lived the paramour of their murderer, the slave at once and the partaker of his pleasures, was to render every breath which I drew of vital air a crime and a curse."

"Wretched woman!" exclaimed Cedric. "And while the friends of thy father — while each true Saxon heart, as it breathed a requiem for his soul, and those of his valiant sons, forgot not in their prayers the murdered Ulrica — while all mourned and honoured the dead, thou hast lived to merit our hate and execration — lived to unite thyself with the vile tyrant who murdered thy nearest and dearest — who shed the blood of infancy, rather than a male of the noble house of Torquil Wolfganger should survive — with him hast thou lived to unite thyself, and in the bands of lawless love!"

"In lawless bands, indeed, but not in those of love!" answered the hag; "love will sooner visit the regions of eternal doom, than those unhallowed vaults. — No, with that at least I cannot reproach myself — hatred to Front-de-Bœuf and his race governed my soul most deeply, even in the hour of his guilty endearments."

"You hated him, and yet you lived," replied Cedric; "wretch! was there no poniard — no knife — no bodkin! — Well was it for thee, since thou didst prize such an existence, that the secrets of a Norman castle are like those of the grave. For had I but dreamed of the daughter of Torquil living in foul communion with the murderer of her father, the sword of a true Saxon had found thee out even in the arms of thy paramour!"

"Wouldst thou indeed have done this justice to the name of Torquil?" said Ulrica, for we may now lay aside her assumed name of Urfried; "thou art, then, the true Saxon report speaks thee! for even within these accursed walls, where, as thou well sayest, guilt shrouds itself in inscrutable mystery, even there has the name of Cedric been sounded — and I, wretched

and degraded, have rejoiced to think that there yet breathed an avenger of our unhappy nation.—I also have had my hours of vengeance.—I have fomented the quarrels of our foes, heated drunken revelry into murderous broil—I have seen their blood flow—I have heard their dying groans!—Look on me, Cedric,—are there not still left on this foul and faded face some traces of the features of Torquil?"

"Ask me not of them, Ulrica," replied Cedric, in a tone of grief mixed with abhorrence; "these traces form such a resemblance as arises from the grave of the dead, when a fiend has animated the lifeless corpse."

"Be it so," answered Ulrica; "yet were these fiendish features the mask of a spirit of light when they were able to set at variance the elder Front-de-Bœuf and his son Reginald! The darkness of hell should hide what followed, but revenge must lift the veil, and darkly intimate what it would raise the dead to speak aloud. Long had the smouldering fire of discord glowed between the tyrant father and his savage son—long had I nursed, in secret, the unnatural hatred—it blazed forth in an hour of drunken wassail, and at his own board fell my oppressor by the hand of his own son—such are the secrets these vaults conceal!—Rend asunder, ye accursed arches," she added, looking up towards the roof, "and bury in your fall all who are conscious of the hideous mystery!"

"And thou, creature of guilt and misery," said Cedric, "what became thy lot on the death of thy ravisher?"

"Guess it, but ask it not.—Here—here I dwelt, till age, premature age, has stamped its ghastly features on my countenance—scorned and insulted where I was once obeyed, and compelled to bound the revenge which had once such ample scope, to the efforts of petty malice of a discontented menial, or the vain or unheeded curses of an impotent hag—condemned to hear from my lonely turret the sounds of revelry in which I once partook, or the shrieks and groans of new victims of oppression."

"Ulrica," said Cedric, "with a heart which still, I fear, regrets the lost reward of thy crimes, as much as the deeds by which thou didst acquire that meed, how didst thou dare to address thee to one who wears this robe? Consider, unhappy woman, what could the sainted Edward himself do for thee, were he here in bodily presence? The royal Confessor was endowed by Heaven with power to cleanse the ulcers of the body, but only God himself can cure the leprosy of the soul."

"Yet, turn not from me, stern prophet of wrath," she exclaimed, "but tell me, if thou canst, in what shall terminate these new and awful feelings that burst on my solitude—Why do deeds, long since done, rise before me in new and irresistible horrors? What fate is prepared beyond the grave for her, to whom God has assigned on earth a lot of such unspeakable wretchedness? Better had I turn to Woden, Hertha, and Zernebock—to Mista, and to Skogula, the Gods of our yet unbaptized ancestors, than endure the dreadful anticipations which have of late haunted my waking and my sleeping hours!"

"I am no priest," said Cedric, turning with disgust from this miserable picture of guilt, wretchedness, and despair; "I am no priest, though I wear a priest's garment."

"Priest or layman," answered Ulrica, "thou art the first I have seen for twenty years, by whom God was feared or man regarded; and dost thou bid me despair?"

"I bid thee repent," said Cedric. "Seek to prayer and penance, and mayst thou find acceptance! But I cannot, I will not, longer abide with thee."

"Stay yet a moment!" said Ulrica; "leave me not now, son of my father's friend, lest the demon who has governed my life should tempt me to avenge myself of thy hard-hearted scorn—Thinkest thou, if Front-de-Bœuf found Cedric the Saxon in his castle, in such a disguise, that thy life

would be a long one?—Already his eye has been upon thee like a falcon on his prey."

"And be it so," said Cedric; "and let him tear me with beak and talons, ere my tongue say one word which my heart doth not warrant. I will die a Saxon—true in word, open in deed—I bid thee avaunt!—touch me not. stay me not!—The sight of Front-de-Bœuf himself is less odious to me than thou, degraded and degenerate as thou art."

"Be it so," said Ulrica, no longer interrupting him; "go thy way, and forget, in the insolence of thy superiority, that the wretch before thee is the daughter of thy father's friend.—Go thy way—if I am separated from mankind by my sufferings—separated from those whose aid I might most justly expect—not less will I be separated from them in my revenge!—No man shall aid me, but the ears of all men shall tingle to hear of the deed which I shall dare to do!—Farewell!—thy scorn has burst the last tie which seemed yet to unite me to my kind—a thought that my woes might claim the compassion of my people."

"Ulrica," said Cedric, softened by this appeal, "hast thou borne up and endured to live through so much guilt and so much misery, and wilt thou now yield to despair when thine eyes are opened to thy crimes, and when repentance were thy fitter occupation?"

"Cedric," answered Ulrica, "thou little knowest the human heart. To act as I have acted, to think as I have thought, requires the maddening love of pleasure, mingled with the keen appetite of revenge, the proud consciousness of power; draughts too intoxicating for the human heart to bear, and yet retain the power to prevent. Their force has long passed away—Age has no pleasures, wrinkles have no influence, revenge itself dies away in impotent curses. Then comes remorse, with all its vipers, mixed with vain regrets for the past, and despair for the future!—Then, when all other strong impulses have ceased, we become like the fiends in hell, who may feel remorse, but never repentance.—But thy words have awakened a new soul within me—Well hast thou said, all is possible for those who dare to die!—Thou hast shown me the means of revenge, and be assured I will embrace them. It has hitherto shared this wasted bosom with other and with rival passions—henceforward it shall possess me wholly, and thou thyself shalt say, that, whatever was the life of Ulrica, her death well became the daughter of the noble Torquil. There is a force without beleaguering this accursed castle—hasten to lead them to the attack, and when thou shalt see a red flag wave from the turret on the eastern angle of the donjon, press the Normans hard—they will then have enough to do within, and you may win the wall in spite both of bow and mangonel.—Begone, I pray thee—follow thine own fate, and leave me to mine."

Cedric would have inquired farther into the purpose which she thus darkly announced, but the stern voice of Front-de-Bœuf was heard, exclaiming, "Where tarries this loitering priest? By the scallop-shell of Compostella, I will make a martyr of him, if he loiters here to hatch treason among my domestics!"

"What a true prophet," said Ulrica, "is an evil conscience! But heed him not—out and to thy people—Cry your Saxon onslaught, and let them sing their war-song of Rollo, if they will; vengeance shall bear a burden to it."

As she thus spoke, she vanished through a private door, and Reginald Front-de-Bœuf entered the apartment. Cedric, with some difficulty, compelled himself to make obeisance to the haughty Baron, who returned his courtesy with a slight inclination of the head.

"Thy penitents, father, have made a long shrift—it is the better for them, since it is the last they shall ever make. Hast thou prepared them for death?"

"I found them," said Cedric, in such French as he could command, "expecting the worst, from the moment they knew into whose power they had fallen."

"How now, Sir Friar," replied Front-de-Bœuf, "thy speech, methinks, smacks of a Saxon tongue?"

"I was bred in the convent of St. Withold of Burton," answered Cedric.

"Ay?" said the Baron; "it had been better for thee to have been a Norman, and better for my purpose too; but need has no choice of messengers. That St. Withold's of Burton is a howlet's nest worth the harrying. The day will soon come that the frock shall protect the Saxon as little as the mail-coat."

"God's will be done," said Cedric, in a voice tremulous with passion, which Front-de-Bœuf imputed to fear.

"I see," said he, "thou dreamest already that our men-at-arms are in thy refectory and thy ale-vaults. But do me one cast of thy holy office, and, come what list of others, thou shalt sleep as safe in thy cell as a snail within his shell of proof."

"Speak your commands," said Cedric, with suppressed emotion.

"Follow me through this passage, then, that I may dismiss thee by the postern."

And as he strode on his way before the supposed friar, Front-de-Bœuf thus schooled him in the part which he desired he should act.

"Thou seest, Sir Friar, yon herd of Saxon swine, who have dared to environ this castle of Torquilstone — Tell them whatever thou hast a mind of the weakness of this fortalice, or aught else that can detain them before it for twenty-four hours. Meantime bear thou this scroll — But soft — canst read, Sir Priest?"

"Not a jot I," answered Cedric, "save on my breviary; and then I know the characters, because I have the holy service by heart, praised be Our Lady and St. Withold!"

"The fitter messenger for my purpose. — Carry thou this scroll to the castle of Philip de Malvoisin; say it cometh from me, and is written by the Templar Brian de Bois-Guilbert, and that I pray him to send it to York with all the speed man and horse can make. Meanwhile, tell him to doubt nothing, he shall find us whole and sound behind our battlement — Shame on it, that we should be compelled to hide thus by a pack of runagates, who are wont to fly even at the flash of our pennons and the tramp of our horses! I say to thee, priest, contrive some cast of thine art to keep the knaves where they are, until our friends bring up their lances. My vengeance is awake, and she is a falcon that slumbers not till she has been gorged."

"By my patron saint," said Cedric, with deeper energy than became his character, "and by every saint who has lived and died in England, your commands shall be obeyed! Not a Saxon shall stir from before these walls, if I have art and influence to detain them there."

"Ha!" said Front-de-Bœuf, "thou changest thy tone, Sir Priest, and speakest brief and bold, as if thy heart were in the slaughter of the Saxon herd; and yet thou art thyself of kindred to the swine?"

Cedric was no ready practiser of the art of dissimulation, and would at this moment have been much the better of a hint from Wamba's more fertile brain. But necessity, according to the ancient proverb, sharpens invention, and he muttered something under his cowl concerning the men in question being excommunicated outlaws both to church and to kingdom.

"*Despardieux*," answered Front-de-Bœuf, "thou hast spoken the very truth — I forgot that the knaves can strip a fat abbot, as well as if they had been born south of yonder salt channel. Was it not he of St. Ives whom they tied to an oak-tree, and compelled to sing a mass while they were rifling his mails and his wallets?—No, by Our Lady!—that jest was played by Gualtier of Middleton, one of our own companions-at-arms. But they

were Saxons who robbed the chapel of St. Bees of cup, candlestick, and chalice, were they not?"

"They were godless men," answered Cedric.

"Ay, and they drank out all the good wine and ale that lay in store for many a secret carousal, when ye pretend ye are but busied with vigils and primes! — Priest, thou art bound to revenge such sacrilege."

"I am, indeed, bound to vengeance," murmured Cedric; "Saint Withold knows my heart."

Front-de-Bœuf, in the meanwhile, led the way to a postern, where, passing the moat on a single plank, they reached a small barbican, or exterior defence, which communicated with the open field by a well-fortified sally-port.

"Begone, then; and if thou wilt do mine errand, and if thou return hither when it is done, thou shalt see Saxon flesh cheap as ever was hog's in the shambles of Sheffield. And, hark thee! thou seemest to be a jolly confessor — come hither after the onslaught, and thou shalt have as much Malvoisie as would drench thy whole convent."

"Assuredly we shall meet again," answered Cedric.

"Something in hand the whilst," continued the Norman; and, as they parted at the postern door, he thrust into Cedric's reluctant hand a gold byzant, adding, "Remember, I will flay off both cowl and skin, if thou failest in thy purpose."

"And full leave will I give thee to do both," answered Cedric, leaving the postern, and striding forth over the free field with a joyful step, "if, when we meet next, I deserve not better at thine hand." — Turning then back towards the castle, he threw the piece of gold towards the donor, exclaiming at the same time, "False Norman, thy money perish with thee!"

Front-de-Bœuf heard the words imperfectly, but the action was suspicious — "Archers," he called to the warders on the outward battlements, "send me an arrow through yon monk's frock! — yet stay," he said, as his retainers were bending their bows, "it avails not — we must thus far trust him since we have no better shift. I think he dares not betray me — at the worst I can but treat with these Saxon dogs whom I have safe in kennel. — Ho! Giles jailor, let them bring Cedric of Rotherwood before me, and the other churl, his companion — him I mean of Coningsburgh — Athelstane there, or what call they him? Their very names are an encumbrance to a Norman knight's mouth, and have, as it were, a flavour of bacon — Give me a stoup of wine, as jolly Prince John said, that I may wash away the relish — place it in the armoury, and thither lead the prisoners."

His commands were obeyed; and, upon entering that Gothic apartment, hung with many spoils won by his own valour and that of his father, he found a flagon of wine on the massive oaken table, and the two Saxon captives under the guard of four of his dependents. Front-de-Bœuf took a long draught of wine, and then addressed his prisoners, — for the manner in which Wamba drew the cap over his face, the change of dress, the gloomy and broken light, and the Baron's imperfect acquaintance with the features of Cedric, (who avoided his Norman neighbours, and seldom stirred beyond his own domains,) prevented him from discovering that the most important of his captives had made his escape.

"Gallants of England," said Front-de-Bœuf, "how relish ye your entertainment at Torquilstone — Are ye yet aware what your *surquedy* and *outrecuidance** merit for scoffing at the entertainment of a Prince of the House of Anjou? — Have ye forgotten how ye requited the unmerited hospitality of the royal John? By God and St. Dennis, an ye pay not the richer ransom, I will hang ye up by the feet from the iron bars of these windows, till the kites and hooded crows have made skeletons of you! — Speak out, ye Saxon dogs — what bid ye for your worthless lives? — How say you, you of Rotherwood?"

* *Surquedy* and *outrecuidance*—insolence and presumption.

"Not a doit I," answered poor Wamba—"and for hanging up by the feet, my brain has been topsy-turvy, they say, ever since the biggin was bound first round my head; so turning me upside down may peradventure restore it again."

"Saint Genevieve!" said Front-de-Bœuf, "what have we got here?"

And with the back of his hand he struck Cedric's cap from the head of the Jester, and throwing open his collar, discovered the fatal badge of servitude, the silver collar round his neck.

"Giles — Clement — dogs and varlets!" exclaimed the furious Norman, "what have you brought me here?"

"I think I can tell you," said De Bracy, who just entered the apartment. "This is Cedric's clown, who fought so manful a skirmish with Isaac of York about a question of precedence."

"I shall settle it for them both," replied Front-de-Bœuf; "they shall hang on the same gallows, unless his master and this boar of Coningsburgh will pay well for their lives. Their wealth is the least they can surrender; they must also carry off with them the swarms that are besetting the castle, subscribe a surrender of their pretended immunities, and live under us as serfs and vassals; too happy if, in the new world that is about to begin, we leave them the breath of their nostrils.—Go," said he to two of his attendants, "fetch me the right Cedric hither, and I pardon your error for once; the rather that you but mistook a fool for a Saxon franklin."

"Ay, but," said Wamba, "your chivalrous excellency will find there are more fools than franklins among us."

"What means the knave?" said Front-de-Bœuf, looking towards his followers, who, lingering and loath, faltered forth their belief, that if this were not Cedric who was there in presence, they knew not what was become of him.

"Saints of Heaven!" exclaimed De Bracy, "he must have escaped in the monk's garments!"

"Fiends of hell!" echoed Front-de-Bœuf, "it was then the boar of Rotherwood whom I ushered to the postern, and dismissed with my own hands!—And thou," he said to Wamba, "whose folly could overreach the wisdom of idiots yet more gross than thyself—I will give thee holy orders—I will shave thy crown for thee!—Here, let them tear the scalp from his head, and then pitch him headlong from the battlements — Thy trade is to jest, canst thou jest now?"

"You deal with me better than your word, noble knight," whimpered forth poor Wamba, whose habits of buffoonery were not to be overcome even by the immediate prospect of death; "if you give me the red cap you propose, out of a simple monk you will make a cardinal."

"The poor wretch," said De Bracy, "is resolved to die in his vocation.—Front-de-Bœuf, you shall not slay him. Give him to me to make sport for my Free Companions. — How sayest thou, knave? Wilt thou take heart of grace, and go to the wars with me?"

"Ay, with my master's leave," said Wamba, "for, look you, I must not slip collar" (and he touched that which he wore) "without his permission."

"Oh, a Norman saw will soon cut a Saxon collar," said De Bracy.

"Ay, noble sir," said Wamba, "and thence goes the proverb—

> 'Norman saw on English oak,
> On English neck a Norman yoke;
> Norman spoon in English dish,
> And England ruled as Normans wish;
> Blithe world in England never will be more,
> Till England's rid of all the four.'"

"Thou dost well, De Bracy," said Front-de-Bœuf, "to stand there listening to a fool's jargon, when destruction is gaping for us! Seest thou not

we are overreached, and that our proposed mode of communicating with our friends without, has been disconcerted by this same motley gentleman thou art so fond to brother? What views have we to expect but instant storm?"

"To the battlements then," said De Bracy; "when didst thou ever see me the graver for the thoughts of battle? Call the Templar yonder, and let him fight but half as well for his life as he has done for his Order—Make thou to the walls thyself with thy huge body—Let me do my poor endeavour in my own way, and I tell thee the Saxon outlaws may as well attempt to scale the clouds, as the castle of Torquilstone; or, if you will treat with the banditti, why not employ the mediation of this worthy franklin, who seems in such deep contemplation of the wine-flagon?—Here, Saxon," he continued, addressing Athelstane, and handing the cup to him, "rinse thy throat with that noble liquor, and rouse up thy soul to say what thou wilt do for thy liberty."

"What a man of mould may," answered Athelstane, "providing it be what a man of manhood ought.—Dismiss me free, with my companions, and I will pay a ransom of a thousand marks."

"And wilt moreover assure us the retreat of that scum of mankind who are swarming around the castle, contrary to God's peace and the king's?" said Front-de-Bœuf.

"In so far as I can," answered Athelstane, "I will withdraw them; and I fear not but that my father Cedric will do his best to assist me."

"We are agreed, then," said Front-de-Bœuf—"thou and they are to be set at freedom, and peace is to be on both sides, for payment of a thousand marks. It is a trifling ransom, Saxon, and thou wilt owe gratitude to the moderation which accepts of it in exchange of your persons. But mark, this extends not to the Jew Isaac."

"Nor to the Jew Isaac's daughter," said the Templar, who had now joined them.

"Neither," said Front-de-Bœuf, "belong to this Saxon's company."

"I were unworthy to be called Christian, if they did," replied Athelstane: "deal with the unbelievers as ye list."

"Neither does the ransom include the Lady Rowena," said De Bracy. "It shall never be said I was scared out of a fair prize without striking a blow for it."

"Neither," said Front-de-Bœuf, "does our treaty refer to this wretched Jester, whom I retain, that I may make him an example to every knave who turns jest into earnest."

"The Lady Rowena," answered Athelstane, with the most steady countenance, "is my affianced bride. I will be drawn by wild horses before I consent to part with her. The slave Wamba has this day saved the life of my father Cedric—I will lose mine ere a hair of his head be injured."

"Thy affianced bride!—the Lady Rowena the affianced bride of a vassal like thee?" said De Bracy; "Saxon, thou dreamst that the days of thy seven kingdoms re returned again. I tell thee, the Princes of the House of Anjou confer not their wards on men of such lineage as thine."

"My lineage, proud Norman," replied Athelstane, "is drawn from a source more pure and ancient than that of a beggarly Frenchman, whose living is won by selling the blood of the thieves whom he assembles under his paltry standard. Kings were my ancestors, strong in war and wise in council, who every day feasted in their hall more hundreds than thou canst number individual followers; whose names have been sung by minstrels, and their laws recorded by Wittenagemotes; whose bones were interred amid the prayers of saints, and over whose tombs minsters have been builded."

"Thou hast it, De Bracy," said Front-de-Bœuf, well pleased with the rebuff which his companion had received: "the Saxon hath hit thee fairly."

"As fairly as a captive can strike," said De Bracy, with apparent carelessness; 'for he whose hands are tied should have his tongue at freedom.—But the glibness of reply, comrade," rejoined he, speaking to Athelstane, "will not win the freedom of the Lady Rowena."

To this Athelstane, who had already made a longer speech than was his custom to do on any topic, however interesting, returned no answer. The conversation was interrupted by the arrival of a menial, who announced that a monk demanded admittance at the postern gate.

"In the name of Saint Bennet, the prince of these bull-beggars," said Front-de-Bœuf, "have we a real monk this time, or another impostor? Search him, slaves — for an ye suffer a second impostor to be palmed upon you, I will have your eyes torn out, and hot coals put into the sockets."

"Let me endure the extremity of your anger, my lord," said Giles, "if this be not a real shaveling. Your squire Jocelyn knows him well, and will vouch him to be brother Ambrose, a monk in attendance upon the Prior of Jorvaulx."

"Admit him," said Front-de-Bœuf; "most likely he brings us news from his jovial master. Surely the devil keeps holiday, and the priests are relieved from duty, that they are strolling thus wildly through the country. Remove these prisoners; and, Saxon, think on what thou hast heard."

"I claim," said Athelstane, "an honourable imprisonment, with due care of my board and of my couch, as becomes my rank, and as is due to one who is in treaty for ransom. Moreover, I hold him that deems himself the best of you, bound to answer to me with his body for this aggression on my freedom. This defiance hath already been sent to thee by thy sewer; thou underliest it, and art bound to answer me—There lies my glove."

"I answer not the challenge of my prisoner," said Front-de-Bœuf; "nor shalt thou, Maurice de Bracy.—Giles," he continued, "hang the franklin's glove upon the tine of yonder branched antlers: there shall it remain until he is a free man. Should he then presume to demand it, or to affirm he was unlawfully made my prisoner, by the belt of Saint Christopher, he will speak to one who hath never refused to meet a foe on foot or on horseback, alone or with his vassals at his back!"

The Saxon prisoners were accordingly removed, just as they introduced the monk Ambrose, who appeared to be in great perturbation.

"This is the real *Deus vobiscum*," said Wamba, as he passed the reverend brother; "the others were but counterfeits."

"Holy Mother!" said the monk, as he addressed the assembled knights, "I am at last safe and in Christian keeping!"

"Safe thou art," replied De Bracy: "and for Christianity, here is the stout Baron Reginald Front-de-Bœuf, whose utter abomination is a Jew; and the good Knight Templar, Brian de Bois-Guilbert, whose trade is to slay Saracens — If these are not good marks of Christianity, I know no other which they bear about them."

"Ye are friends and allies of our reverend father in God, Aymer, Prior of Jorvaulx," said the monk, without noticing the tone of De Bracy's reply; "ye owe him aid both by knightly faith and holy charity; for what saith the blessed Saint Augustin, in his treatise *De Civitate Dei*——"

"What saith the devil!" interrupted Front-de-Bœuf; "or rather what dost *thou* say, Sir Priest? We have little time to hear texts from the holy fathers."

"*Sancta Maria!*" ejaculated Father Ambrose, "how prompt to ire are these unhallowed laymen! — But be it known to you, brave knights, that certain murderous caitiffs, casting behind them fear of God, and reverence of his church, and not regarding the bull of the holy see, *Si quis, suadente Diabolo*——"

"Brother priest," said the Templar, "all this we know or guess at tell us plainly, is thy master, the Prior, made prisoner, and to whom?"

"Surely," said Ambrose, "he is in the hands of the men of Belial, infesters of these woods, and contemners of the holy text, 'Touch not mine anointed, and do my prophets nought of evil.'"

"Here is a new argument for our swords, sirs," said Front-de-Bœuf, turning to his companions; "and so, instead of reaching us any assistance, the Prior of Jorvaulx requests aid at our hands! a man is well helped of these lazy churchmen when he hath most to do!—But speak out, priest, and say at once, what doth thy master expect from us?"

"So please you," said Ambrose, "violent hands having been imposed on my reverend superior, contrary to the holy ordinance which I did already quote, and the men of Belial having rifled his mails and budgets, and stripped him of two hundred marks of pure refined gold, they do yet demand of him a large sum besides, ere they will suffer him to depart from their uncircumcised hands. Wherefore the reverend father in God prays you, as his dear friends, to rescue him, either by paying down the ransom at which they hold him, or by force of arms, at your best discretion."

"The foul fiend quell the Prior!" said Front-de-Bœuf; "his morning's draught has been a deep one. When did thy master hear of a Norman baron unbuckling his purse to relieve a churchman, whose bags are ten times as weighty as ours?—And how can we do aught by valour to free him, that are cooped up here by ten times our number, and expect an assault every moment?"

"And that was what I was about to tell you," said the monk, "had your hastiness allowed me time. But, God help me, I am old, and these foul onslaughts distract an aged man's brain. Nevertheless, it is of verity that they assemble a camp and raise a bank against the walls of this castle."

"To the battlements!" cried De Bracy, "and let us mark what these knaves do without;" and, so saying, he opened a latticed window which led to a sort of bartisan, or projecting balcony, and immediately called from thence to those in the apartment—"Saint Dennis, but the old monk hath brought true tidings!—They bring forward mantelets and pavisses,* and the archers muster on the skirts of the wood like a dark cloud before a hail-storm."

Reginald Front-de-Bœuf also looked out upon the field, and immediately snatched his bugle; and, after winding a long and loud blast, commanded his men to their posts on the walls.

"De Bracy, look to the eastern side, where the walls are lowest—Noble Bois-Guilbert, thy trade hath well taught thee how to attack and defend, look thou to the western side—I myself will take post at the barbican. Yet, do not confine your exertions to any one spot, noble friends!—we must this day be everywhere, and multiply ourselves, were it possible, so as to carry by our presence succour and relief wherever the attack is hottest. Our numbers are few, but activity and courage may supply that defect, since we have only to do with rascal clowns."

"But, noble knights," exclaimed Father Ambrose, amidst the bustle and confusion occasioned by the preparations for defence, "will none of ye hear the message of the reverend father in God, Aymer, Prior of Jorvaulx?—I beseech thee to hear me, noble Sir Reginald!"

"Go patter thy petitions to Heaven," said the fierce Norman, "for we on earth have no time to listen to them.—Ho! there, Anselm! see that seething pitch and oil are ready to pour on the heads of these audacious traitors—Look that the cross-bow-men lack not bolts.† Fling abroad my banner

* Mantelets were temporary and moveable defences formed of planks, under cover of which the assailants advanced to the attack of fortified places of old. Pavisses were a species of large shields covering the whole person, employed on the same occasions.

† The bolt was the arrow peculiarly fitted to the cross-bow as that of the long-bow was called a shaft. Hence the English proverb—"I will either make a shaft or bolt of it," signifying a determination to make one use or other of the thing spoken of.

with th. old bull's head — the knaves shall soon find with whom they have to do this day!"

"But, noble sir," continued the monk, persevering in his endeavours to draw attention, "consider my vows of obedience, and let me discharge myself of my superior's errand."

"Away with this prating dotard," said Front-de-Bœuf, "lock him up in the chapel, to tell his beads till the broil be over. It will be a new thing to the saints in Torquilstone to hear aves and paters; they have not been so honoured, I trow, since they were cut out of stone."

"Blaspheme not the holy saints, Sir Reginald," said De Bracy, "we shall have need of their aid to-day before yon rascal rout disband."

"I expect little aid from their hand," said Front-de-Bœuf, "unless we were to hurl them from the battlements on the heads of the villains. There is a huge lumbering Saint Christopher yonder, sufficient to bear a whole company to the earth."

The Templar had in the meantime been looking out on the proceedings of the besiegers with rather more attention than the brutal Front-de-Bœuf, or his giddy companion.

"By the faith of mine order," he said, "these men approach with more touch of discipline than could have been judged, however they come by it. See ye how dexterously they avail themselves of every cover which a tree or bush affords, and shun exposing themselves to the shot of our cross-bows? I spy neither banner nor pennon among them, and yet will I gage my golden chain, that they are led on by some noble knight or gentleman, skilful in the practice of wars."

"I espy him," said De Bracy; "I see the waving of a knight's crest, and the gleam of his armour. See yon tall man in the black mail, who is busied marshalling the farther troop of the rascaille yeomen. — By Saint Dennis, I hold him to be the same whom we called *Le Noir Faineant*, who overthrew thee, Front-de-Bœuf, in the lists at Ashby."

"So much the better," said Front-de-Bœuf, "that he comes here to give me my revenge. Some hiding fellow he must be, who dared not stay to assert his claim to the tourney prize which chance had assigned him. I should in vain have sought for him where knights and nobles seek their foes, and right glad am I he hath here shown himself among yon villain yeomanry."

The demonstrations of the enemy's immediate approach cut off all farther discourse. Each knight repaired to his post, and at the head of the few followers whom they were able to muster, and who were in numbers inadequate to defend the whole extent of the walls, they awaited with calm determination the threatened assault.

Chapter the Twenty-Eighth.

> This wandering race, sever'd from other men,
> Boast yet their intercourse with human arts;
> The seas, the woods, the deserts which they haunt,
> Find them acquainted with their secret treasures;
> And unregarded herbs, and flowers, and blossoms,
> Display undream'd-of powers when gather'd by them.
>
> THE JEW.

Our history must needs retrograde for the space of a few pages, to inform the reader of certain passages material to his understanding the rest of this important narrative. His own intelligence may indeed have easily antici-

puted that, when Ivanhoe sunk down, and seemed abandoned by all the world, it was the importunity of Rebecca which prevailed on her brother to have the gallant young warrior transported from the lists to the house which for the time the Jews inhabited in the suburbs of Ashby.

It would not have been difficult to have persuaded Isaac to this step in any other circumstances, for his disposition was kind and grateful. But he had also the prejudices and scrupulous timidity of his persecuted people, and those were to be conquered.

"Holy Abraham!" he exclaimed, "he is a good youth, and my heart bleeds to see the gore trickle down his rich embroidered hacqueton, and his corslet of goodly price—but to carry him to our house!—damsel, hast thou well considered?—he is a Christian, and by our law we may not deal with the stranger and Gentile, save for the advantage of our commerce."

"Speak not so, my dear father," replied Rebecca; "we may not indeed mix with them in banquet and in jollity; but in wounds and in misery the Gentile becometh the Jew's brother."

"I would I knew what the Rabbi Jacob Ben Tudela would opine on it," replied Isaac;—"nevertheless, the good youth must not bleed to death. Let Seth and Reuben bear him to Ashby."

"Nay, let them place him in my litter," said Rebecca; "I will mount one of the palfreys."

"That were to expose thee to the gaze of those dogs of Ishmael and of Edom," whispered Isaac, with a suspicious glance towards the crowd of knights and squires. But Rebecca was already busied in carrying her charitable purpose into effect, and listened not what he said, until Isaac, seizing the sleeve of her mantle, again exclaimed, in a hurried voice—"Beard of Aaron!—what if the youth perish!—if he die in our custody, shall we not be held guilty of his blood, and be torn to pieces by the multitude?"

"He will not die, my father," said Rebecca, gently extricating herself from the grasp of Isaac—"he will not die, unless we abandon him; and if so, we are indeed answerable for his blood to God and to man."

"Nay," said Isaac, releasing his hold, "it grieveth me as much to see the drops of his blood, as if they were so many golden byzants from mine own purse; and I well know, that the lessons of Miriam, daughter of the Rabbi Manasses of Byzantium, whose soul is in Paradise, have made thee skilful in the art of healing, and that thou knowest the craft of herbs and the force of elixirs. Therefore, do as thy mind giveth thee—thou art a good damsel, a blessing, and a crown, and a song of rejoicing unto me and to my house, and unto the people of my fathers."

The apprehensions of Isaac, however, were not ill founded; and the generous and grateful benevolence of his daughter exposed her, on her return to Ashby, to the unhallowed gaze of Brian de Bois-Guilbert. The Templar twice passed and repassed them on the road, fixing his bold and ardent look on the beautiful Jewess; and we have already seen the consequences of the admiration which her charms excited, when accident threw her into the power of that unprincipled voluptuary.

Rebecca lost no time in causing the patient to be transported to their temporary dwelling, and proceeded with her own hands to examine and to bind up his wounds. The youngest reader of romances and romantic ballads, must recollect how often the females, during the dark ages, as they are called, were initiated into the mysteries of surgery, and how frequently the gallant knight submitted the wounds of his person to her cure, whose eyes had yet more deeply penetrated his heart.

But the Jews, both male and female, possessed and practised the medical science in all its branches, and the monarchs and powerful barons of the time frequently committed themselves to the charge of some experienced sage among this despised people, when wounded or in sickness. The aid

of the Jewish physicians was not less eagerly sought after, though a general belief prevailed among the Christians, that the Jewish Rabbins were deeply acquainted with the occult sciences, and particularly with the cabalistical art which had its name and origin in the studies of the sages of Israel. Neither did the Rabbins disown such acquaintance with supernatural arts, which added nothing (for what could add aught?) to the hatred with which the nation was regarded, while it diminished the contempt with which that malevolence was mingled. A Jewish magician might be the subject of equal abhorrence with a Jewish usurer, but he could not be equally despised. It is besides probable, considering the wonderful cures they are said to have performed, that the Jews possessed some secrets of the healing art peculiar to themselves, and which, with the exclusive spirit arising out of their condition, they took great care to conceal from the Christians amongst whom they dwelt.

The beautiful Rebecca had been heedfully brought up in all the knowledge proper to her nation, which her apt and powerful mind had retained, arranged, and enlarged, in the course of a progress beyond her years, her sex, and even the age in which she lived. Her knowledge of medicine and of the healing art had been acquired under an aged Jewess, the daughter of one of their most celebrated doctors, who loved Rebecca as her own child, and was believed to have communicated to her secrets, which had been left to herself by her sage father at the same time, and under the same circumstances. The fate of Miriam had indeed been to fall a sacrifice to the fanaticisms of the times; but her secrets had survived in her apt pupil.

Rebecca, thus endowed with knowledge as with beauty, was universally revered and admired by her own tribe, who almost regarded her as one of those gifted women mentioned in the sacred history. Her father himself, out of reverence for her talents, which involuntarily mingled itself with his unbounded affection, permitted the maiden a greater liberty than was usually indulged to those of her sex by the habits of her people, and was, as we have just seen, frequently guided by her opinion, even in preference to his own.

When Ivanhoe reached the habitation of Isaac, he was still in a state of unconsciousness, owing to the profuse loss of blood which had taken place during his exertions in the lists. Rebecca examined the wound, and having applied to it such vulnerary remedies as her art prescribed, informed her father that if fever could be averted, of which the great bleeding rendered her little apprehensive, and if the healing balsam of Miriam retained its virtue, there was nothing to fear for his guest's life, and that he might with safety travel to York with them on the ensuing day. Isaac looked a little blank at this annunciation. His charity would willingly have stopped short at Ashby, or at most would have left the wounded Christian to be tended in the house where he was residing at present, with an assurance to the Hebrew to whom it belonged, that all expenses should be duly discharged. To this, however, Rebecca opposed many reasons, of which we shall only mention two that had peculiar weight with Isaac. The one was, that she would on no account put the phial of precious balsam into the hands of another physician even of her own tribe, lest that valuable mystery should be discovered; the other, that this wounded knight, Wilfred of Ivanhoe, was an intimate favourite of Richard Cœur-de-Lion, and that, in case the monarch should return, Isaac, who had supplied his brother John with treasure to prosecute his rebellious purposes, would stand in no small need of a powerful protector who enjoyed Richard's favour.

"Thou art speaking but sooth, Rebecca," said Isaac, giving way to these weighty arguments—"it were an offending of Heaven to betray the secrets of the blessed Miriam; for the good which Heaven giveth, is not rashly to be squandered upon others, whether it be talents of gold and shekels of silver, or whether it be the secret mysteries of a wise physician—assuredly

they should be preserved to those to whom Providence hath vouchsafed them. And him whom the Nazarenes of England call the Lion's Heart, assuredly it were better for me to fall into the hands of a strong lion of Idumea than into his, if he shall have got assurance of my dealings with his brother. Wherefore I will lend ear to thy counsel, and this youth shall journey with us to York, and our house shall be as a home to him until his wounds shall be healed. And if he of the Lion Heart shall return to the land, as is now noised abroad, then shall this Wilfred of Ivanhoe be unto me as a wall of defence, when the King's displeasure shall burn high against thy father. And if he doth not return, this Wilfred may natheless repay us our charges when he shall gain treasure by the strength of his spear and of his sword, even as he did yesterday and this day also. For the youth is a good youth, and keepeth the day which he appointeth, and restoreth that which he borroweth, and succoureth the Israelite, even the child of my father's house, when it is encompassed by strong thieves and sons of Belial."

It was not until evening was nearly closed that Ivanhoe was restored to consciousness of his situation. He awoke from a broken slumber, under the confused impressions which are naturally attendant on the recovery from a state of insensibility. He was unable for some time to recall exactly to memory the circumstances which had preceded his fall in the lists, or to make out any connected chain of the events in which he had been engaged upon the yesterday. A sense of wounds and injury, joined to great weakness and exhaustion, was mingled with the recollection of blows dealt and received, of steeds rushing upon each other, overthrowing and overthrown —of shouts and clashing of arms, and all the heady tumult of a confused fight. An effort to draw aside the curtain of his couch was in some degree successful, although rendered difficult by the pain of his wound.

To his great surprise he found himself in a room magnificently furnished, but having cushions instead of chairs to rest upon, and in other respects partaking so much of Oriental costume, that he began to doubt whether he had not, during his sleep, been transported back again to the land of Palestine. The impression was increased, when, the tapestry being drawn aside, a female form, dressed in a rich habit, which partook more of the Eastern taste than that of Europe, glided through the door which it concealed, and was followed by a swarthy domestic.

As the wounded knight was about to address this fair apparition, she imposed silence by placing her slender finger upon her ruby lips, while the attendant, approaching him, proceeded to uncover Ivanhoe's side, and the lovely Jewess satisfied herself that the bandage was in its place, and the wound doing well. She performed her task with a graceful and dignified simplicity and modesty, which might, even in more civilized days, have served to redeem it from whatever might seem repugnant to female delicacy. The idea of so young and beautiful a person engaged in attendance on a sick-bed, or in dressing the wound of one of a different sex, was melted away and lost in that of a beneficent being contributing her effectual aid to relieve pain, and to avert the stroke of death. Rebecca's few and brief directions were given in the Hebrew language to the old domestic; and he, who had been frequently her assistant in similar cases, obeyed them without reply.

The accents of an unknown tongue, however harsh they might have sounded when uttered by another, had, coming from the beautiful Rebecca, the romantic and pleasing effect which fancy ascribes to the charms pronounced by some beneficent fairy, unintelligible, indeed, to the ear, but, from the sweetness of utterance, and benignity of aspect, which accompanied them, touching and affecting to the heart. Without making an attempt at further question, Ivanhoe suffered them in silence to take the measures they thought most proper for his recovery; and it was not until these were com-

pleted and his kind physician about to retire, that his curiosity could no longer be suppressed.—"Gentle maiden," he began, in the Arabian tongue, with which his Eastern travels had rendered him familiar, and which he thought most likely to be understood by the turban'd and caftan'd damsel who stood before him—"I pray you, gentle maiden, of your courtesy——"

But here he was interrupted by his fair physician, a smile which she could scarce suppress dimpling for an instant a face, whose general expression was that of contemplative melancholy. "I am of England, Sir Knight, and speak the English tongue, although my dress and my lineage belong to another climate."

"Noble damsel,"—again the Knight of Ivanhoe began; and again Rebecca hastened to interrupt him.

"Bestow not on me, Sir Knight," she said, "the epithet of noble. It is well you should speedily know that your handmaiden is a poor Jewess, the daughter of that Isaac of York, to whom you were so lately a good and kind lord. It well becomes him, and those of his household, to render to you such careful tendance as your present state necessarily demands."

I know not whether the fair Rowena would have been altogether satisfied with the species of emotion with which her devoted knight had hitherto gazed on the beautiful features, and fair form, and lustrous eyes, of the lovely Rebecca; eyes whose brilliancy was shaded, and, as it were, mellowed, by the fringe of her long silken eye-lashes, and which a minstrel would have compared to the evening star darting its rays through a bower of jessamine. But Ivanhoe was too good a Catholic to retain the same class of feelings towards a Jewess. This Rebecca had foreseen, and for this very purpose she had hastened to mention her father's name and lineage; yet—for the fair and wise daughter of Isaac was not without a touch of female weakness—she could not but sigh internally when the glance of respectful admiration, not altogether unmixed with tenderness, with which Ivanhoe had hitherto regarded his unknown benefactress, was exchanged at once for a manner cold, composed, and collected, and fraught with no deeper feeling than that which expressed a grateful sense of courtesy received from an unexpected quarter, and from one of an inferior race. It was not that Ivanhoe's former carriage expressed more than that general devotional homage which youth always pays to beauty; yet it was mortifying that one word should operate as a spell to remove poor Rebecca, who could not be supposed altogether ignorant of her title to such homage, into a degraded class, to whom it could not be honourably rendered.

But the gentleness and candour of Rebecca's nature imputed no fault to Ivanhoe for sharing in the universal prejudices of his age and religion. On the contrary, the fair Jewess, though sensible her patient now regarded her as one of a race of reprobation, with whom it was disgraceful to hold any beyond the most necessary intercourse, ceased not to pay the same patient and devoted attention to his safety and convalescence. She informed him of the necessity they were under of removing to York, and of her father's resolution to transport him thither, and tend him in his own house until his health should be restored. Ivanhoe expressed great repugnance to this plan, which he grounded on unwillingness to give farther trouble to his benefactors.

"Was there not," he said, "in Ashby, or near it, some Saxon franklin, or even some wealthy peasant, who would endure the burden of a wounded countryman's residence with him until he should be again able to bear his armour?—Was there no convent of Saxon endowment, where he could be received?—Or could he not be transported as far as Burton, where he was sure to find hospitality with Waltheoff the Abbot of St. Withold's, to whom he was related?"

"Any, the worst of these harbourages," said Rebecca, with a melancholy smile, "would unquestionably be more fitting for your residence than the

abode of a despised Jew; yet, Sir Knight, unless you would dismiss your physician, you cannot change your lodging. Our nation, as you well know, can cure wounds, though we deal not in inflicting them; and in our family, in particular, are secrets which have been handed down since the days of Solomon, and of which you have already experienced the advantages. No Nazarene—I crave your forgiveness, Sir Knight—no Christian leech, within the four seas of Britain, could enable you to bear your corslet within a month."

"And how soon wilt *thou* enable me to brook it?" said Ivanhoe, impatiently.

"Within eight days, if thou wilt be patient and conformable to my directions," replied Rebecca.

"By our Blessed Lady," said Wilfred, "if it be not a sin to name her here, it is no time for me or any true knight to be bedridden; and if thou accomplish thy promise, maiden, I will pay thee with my casque full of crowns, come by them as I may."

"I will accomplish my promise," said Rebecca, "and thou shalt bear thine armour on the eighth day from hence, if thou wilt grant me but one boon in the stead of the silver thou dost promise me."

"If it be within my power, and such as a true Christian knight may yield to one of thy people," replied Ivanhoe, "I will grant thy boon blithely and thankfully."

"Nay," answered Rebecca, "I will but pray of thee to believe henceforward that a Jew may do good service to a Christian, without desiring other guerdon than the blessing of the Great Father, who made both Jew and Gentile."

"It were sin to doubt it, maiden," replied Ivanhoe; "and I repose myself on thy skill without farther scruple or question, well trusting you will enable me to bear my corslet on the eighth day. And now, my kind leech, let me inquire of the news abroad. What of the noble Saxon Cedric and his household?—what of the lovely lady——" He stopt, as if unwilling to speak Rowena's name in the house of a Jew—"Of her, I mean, who was named Queen of the tournament?"

"And who was selected by you, Sir Knight, to hold that dignity, with judgment which was admired as much as your valour," replied Rebecca.

The blood which Ivanhoe had lost did not prevent a flush from crossing his cheek, feeling that he had incautiously betrayed his deep interest in Rowena by the awkward attempt he had made to conceal it.

"It was less of her I would speak," said he, "than of Prince John; and I would fain know somewhat of a faithful squire, and why he now attends me not?"

"Let me use my authority as a leech," answered Rebecca, "and enjoin you to keep silence, and avoid agitating reflections, whilst I apprize you of what you desire to know. Prince John hath broken off the tournament, and set forward in all haste towards York, with the nobles, knights, and churchmen of his party, after collecting such sums as they could wring, by fair means or foul, from those who are esteemed the wealthy of the land. It is said he designs to assume his brother's crown."

"Not without a blow struck in his defence," said Ivanhoe, raising himself upon the couch, "if there were but one true subject in England. I will fight for Richard's title with the best of them—ay, one to two, in his just quarrel!"

"But that you may be able to do so," said Rebecca, touching his shoulder with her hand, "you must now observe my directions and remain quiet."

"True, maiden," said Ivanhoe, "as quiet as these disquieted times will permit—And of Cedric and his household?"

"His steward came but brief while since," said the Jewess, "panting with haste, to ask my father for certain moneys, the price of wool the

growth of Cedric's flocks, and from him I learned that Cedric and Athelstane of Coningsburgh had left Prince John's lodging in high displeasure, and were about to set forth on their return homeward."

"Went any lady with them to the banquet?" said Wilfred.

"The Lady Rowena," said Rebecca, answering the question with more precision than it had been asked — "The Lady Rowena went not to the Prince's feast, and, as the steward reported to us, she is now on her journey back to Rotherwood, with her guardian Cedric. And touching your faithful squire Gurth——"

"Ha!" exclaimed the knight, "knowest thou his name?—But thou dost," he immediately added, "and well thou mayest, for it was from thy hand, and, as I am now convinced, from thine own generosity of spirit, that he received but yesterday a hundred zecchins."

"Speak not of that," said Rebecca, blushing deeply; "I see how easy it is for the tongue to betray what the heart would gladly conceal."

"But this sum of gold," said Ivanhoe, gravely, "my honour is concerned in repaying it to your father."

"Let it be as thou wilt," said Rebecca, "when eight days have passed away; but think not, and speak not now, of aught that may retard thy recovery."

"Be it so, kind maiden," said Ivanhoe; "it were most ungrateful to dispute thy commands. But one word of the fate of poor Gurth, and I have done with questioning thee."

"I grieve to tell thee, Sir Knight," answered the Jewess, "that he is in custody, by the order of Cedric."—And then observing the distress which her communication gave to Wilfred, she instantly added, "But the steward Oswald said, that if nothing occurred to renew his master's displeasure against him, he was sure that Cedric would pardon Gurth, a faithful serf, and one who stood high in favour, and who had but committed this error out of the love that he bore to Cedric's son. And he said, moreover, that he and his comrades, and especially Wamba the Jester, were resolved to warn Gurth to make his escape by the way, in case Cedric's ire against him could not be mitigated."

"Would to God they may keep their purpose!" said Ivanhoe; "but it seems as if I were destined to bring ruin on whomsoever hath shown kindness to me. My king, by whom I was honoured and distinguished, thou seest that the brother most indebted to him is raising his arms to grasp his crown;—my regard hath brought restraint and trouble on the fairest of her sex;—and now my father in his mood may slay this poor bondsman, but for his love and loyal service to me—Thou seest, maiden, what an ill-fated wretch thou dost labour to assist; be wise, and let me go, ere the misfortunes which track my footsteps like slot-hounds, shall involve thee also in their pursuit."

"Nay," said Rebecca, "thy weakness and thy grief, Sir Knight, make thee miscalculate the purposes of Heaven. Thou hast been restored to thy country when it most needed the assistance of a strong hand and a true heart, and thou hast humbled the pride of thine enemies and those of thy king, when their horn was most highly exalted; and for the evil which thou sustained, seest thou not that Heaven has raised thee a helper and a physician, even among the most despised of the land?—Therefore, be of good courage, and trust that thou art preserved for some marvel which thine arm shall work before this people. Adieu—and having taken the medicine which I shall send thee by the hand of Reuben, compose thyself again to rest, that thou mayest be the more able to endure the journey on the succeeding day."

Ivanhoe was convinced by the reasoning, and obeyed the directions of Rebecca. The draught which Reuben administered was of a sedative and narcotic quality, and secured the patient sound and undisturbed slumbers

In the morning his kind physician found him entirely free from feverish symptoms, and fit to undergo the fatigue of a journey.

He was deposited in the horse-litter which had brought him from the lists, and every precaution taken for his travelling with ease. In one circumstance only even the entreaties of Rebecca were unable to secure sufficient attention to the accommodation of the wounded knight. Isaac, like the enriched traveller of Juvenal's tenth satire, had ever the fear of robbery before his eyes, conscious that he would be alike accounted fair game by the marauding Norman noble, and by the Saxon outlaw. He therefore journeyed at a great rate, and made short halts, and shorter repasts, so that he passed by Cedric and Athelstane, who had several hours the start of him, but who had been delayed by their protracted feasting at the convent of Saint Withold's. Yet such was the virtue of Miriam's balsam, or such the strength of Ivanhoe's constitution, that he did not sustain from the hurried journey that inconvenience which his kind physician had apprehended.

In another point of view, however, the Jew's haste proved somewhat more than good speed. The rapidity with which he insisted on travelling, bred several disputes between him and the party whom he had hired to attend him as a guard. These men were Saxons, and not free by any means from the national love of ease and good living which the Normans stigmatized as laziness and gluttony. Reversing Shylock's position, they had accepted the employment in hopes of feeding upon the wealthy Jew, and were very much displeased when they found themselves disappointed, by the rapidity with which he insisted on their proceeding. They remonstrated also upon the risk of damage to their horses by these forced marches. Finally there arose betwixt Isaac and his satellites a deadly feud, concerning the quantity of wine and ale to be allowed for consumption at each meal. And thus it happened, that when the alarm of danger approached, and that which Isaac feared was likely to come upon him, he was deserted by the discontented mercenaries on whose protection he had relied, without using the means necessary to secure their attachment.

In this deplorable condition the Jew, with his daughter and her wounded patient, were found by Cedric, as has already been noticed, and soon afterwards fell into the power of De Bracy and his confederates. Little notice was at first taken of the horse-litter, and it might have remained behind but for the curiosity of De Bracy, who looked into it under the impression that it might contain the object of his enterprise, for Rowena had not unveiled herself. But De Bracy's astonishment was considerable, when he discovered that the litter contained a wounded man, who, conceiving himself to have fallen into the power of Saxon outlaws, with whom his name might be a protection for himself and his friends, frankly avowed himself to be Wilfred of Ivanhoe.

The ideas of chivalrous honour, which, amidst his wildness and levity, never utterly abandoned De Bracy, prohibited him from doing the knight any injury in his defenceless condition, and equally interdicted his betraying him to Front-de-Bœuf, who would have had no scruples to put to death, under any circumstances, the rival claimant of the fief of Ivanhoe. On the other hand, to liberate a suitor preferred by the Lady Rowena, as the events of the tournament, and indeed Wilfred's previous banishment from his father's house, had made matter of notoriety, was a pitch far above the flight of De Bracy's generosity. A middle course betwixt good and evil was all which he found himself capable of adopting, and he commanded two of his own squires to keep close by the litter, and to suffer no one to approach it. If questioned, they were directed by their master to say, that the empty litter of the Lady Rowena was employed to transport one of their comrades who had been wounded in the scuffle. On arriving at Torquil stone, while the Knight Templar and the lord of that castle were each

intent upon their own schemes, the one on the Jew's treasure, and the other on his daughter, De Bracy's squires conveyed Ivanhoe, still under the name of a wounded comrade, to a distant apartment. This explanation was accordingly returned by these men to Front-de-Bœuf, when he questioned them why they did not make for the battlements upon the alarm.

"A wounded companion!" he replied in great wrath and astonishment. "No wonder that churls and yeomen wax so presumptuous as even to lay leaguer before castles, and that clowns and swineherds send defiances to nobles, since men-at-arms have turned sick men's nurses, and Free Companions are grown keepers of dying folk's curtains, when the castle is about to be assailed. — To the battlements, ye loitering villains!" he exclaimed, raising his stentorian voice till the arches around rung again, "to the battlements, or I will splinter your bones with this truncheon!"

The men sulkily replied, "that they desired nothing better than to go to the battlements, providing Front-de-Bœuf would bear them out with their master, who had commanded them to tend the dying man."

"The dying man, knaves!" rejoined the Baron; "I promise thee we shall all be dying men an we stand not to it the more stoutly. But I will relieve the guard upon this caitiff companion of yours. — Here, Urfried — hag — fiend of a Saxon witch — hearest me not? — tend me this bed-ridden fellow, since he must needs be tended, whilst these knaves use their weapons. — Here be two arblasts, comrades, with windlaces and quarrells* — to the barbican with you, and see you drive each bolt through a Saxon brain."

The men, who, like most of their description, were fond of enterprise, and detested inaction, went joyfully to the scene of danger as they were commanded, and thus the charge of Ivanhoe was transferred to Urfried, or Ulrica. But she, whose brain was burning with remembrance of injuries and with hopes of vengeance, was readily induced to devolve upon Rebecca the care of her patient.

Chapter the Twenty-Ninth.

> Ascend the watch-tower yonder, valiant soldier,
> Look on the field, and say how goes the battle.
>
> SCHILLER'S *Maid of Orleans.*

A MOMENT of peril is often also a moment of open-hearted kindness and affection. We are thrown off our guard by the general agitation of our feelings, and betray the intensity of those, which, at more tranquil periods, our prudence at least conceals, if it cannot altogether suppress them. In finding herself once more by the side of Ivanhoe, Rebecca was astonished at the keen sensation of pleasure which she experienced, even at a time when all around them both was danger, if not despair. As she felt his pulse, and inquired after his health, there was a softness in her touch and in her accents, implying a kinder interest than she would herself have been pleased to have voluntarily expressed. Her voice faltered and her hand trembled, and it was only the cold question of Ivanhoe, "Is it you, gentle maiden?" which recalled her to herself, and reminded her the sensations which she felt were not and could not be mutual. A sigh escaped, but it was scarce audible: and the questions which she asked the knight concerning his state of health were put in the tone of calm friendship. Ivanhoe answered her

* The arblast was a cross-bow, the windlace the machine used in bending that weapon, and the quarrel, so called from its square or diamond-shaped head, was the bolt adapted to it.

hastily that he was, in point of health, as well, and better than he could have expected.—"Thanks," he said, "dear Rebecca, to thy helpful skill."

"He calls me *dear* Rebecca," said the maiden to herself, "but it is in the cold and careless tone which ill suits the word. His war-horse—his hunting hound, are dearer to him than the despised Jewess!"

"My mind, gentle maiden," continued Ivanhoe, "is more disturbed by anxiety, than my body with pain. From the speeches of these men who were my warders just now, I learn that I am a prisoner, and, if I judge aright of the loud hoarse voice which even now despatched them hence on some military duty, I am in the castle of Front-de-Bœuf—If so, how will this end, or how can I protect Rowena and my father?"

"He names not the Jew or Jewess," said Rebecca, internally; "yet what is our portion in him, and how justly am I punished by Heaven for letting my thoughts dwell upon him!" She hastened after this brief self-accusation to give Ivanhoe what information she could; but it amounted only to this, that the Templar Bois-Guilbert, and the Baron Front-de-Bœuf, were commanders within the castle; that it was beleaguered from without, but by whom she knew not. She added, that there was a Christian priest within the castle who might be possessed of more information.

"A Christian priest!" said the knight, joyfully; "fetch him hither, Rebecca, if thou canst—say a sick man desires his ghostly counsel—say what thou wilt, but bring him—something I must do or attempt, but how can I determine until I know how matters stand without?"

Rebecca, in compliance with the wishes of Ivanhoe, made that attempt to bring Cedric into the wounded Knight's chamber, which was defeated as we have already seen by the interference of Urfried, who had been also on the watch to intercept the supposed monk. Rebecca retired to communicate to Ivanhoe the result of her errand.

They had not much leisure to regret the failure of this source of intelligence, or to contrive by what means it might be supplied; for the noise within the castle, occasioned by the defensive preparations, which had been considerable for some time, now increased into tenfold bustle and clamour. The heavy, yet hasty step of the men-at-arms, traversed the battlements, or resounded on the narrow and winding passages and stairs which led to the various bartisans and points of defence. The voices of the knights were heard, animating their followers, or directing means of defence, while their commands were often drowned in the clashing of armour, or the clamorous shouts of those whom they addressed. Tremendous as these sounds were, and yet more terrible from the awful event which they presaged, there was a sublimity mixed with them, which Rebecca's high-toned mind could feel even in that moment of terror. Her eye kindled, although the blood fled from her cheeks; and there was a strong mixture of fear, and of a thrilling sense of the sublime, as she repeated, half whispering to herself half speaking to her companion, the sacred text,—"The quiver rattleth—the glittering spear and shield—the noise of the captains and the shouting!"

But Ivanhoe was like the war-horse of that sublime passage, glowing with impatience at his inactivity, and with his ardent desire to mingle in the affray of which these sounds were the introduction. "If I could but drag myself," he said, "to yonder window, that I might see how this brave game is like to go—If I had but bow to shoot a shaft, or battle-axe to strike were it but a single blow for our deliverance!—It is in vain—it is in vain—I am alike nerveless and weaponless!"

"Fret not thyself, noble knight," answered Rebecca, "the sounds have ceased of a sudden—it may be they join not battle."

"Thou knowest nought of it," said Wilfred, impatiently; "this dead pause only shows that the men are at their posts on the walls, and expecting an instant attack; what we have heard was but the distant muttering of the storm—it will burst anon in all its fury.—Could I but reach yonder window!"

"Thou wilt but injure thyself by the attempt, noble knight," replied his attendant. Observing his extreme solicitude, she firmly added, "I myself will stand at the lattice, and describe to you as I can what passes without."

"You must not — you shall not!" exclaimed Ivanhoe; "each lattice, each aperture, will be soon a mark for the archers; some random shaft ——"

"It shall be welcome!" murmured Rebecca, as with firm pace she ascended two or three steps, which led to the window of which they spoke.

"Rebecca, dear Rebecca!" exclaimed Ivanhoe, "this is no maiden's pastime — do not expose thyself to wounds and death, and render me for ever miserable for having given the occasion; at least, cover thyself with yonder ancient buckler, and show as little of your person at the lattice as may be."

Following with wonderful promptitude the directions of Ivanhoe, and availing herself of the protection of the large ancient shield, which she placed against the lower part of the window, Rebecca, with tolerable security to herself, could witness part of what was passing without the castle, and report to Ivanhoe the preparations which the assailants were making for the storm. Indeed the situation which she thus obtained was peculiarly favourable for this purpose, because, being placed on an angle of the main building, Rebecca could not only see what passed beyond the precincts of the castle, but also commanded a view of the out-work likely to be the first object of the meditated assault. It was an exterior fortification of no great height or strength, intended to protect the postern-gate, through which Cedric had been recently dismissed by Front-de-Bœuf. The castle moat divided this species of barbican from the rest of the fortress, so that, in case of its being taken, it was easy to cut off the communication with the main building, by withdrawing the temporary bridge. In the out-work was a sallyport corresponding to the postern of the castle, and the whole was surrounded by a strong palisade. Rebecca could observe, from the number of men placed for the defence of this post, that the besieged entertained apprehensions for its safety; and from the mustering of the assailants in a direction nearly opposite to the out-work, it seemed no less plain that it had been selected as a vulnerable point of attack.

These appearances she hastily communicated to Ivanhoe, and added, "The skirts of the wood seem lined with archers, although only a few are advanced from its dark shadow."

"Under what banner?" asked Ivanhoe.

"Under no ensign of war which I can observe," answered Rebecca.

"A singular novelty," muttered the knight, "to advance to storm such a castle without pennon or banner displayed! — Seest thou who they be that act as leaders?"

"A knight, clad in sable armour, is the most conspicuous," said the Jewess; "he alone is armed from head to heel, and seems to assume the direction of all around him."

"What device does he bear on his shield?" replied Ivanhoe.

"Something resembling a bar of iron, and a padlock painted blue on the black shield!"*

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* The author has been here upbraided with false heraldry, in having charged metal upon metal. It should be remembered, however, that heraldry had only its first rude origin during the crusades, and that all the minutiæ of the fantastic science were the work of time, and introduced at a much later period. Those who think otherwise must suppose that the Goddess of *Armorers*, like the Goddess of Arms, sprung into the world completely equipped in all the gaudy trappings of the department she presides over.

ADDITIONAL NOTE.

In corroboration of what is above stated, it may be observed, that the arms, which were assumed by Godfrey of Boulogne himself, after the conquest of Jerusalem, was a cross counter patent cantoned with four little crosses or, upon a field azure, displaying thus metal upon metal. The heralds have tried to explain this undeniable fact in different modes — but Ferne gallantly contends, that a prince of Godfrey's qualities should not be bound by the ordinary rules. The Scottish Nisbet, and the same Ferne, insist that the chiefs of the Crusade must have assigned to Godfrey this extraordinary and unwonted coat-of-arms, in order to induce those who should behold them to make inquiries; and hence give them the name of *arma inquirenda*. But with reference to these grave authorities, it seems unlikely that the assembled princes of Europe should have adjudged to Godfrey a coat armorial so much contrary to the general rule, if such rule had not existed; at any rate it proves that metal upon metal, now accounted a solecism in heraldry, was admitted in other cases similar to that in the text. See Ferne's *Blazon of Gentrie*, p. 239. Edition 1586. Nisbet's *Heraldry*, vol. i. p. 113. Second edition.

"A fetterlock and shacklebolt azure," said Ivanhoe; "I know not who may bear the device, but well I ween it might now be mine own. Canst thou not see the motto?"

"Scarce the device itself at this distance," replied Rebecca; "but when the sun glances fair upon his shield, it shows as I tell you."

"Seem there no other leaders?" exclaimed the anxious inquirer.

"None of mark and distinction that I can behold from this station," said Rebecca; "but, doubtless the other side of the castle is also assailed. They appear even now preparing to advance—God of Zion protect us!—What a dreadful sight!—Those who advance bear huge shields, and defences made of plank; the others follow, bending their bows as they come on.—They raise their bows!—God of Moses, forgive the creatures thou hast made!"

Her description was here suddenly interrupted by the signal for assault, which was given by the blast of a shrill bugle, and at once answered by a flourish of the Norman trumpets from the battlements, which, mingled with the deep and hollow clang of the nakers, (a species of kettle-drum,) retorted in notes of defiance the challenge of the enemy. The shouts of both parties augmented the fearful din, the assailants crying, "Saint George for merry England!" and the Normans answering them with cries of "*En avant De Bracy!—Beau-seant! Beau-seant!—Front-de-Bœuf à la rescousse!*" according to the war-cries of their different commanders.

It was not, however, by clamour that the contest was to be decided, and the desperate efforts of the assailants were met by an equally vigorous defence on the part of the besieged. The archers, trained by their woodland pastimes to the most effective use of the long-bow, shot, to use the appropriate phrase of the time, so "wholly together," that no point at which a defender could show the least part of his person, escaped their cloth-yard shafts. By this heavy discharge, which continued as thick and sharp as nail, while, notwithstanding, every arrow had its individual aim, and flew by scores together against each embrasure and opening in the parapets, as well as at every window where a defender either occasionally had post, or might be suspected to be stationed,—by this sustained discharge, two or three of the garrison were slain, and several others wounded. But, confident in their armour of proof, and in the cover which their situation afforded, the followers of Front-de-Bœuf, and his allies, showed an obstinacy in defence proportioned to the fury of the attack, and replied with the discharge of their large cross-bows, as well as with their long-bows, slings, and other missile weapons, to the close and continued shower of arrows; and, as the assailants were necessarily but indifferently protected, did considerably more damage than they received at their hand. The whizzing of shafts and of missiles, on both sides, was only interrupted by the shouts which arose when either side inflicted or sustained some notable loss.

"And I must lie here like a bedridden monk," exclaimed Ivanhoe, "while the game that gives me freedom or death is played out by the hand of others!—Look from the window once again, kind maiden, but beware that you are not marked by the archers beneath—Look out once more, and tell me if they yet advance to the storm."

With patient courage, strengthened by the interval which she had employed in mental devotion, Rebecca again took post at the lattice, sheltering herself, however, so as not to be visible from beneath.

"What dost thou see, Rebecca?" again demanded the wounded knight

"Nothing but the cloud of arrows flying so thick as to dazzle mine eyes, and to hide the bowmen who shoot them."

"That cannot endure," said Ivanhoe; "if they press not right on to carry the castle by pure force of arms, the archery may avail but little against stone walls and bulwarks. Look for the Knight of the Fetterlock, fair Rebecca, and see how he bears himself; for as the leader is, so will his followers be."

"I see him not," said Rebecca.

"Foul craven!" exclaimed Ivanhoe; "does he blench from the helm when the wind blows highest?"

"He blenches not! he blenches not!" said Rebecca, "I see him now; he heads a body of men close under the outer barrier of the barbican.*—They pull down the piles and palisades; they hew down the barriers with axes —His high black plume floats abroad over the throng, like a raven over the field of the slain.—They have made a breach in the barriers—they rush in —they are thrust back!—Front-de-Bœuf heads the defenders; I see his gigantic form above the press. They throng again to the breach, and the pass is disputed hand to hand, and man to man. God of Jacob! it is the meeting of two fierce tides—the conflict of two oceans moved by adverse winds!"

She turned her head from the lattice, as if unable longer to endure a sight so terrible.

"Look forth again, Rebecca," said Ivanhoe, mistaking the cause of her retiring; "the archery must in some degree have ceased, since they are now fighting hand to hand.—Look again, there is now less danger."

Rebecca again looked forth, and almost immediately exclaimed, "Holy prophets of the law! Front-de-Bœuf and the Black Knight fight hand to hand on the breach, amid the roar of their followers, who watch the progress of the strife—Heaven strike with the cause of the oppressed and of the captive!" She then uttered a loud shriek, and exclaimed, "He is down!—he is down!"

"Who is down?" cried Ivanhoe; "for our dear Lady's sake, tell me which has fallen?"

"The Black Knight," answered Rebecca, faintly; then instantly again shouted with joyful eagerness—"But no—but no!—the name of the Lord of Hosts be blessed!—he is on foot again, and fights as if there were twenty men's strength in his single arm—His sword is broken—he snatches an axe from a yeoman—he presses Front-de-Bœuf with blow on blow—The giant stoops and totters like an oak under the steel of the woodman—he falls—he falls!"

"Front-de-Bœuf?" exclaimed Ivanhoe.

"Front-de-Bœuf!" answered the Jewess; "his men rush to the rescue, headed by the haughty Templar—their united force compels the champion to pause—They drag Front-de-Bœuf within the walls."

"The assailants have won the barriers, have they not?" said Ivanhoe.

"They have—they have!" exclaimed Rebecca—"and they press the besieged hard upon the outer wall; some plant ladders, some swarm like bees, and endeavour to ascend upon the shoulder of each other—down go stones, beams, and trunks of trees upon their heads, and as fast as they bear the wounded to the rear, fresh men supply their places in the assault—Great God! hast thou given men thine own image, that it should be thus cruelly defaced by the hands of their brethren!"

"Think not of that," said Ivanhoe; "this is no time for such thoughts—Who yield?—who push their way?"

"The ladders are thrown down," replied Rebecca, shuddering; "the soldiers lie grovelling under them like crushed reptiles—The besieged have the better."

"Saint George strike for us!" exclaimed the knight; "do the false yeomen give way?"

"No!" exclaimed Rebecca, "they bear themselves right yeomanly—the Black Knight approaches the postern with his huge axe—the thundering

* Every Gothic castle and city had, beyond the outer-walls, a fortification composed of palisades, called the barriers, which were often the scene of severe skirmishes, as these must necessarily be carried before the walls themselves could be approached. Many of those valiant feats of arms which adorn the chivalrous pages of Froissart took place at the barriers of besieged places.

blows which he deals, you may hear them above all the din and shouts of the battle — Stones and beams are hailed down on the bold champion — he regards them no more than if they were thistle-down or feathers!"

"By Saint John of Acre," said Ivanhoe, raising himself joyfully on his couch, "methought there was but one man in England that might do such a deed!"

"The postern gate shakes," continued Rebecca; "it crashes — it is splintered by his blows — they rush in — the outwork is won — Oh God! — they hurl the defenders from the battlements — they throw them into the moat — Oh, men, if ye be indeed men, spare them that can resist no longer!"

"The bridge — the bridge which communicates with the castle — have they won that pass?" exclaimed Ivanhoe.

"No," replied Rebecca, "the Templar has destroyed the plank on which they crossed — few of the defenders escaped with him into the castle — the shrieks and cries which you hear tell the fate of the others — Alas! I see it is still more difficult to look upon victory than upon battle."

"What do they now, maiden?" said Ivanhoe; "look forth yet again — this is no time to faint at bloodshed."

"It is over for the time," answered Rebecca: "our friends strengthen themselves within the outwork which they have mastered, and it affords them so good a shelter from the foeman's shot, that the garrison only bestow a few bolts on it from interval to interval, as if rather to disquiet than effectually to injure them."

"Our friends," said Wilfred, "will surely not abandon an enterprise so gloriously begun and so happily attained. — O no! I will put my faith in the good knight whose axe hath rent heart-of-oak and bars of iron. — Singular," he again muttered to himself, "if there be two who can do a deed of such *derring-do!** — a fetterlock, and a shackle-bolt on a field-sable — what may that mean? — seest thou nought else, Rebecca, by which the Black Knight may be distinguished?"

"Nothing," said the Jewess; "all about him is black as the wing of the night raven. Nothing can I spy that can mark him farther — but having once seen him put forth his strength in battle, methinks I could know him again among a thousand warriors. He rushes to the fray as if he were summoned to a banquet. There is more than mere strength, there seems as if the whole soul and spirit of the champion were given to every blow which he deals upon his enemies. God assoilzie him of the sin of bloodshed! — it is fearful, yet magnificent, to behold how the arm and heart of one man can triumph over hundreds."

"Rebecca," said Ivanhoe, "thou hast painted a hero; surely they rest but to refresh their force, or to provide the means of crossing the moat — Under such a leader as thou hast spoken this knight to be, there are no craven fears, no cold-blooded delays, no yielding up a gallant emprize; since the difficulties which render it arduous, render it also glorious. I swear by the honour of my house — I vow by the name of my bright lady-love, I would endure ten years' captivity to fight one day by that good knight's side in such a quarrel as this!"

"Alas!" said Rebecca, leaving her station at the window, and approaching the couch of the wounded knight, "this impatient yearning after action — this struggling with and repining at your present weakness, will not fail to injure your returning health — How couldst thou hope to inflict wounds on others ere that be healed which thou thyself hast received?"

"Rebecca," he replied, "thou knowest not how impossible it is for one trained to actions of chivalry, to remain passive as a priest, or a woman, when they are acting deeds of honour around him. The love of battle is the food upon which we live — the dust of the *mêlée* is the breath of our

* *Derring-do* — desperate courage.

nostrils! We live not—we wish not to live longer than while we are victorious and renowned—Such, maiden, are the laws of chivalry to which we are sworn, and to which we offer all that we hold dear."

"Alas!" said the fair Jewess, "and what is it, valiant knight, save an offering of sacrifice to a demon of vain-glory, and a passing through the fire to Moloch?—What remains to you as the prize of all the blood you have spilled—of all the travail and pain you have endured—of all the tears which your deeds have caused, when death hath broken the strong man's spear, and overtaken the speed of his war-horse?"

"What remains?" cried Ivanhoe; "Glory, maiden, glory! which gilds our sepulchre and embalms our name."

"Glory?" continued Rebecca: "Alas! is the rusted mail which hangs as a hatchment over the champion's dim and mouldering tomb—is the defaced sculpture of the inscription which the ignorant monk can hardly read to the inquiring pilgrim—are these sufficient rewards for the sacrifice of every kindly affection, for a life spent miserably that ye may make others miserable? Or is there such virtue in the rude rhymes of a wandering bard, that domestic love, kindly affection, peace and happiness, are so wildly bartered, to become the hero of those ballads which vagabond minstrels sing to drunken churls over their evening ale?"

"By the soul of Hereward!" replied the knight impatiently, "thou speakest, maiden, of thou knowest not what. Thou wouldst quench the pure light of chivalry, which alone distinguishes the noble from the base, the gentle knight from the churl and the savage; which rates our life far, far beneath the pitch of our honour; raises us victorious over pain, toil, and suffering, and teaches us to fear no evil but disgrace. Thou art no Christian, Rebecca; and to thee are unknown those high feelings which swell the bosom of a noble maiden when her lover hath done some deed of emprize which sanctions his flame. Chivalry!—why, maiden, she is the nurse of pure and high affection—the stay of the oppressed, the redresser of grievances, the curb of the power of the tyrant—Nobility were but an empty name without her, and liberty finds the best protection in her lance and her sword."

"I am, indeed," said Rebecca, "sprung from a race whose courage was distinguished in the defence of their own land, but who warred not, even while yet a nation, save at the command of the Deity, or in defending their country from oppression. The sound of the trumpet wakes Judah no longer, and her despised children are now but the unresisting victims of hostile and military oppression. Well hast thou spoken, Sir Knight,—until the God of Jacob shall raise up for his chosen people a second Gideon, or a new Maccabeus, it ill beseemeth the Jewish damsel to speak of battle or of war."

The high-minded maiden concluded the argument in a tone of sorrow, which deeply expressed her sense of the degradation of her people, imbittered perhaps by the idea that Ivanhoe considered her as one not entitled to interfere in a case of honour, and incapable of entertaining or expressing sentiments of honour and generosity.

"How little he knows this bosom," she said, "to imagine that cowardice or meanness of soul must needs be its guests, because I have censured the fantastic chivalry of the Nazarenes! Would to heaven that the shedding of mine own blood, drop by drop, could redeem the captivity of Judah! Nay, would to God it could avail to set free my father, and this his benefactor, from the chains of the oppressor! The proud Christian should then see whether the daughter of God's chosen people dared not to die as bravely as the vainest Nazarene maiden, that boasts her descent from some petty chieftain of the rude and frozen north!"

She then looked towards the couch of the wounded knight.

"He sleeps," she said; "nature exhausted by sufferance and the waste

of spirits, his wearied frame embraces the first moment of temporary relaxation to sink into slumber. Alas! is it a crime that I should look upon him, when it may be for the last time?—When yet but a short space, and those fair features will be no longer animated by the bold and buoyant spirit which forsakes them not even in sleep!—When the nostril shall be distended, the mouth agape, the eyes fixed and bloodshot; and when the proud and noble knight may be trodden on by the lowest caitiff of this accursed castle, yet stir not when the heel is lifted up against him!—And my father—oh, my father, evil is it with his daughter, when his gray hairs are not remembered because of the golden locks of youth!—What know I but that these evils are the messengers of Jehovah's wrath to the unnatural child, who thinks of a stranger's captivity before a parent's? who forgets the desolation of Judah, and looks upon the comeliness of a Gentile and a stranger?—But I will tear this folly from my heart, though every fibre bleed as I rend it away!"

She wrapped herself closely in her veil, and sat down at a distance from the couch of the wounded knight, with her back turned towards it, fortifying, or endeavouring to fortify her mind, not only against the impending evils from without, but also against those treacherous feelings which assailed her from within.

Chapter the Thirtieth.

Approach the chamber, look upon his bed;
His is the passing of no peaceful ghost,
Which, as the lark arises to the sky,
'Mid morning's sweetest breeze and softest dew,
Is wing'd to heaven by good men's sighs and tears!—
Anselm parts otherwise

OLD PLAY.

DURING the interval of quiet which followed the first success of the besiegers, while the one party was preparing to pursue their advantage, and the other to strengthen their means of defence, the Templar and De Bracy held brief council together in the hall of the castle.

"Where is Front-de-Bœuf?" said the latter, who had superintended the defence of the fortress on the other side; "men say he hath been slain."

"He lives," said the Templar coolly, "lives as yet; but had he worn the bull's head of which he bears the name, and ten plates of iron to fence it withal, he must have gone down before yonder fatal axe. Yet a few hours, and Front-de-Bœuf is with his fathers—a powerful limb lopped off Prince John's enterprise."

"And a brave addition to the kingdom of Satan," said De Bracy; "this comes of reviling saints and angels, and ordering images of holy things and holy men to be flung down on the heads of these rascaille yeomen."

"Go to—thou art a fool," said the Templar; "thy superstition is upon a level with Front-de-Bœuf's want of faith; neither of you can render a reason for your belief or unbelief."

"Benedicite, Sir Templar," replied De Bracy, "I pray you to keep better rule with your tongue when I am the theme of it. By the Mother of Heaven, I am a better Christian man than thou and thy fellowship; for the *bruit* goeth shrewdly out, that the most holy Order of the Temple of Zion nurseth not a few heretics within its bosom, and that Sir Brian de Bois-Guilbert is of the number."

"Care not for such reports," said the Templar; "but let us think of making good the castle.—How fought these villain yeomen on thy side?"

"Like fiends incarnate," said De Bracy. "They swarmed close up to the walls, headed, as I think, by the knave who won the prize at the archery, for I knew his horn and baldric. And this is old Fitzurse's boasted policy, encouraging these malapert knaves to rebel against us! Had I not been armed in proof, the villain had marked me down seven times with as little remorse as if I had been a buck in season. He told every rivet on my armour with a cloth-yard shaft, that rapped against my ribs with as little compunction as if my bones had been of iron.—But that I wore a shirt of Spanish mail under my plate-coat, I had been fairly sped."

"But you maintained your post?" said the Templar. "We lost the outwork on our part."

"That is a shrewd loss," said De Bracy; "the knaves will find cover there to assault the castle more closely, and may, if not well watched, gain some unguarded corner of a tower, or some forgotten window, and so break in upon us. Our numbers are too few for the defences of every point, and the men complain that they can no where show themselves, but they are the mark for as many arrows as a parish-butt on a holyday even. Front-de-Bœuf is dying too, so we shall receive no more aid from his bull's head and brutal strength. How think you, Sir Brian, were we not better make a virtue of necessity, and compound with the rogues by delivering up our prisoners?"

"How?" exclaimed the Templar; "deliver up our prisoners, and stand an object alike of ridicule and execration, as the doughty warriors who dared by a night-attack to possess themselves of the persons of a party of defenceless travellers, yet could not make good a strong castle against a vagabond troop of outlaws, led by swineherds, jesters, and the very refuse of mankind—Shame on thy counsel, Maurice De Bracy!—The ruins of this castle shall bury both my body and my shame, ere I consent to such base and dishonourable composition."

"Let us to the walls, then," said De Bracy, carelessly; "that man never breathed, be he Turk or Templar, who held life at a lighter rate than I do. But I trust there is no dishonour in wishing I had here some two scores of my gallant troop of Free Companions?—Oh, my brave lances! if ye knew but how hard your captain were this day bested, how soon would I see my banner at the head of your clump of spears! And how short while would these rabble villains stand to endure your encounter!"

"Wish for whom thou wilt," said the Templar, "but let us make what defence we can with the soldiers who remain—They are chiefly Front-de-Bœuf's followers, hated by the English for a thousand acts of insolence and oppression."

"The better," said De Bracy; "the rugged slaves will defend themselves to the last drop of their blood, ere they encounter the revenge of the peasants without. Let us up and be doing, then, Brian de Bois-Guilbert; and, live or die, thou shalt see Maurice de Bracy bear himself this day as a gentleman of blood and lineage."

"To the walls!" answered the Templar; and they both ascended the battlements to do all that skill could dictate, and manhood accomplish, in defence of the place. They readily agreed that the point of greatest danger was that opposite to the outwork, of which the assailants had possessed themselves. The castle, indeed, was divided from that barbican by the moat, and it was impossible that the besiegers could assail the postern door, with which the outwork corresponded, without surmounting that obstacle; but it was the opinion both of the Templar and De Bracy, that the besiegers, if governed by the same policy their leader had already displayed, would endeavour, by a formidable assault, to draw the chief part of the defenders' observation to this point, and take measures to avail themselves of every negligence which might take place in the defence elsewhere. To guard against such an evil, their numbers only permitted the knights to

place sentinels from space to space along the walls in communication with each other, who might give the alarm whenever danger was threatened. Meanwhile, they agreed that De Bracy should command the defence at the postern, and the Templar should keep with him a score of men or thereabouts as a body of reserve, ready to hasten to any other point which might be suddenly threatened. The loss of the barbican had also this unfortunate effect, that, notwithstanding the superior heights of the castle walls, the besieged could not see from them, with the same precision as before, the operations of the enemy; for some straggling underwood approached so near the sallyport of the outwork, that the assailants might introduce into it whatever force they thought proper, not only under cover, but even without the knowledge of the defenders. Utterly uncertain, therefore, upon what point the storm was to burst, De Bracy and his companion were under the necessity of providing against every possible contingency, and their followers, however brave, experienced the anxious dejection of mind incident to men enclosed by enemies, who possessed the power of choosing their time and mode of attack.

Meanwhile, the lord of the beleaguered and endangered castle lay upon a bed of bodily pain and mental agony. He had not the usual resource of bigots in that superstitious period, most of whom were wont to atone for the crimes they were guilty of by liberality to the church, stupifying by this means their terrors by the idea of atonement and forgiveness; and although the refuge which success thus purchased, was no more like to the peace of mind which follows on sincere repentance, than the turbid stupefaction procured by opium resembles healthy and natural slumbers, it was still a state of mind preferable to the agonies of awakened remorse. But among the vices of Front-de-Bœuf, a hard and griping man, avarice was predominant; and he preferred setting church and churchmen at defiance, to purchasing from them pardon and absolution at the price of treasure and of manors. Nor did the Templar, an infidel of another stamp, justly characterize his associate, when he said Front-de-Bœuf could assign no cause for his unbelief and contempt for the established faith; for the Baron would have alleged that the church sold her wares too dear, that the spiritual freedom which she put up to sale was only to be bought like that of the chief captain of Jerusalem, "with a great sum," and Front-de-Bœuf preferred denying the virtue of the medicine, to paying the expense of the physician.

But the moment had now arrived when earth and all its treasures were gliding from before his eyes, and when the savage Baron's heart, though hard as a nether millstone, became appalled as he gazed forward into the waste darkness of futurity. The fever of his body aided the impatience and agony of his mind, and his death-bed exhibited a mixture of the newly awakened feelings of horror, combating with the fixed and inveterate obstinacy of his disposition, — a fearful state of mind, only to be equalled in those tremendous regions, where there are complaints without hope, remorse without repentance, a dreadful sense of present agony, and a presentiment that it cannot cease or be diminished!

"Where be these dog-priests now," growled the Baron, "who set such price on their ghostly mummery? — where be all those unshod Carmelites, for whom old Front-de-Bœuf founded the convent of St. Anne, robbing his heir of many a fair rood of meadow, and many a fat field and close—where be the greedy hounds now? — Swilling, I warrant me, at the ale, or playing their juggling tricks at the bedside of some miserly churl. — Me, the heir of their founder—me, whom their foundation binds them to pray for—me—ungrateful villains as they are! — they suffer to die like the houseless dog on yonder common, unshriven and unhouseled. — Tell the Templar to come hither — he is a priest, and may do something — But no! — as well confess myself to the devil as to Brian de Bois-Guilbert, who recks neither of

heaven nor of hell.—I have heard old men talk of prayer—prayer by their own voice—such need not to court or to bribe the false priest—But I—I dare not!"

"Lives Reginald Front-de-Bœuf," said a broken and shrill voice close by his bedside, "to say there is that which he dares not?"

The evil conscience and the shaken nerves of Front-de-Bœuf heard, in this strange interruption to his soliloquy, the voice of one of those demons, who, as the superstition of the times believed, beset the beds of dying men, to distract their thoughts, and turn them from the meditations which concerned their eternal welfare. He shuddered and drew himself together; but, instantly summoning up his wonted resolution, he exclaimed, "Who is there?—what art thou, that darest to echo my words in a tone like that of the night-raven?—Come before my couch that I may see thee."

"I am thine evil angel, Reginald Front-de-Bœuf," replied the voice.

"Let me behold thee, then, in thy bodily shape, if thou be'st indeed a fiend," replied the dying knight; "think not that I will blench from thee. By the eternal dungeon, could I but grapple with these horrors that hover round me, as I have done with mortal dangers, heaven or hell should never say that I shrunk from the conflict!"

"Think on thy sins, Reginald Front-de-Bœuf," said the almost unearthly voice, "on rebellion, on rapine, on murder!—Who stirred up the licentious John to war against his gray-headed father—against his generous brother?"

"Be thou fiend, priest, or devil," replied Front-de-Bœuf, "thou liest in thy throat!—Not I stirred John to rebellion—not I alone—there were fifty knights and barons, the flower of the midland counties—better men never laid lance in rest—And must I answer for the fault done by fifty?—False fiend, I defy thee. Depart, and haunt my couch no more—let me die in peace if thou be mortal—if thou be a demon, thy time is not yet come."

"In peace thou shalt NOT die," repeated the voice; "even in death shalt thou think on thy murders—on the groans which this castle has echoed—on the blood that is ingrained in its floors!"

"Thou canst not shake me by thy petty malice," answered Front-de-Bœuf, with a ghastly and constrained laugh. "The infidel Jew—it was merit with heaven to deal with him as I did, else wherefore are men canonized who dip their hands in the blood of Saracens?—The Saxon porkers, whom I have slain, they were the foes of my country, and of my lineage, and of my liege lord.—Ho! ho! thou seest there is no crevice in my coat of plate—Art thou fled?—art thou silenced?"

"No, foul parricide!" replied the voice; "think of thy father!—think of his death!—think of his banquet-room flooded with his gore, and that poured forth by the hand of a son!"

"Ha!" answered the Baron, after a long pause, "an thou knowest that, thou art indeed the author of evil, and as omniscient as the monks call thee! That secret I deemed locked in my own breast, and in that of one beside—the temptress, the partaker of my guilt.—Go, leave me, fiend! and seek the Saxon witch Ulrica, who alone could tell thee what she and I alone witnessed—Go, I say, to her, who washed the wounds, and straighted the corpse, and gave to the slain man the outward show of one parted in time and in the course of nature—Go to her, she was my temptress, the foul provoker, the more foul rewarder of the deed—let her, as well as I, taste of the tortures which anticipate hell!"

"She already tastes them," said Ulrica, stepping before the couch of Front-de-Bœuf; "she hath long drunken of this cup, and its bitterness is now sweetened to see that thou dost partake it.—Grind not thy teeth, Front-de-Bœuf—roll not thine eyes—clench not thy hand, nor shake it at me with that gesture of menace!—The hand which, like that of thy renowned ancestor who gained thy name, could have broken with one stroke

the skull of a mountain-bull, is now unnerved and powerless as mine own!"

"Vile murderous hag!" replied Front-de-Bœuf; "detestable screech-owl! it is then thou who art come to exult over the ruins thou hast assisted to lay low?"

"Ay, Reginald Front-de-Bœuf," answered she, "it is Ulrica!—it is the daughter of the murdered Torquil Wolfganger!—it is the sister of his slaughtered sons!—it is she who demands of thee, and of thy father's house, father and kindred, name and fame—all that she has lost by the name of Front-de-Bœuf!—Think of my wrongs, Front-de-Bœuf, and answer me if I speak not truth. Thou hast been my evil angel, and I will be thine—I will dog thee till the very instant of dissolution!"

"Detestable fury!" exclaimed Front-de-Bœuf, "that moment shalt thou never witness—Ho! Giles, Clement, and Eustace! Saint Maur and Stephen, seize this damned witch, and hurl her from the battlements headlong—she has betrayed us to the Saxon!—Ho! Saint Maur! Clement! false-hearted knaves, where tarry ye?"

"Call on them again, valiant Baron," said the hag, with a smile of grisly mockery; "summon thy vassals around thee, doom them that loiter to the scourge and the dungeon—But know, mighty chief," she continued, suddenly changing her tone, "thou shalt have neither answer, nor aid, nor obedience at their hands.—Listen to these horrid sounds," for the din of the recommenced assault and defence now rung fearfully loud from the battlements of the castle; "in that war-cry is the downfall of thy house—The blood-cemented fabric of Front-de-Bœuf's power totters to the foundation, and before the foes he most despised!—The Saxon, Reginald!—the scorned Saxon assails thy walls!—Why liest thou here, like a worn-out hind, when the Saxon storms thy place of strength?"

"Gods and fiends!" exclaimed the wounded knight; "O, for one moment's strength, to drag myself to the *mêlée*, and perish as becomes my name!"

"Think not of it, valiant warrior!" replied she; "thou shalt die no soldier's death, but perish like the fox in his den, when the peasants have set fire to the cover around it."

"Hateful hag! thou liest!" exclaimed Front-de-Bœuf; "my followers bear them bravely—my walls are strong and high—my comrades in arms fear not a whole host of Saxons, were they headed by Hengist and Horsa!—The war-cry of the Templar and of the Free Companions rises high over the conflict! And by mine honour, when we kindle the blazing beacon, for joy of our defence, it shall consume thee, body and bones; and I shall live to hear thou art gone from earthly fires to those of that hell which never sent forth an incarnate fiend so utterly diabolical!"

"Hold thy belief," replied Ulrica, "till the proof reach thee—But no!" she said, interrupting herself, "thou shalt know, even now, the doom, which all thy power, strength, and courage is unable to avoid, though it is prepared for thee by this feeble hand. Markest thou the smouldering and suffocating vapour which already eddies in sable folds through the chamber?—Didst thou think it was but the darkening of thy bursting eyes—the difficulty of thy cumbered breathing? No! Front-de-Bœuf, there is another cause—Rememberest thou the magazine of fuel that is stored beneath these apartments?"

"Woman!" he exclaimed with fury, "thou hast not set fire to it?—By heaven, thou hast, and the castle is in flames!"

"They are fast rising, at least," said Ulrica, with frightful composure; "and a signal shall soon wave to warn the besiegers to press hard upon those who would extinguish them.—Farewell, Front-de-Bœuf!—May Mista, Skogula, and Zernebock, gods of the ancient Saxons—fiends, as the priests now call them—supply the place of comforters at your dying bed, which

Ulrica now relinquishes!—But know, if it will give thee comfort to know it, that Ulrica is bound to the same dark coast with thyself, the companion of thy punishment as the companion of thy guilt. And now, parricide, farewell for ever!—May each stone of this vaulted roof find a tongue to echo that title into thine ear!"

So saying, she left the apartment; and Front-de-Bœuf could hear the crash of the ponderous key as she locked and double-locked the door behind her, thus cutting off the most slender chance of escape. In the extremity of agony he shouted upon his servants and allies—"Stephen and Saint Maur!—Clement and Giles!—I burn here unaided!—To the rescue—to the rescue, brave Bois-Guilbert, valiant De Bracy!—It is Front-de-Bœuf who calls!—It is your master, ye traitor squires!—Your ally—your brother in arms, ye perjured and faithless knights!—all the curses due to traitors upon your recreant heads, do you abandon me to perish thus miserably!—They hear me not—they cannot hear me—my voice is lost in the din of battle.—The smoke rolls thicker and thicker—the fire has caught upon the floor below—O, for one draught of the air of heaven, were it to be purchased by instant annihilation!" And in the mad frenzy of despair, the wretch now shouted with the shouts of the fighters, now muttered curses on himself, on mankind, and on Heaven itself.—"The red fire flashes through the thick smoke!" he exclaimed; "the demon marches against me under the banner of his own element—Foul spirit, avoid!—I go not with thee without my comrades—all, all are thine, that garrison these walls—Thinkest thou Front-de-Bœuf will be singled out to go alone?—No—the infidel Templar—the licentious De Bracy—Ulrica, the foul murdering strumpet—the men who aided my enterprises—the dog Saxons and accursed Jews, who are my prisoners—all, all shall attend me—a goodly fellowship as ever took the downward road—Ha, ha, ha!" and he laughed in his frenzy till the vaulted roof rang again. "Who laughed there?" exclaimed Front-de-Bœuf, in altered mood, for the noise of the conflict did not prevent the echoes of his own mad laughter from returning upon his ear—"who laughed there?"—Ulrica, was it thou?—Speak, witch, and I forgive thee—for only thou, or the fiend of hell himself, could have laughed at such a moment. Avaunt—avaunt!——"

But it were impious to trace any farther the picture of the blasphemer and parricide's death-bed.

Chapter the Thirty-First.

Once more unto the breach, dear friends, once more,
Or close the wall up with our English dead.
——— And you, good yeoman,
Whose limbs were made in England, show us here
The mettle of your pasture—let us swear
That you are worth your breeding.

KING HENRY V.

CEDRIC, although not greatly confident in Ulrica's message, omitted not to communicate her promise to the Black Knight and Locksley. They were well pleased to find they had a friend within the place, who might, in the moment of need, be able to facilitate their entrance, and readily agreed with the Saxon that a storm, under whatever disadvantages, ought to be attempted as the only means of liberating the prisoners now in the hands of the cruel Front-de-Bœuf.

"The royal blood of Alfred is endangered," said Cedric.

"The honour of a noble lady is in peril," said the Black Knight.

"And, by the Saint Christopher at my baldric," said the good yeoman "were there no other cause than the safety of that poor faithful knave. Wamba, I would jeopard a joint ere a hair of his head were hurt."

"And so would I," said the Friar; "what, sirs! I trust well that a fool —I mean, d'ye see me, sirs, a fool that is free of his guild and master of his craft, and can give as much relish and flavour to a cup of wine as ever a flitch of bacon can — I say, brethren, such a fool shall never want a wise clerk to pray for or fight for him at a straight, while I can say a mass or flourish a partisan."

And with that he made his heavy halberd to play around his head as a shepherd boy flourishes his little crook.

"True, Holy Clerk," said the Black Knight, "true as if Saint Dunstan himself had said it. — And now, good Locksley, were it not well that noble Cedric should assume the direction of this assault?"

"Not a jot I," returned Cedric; "I have never been wont to study either how to take or how to hold out those abodes of tyrannic power, which the Normans have erected in this groaning land. I will fight among the foremost; but my honest neighbours well know I am not a trained soldier in the discipline of wars, or the attack of strongholds."

"Since it stands thus with the noble Cedric," said Locksley, "I am most willing to take on me the direction of the archery; and ye shall hang me up on my own trysting-tree, an the defenders be permitted to show themselves over the walls without being stuck with as many shafts as there are cloves in a gammon of bacon at Christmas."

"Well said, stout yeoman," answered the Black Knight; "and if I be thought worthy to have a charge in these matters, and can find among these brave men so many as are willing to follow a true English knight, for so I may surely call myself, I am ready, with such skill as my experience has taught me, to lead them to the attack of these walls."

The parts being thus distributed to the leaders, they commenced the first assault, of which the reader has already heard the issue.

When the barbican was carried, the Sable Knight sent notice of the happy event to Locksley, requesting him, at the same time, to keep such a strict observation on the castle as might prevent the defenders from combining their force for a sudden sally, and recovering the outwork which they had lost. This the knight was chiefly desirous of avoiding, conscious that the men whom he led, being hasty and untrained volunteers, imperfectly armed and unaccustomed to discipline, must, upon any sudden attack, fight at great disadvantage with the veteran soldiers of the Norman knights, who were well provided with arms both defensive and offensive; and who, to match the zeal and high spirit of the besiegers, had all the confidence which arises from perfect discipline and the habitual use of weapons.

The knight employed the interval in causing to be constructed a sort of floating bridge, or long raft, by means of which he hoped to cross the moat in despite of the resistance of the enemy. This was a work of some time, which the leaders the less regretted, as it gave Ulrica leisure to execute her plan of diversion in their favour, whatever that might be.

When the raft was completed, the Black Knight addressed the besiegers: —"It avails not waiting here longer, my friends; the sun is descending to the west — and I have that upon my hands which will not permit me to tarry with you another day. Besides, it will be a marvel if the horsemen come not upon us from York, unless we speedily accomplish our purpose. Wherefore, one of ye go to Locksley, and bid him commence a discharge of arrows on the opposite side of the castle, and move forward as if about to assault it; and you, true English hearts, stand by me, and be ready to thrust the raft endlong over the moat whenever the postern on our side is thrown open. Follow me boldly across, and aid me to burst yon sallyport in the

main wall of the castle. As many of you as like not this service, or are but ill armed to meet it, do you man the top of the outwork, draw your bow-strings to your ears, and mind you quell with your shot whatever shall appear to man the rampart — Noble Cedric, wilt thou take the direction of those which remain?"

"Not so, by the soul of Hereward!" said the Saxon; "lead I cannot; but may posterity curse me in my grave, if I follow not with the foremost wherever thou shalt point the way—The quarrel is mine, and well it becomes me to be in the van of the battle."

"Yet, bethink thee, noble Saxon," said the knight, "thou hast neither hauberk, nor corslet, nor aught but that light helmet, target, and sword."

"The better," answered Cedric; "I shall be the lighter to climb these walls. And,—forgive the boast, Sir Knight,—thou shalt this day see the naked body of a Saxon as boldly presented to the battle as ever ye beheld the steel corslet of a Norman."

"In the name of God, then," said the knight, "fling open the door, and launch the floating-bridge."

The portal, which led from the inner-wall of the barbican to the moat, and which corresponded with a sallyport in the main wall of the castle, was now suddenly opened; the temporary bridge was then thrust forward, and soon flashed in the waters, extending its length between the castle and outwork, and forming a slippery and precarious passage for two men abreast to cross the moat. Well aware of the importance of taking the foe by surprise, the Black Knight, closely followed by Cedric, threw himself upon the bridge, and reached the opposite side. Here he began to thunder with his axe upon the gate of the castle, protected in part from the shot and stones cast by the defenders, by the ruins of the former drawbridge, which the Templar had demolished in his retreat from the barbican, leaving the counterpoise still attached to the upper part of the portal. The followers of the knight had no such shelter; two were instantly shot with cross-bow bolts, and two more fell into the moat; the others retreated back into the barbican.

The situation of Cedric and the Black Knight was now truly dangerous, and would have been still more so, but for the constancy of the archers in the barbican, who ceased not to shower their arrows upon the battlements, distracting the attention of those by whom they were manned, and thus affording a respite to their two chiefs from the storm of missiles which must otherwise have overwhelmed them. But their situation was eminently perilous, and was becoming more so with every moment.

"Shame on ye all!" cried De Bracy, to the soldiers around him; "do ye call yourselves cross-bowmen, and let these two dogs keep their station under the walls of the castle?—Heave over the coping stones from the battlement, an better may not be—Get pickaxe and levers, and down with that huge pinnacle!" pointing to a heavy piece of stone carved-work that projected from the parapet.

At this moment the besiegers caught sight of the red flag upon the angle of the tower which Ulrica had described to Cedric. The good yeoman Locksley was the first who was aware of it, as he was hasting to the out work, impatient to see the progress of the assault.

"Saint George!" he cried, "Merry Saint George for England!—To the charge, bold yeomen!—why leave ye the good knight and noble Cedric to storm the pass alone?—make in, mad priest, show thou canst fight for thy rosary—make in, brave yeomen!—the castle is ours, we have friends within —See yonder flag, it is the appointed signal—Torquilstone is ours!—Think of honour, think of spoil—One effort, and the place is ours!"

With that he bent his good bow, and sent a shaft right through the breast of one of the men-at-arms, who, under De Bracy's direction, was loosening a fragment from one of the battlements to precipitate on the heads of Cedric and the Black Knight. A second soldier caught from the hands of the

dying man the iron crow, with which he heaved at and had loosened the stone pinnacle, when, receiving an arrow through his head-piece, he dropped from the battlements into the moat a dead man. The men-at-arms were daunted, for no armour seemed proof against the shot of this tremendous archer.

"Do you give ground, base knaves!" said De Bracy; "*Mount joye Saint Dennis!*—Give me the lever."

And, snatching it up, he again assailed the loosened pinnacle, which was of weight enough, if thrown down, not only to have destroyed the remnant of the drawbridge, which sheltered the two foremost assailants, but also to have sunk the rude float of planks over which they had crossed. All saw the danger, and the boldest, even the stout Friar himself, avoided setting foot on the raft. Thrice did Locksley bend his shaft against De Bracy, and thrice did his arrow bound back from the knight's armour of proof.

"Curse on thy Spanish steel-coat!" said Locksley; "had English smith forged it, these arrows had gone through, an as if it had been silk or sendal." He then began to call out, "Comrades! friends! noble Cedric! bear back, and let the ruin fall."

His warning voice was unheard, for the din which the knight himself occasioned by his strokes upon the postern would have drowned twenty war-trumpets. The faithful Gurth indeed sprung forward on the planked bridge, to warn Cedric of his impending fate, or to share it with him. But his warning would have come too late; the massive pinnacle already tottered, and De Bracy, who still heaved at his task, would have accomplished it, had not the voice of the Templar sounded close in his ear.

"All is lost, De Bracy, the castle burns."

"Thou art mad to say so!" replied the knight.

"It is all in a light flame on the western side. I have striven in vain to extinguish it."

With the stern coolness which formed the basis of his character, Brian de Bois-Guilbert communicated this hideous intelligence, which was not so calmly received by his astonished comrade.

"Saints of Paradise!" said De Bracy; "what is to be done? I vow to Saint Nicholas of Limoges a candlestick of pure gold——"

"Spare thy vow," said the Templar, "and mark me. Lead thy men down, as if to a sally; throw the postern-gate open—There are but two men who occupy the float, fling them into the moat, and push across to the barbican. I will charge from the main gate, and attack the barbican on the outside; and if we can regain that post, be assured we shall defend ourselves until we are relieved, or at least till they grant us fair quarter."

"It is well thought upon," said De Bracy; "I will play my part—Templar, thou wilt not fail me?"

"Hand and glove, I will not!" said Bois-Guilbert. "But haste thee, in the name of God!"

De Bracy hastily drew his men together, and rushed down to the postern-gate, which he caused instantly to be thrown open. But scarce was this done ere the portentous strength of the Black Knight forced his way inward in despite of De Bracy and his followers. Two of the foremost instantly fell, and the rest gave way notwithstanding all their leader's efforts to stop them.

"Dogs!" said De Bracy, "will ye let *two* men win our only pass for safety?"

"He is the devil!" said a veteran man-at-arms, bearing back from the blows of their sable antagonist.

"And if he be the devil," replied De Bracy, "would you fly from him into the mouth of hell?—the castle burns behind us, villains!—let despair give you courage, or let me forward, I will cope with this champion myself."

And well and chivalrous did De Bracy that day maintain the fame he had acquired in the civil wars of that dreadful period. The vaulted pas-

sages to which the postern gave entrance, and in which these two redoubted champions were now fighting hand to hand, rung with the furious blows which they dealt each other, De Bracy with his sword, the Black Knight with his ponderous axe. At length the Norman received a blow, which, though its force was partly parried by his shield, for otherwise never more would De Bracy have again moved limb, descended yet with such violence on his crest, that he measured his length on the paved floor.

"Yield thee, De Bracy," said the Black Champion, stooping over him, and holding against the bars of his helmet the fatal poniard with which the knights despatched their enemies, (and which was called the dagger of mercy,) —"yield thee, Maurice de Bracy, rescue or no rescue, or thou art but a dead man."

"I will not yield," replied De Bracy, faintly, "to an unknown conqueror. Tell me thy name, or work thy pleasure on me — it shall never be said that Maurice de Bracy was prisoner to a nameless churl."

The Black Knight whispered something into the ear of the vanquished.

"I yield me to be true prisoner, rescue or no rescue," answered the Norman, exchanging his tone of stern and determined obstinacy for one of deep though sullen submission.

"Go to the barbican," said the victor, in a tone of authority, "and there wait my farther orders."

"Yet first let me say," said De Bracy, "what it imports thee to know. Wilfred of Ivanhoe is wounded, and a prisoner, and will perish in the burning castle without present help."

"Wilfred of Ivanhoe!" exclaimed the Black Knight, — "prisoner, and perish! — The life of every man in the castle shall answer it if a hair of his head be singed—Show me his chamber!"

"Ascend yonder winding stair," said De Bracy; "it leads to his apartment—Wilt thou accept my guidance?" he added, in a submissive tone.

"No. To the barbican, and there wait my orders. I trust thee not, De Bracy."

During this combat, and the brief conversation which ensued, Cedric, at the head of a body of men, among whom the Friar was conspicuous, had pushed across the bridge, as soon as they saw the postern open, and drove back the dispirited and despairing followers of De Bracy, of whom some asked quarter, some offered vain resistance, and the greater part fled towards the court-yard. De Bracy himself arose from the ground, and cast a sorrowful glance after his conqueror. "He trusts me not," he repeated; "but have I deserved his trust?" He then lifted his sword from the floor, took off his helmet in token of submission, and, going to the barbican, gave up his sword to Locksley, whom he met by the way.

As the fire augmented, symptoms of it became soon apparent in the chamber where Ivanhoe was watched and tended by the Jewess, Rebecca. He had been awakened from his brief slumber by the noise of the battle; and his attendant, who had, at his anxious desire, again placed herself at the window to watch and report to him the fate of the attack, was for some time prevented from observing either, by the increase of the smouldering stifling vapour. At length the volumes of smoke which rolled into the apartment—the cries for water, which were heard even above the din of the battle, made them sensible of the progress of this new danger.

"The castle burns," said Rebecca; "it burns!—What can we do to save ourselves?"

"Fly, Rebecca, and save thine own life," said Ivanhoe, "for no human aid can avail me."

"I will not fly," answered Rebecca; "we will be saved or perish together— And yet, great God! — my father — my father! — what will be his fate?"

At this moment the door of the apartment flew open, and the Templar

THE TEMPLAR CARRYING OFF REBECCA.

presented himself,—a ghastly figure, for his gilded armour was broken and bloody, and the plume was partly shorn away, partly burnt from his casque "I have found thee," said he to Rebecca; "thou shalt prove I will keep my word to share weal and wo with thee — There is but one path to safety, I have cut my way through fifty dangers to point it to thee—up, and instantly follow me."*

"Alone," answered Rebecca, "I will not follow thee. If thou wert born of woman—if thou hast but a touch of human charity in thee—if thy heart be not as hard as thy breastplate—save my aged father—save this wounded knight!"

"A knight," answered the Templar, with his characteristic calmness, "a knight, Rebecca, must encounter his fate, whether it meet him in the shape of sword or flame — and who recks how or where a Jew meets with his?"

"Savage warrior," said Rebecca, "rather will I perish in the flames than accept safety from thee!"

"Thou shalt not choose, Rebecca — once didst thou foil me, but never mortal did so twice."

So saying, he seized on the terrified maiden, who filled the air with her shrieks, and bore her out of the room in his arms in spite of her cries, and without regarding the menaces and defiance which Ivanhoe thundered against him. "Hound of the Temple — stain to thine Order — set free the damsel! Traitor of Bois-Guilbert, it is Ivanhoe commands thee!—Villain, I will have thy heart's blood!"

"I had not found thee, Wilfred," said the Black Knight, who at that instant entered the apartment, "but for thy shouts."

"If thou be'st true knight," said Wilfred, "think not of me—pursue yon ravisher—save the Lady Rowena—look to the noble Cedric!"

"In their turn," answered he of the fetterlock, "but thine is first."

And seizing upon Ivanhoe, he bore him off with as much ease as the Templar had carried off Rebecca, rushed with him to the postern, and having there delivered his burden to the care of two yeomen, he again entered the castle to assist in the rescue of the other prisoners.

One turret was now in bright flames which flashed out furiously from window and shot-hole. But, in other parts, the great thickness of the walls and the vaulted roofs of the apartments, resisted the progress of the flames, and there the rage of man still triumphed, as the scarce more dreadful element held mastery elsewhere; for the besiegers pursued the defenders of the castle from chamber to chamber, and satiated in their blood the vengeance which had long animated them against the soldiers of the tyrant Front-de-Bœuf. Most of the garrison resisted to the uttermost — few of them asked quarter — none received it. The air was filled with groans and clashing of arms — the floors were slippery with the blood of despairing and expiring wretches.

Through this scene of confusion, Cedric rushed in quest of Rowena, while the faithful Gurth, following him closely through the *mêlée*, neglected his own safety while he strove to avert the blows that were aimed at his master. The noble Saxon was so fortunate as to reach his ward's apartment just as she had abandoned all hopes of safety, and, with a crucifix clasped in agony to her bosom, sat in expectation of instant death. He committed her to the charge of Gurth, to be conducted in safety to the barbican, the road to which was now cleared of the enemy, and not yet interrupted by the flames. This accomplished, the loyal Cedric hastened in quest of his friend Athelstane, determined, at every risk to himself, to save that last scion of Saxon royalty. But ere Cedric penetrated as far as the old hall in which he had himself

* The author has some idea that this passage is imitated from the appearance of Philidaspes, before the divine Mandane, when the city of Babylon is on fire, and he proposes to carry her from the flames. But the theft, if there be one, would be rather too severely punished by the penance of searching for the original passage through the interminable volumes of the Grand Cyrus

been a prisoner, the inventive genius of Wamba had procured liberation for himself and his companion in adversity.

When the noise of the conflict announced that it was at the hottest, the Jester began to shout, with the utmost power of his lungs, "Saint George and the dragon!—Bonny Saint George for merry England!—The castle is won!" And these sounds he rendered yet more fearful, by banging against each other two or three pieces of rusty armour which lay scattered around the hall.

A guard, which had been stationed in the outer, or ante-room, and whose spirits were already in a state of alarm, took fright at Wamba's clamour, and, leaving the door open behind them, ran to tell the Templar that foemen had entered the old hall. Meantime the prisoners found no difficulty in making their escape into the ante-room, and from thence into the court of the castle, which was now the last scene of contest. Here sat the fierce Templar, mounted on horseback, surrounded by several of the garrison both on horse and foot, who had united their strength to that of this renowned leader, in order to secure the last chance of safety and retreat which remained to them. The drawbridge had been lowered by his orders, but the passage was beset; for the archers, who had hitherto only annoyed the castle on that side by their missiles, no sooner saw the flames breaking out, and the bridge lowered, than they thronged to the entrance, as well to prevent the escape of the garrison, as to secure their own share of booty ere the castle should be burnt down. On the other hand, a party of the besiegers who had entered by the postern were now issuing out into the court-yard, and attacking with fury the remnant of the defenders, who were thus assaulted on both sides at once.

Animated, however, by despair, and supported by the example of their indomitable leader, the remaining soldiers of the castle fought with the utmost valour; and, being well armed, succeeded more than once in driving back the assailants, though much inferior in numbers. Rebecca, placed on horseback before one of the Templar's Saracen slaves, was in the midst of the little party; and Bois-Guilbert, notwithstanding the confusion of the bloody fray, showed every attention to her safety. Repeatedly he was by her side, and, neglecting his own defence, held before her the fence of his triangular steel-plated shield; and anon starting from his position by her, he cried his war-cry, dashed forward, struck to earth the most forward of the assailants, and was in the same instant once more at her bridle rein.

Athelstane, who, as the reader knows, was slothful, but not cowardly, beheld the female form whom the Templar protected thus sedulously, and doubted not that it was Rowena whom the knight was carrying off, in despite of all resistance which could be offered.

"By the soul of Saint Edward," he said, "I will rescue her from yonder over-proud knight, and he shall die by my hand!"

"Think what you do!" cried Wamba; "the hasty hand catches frog for fish—by my bauble, yonder is none of my Lady Rowena—see but her long dark locks!—Nay, an ye will not know black from white, ye may be leader, but I will be no follower—no bones of mine shall be broken unless I know for whom.—And you without armour too!—Bethink you, silk bonnet never kept out steel blade—Nay, then, if wilful will to water, wilful must drench.—*Deus vobiscum*, most doughty Athelstane!"—he concluded, loosening the hold which he had hitherto kept upon the Saxon's tunic.

To snatch a mace from the pavement, on which it lay beside one whose dying grasp had just relinquished it—to rush on the Templar's band, and to strike in quick succession to the right and left, levelling a warrior at each blow, was, for Athelstane's great strength, now animated with unusual fury, but the work of a single moment; he was soon within two yards of Bois-Guilbert, whom he defied in his loudest tone.

"Turn, false-hearted Templar! let go her whom thou art unworthy to touch—turn, limb of a band of murdering and hypocritical robbers!"

"Dog!" said the Templar, grinding his teeth, "I will teach thee to blaspheme the holy Order of the Temple of Zion!" and with these words, half wheeling his steed he made a demi-courbette towards the Saxon, and rising in the stirrups, so as to take full advantage of the descent of the horse, he discharged a fearful blow upon the head of Athelstane.

Well said Wamba, that silken bonnet keeps out no steel blade. So trenchant was the Templar's weapon, that it shore asunder, as it had been a willow twig, the tough and plaited handle of the mace, which the ill-fated Saxon reared to parry the blow, and, descending on his head, levelled him with the earth.

"*Ha! Beau-seant!*" exclaimed Bois-Guilbert, "thus be it to the maligners of the Temple-knights!" Taking advantage of the dismay which was spread by the fall of Athelstane, and calling aloud, "Those who would save themselves, follow me!" he pushed across the drawbridge, dispersing the archers who would have intercepted them. He was followed by his Saracens, and some five or six men-at-arms, who had mounted their horses. The Templar's retreat was rendered perilous by the numbers of arrows shot off at him and his party; but this did not prevent him from galloping round to the barbican, of which, according to his previous plan, he supposed it possible De Bracy might have been in possession.

"De Bracy! De Bracy!" he shouted, "art thou there?"

"I am here," replied De Bracy, "but I am a prisoner."

"Can I rescue thee?" cried Bois-Guilbert.

"No," replied De Bracy; "I have rendered me, rescue or no rescue. I will be true prisoner. Save thyself—there are hawks abroad—put the seas betwixt you and England—I dare not say more."

"Well," answered the Templar, "an thou wilt tarry there, remember I have redeemed word and glove. Be the hawks where they will, methinks the walls of the Preceptory of Templestowe will be cover sufficient, and thither will I, like heron to her haunt."

Having thus spoken, he galloped off with his followers.

Those of the castle, who had not gotten to horse, still continued to fight desperately with the besiegers, after the departure of the Templar, but rather in despair of quarter than that they entertained any hope of escape. The fire was spreading rapidly through all parts of the castle, when Ulrica, who had first kindled it, appeared on a turret, in the guise of one of the ancient furies, yelling forth a war-song, such as was of yore raised on the field of battle by the scalds of the yet heathen Saxons. Her long dishevelled gray hair flew back from her uncovered head; the inebriating delight of gratified vengeance contended in her eyes with the fire of insanity; and she brandished the distaff which she held in her hand, as if she had been one of the Fatal Sisters, who spin and abridge the thread of human life. Tradition has preserved some wild strophes of the barbarous hymn which she chanted wildly amid that scene of fire and of slaughter:—

1.

Whet the bright steel,
Sons of the White Dragon!
Kindle the torch,
Daughter of Hengist!
The steel glimmers not for the carving of the banquet,
It is hard, broad, and sharply pointed;
The torch goeth not to the bridal chamber,
It steams and glitters blue with sulphur.
Whet the steel, the raven croaks!
Light the torch, Zernebock is yelling!
Whet the steel, sons of the Dragon!
Kindle the torch, daughter of Hengist!

2.

The black cloud is low over the thane's castle;
The eagle screams—he rides on its bosom.
Scream not, gray rider of the sable cloud,
Thy banquet is prepared!
The maidens of Valhalla look forth,
The race of Hengist will send them guests.
Shake your black tresses, maidens of Valhalla!
And strike your loud timbrels for joy!
Many a haughty step bends to your halls,
Many a helmed head.

3.

Dark sits the evening upon the thane's castle,
The black clouds gather round;
Soon shall they be red as the blood of the valiant
The destroyer of forests shall shake his red crest against them,
He, the bright consumer of palaces,
Broad waves he his blazing banner

Red, wide, and dusky,
Over the strife of the valiant;
He joys in all the clashing swords and broken bucklers;
He lives to lick the hissing blood as it bursts warm from the wound!

4.

All must perish!
The sword cleaveth the helmet;
The strong armour is pierred by the lance;
Fire devoureth the dwelling of princes,
Engines break down the fences of the battle.
All must perish!
The race of Hengist is gone—
The name of Horsa is no more!
Shrink not then from your doom, sons of the sword
Let your blades drink blood like wine;
Feast ye in the banquet of slaughter,
By the light of the blazing halls!
Strong be your swords while your blood is warm,
And spare neither for pity nor fear,
For vengeance hath but an hour;
Strong hate itself shall expire!
I also must perish.*

The towering flames had now surmounted every obstruction, and rose to the evening skies one huge and burning beacon, seen far and wide through the adjacent country. Tower after tower crashed down, with blazing roof and rafter; and the combatants were driven from the court-yard. The vanquished, of whom very few remained, scattered and escaped into the neighbouring wood. The victors, assembling in large bands, gazed with wonder, not unmixed with fear, upon the flames, in which their own ranks and arms glanced dusky red. The maniac figure of the Saxon Ulrica was for a long time visible on the lofty stand she had chosen, tossing her arms abroad with wild exultation, as if she reigned empress of the conflagration which she had raised. At length, with a terrific crash, the whole turret gave way, and she perished in the flames which had consumed her tyrant. An awful pause of horror silenced each murmur of the armed spectators, who, for the space of several minutes, stirred not a finger, save to sign the cross. The voice of Locksley was then heard, "Shout, yeomen!—the den of tyrants is no more!—Let each bring his spoil to our chosen place of rendezvous at the Trysting-tree in the Harthill-walk; for there at break of day will we make just partition among our own bands, together with our worthy allies in this great deed of vengeance."

Chapter the Thirty-Second.

Trust me each state must have its policies:
Kingdoms have edicts, cities have their charters;
Even the wild outlaw, in his forest-walk,
Keeps yet some touch of civil discipline;
For not since Adam wore his verdant apron,
Hath man with man in social union dwelt,
But laws were made to draw that union closer.

OLD PLAY.

THE daylight had dawned upon the glades of the oak forest. The green boughs glittered with all their pearls of dew. The hind led her fawn from the covert of high fern to the more open walks of the greenwood; and no huntsman was there to watch or intercept the stately hart, as he paced at the head of the antler'd herd.

The outlaws were all assembled around the Trysting-tree in the Harthill-walk, where they had spent the night in refreshing themselves after the fatigues of the siege, some with wine, some with slumber, many with hear-

* It will readily occur to the antiquary, that these verses are intended to imitate the antique poetry of the Scalds — the minstrels of the old Scandinavians — the race, as the Laureate so happily terms them.

"Stern to inflict, and stubborn to endure,
Who smiled in death."

The poetry of the Anglo-Saxons, after their civilization and conversion, was of a different and softer character; but in the circumstances of Ulrica, she may be not unnaturally supposed to return to the wild fire which animated her forefathers during the time of Paganism and untamed ferocity.

ing and recounting the events of the day, and computing the heaps of plunder which their success had placed at the disposal of their Chief.

The spoils were, indeed, very large; for, notwithstanding that much was consumed, a great deal of plate, rich armour, and splendid clothing, had been secured by the exertions of the dauntless outlaws, who could be appalled by no danger when such rewards were in view. Yet so strict were the laws of their society, that no one ventured to appropriate any part of the booty, which was brought into one common mass to be at the disposal of their leader.

The place of rendezvous was an aged oak; not, however, the same to which Locksley had conducted Gurth and Wamba in the earlier part of the story, but one which was the centre of a silvan amphitheatre, within half a mile of the demolished castle of Torquilstone. Here Locksley assumed his seat — a throne of turf erected under the twisted branches of the huge oak — and the silvan followers were gathered around him. He assigned to the Black Knight a seat at his right hand, and to Cedric a place upon his left.

"Pardon my freedom, noble sirs," he said, "but in these glades I am monarch — they are my kingdom; and these my wild subjects would reck but little of my power, were I, within my own dominions, to yield place to mortal man.—Now, sirs, who hath seen our chaplain? where is our curtal Friar? A mass amongst Christian men best begins a busy morning."— No one had seen the Clerk of Copmanhurst.—"Over gods forbode!" said the outlaw Chief, "I trust the jolly priest hath but abidden by the wine-pot a thought too late. Who saw him since the castle was ta'en?"

"I," quoth the Miller, "marked him busy about the door of a cellar, swearing by each saint in the calendar he would taste the smack of Front-de-Bœuf's Gascoigne wine."

"Now, the saints, as many as there be of them," said the Captain, "forfend, lest he has drunk too deep of the wine-butts, and perished by the fall of the castle! — Away, Miller! — take with you enow of men, seek the place where you last saw him—throw water from the moat on the scorching ruins—I will have them removed stone by stone ere I lose my curtal Friar."

The numbers who hastened to execute this duty, considering that an interesting division of spoil was about to take place, showed how much the troop had at heart the safety of their spiritual father.

"Meanwhile, let us proceed," said Locksley; "for when this bold deed shall be sounded abroad, the bands of De Bracy, of Malvoisin, and other allies of Front-de-Bœuf, will be in motion against us, and it were well for our safety that we retreat from the vicinity.—Noble Cedric," he said, turning to the Saxon, "that spoil is divided into two portions; do thou make choice of that best suits thee, to recompense thy people who were partakers with us in this adventure."

"Good yeoman," said Cedric, "my heart is oppressed with sadness. The noble Athelstane of Coningsburgh is no more—the last sprout of the sainted Confessor! Hopes have perished with him which can never return! — A sparkle hath been quenched by his blood, which no human breath can again rekindle! My people, save the few who are now with me, do but tarry my presence to transport his honoured remains to their last mansion. The Lady Rowena is desirous to return to Rotherwood, and must be escorted by a sufficient force. I should, therefore, ere now, have left this place; and I waited — not to share the booty, for so help me God and Saint Withold! as neither I nor any of mine will touch the value of a liard,—I waited but to render my thanks to thee, and to thy bold yeomen, for the life and honour you have saved."

"Nay, but," said the chief Outlaw, "we did but half the work at most — take of the spoil what may reward your own neighbours and followers."

"I am rich enough to reward them from mine own wealth," answered Cedric.

"And some," said Wamba, "have been wise enough to reward themselves; they do not march off empty-handed altogether. We do not all wear motley."

"They are welcome," said Locksley; "our laws bind none but ourselves."

"But thou, my poor knave," said Cedric, turning about and embracing his Jester, "how shall I reward thee, who feared not to give thy body to chains and death instead of mine!—All forsook me, when the poor fool was faithful!"

A tear stood in the eye of the rough Thane as he spoke—a mark of feeling which even the death of Athelstane had not extracted; but there was something in the half-instinctive attachment of his clown, that waked his nature more keenly than even grief itself.

"Nay," said the Jester, extricating himself from his master's caress, "if you pay my service with the water of your eye, the Jester must weep for company, and then what becomes of his vocation?—But, uncle, if you would indeed pleasure me, I pray you to pardon my playfellow Gurth, who stole a week from your service to bestow it on your son."

"Pardon him!" exclaimed Cedric; "I will both pardon and reward him. Kneel down, Gurth."—The swineherd was in an instant at his master's feet—"THEOW and ESNE* art thou no longer," said Cedric, touching him with a wand; "FOLKFREE and SACLESS† art thou in town, and from town, in the forest as in the field. A hide of land I give to thee in my steads of Walburgham, from me and mine to thee and thine aye and for ever; and God's malison on his head who this gainsays!"

No longer a serf, but a freeman and a land-holder, Gurth sprung upon his feet, and twice bounded aloft to almost his own height from the ground.

"A smith and a file," he cried, "to do away the collar from the neck of a freeman!—Noble master! doubled is my strength by your gift, and doubly will I fight for you!—There is a free spirit in my breast—I am a man changed to myself and all around.—Ha, Fangs!" he continued,—for that faithful cur, seeing his master thus transported, began to jump upon him, to express his sympathy,—"knowest thou thy master still?"

"Ay," said Wamba, "Fangs and I still know thee, Gurth, though we must needs abide by the collar; it is only thou art likely to forget both us and thyself."

"I shall forget myself indeed ere I forget thee, true comrade," said Gurth; "and were freedom fit for thee, Wamba, the master would not let thee want it."

"Nay," said Wamba, "never think I envy thee, brother Gurth; the serf sits by the hall-fire when the freeman must forth to the field of battle—And what saith Oldhelm of Malmsbury—Better a fool at a feast than a wise man at a fray."

The tramp of horses was now heard, and the Lady Rowena appeared, surrounded by several riders, and a much stronger party of footmen, who joyfully shook their pikes and clashed their brown-bills for joy of her freedom. She herself, richly attired, and mounted on a dark chestnut palfrey, had recovered all the dignity of her manner, and only an unwonted degree of paleness showed the sufferings she had undergone. Her lovely brow, though sorrowful, bore on it a cast of reviving hope for the future, as well as of grateful thankfulness for the past deliverance—She knew that Ivanhoe was safe, and she knew that Athelstane was dead. The former assurance filled her with the most sincere delight; and if she did not absolutely rejoice at the latter, she might be pardoned for feeling the full advantage of being freed from farther persecution on the only subject in which she had ever been contradicted by her guardian Cedric.

* Thrall and bondsman. † A lawful freeman.

As Rowena bent her steed towards Locksley's seat, that bold yeoman, with all his followers, rose to receive her, as if by general instinct of courtesy. The blood rose to her cheeks, as, courteously waving her hand, and bending so low that her beautiful and loose tresses were for an instant mixed with the flowing mane of her palfrey, she expressed in few but apt words her obligations and her gratitude to Locksley and her other deliverers.—"God bless you, brave men," she concluded, "God and Our Lady bless you and requite you for gallantly perilling yourselves in the cause of the oppressed!—If any of you should hunger, remember Rowena has food—if you should thirst, she has many a butt of wine and brown ale—and if the Normans drive ye from these walks, Rowena has forests of her own, where her gallant deliverers may range at full freedom, and never ranger ask whose arrow hath struck down the deer."

"Thanks, gentle lady," said Locksley; "thanks from my company and myself. But to have saved you requites itself. We who walk the greenwood do many a wild deed, and the Lady Rowena's deliverance may be received as an atonement."

Again bowing from her palfrey, Rowena turned to depart; but pausing a moment, while Cedric, who was to attend her, was also taking his leave, she found herself unexpectedly close by the prisoner De Bracy. He stood under a tree in deep meditation, his arms crossed upon his breast, and Rowena was in hopes that she might pass him unobserved. He looked up, however, and, when aware of her presence, a deep flush of shame suffused his handsome countenance. He stood a moment most irresolute; then, stepping forward, took her palfrey by the rein, and bent his knee before her.

"Will the Lady Rowena deign to cast an eye on a captive knight—on a dishonoured soldier?"

"Sir Knight," answered Rowena, "in enterprises such as yours, the real dishonour lies not in failure, but in success."

"Conquest, lady, should soften the heart," answered De Bracy; "let me but know that the Lady Rowena forgives the violence occasioned by an ill-fated passion, and she shall soon learn that De Bracy knows how to serve her in nobler ways."

"I forgive you, Sir Knight," said Rowena, "as a Christian."

"That means," said Wamba, "that she does not forgive him at all."

"But I can never forgive the misery and desolation your madness has occasioned," continued Rowena.

"Unloose your hold on the lady's rein," said Cedric, coming up. "By the bright sun above us, but it were shame, I would pin thee to the earth with my javelin—but, be well assured, thou shalt smart, Maurice de Bracy, for thy share in this foul deed."

"He threatens safely who threatens a prisoner," said De Bracy; "but when had a Saxon any touch of courtesy?"

Then retiring two steps backward, he permitted the lady to move on.

Cedric, ere they departed, expressed his peculiar gratitude to the Black Champion, and earnestly entreated him to accompany him to Rotherwood

"I know," he said, "that ye errant knights desire to carry your fortunes on the point of your lance, and reck not of lands or goods; but war is a changeful mistress, and a home is sometimes desirable even to the champion whose trade is wandering. Thou hast earned one in the halls of Rotherwood, noble knight. Cedric has wealth enough to repair the injuries of fortune, and all he has is his deliverer's—Come, therefore, to Rotherwood, not as a guest, but as a son or brother."

"Cedric has already made me rich," said the Knight,—"he has taught me the value of Saxon virtue. To Rotherwood will I come, brave Saxon, and that speedily; but, as now pressing matters of moment detain me from your halls. Peradventure, when I come hither, I will ask such a boon as will put even thy generosity to the test."

"It is granted ere spoken out," said Cedric, striking his ready hand into the gauntleted palm of the Black Knight, — "it is granted already, were it to affect half my fortune."

"Gage not thy promise so lightly," said the Knight of the Fetterlock; "yet well I hope to gain the boon I shall ask. Meanwhile, adieu."

"I have but to say," added the Saxon, "that, during the funeral rites of the noble Athelstane, I shall be an inhabitant of the halls of his castle of Coningsburgh—they will be open to all who choose to partake of the funeral banqueting; and, I speak in name of the noble Edith, mother of the fallen prince, they will never be shut against him who laboured so bravely, though unsuccessfully, to save Athelstane from Norman chains and Norman steel."

"Ay, ay," said Wamba, who had resumed his attendance on his master, "rare feeding there will be—pity that the noble Athelstane cannot banquet at his own funeral. — But he," continued the Jester, lifting up his eyes gravely, "is supping in Paradise, and doubtless does honour to the cheer."

"Peace, and move on," said Cedric, his anger at this untimely jest being checked by the recollection of Wamba's recent services. Rowena waved a graceful adieu to him of the Fetterlock — the Saxon bade God speed him, and on they moved through a wide glade of the forest.

They had scarce departed, ere a sudden procession moved from under the greenwood branches, swept slowly round the silvan amphitheatre, and took the same direction with Rowena and her followers. The priests of a neighbouring convent, in expectation of the ample donation, or *soul-scat*, which Cedric had propined, attended upon the car in which the body of Athelstane was laid, and sang hymns as it was sadly and slowly borne on the shoulders of his vassals to his castle of Coningsburgh, to be there deposited in the grave of Hengist, from whom the deceased derived his long descent. Many of his vassals had assembled at the news of his death, and followed the bier with all the external marks, at least, of dejection and sorrow. Again the outlaws arose, and paid the same rude and spontaneous homage to death, which they had so lately rendered to beauty — the slow chant and mournful step of the priests brought back to their remembrance such of their comrades as had fallen in the yesterday's affray. But such recollections dwell not long with those who lead a life of danger and enterprise, and ere the sound of the death-hymn had died on the wind, the outlaws were again busied in the distribution of their spoil.

"Valiant knight," said Locksley to the Black Champion, "without whose good heart and mighty arm our enterprise must altogether have failed, will it please you to take from that mass of spoil whatever may best serve to pleasure you, and to remind you of this my Trysting-tree?"

"I accept the offer," said the Knight, "as frankly as it is given; and I ask permission to dispose of Sir Maurice de Bracy at my own pleasure."

"He is thine already," said Locksley, "and well for him! else the tyrant had graced the highest bough of this oak, with as many of his Free-Companions as we could gather, hanging thick as acorns around him. — But he is thy prisoner, and he is safe, though he had slain my father."

"De Bracy," said the Knight, "thou art free—depart. He whose prisoner thou art scorns to take mean revenge for what is past. But beware of the future, lest a worse thing befall thee. — Maurice de Bracy, I say BEWARE!"

De Bracy bowed low and in silence, and was about to withdraw, when the yeomen burst at once into a shout of execration and derision. The proud knight instantly stopped, turned back, folded his arms, drew up his form to its full height, and exclaimed, "Peace, ye yelping curs! who open upon a cry which ye followed not when the stag was at bay — De Bracy scorns your censure as he would disdain your applause. To your brakes and caves, ye outlawed thieves! and be silent when aught knightly or noble is but spoken within a league of your fox-earths."

This ill-timed defiance might have procured for De Bracy a volley of

arrows, but for the hasty and imperative interference of the outlaw Chief Meanwhile the knight caught a horse by the rein, for several which had been taken in the stables of Front-de-Bœuf stood accoutred around, and were a valuable part of the booty. He threw himself upon the saddle, and galloped off through the wood.

When the bustle occasioned by this incident was somewhat composed the chief Outlaw took from his neck the rich horn and baldric which he had recently gained at the strife of archery near Ashby.

"Noble knight," he said to him of the Fetterlock, "if you disdain not to grace by your acceptance a bugle which an English yeoman has once worn, this will I pray you to keep as a memorial of your gallant bearing—and if ye have aught to do, and, as happeneth oft to a gallant knight, ye chance to be hard bested in any forest between Trent and Tees, wind three mots* upon the horn thus, *Wa-sa-hoa!* and it may well chance ye shall find helpers and rescue."

He then gave breath to the bugle, and winded once and again the call which he described, until the knight had caught the notes.

"Gramercy for the gift, bold yeoman," said the Knight; "and better help than thine and thy rangers would I never seek, were I at my utmost need." And then in his turn he winded the call till all the greenwood rang.

"Well blown and clearly," said the yeoman; "beshrew me an thou knowest not as much of woodcraft as of war!—thou hast been a striker of deer in thy day, I warrant.—Comrades, mark these three mots—it is the call of the Knight of the Fetterlock; and he who hears it, and hastens not to serve him at his need, I will have him scourged out of our band with his own bowstring."

"Long live our leader!" shouted the yeomen, "and long live the Black Knight of the Fetterlock!—May he soon use our service, to prove how readily it will be paid."

Locksley now proceeded to the distribution of the spoil, which he performed with the most laudable impartiality. A tenth part of the whole was set apart for the church, and for pious uses; a portion was next allotted to a sort of public treasury; a part was assigned to the widows and children of those who had fallen, or to be expended in masses for the souls of such as had left no surviving family. The rest was divided amongst the outlaws, according to their rank and merit; and the judgment of the Chief, on all such doubtful questions as occurred, was delivered with great shrewdness, and received with absolute submission. The Black Knight was not a little surprised to find that men, in a state so lawless, were, nevertheless, among themselves so regularly and equitably governed, and all that he observed added to his opinion of the justice and judgment of their leader.

When each had taken his own proportion of the booty, and while the treasurer, accompanied by four tall yeomen, was transporting that belonging to the state to some place of concealment or of security, the portion devoted to the church still remained unappropriated.

"I would," said the leader, "we could hear tidings of our joyous chaplain—he was never wont to be absent when meat was to be blessed, or spoil to be parted; and it is his duty to take care of these the tithes of our successful enterprise. It may be the office has helped to cover some of his canonical irregularities. Also, I have a holy brother of his a prisoner at no great distance, and I would fain have the Friar to help me to deal with him in due sort—I greatly misdoubt the safety of the bluff priest."

"I were right sorry for that," said the Knight of the Fetterlock, "for I stand indebted to him for the joyous hospitality of a merry night in his

* The notes upon the bugles were anciently called mots, and are distinguished in the old treatises on hunting, not by musical characters, but by written words.

coll. Let us to the ruins of the castle; it may be we shall there learn some tidings of him."

While they thus spoke, a loud shout among the yeomen announced the arrival of him for whom they feared, as they learned from the stentorian voice of the Friar himself, long before they saw his burly person.

"Make room, my merry men!" he exclaimed, "room for your godly father and his prisoner — Cry welcome once more. — I come, noble leader, like an eagle, with my prey in my clutch." — And, making his way through the ring, amidst the laughter of all around, he appeared in majestic triumph, his huge partisan in one hand, and in the other a halter, one end of which was fastened to the neck of the unfortunate Isaac of York, who, bent down by sorrow and terror, was dragged on by the victorious priest, who shouted aloud, "Where is Allan-a-Dale, to chronicle me in a ballad, or if it were but a lay? — By Saint Hermangild, the jingling crowder is ever out of the way where there is an apt theme for exalting valour!"

"Curtal Priest," said the Captain, "thou hast been at a wet mass this morning, as early as it is. In the name of Saint Nicholas, whom hast thou got here?"

"A captive to my sword and to my lance, noble Captain," replied the Clerk of Copmanhurst; "to my bow and to my halberd, I should rather say; and yet I have redeemed him by my divinity from a worse captivity. Speak, Jew — have I not redeemed thee from Sathanas? — have I not taught thee thy *credo*, thy *pater*, and thine *Ave Maria*? — Did I not spend the whole night in drinking to thee, and in expounding of mysteries?"

"For the love of God!" ejaculated the poor Jew, "will no one take me out of the keeping of this mad — I mean this holy man?"

"How's this, Jew?" said the Friar, with a menacing aspect; "dost thou recant, Jew? — Bethink thee, if thou dost relapse into thine infidelity, though thou art not so tender as a suckling pig — I would I had one to break my fast upon—thou art not too tough to be roasted! Be conformable, Isaac, and repeat the words after me. *Ave Maria!* ——"

"Nay, we will have no profanation, mad Priest," said Locksley; "let us rather hear where you found this prisoner of thine."

"By St. Dunstan," said the Friar, "I found him where I sought for better ware! I did step into the cellarage to see what might be rescued there; for though a cup of burnt wine, with spice, be an evening's draught for an emperor, it were waste, methought, to let so much good liquor be mulled at once; and I caught up one runlet of sack, and was coming to call more aid among these lazy knaves, who are ever to seek when a good deed is to be done, when I was avised of a strong door — Aha! thought I, here is the choicest juice of all in this secret crypt; and the knave butler, being disturbed in his vocation, hath left the key in the door — In, therefore, I went, and found just nought beside a commodity of rusted chains and this dog of a Jew, who presently rendered himself my prisoner, rescue or no rescue. I did but refresh myself after the fatigue of the action with the unbeliever, with one humming cup of sack, and was proceeding to lead forth my captive, when, crash after crash, as with wild thunder-dint and levinfire, down toppled the masonry of an outer tower, (marry beshrew their hands that built it not the firmer!) and blocked up the passage. The roar of one falling tower followed another — I gave up thought of life; and deeming it a dishonour to one of my profession to pass out of this world in company with a Jew, I heaved up my halberd to beat his brains out; but I took pity on his gray hairs, and judged it better to lay down the partisan, and take up my spiritual weapon for his conversion. And truly, by the blessing of Saint Dunstan, the seed has been sown in good soil; only that, with speaking to him of mysteries through the whole night, and being in a manner fasting, (for the few draughts of sack which I sharpened my wits with were not worth marking) my head is well dizzied, I trow. — But I was clean exhausted. — Till

bert and Wibbald know in what state they found me—quite and clean exhausted."

"We can bear witness," said Gilbert; "for when we had cleared away the ruin, and by Saint Dunstan's help lighted upon the dungeon stair, we found the runlet of sack half empty, the Jew half dead, and the Friar more than half—exhausted, as he calls it."

"Ye be knaves! ye lie!" retorted the offended Friar; "it was you and your gormandizing companions that drank up the sack, and called it your morning-draught—I am a pagan, an I kept it not for the Captain's own throat. But what recks it? the Jew is converted, and understands all I have told him, very nearly, if not altogether, as well as myself."

"Jew," said the Captain, "is this true? hast thou renounced thine unbelief?"

"May I so find mercy in your eyes," said the Jew, "as I know not one word which the reverend prelate spake to me all this fearful night. Alas! I was so distraught with agony, and fear, and grief, that had our holy father Abraham come to preach to me, he had found but a deaf listener."

"Thou liest, Jew, and thou knowest thou dost," said the Friar; "I will remind thee but of one word of our conference—thou didst promise to give all thy substance to our holy Order."

"So help me the Promise, fair sirs," said Isaac, even more alarmed than before, "as no such sounds ever crossed my lips! Alas! I am an aged beggar'd man—I fear me childless—have ruth on me, and let me go!"

"Nay," said the Friar, "if thou dost retract vows made in favour of holy Church, thou must do penance."

Accordingly, he raised his halberd, and would have laid the staff of it lustily on the Jew's shoulders, had not the Black Knight stopped the blow, and thereby transferred the Holy Clerk's resentment to himself.

"By Saint Thomas of Kent," said he, "an I buckle to my gear, I will teach thee, sir lazy lover, to mell with thine own matters, maugre thine iron case there!"

"Nay, be not wroth with me," said the Knight; "thou knowest I am thy sworn friend and comrade."

"I know no such thing," answered the Friar; "and defy thee for a meddling coxcomb!"

"Nay, but," said the Knight, who seemed to take a pleasure in provoking his quondam host, "hast thou forgotten how, that for my sake (for I say nothing of the temptation of the flagon and the pasty) thou didst break thy vow of fast and vigil?"

"Truly, friend," said the Friar, clenching his huge fist, "I will bestow a buffet on thee."

"I accept of no such presents," said the Knight; "I am content to take thy cuff* as a loan, but I will repay thee with usury as deep as ever thy prisoner there exacted in his traffic."

"I will prove that presently," said the Friar.

"Hola!" cried the Captain, "what art thou after, mad Friar? brawling beneath our Trysting-tree?"

"No brawling," said the Knight, "it is but a friendly interchange of courtesy.—Friar, strike an thou darest—I will stand thy blow, if thou wilt stand mine."

"Thou hast the advantage of that iron pot on thy head," said the church-

* The interchange of a cuff with the jolly priest is not entirely out of character with Richard I., if romances read him aright. In the very curious romance on the subject of his adventures in the Holy Land, and his return from thence, it is recorded how he exchanged a pugilistic favour of this nature, while a prisoner in Germany. His opponent was the son of his principal warder, and was so imprudent as to give the challenge to this barter of buffets. The King stood forth like a true man, and received a blow which staggered him. In requital, having previously waxed his hand, a practice unknown, I believe, to the gentlemen of the modern fancy, he returned the box on the ear with such interest as to kill his antagonist on the spot.—*See in Ellis's specimens of English Romance, that of Cœur-de-Lion.*

man,' but have at thee—Down thou goest an thou wert Goliath of Gath in his brazen helmet."

The Friar bared his brawny arm up to the elbow, and putting his full strength to the blow, gave the knight a buffet that might have felled an ox. But his adversary stood firm as a rock. A loud shout was uttered by all the yeomen around; for the Clerk's cuff was proverbial amongst them, and there were few who, in jest or earnest, had not had occasion to know its vigour.

"Now, Priest," said the Knight, pulling off his gauntlet, "if I had vantage on my head, I will have none on my hand—stand fast as a true man."

"*Genam meam dedi vapulatori*—I have given my cheek to the smiter," said the Priest; "an thou canst stir me from the spot, fellow, I will freely bestow on thee the Jew's ransom."

So spoke the burly Priest, assuming, on his part, high defiance. But who may resist his fate? The buffet of the Knight was given with such strength and good-will, that the Friar rolled head over heels upon the plain, to the great amazement of all the spectators. But he arose neither angry nor crest-fallen.

"Brother," said he to the Knight, "thou shouldst have used thy strength with more discretion. I had mumbled but a lame mass an thou hadst broken my jaw, for the piper plays ill that wants the nether chops. Nevertheless, there is my hand, in friendly witness that I will exchange no more cuffs with thee, having been a loser by the barter. End now all unkindness. Let us put the Jew to ransom, since the leopard will not change his spots, and a Jew he will continue to be."

"The Priest," said Clement, "is not half so confident of the Jew's conversion, since he received that buffet on the ear."

"Go to, knave, what pratest thou of conversions?—what, is there no respect?—all masters, and no men?—I tell thee, fellow, I was somewhat totty when I received the good knight's blow, or I had kept my ground under it. But an thou gibest more of it, thou shalt learn I can give as well as take."

"Peace all!" said the Captain. "And thou, Jew, think of thy ransom; thou needest not to be told that thy race are held to be accursed in all Christian communities, and trust me that we cannot endure thy presence among us. Think, therefore, of an offer, while I examine a prisoner of another cast."

"Were many of Front-de-Bœuf's men taken?" demanded the Black Knight.

"None of note enough to be put to ransom," answered the Captain; "a set of hilding fellows there were, whom we dismissed to find them a new master—enough had been done for revenge and profit; the bunch of them were not worth a cardecu. The prisoner I speak of is better booty—a jolly monk riding to visit his leman, an I may judge by his horse-gear and wearing apparel.—Here cometh the worthy prelate, as pert as a pyet." And, between two yeomen, was brought before the silvan throne of the outlaw Chief, our friend, Prior Aymer of Jorvaulx.

Chapter the Thirty-Third.

—— Flower of warriors,
How is't with Titus Lartius?
Marcius As with a man busied about decrees,
Condemning some to death and some to exile,
Ransoming him or pitying, threatening the other.
CORIOLANUS.

THE captive Abbot's features and manners exhibited a whimsical mixture of offended pride, and deranged foppery and bodily terror.

"Why, how now, my masters?" said he, with a voice in which all three emotions were blended. "What order is this among ye? Be ye Turks or Christians, that handle a churchman?—Know ye what it is, *manus imponere in servos Domini?* Ye have plundered my mails—torn my cope of curious cut lace, which might have served a cardinal! Another in my place would have been at his *excommunicabo vos;* but I am placable, and if ye order forth my palfreys, release my brethren, and restore my mails, tell down with all speed an hundred crowns to be expended in masses at the high altar of Jorvaulx Abbey, and make your vow to eat no venison until next Pentecost, it may be you shall hear little more of this mad frolic."

"Holy Father," said the chief Outlaw, "it grieves me to think that you have met with such usage from any of my followers, as calls for your fatherly reprehension."

"Usage!" echoed the priest, encouraged by the mild tone of the silvan leader; "it were usage fit for no hound of good race—much less for a Christian—far less for a priest—and least of all for the Prior of the holy community of Jorvaulx. Here is a profane and drunken minstrel, called Allan-a-Dale—*nebulo quidam*—who has menaced me with corporal punishment—nay, with death itself, an I pay not down four hundred crowns of ransom, to the boot of all the treasure he hath already robbed me of—gold chains and gymmal rings to an unknown value; besides what is broken and spoiled among their rude hands, such as my pouncet-box and silver crisping-tongs."

"It is impossible that Allan-a-Dale can have thus treated a man of your reverend bearing," replied the Captain.

"It is true as the gospel of Saint Nicodemus," said the Prior; "he swore, with many a cruel north-country oath, that he would hang me up on the highest tree in the greenwood."

"Did he so in very deed? Nay, then, reverend father, I think you had better comply with his demands—for Allan-a-Dale is the very man to abide by his word when he has so pledged it."*

"You do but jest with me," said the astounded Prior, with a forced laugh; "and I love a good jest with all my heart. But, ha! ha! ha! when the mirth has lasted the live-long night, it is time to be grave in the morning."

"And I am as grave as a father confessor," replied the Outlaw; "you must pay a round ransom, Sir Prior, or your convent is likely to be called to a new election; for your place will know you no more."

"Are ye Christians," said the Prior, "and hold this language to a churchman?"

"Christians! ay, marry are we, and have divinity among us to boot," answered the Outlaw. "Let our buxom chaplain stand forth, and expound to this reverend father the texts which concern this matter."

* A commissary is said to have received similar consolation from a certain commander-in-chief, to whom he complained that a general officer had used some such threat towards him as that in the text.

The Friar, half-drunk, half-sober, had huddled a friar's frock over his green cassock, and now summoning together whatever scraps of learning he had acquired by rote in former days, "Holy father," said he, "*Deus detur salvam benignitatem vestram*—You are welcome to the greenwood."

"What profane mummery is this?" said the Prior. "Friend, if thou be'st indeed of the church, it were a better deed to show me how I may escape from these men's hands, than to stand ducking and grinning here like a morris-dancer."

"Truly, reverend father," said the Friar, "I know but one mode in which thou mayst escape. This is Saint Andrew's day with us, we are taking our tithes."

"But not of the church then, I trust, my good brother?" said the Prior

"Of church and lay," said the Friar; "and therefore, Sir Prior, *facite vobis amicos de Mammone iniquitatis*—make yourselves friends of the Mammon of unrighteousness, for no other friendship is like to serve your turn."

"I love a jolly woodsman at heart," said the Prior, softening his tone; "come, ye must not deal too hard with me—I can well of woodcraft, and can wind a horn clear and lustily, and hollo till every oak rings again—Come, ye must not deal too hard with me."

"Give him a horn," said the Outlaw; "we will prove the skill he boasts of."

The Prior Aymer winded a blast accordingly. The Captain shook his head.

"Sir Prior," he said, "thou blowest a merry note, but it may not ransom thee—we cannot afford, as the legend on a good knight's shield hath it, to set thee free for a blast. Moreover, I have found thee—thou art one of those, who, with new French graces and Tra-li-ras, disturb the ancient English bugle notes.—Prior, that last flourish on the recheat hath added fifty crowns to thy ransom, for corrupting the true old manly blasts of venerie."

"Well, friend," said the Abbot, peevishly, "thou art ill to please with thy woodcraft. I pray thee be more conformable in this matter of my ransom. At a word—since I must needs, for once, hold a candle to the devil—what ransom am I to pay for walking on Watling-street, without having fifty men at my back?"

"Were it not well," said the Lieutenant of the gang apart to the Captain, "that the Prior should name the Jew's ransom, and the Jew name the Prior's?"

"Thou art a mad knave," said the Captain, "but thy plan transcends!—Here, Jew, step forth—Look at that holy Father Aymer, Prior of the rich Abbey of Jorvaulx, and tell us at what ransom we should hold him!—Thou knowest the income of his convent, I warrant thee."

"Oh, assuredly," said Isaac, "I have trafficked with the good fathers, and bought wheat and barley, and fruits of the earth, and also much wool. Oh, it is a rich abbey-stede, and they do live upon the fat, and drink the sweet wines upon the lees, these good fathers of Jorvaulx. Ah, if an out cast like me had such a home to go to, and such incomings by the year and by the month, I would pay much gold and silver to redeem my captivity."

"Hound of a Jew!" exclaimed the Prior, "no one knows better than thy own accursed self, that our holy house of God is indebted for the finishing of our chancel——"

"And for the storing of your cellars in the last season with the due allowance of Gascon wine," interrupted the Jew; "but that—that is small matters."

"Hear the infidel dog!" said the churchman; "he jangles as if our holy community did come under debts for the wines we have a licence to drink *propter necessitatem, et ad frigus depellendum*. The circumcised villain blasphemeth the holy church, and Christian men listen and rebuke him not!"

"All this helps nothing," said the leader.—"Isaac, pronounce what he may pay, without flaying both hide and hair."

"An six hundred crowns," said Isaac, "the good Prior might well pay to your honoured valours, and never sit less soft in his stall."

"Six hundred crowns," said the leader gravely; "I am contented—thou hast well spoken, Isaac—six hundred crowns.—It is a sentence, Sir Prior."

"A sentence!—a sentence!" exclaimed the band: "Solomon had not done it better."

"Thou hearest thy doom, Prior," said the leader.

"Ye are mad, my masters," said the Prior; "where am I to find such a sum? If I sell the very pyx and candlesticks on the altar at Jorvaulx, I shall scarce raise the half; and it will be necessary for that purpose that I go to Jorvaulx myself: ye may retain as borrows* my two priests."

"That will be but blind trust," said the Outlaw; "we will retain thee, Prior, and send them to fetch thy ransom. Thou shalt not want a cup of wine and a collop of venison the while; and if thou lovest woodcraft, thou shalt see such as your north country never witnessed."

"Or, if so please you," said Isaac, willing to curry favour with the outlaws, "I can send to York for the six hundred crowns, out of certain moneys in my hands, if so be that the most reverend Prior present will grant me a quittance."

"He shall grant thee whatever thou dost list, Isaac," said the Captain, "and thou shalt lay down the redemption money for Prior Aymer as well as for thyself."

"For myself! ah, courageous sirs," said the Jew; "I am a broken and impoverished man; a beggar's staff must be my portion through life, supposing I were to pay you fifty crowns."

"The Prior shall judge of that matter," replied the Captain.—"How say you, Father Aymer? Can the Jew afford a good ransom?"

"*Can* he afford a ransom?" answered the Prior—"Is he not Isaac of York, rich enough to redeem the captivity of the ten tribes of Israel, who were led into Assyrian bondage?—I have seen but little of him myself, but our cellarer and treasurer have dealt largely with him, and report says that his house at York is so full of gold and silver as is a shame in any Christian land. Marvel it is to all living Christian hearts that such gnawing adders should be suffered to eat into the bowels of the state, and even of the holy church herself, with foul usuries and extortions."

"Hold, father," said the Jew, "mitigate and assuage your choler. I pray of your reverence to remember that I force my moneys upon no one. But when churchman and layman, prince and prior, knight and priest, come knocking to Isaac's door, they borrow not his shekels with these uncivil terms. It is then, Friend Isaac, will you pleasure us in this matter, and our day shall be truly kept, so God sa' me?—and kind Isaac, if ever you served man, show yourself a friend in this need. And when the day comes, and I ask my own, then what hear I but, Damned Jew, and the curse of Egypt on your tribe, and all that may stir up the rude and uncivil populace against poor strangers!"

"Prior," said the Captain, "Jew though he is, he hath in this spoken well. Do thou therefore name his ransom, as he named thine, without farther rude terms."

"None but *latro famosus*—the interpretation whereof," said the Prior, "will I give at some other time and tide—would place a Christian prelate and an unbaptized Jew upon the same bench. But since ye require me to put a price upon this caitiff, I tell you openly that ye will wrong yourselves if ye take from him a penny under a thousand crowns."

* Borgha, or borrows, signifies pledges. Hence our word to borrow, because we pledge ourselves to restore what is lent.

"A sentence!—a sentence!" said the chief Outlaw.

"A sentence!—a sentence!" shouted his assessors; "the Christian has shown his good nurture, and dealt with us more generously than the Jew."

"The God of my fathers help me!" said the Jew; "will ye bear to the ground an impoverished creature?—I am this day childless, and will ye deprive me of the means of livelihood?"

"Thou wilt have the less to provide for, Jew, if thou art childless," said Aymer.

"Alas! my lord," said Isaac, "your law permits you not to know how the child of our bosom is entwined with the strings of our heart—O Rebecca! daughter of my beloved Rachel! were each leaf on that tree a zecchin, and each zecchin mine own, all that mass of wealth would I give to know whether thou art alive, and escaped the hands of the Nazarene!"

"Was not thy daughter dark-haired?" said one of the outlaws; "and wore she not a veil of twisted sendal, broidered with silver?"

"She did!—she did!" said the old man, trembling with eagerness, as formerly with fear. "The blessing of Jacob be upon thee! canst thou tell me aught of her safety?"

"It was she, then," said the yeoman, "who was carried off by the proud Templar, when he broke through our ranks on yester-even. I had drawn my bow to send a shaft after him, but spared him even for the sake of the damsel, who I feared might take harm from the arrow."

"Oh!" answered the Jew, "I would to God thou hadst shot, though the arrow had pierced her bosom!—Better the tomb of her fathers than the dishonorable couch of the licentious and savage Templar. Ichabod! Ichabod! the glory hath departed from my house."

"Friends," said the Chief, looking round, "the old man is but a Jew, natheless his grief touches me.—Deal uprightly with us, Isaac—will paying this ransom of a thousand crowns leave thee altogether penniless?"

Isaac, recalled to think of his worldly goods, the love of which, by dint of inveterate habit, contended even with his parental affection, grew pale, stammered, and could not deny there might be some surplus.

"Well—go to—what though there be," said the Outlaw, "we will not reckon with thee too closely. Without treasure thou mayst as well hope to redeem thy child from the clutches of Sir Brian de Bois-Guilbert, as to shoot a stag-royal with a headless shaft—We will take thee at the same ransom with Prior Aymer, or rather at one hundred crowns lower, which hundred crowns shall be mine own peculiar loss, and not light upon this worshipful community; and so we shall avoid the heinous offence of rating a Jew merchant as high as a Christian prelate, and thou wilt have six hundred crowns remaining to treat for thy daughter's ransom. Templars love the glitter of silver shekels as well as the sparkle of black eyes.—Hasten to make thy crowns chink in the ear of De Bois-Guilbert, ere worse comes of it. Thou wilt find him, as our scouts have brought notice, at the next Preceptory house of his Order.—Said I well, my merry mates?"

The yeomen expressed their wonted acquiescence in their leader's opinion; and Isaac, relieved of one half of his apprehensions, by learning that his daughter lived, and might possibly be ransomed, threw himself at the feet of the generous Outlaw, and, rubbing his beard against his buskins, sought to kiss the hem of his green cassock. The Captain drew himself back, and extricated himself from the Jew's grasp not without some marks of contempt.

"Nay, beshrew thee, man, up with thee! I am English born, and love no such Eastern prostrations—Kneel to God, and not to a poor sinner, like me."

"Ay, Jew," said Prior Aymer; "kneel to God, as represented in the servant of his altar, and who knows, with thy sincere repentance and due gifts to the shrine of Saint Robert, what grace thou mayest acquire for

thyself and thy daughter Rebecca! I grieve for the maiden, for she is of fair and comely countenance, — I beheld her in the lists of Ashby. Also Brian de Bois-Guilbert is one with whom I may do much — bethink thee how thou mayest deserve my good word with him."

"Alas! alas!" said the Jew, "on every hand the spoilers arise against me — I am given as a prey unto the Assyrian, and a prey unto him of Egypt."

"And what else should be the lot of thy accursed race?" answered the Prior; "for what saith holy writ, *verbum Domini projecerunt, et sapientia est nulla in eis*—they have cast forth the word of the Lord, and there is no wisdom in them; *propterea dabo mulieres eorum exteris* — I will give their women to strangers, that is, to the Templar, as in the present matter; *et thesauros eorum hæredibus alienis*, and their treasures to others — as in the present case to these honest gentlemen."

Isaac groaned deeply, and began to wring his hands, and to relapse into his state of desolation and despair. But the leader of the yeomen led him aside.

"Advise thee well, Isaac," said Locksley, "what thou wilt do in this matter; my counsel to thee is to make a friend of this churchman. He is vain, Isaac, and he is covetous; at least he needs money to supply his profusion. Thou canst easily gratify his greed; for think not that I am blinded by thy pretexts of poverty. I am intimately acquainted, Isaac, with the very iron chest in which thou dost keep thy money-bags — What! know I not the great stone beneath the apple-tree, that leads into the vaulted chamber under thy garden at York?" The Jew grew as pale as death — "But fear nothing from me," continued the yeoman, "for we are of old acquainted. Dost thou not remember the sick yeoman whom thy fair daughter Rebecca redeemed from the gyves at York, and kept him in thy house till his health was restored, when thou didst dismiss him recovered, and with a piece of money?—Usurer as thou art, thou didst never place coin at better interest than that poor silver mark, for it has this day saved thee five hundred crowns."

"And thou art he whom we called Diccon Bend-the-Bow?" said Isaac; "I thought ever I knew the accent of thy voice."

"I am Bend-the-Bow," said the Captain, "and Locksley, and have a good name besides all these."

"But thou art mistaken, good Bend-the-Bow, concerning that same vaulted apartment. So help me Heaven, as there is nought in it but some merchandise which I will gladly part with to you — one hundred yards of Lincoln green to make doublets to thy men, and a hundred staves of Spanish yew to make bows, and one hundred silken bowstrings, tough, round, and sound, — these will I send thee for thy good-will, honest Diccon, an thou wilt keep silence about the vault, my good Diccon."

"Silent as a dormouse," said the Outlaw; "and never trust me but I am grieved for thy daughter. But I may not help it — The Templar's lances are too strong for my archery in the open field — they would scatter us like dust. Had I but known it was Rebecca when she was borne off, something might have been done; but now thou must needs proceed by policy. Come, shall I treat for thee with the Prior?"

"In God's name, Diccon, an thou canst, aid me to recover the child of my bosom!"

"Do not thou interrupt me with thine ill-timed avarice," said the Outlaw, 'and I will deal with him in thy behalf."

He then turned from the Jew, who followed him, however, as closely as his shadow.

"Prior Aymer," said the Captain, "come apart with me under this tree. Men say thou dost love wine, and a lady's smile, better than beseems thy Order. Sir Priest; but with that I have nought to do. I have heard, too,

thou lost love a brace of good dogs and a fleet horse, and it may well be that, loving things which are costly to come by, thou hatest not a purse of gold. But I have never heard that thou didst love oppression or cruelty.—Now, here is Isaac willing to give thee the means of pleasure and pastime in a bag containing one hundred marks of silver, if thy intercession with thine ally the Templar shall avail to procure the freedom of his daughter.'

"In safety and honour, as when taken from me," said the Jew, "otherwise it is no bargain."

"Peace, Isaac," said the Outlaw, "or I give up thine interest. What say you to this my purpose, Prior Aymer?"

"The matter," quoth the Prior, "is of a mixed condition; for, if I do a good on the one hand, yet on the other, it goeth to the vantage of a Jew, and in so much is against my conscience. Yet, if the Israelite will advantage the Church by giving me somewhat over to the building of our dortour,* I will take it on my conscience to aid him in the matter of his daughter."

"For a score of marks to the dortour," said the Outlaw,—"Be still, I say, Isaac!—or for a brace of silver candlesticks to the altar, we will not stand with you."

"Nay, but good Diccon Bend-the-Bow,"—said Isaac, endeavouring to interpose.

"Good Jew—good beast—good earthworm!" said the yeoman, losing patience; "an thou dost go on to put thy filthy lucre in the balance with thy daughter's life and honour, by Heaven, I will strip thee of every maravedi thou hast in the world, before three days are out!"

Isaac shrunk together, and was silent.

"And what pledge am I to have for all this?" said the Prior.

"When Isaac returns successful through your mediation," said the Outlaw, "I swear by Saint Hubert, I will see that he pays thee the money in good silver, or I will reckon with him for it in such sort, he had better have paid twenty such sums."

"Well then, Jew," said Aymer, "since I must needs meddle in this matter, let me have the use of thy writing-tablets—though, hold—rather than use thy pen, I would fast for twenty-four hours, and where shall I find one?"

"If your holy scruples can dispense with using the Jew's tablets, for the pen I can find a remedy," said the yeoman; and, bending his bow, he aimed his shaft at a wild-goose which was soaring over their heads, the advanced-guard of a phalanx of his tribe, which were winging their way to the distant and solitary fens of Holderness. The bird came fluttering down, transfixed with the arrow.

"There, Prior," said the Captain, "are quills enow to supply all the monks of Jorvaulx for the next hundred years, an they take not to writing chronicles."

The Prior sat down, and at great leisure indited an epistle to Brian de Bois-Guilbert, and having carefully sealed up the tablets, delivered them to the Jew, saying, "This will be thy safe-conduct to the Preceptory of Templestowe, and, as I think, is most likely to accomplish the delivery of thy daughter, if it be well backed with proffers of advantage and commodity at thine own hand; for, trust me well, the good Knight Bois-Guilbert is of their confraternity that do nought for nought."

"Well, Prior," said the Outlaw, "I will detain thee no longer here than to give the Jew a quittance for the five hundred crowns at which thy ransom is fixed—I accept of him for my paymaster; and if I hear that ye boggle at allowing him in his accompts the sum so paid by him, Saint Mary refuse me, an I burn not the Abbey over thine head, tho' I hang ten years the sooner!"

* *Dortour*, or dormitory.

With a much worse grace than that wherewith he had penned the letter to Bois-Guilbert, the Prior wrote an acquittance, discharging Isaac of York of five hundred crowns, advanced to him in his need for acquittal of his ransom, and faithfully promising to hold true compt with him for that sum.

"And now," said Prior Aymer, "I will pray you of restitution of my mules and palfreys, and the freedom of the reverend brethren attending upon me, and also of the gymmal rings, jewels, and fair vestures, of which I have been despoiled, having now satisfied you for my ransom as a true prisoner."

"Touching your brethren, Sir Prior," said Locksley, "they shall have present freedom, it were unjust to detain them; touching your horses and mules, they shall also be restored, with such spending money as may enable you to reach York, for it were cruel to deprive you of the means of journeying.—But as concerning rings, jewels, chains, and what else, you must understand that we are men of tender consciences, and will not yield to a venerable man like yourself, who should be dead to the vanities of this life, the strong temptation to break the rule of his foundation, by wearing rings, chains, or other vain gauds."

"Think what you do, my masters," said the Prior, "ere you put your hand on the Church's patrimony — These things are *inter res sacras*, and I wot not what judgment might ensue were they to be handled by laical hands."

"I will take care of that, reverend Prior," said the Hermit of Copmanhurst; "for I will wear them myself."

"Friend, or brother," said the Prior, in answer to this solution of his doubts, "if thou hast really taken religious orders, I pray thee to look how thou wilt answer to thine official for the share thou hast taken in this day's work."

"Friend Prior," returned the Hermit, "you are to know that I belong to a little diocese, where I am my own diocesan, and care as little for the Bishop of York as I do for the Abbot of Jorvaulx, the Prior, and all the convent."

"Thou art utterly irregular," said the Prior; "one of those disorderly men, who, taking on them the sacred character without due cause, profane the holy rites, and endanger the souls of those who take counsel at their hands; *lapides pro pane condonantes iis*, giving them stones instead of bread, as the Vulgate hath it."

"Nay," said the Friar, "an my brain-pan could have been broken by Latin, it had not held so long together.—I say, that easing a world of such mis-proud priests as thou art of their jewels and their gimcracks, is a lawful spoiling of the Egyptians."

"Thou be'st a hedge-priest,"* said the Prior, in great wrath, "*excommunicabo vos.*"

"Thou be'st thyself more like a thief and a heretic," said the Friar, equally indignant; "I will pouch up no such affront before my parishioners, as thou thinkest it not shame to put upon me, although I be a reverend brother to thee. *Ossa ejus perfringam*, I will break your bones, as the Vulgate hath it."

* It is curious to observe, that in every state of society, some sort of ghostly consolation is provided for the members of the community, though assembled for purposes diametrically opposite to religion. A gang of beggars have their Patrico, and the banditti of the Apennines have among them persons acting as monks and priests, by whom they are confessed, and who perform mass before them. Unquestionably, such reverend persons, in such a society, must accommodate their manners and their morals to the community in which they live: and if they can occasionally obtain a degree of reverence for their supposed spiritual gifts are, on most occasions, loaded with unmerciful ridicule, as possessing a character inconsistent with all around them. Hence the fighting parson in the old play of Sir John Oldcastle, and the famous friar of Robin Hood's band. Nor were such characters ideal. There exists a mention of the Bishop of Durham against irregular churchmen of this class, who associated themselves with Border robbers, and desecrated the holiest offices of the priestly function, by celebrating them for the benefit of thieves, robbers, and murderers, amongst ruins and in caverns of the earth, without regard to canonical form, and with torn and dirty attire, and maimed rites, altogether improper for the occasion.

"Hola!" cried the Captain, "come the reverend brothren to such terms? —Keep thine assurance of peace, Friar.—Prior, an thou hast not made thy peace perfect with God, provoke the Friar no farther.—Hermit, let the reverend father depart in peace, as a ransomed man."

The yeomen separated the incensed priests, who continued to raise their voices, vituperating each other in bad Latin, which the Prior delivered the more fluently, and the Hermit with the greater vehemence. The Prior at length recollected himself sufficiently to be aware that he was compromising his dignity, by squabbling with such a hedge-priest as the Outlaw's chaplain, and being joined by his attendants, rode off with considerably less pomp, and in a much more apostolical condition, so far as worldly matters were concerned, than he had exhibited before this rencounter.

It remained that the Jew should produce some security for the ransom which he was to pay on the Prior's account, as well as upon his own. He gave, accordingly, an order sealed with his signet, to a brother of his tribe at York, requiring him to pay to the bearer the sum of a thousand crowns, and to deliver certain merchandises specified in the note.

"My brother Sheva," he said, groaning deeply, "hath the key of my warehouses."

"And of the vaulted chamber?" whispered Locksley.

"No, no — may Heaven forfend!" said Isaac; "evil is the hour that let any one whomsoever into that secret."

"It is safe with me," said the Outlaw, "so be that this thy scroll produce the sum therein nominated and set down.—But what now, Isaac? art dead? art stupified? hath the payment of a thousand crowns put thy daughter's peril out of thy mind?"

The Jew started to his feet—"No, Dicoon, no—I will presently set forth. —Farewell, thou whom I may not call good, and dare not and will not call evil."

Yet ere Isaac departed, the Outlaw Chief bestowed on him this parting advice:—"Be liberal of thine offers, Isaac, and spare not thy purse for thy daughter's safety. Credit me, that the gold thou shalt spare in her cause, will hereafter give thee as much agony as if it were poured molten down thy throat."

Isaac acquiesced with a deep groan, and set forth on his journey, accompanied by two tall foresters, who were to be his guides, and at the same time his guards through the wood.

The Black Knight, who had seen with no small interest these various proceedings, now took his leave of the Outlaw in turn; nor could he avoid expressing his surprise at having witnessed so much civil policy amongst persons cast out from all the ordinary protection and influence of the laws.

"Good fruit, Sir Knight," said the yeoman, "will sometimes grow on a sorry tree; and evil times are not always productive of evil alone and unmixed. Amongst those who are drawn into this lawless state, there are, doubtless, numbers who wish to exercise its licence with some moderation, and some who regret, it may be, that they are obliged to follow such a trade at all."

"And to one of those," said the Knight, "I am now, I presume, speaking?"

"Sir Knight," said the Outlaw, "we have each our secret. You are welcome to form your judgment of me, and I may use my conjectures touching you, though neither of our shafts may hit the mark they are shot at. But as I do not pray to be admitted into your mystery, be not offended that I preserve my own."

"I crave pardon, brave Outlaw," said the Knight, "your reproof is just. But it may be we shall meet hereafter with less of concealment on either side —Meanwhile we part friends, do we not?"

"There is my hand upon it," said Locksley; "and I will call it the hand of a true Englishman, though an outlaw for the present."

"And there is mine in return," said the Knight; "and I hold it honoured by being clasped with yours. For he that does good, having the unlimited power to do evil, deserves praise not only for the good which he performs, but for the evil which he forbears. Fare thee well, gallant Outlaw!"

Thus parted that fair fellowship; and he of the Fetterlock, mounting upon his strong war-horse, rode off through the forest.

Chapter the Thirty-Fourth.

King John. I'll tell thee what, my friend,
He is a very serpent in my way:
And wheresoe'er this foot of mine doth tread,
He lies before me.—Dost thou understand me?
KING JOHN.

THERE was brave feasting in the Castle of York, to which Prince John has invited those nobles, prelates, and leaders, by whose assistance he hoped to carry through his ambitious projects upon his brother's throne. Waldemar Fitzurse, his able and politic agent, was at secret work among them, tempering all to that pitch of courage which was necessary in making an open declaration of their purpose. But their enterprise was delayed by the absence of more than one lame limb of the confederacy. The stubborn and daring, though brutal courage of Front-de-Bœuf; the buoyant spirits and bold bearing of De Bracy; the sagacity, martial experience, and renowned valour of Brian de Bois-Guilbert, were important to the success of their conspiracy; and, while cursing in secret their unnecessary and unmeaning absence, neither John nor his adviser dared to proceed without them. Isaac the Jew also seemed to have vanished, and with him the hope of certain sums of money, making up the subsidy for which Prince John had contracted with that Israelite and his brethren. This deficiency was likely to prove perilous in an emergency so critical.

It was on the morning after the fall of Torquilstone, that a confused report began to spread abroad in the city of York, that De Bracy and Bois-Guilbert, with their confederate Front-de-Bœuf, had been taken or slain. Waldemar brought the rumour to Prince John, announcing, that he feared its truth the more that they had set out with a small attendance, for the purpose of committing an assault on the Saxon Cedric and his attendants. At another time the Prince would have treated this deed of violence as a good jest; but now, that it interfered with and impeded his own plans, he exclaimed against the perpetrators, and spoke of the broken laws, and the infringement of public order and of private property, in a tone which might have become King Alfred.

"The unprincipled marauders!" he said — "were I ever to become monarch of England, I would hang such transgressors over the drawbridges of their own castles."

"But to become monarch of England," said his Ahithophel coolly, "it is necessary not only that your Grace should endure the transgressions of these unprincipled marauders, but that you should afford them your protection, notwithstanding your laudable zeal for the laws they are in the habit of infringing. We shall be finely helped, if the churl Saxons should have realized your Grace's vision, of converting feudal drawbridges into gibbets; and yonder bold-spirited Cedric seemeth one to whom such an imagination

might occur. Your Grace is well aware, it will be dangerous to stir without Front-de-Bœuf, De Bracy, and the Templar; and yet we have gone too far to recede with safety."

Prince John struck his forehead with impatience, and then began to stride up and down the apartment.

"The villains," he said, "the base treacherous villains, to desert me at this pinch!"

"Nay, say rather the feather-pated giddy madmen," said Waldemar, "who must be toying with follies when such business was in hand."

"What is to be done?" said the Prince, stopping short before Waldemar.

"I know nothing which can be done," answered his counsellor, "save that which I have already taken order for. — I came not to bewail this evil chance with your Grace, until I had done my best to remedy it."

"Thou art ever my better angel, Waldemar," said the Prince; "and when I have such a chancellor to advise withal, the reign of John will be renowned in our annals.—What hast thou commanded?"

"I have ordered Louis Winkelbrand, De Bracy's lieutenant, to cause his trumpet sound to horse, and to display his banner, and to set presently forth towards the castle of Front-de-Bœuf, to do what yet may be done for the succour of our friends."

Prince John's face flushed with the pride of a spoilt child, who has undergone what it conceives to be an insult.

"By the face of God!" he said, "Waldemar Fitzurse, much hast thou taken upon thee! and over malapert thou wert to cause trumpet to blow, or banner to be raised, in a town where ourselves were in presence, without our express command."

"I crave your Grace's pardon," said Fitzurse, internally cursing the idle vanity of his patron; "but when time pressed, and even the loss of minutes might be fatal, I judged it best to take this much burden upon me, in a matter of such importance to your Grace's interest."

"Thou art pardoned, Fitzurse," said the Prince, gravely; "thy purpose hath atoned for thy hasty rashness.—But whom have we here?—De Bracy himself, by the rood!—and in strange guise doth he come before us."

It was indeed De Bracy — "bloody with spurring, fiery red with speed." His armour bore all the marks of the late obstinate fray, being broken, defaced, and stained with blood in many places, and covered with clay and dust from the crest to the spur. Undoing his helmet, he placed it on the table, and stood a moment as if to collect himself before he told his news.

"De Bracy," said Prince John, "what means this? — Speak, I charge thee! Are the Saxons in rebellion?"

"Speak, De Bracy," said Fitzurse, almost in the same moment with his master, "thou wert wont to be a man — Where is the Templar? — Where Front-de-Bœuf?"

"The Templar is fled," said De Bracy; "Front-de-Bœuf you will never see more. He has found a red grave among the blazing rafters of his own castle, and I alone am escaped to tell you."

"Cold news," said Waldemar, "to us, though you speak of fire and conflagration."

"The worst news is not yet said," answered De Bracy; and, coming up to Prince John, he uttered in a low and emphatic tone — "Richard is in England—I have seen and spoken with him."

Prince John turned pale, tottered and caught at the back of an oaken bench to support himself — much like to a man who receives an arrow in his bosom.

"Thou ravest, De Bracy," said Fitzurse, "it cannot be."

"It is as true as truth itself," said De Bracy; "I was his prisoner, and spoke with him."

"With Richard Plantagenet, sayest thou?" continued Fitzurse

"With Richard Plantagenet," replied De Bracy, "with Richard Cœur de-Lion — with Richard of England."

"And thou wert his prisoner?" said Waldemar; "he is then at the head of a power?"

"No — only a few outlawed yeomen were around him, and to these his person is unknown. I heard him say he was about to depart from them. He joined them only to assist at the storming of Torquilstone."

"Ay," said Fitzurse, "such is indeed the fashion of Richard — a true knight-errant he, and will wander in wild adventure, trusting the prowess of his single arm, like any Sir Guy or Sir Bevis, while the weighty affairs of his kingdom slumber, and his own safety is endangered — What dost thou propose to do, De Bracy?"

"I? — I offered Richard the service of my Free Lances, and he refused them — I will lead them to Hull, seize on shipping and embark for Flanders; thanks to the bustling times, a man of action will always find employment. And thou, Waldemar, wilt thou take lance and shield, and lay down thy policies, and wend along with me, and share the fate which God sends us?"

"I am too old, Maurice, and I have a daughter," answered Waldemar.

"Give her to me, Fitzurse, and I will maintain her as fits her rank, with the help of lance and stirrup," said De Bracy.

"Not so," answered Fitzurse; "I will take sanctuary in this church of Saint Peter — the Archbishop is my sworn brother."

During this discourse, Prince John had gradually awakened from the stupor into which he had been thrown by the unexpected intelligence, and had been attentive to the conversation which passed betwixt his followers. "They fall off from me," he said to himself, "they hold no more by me than a withered leaf by the bough when a breeze blows on it! — Hell and fiends! can I shape no means for myself when I am deserted by these cravens?" — He paused, and there was an expression of diabolical passion in the constrained laugh with which he at length broke in on their conversation.

"Ha! ha! ha! my good lords, by the light of Our Lady's brow, I held ye sage men, bold men, ready-witted men; yet ye throw down wealth, honour, pleasure, all that our noble game promised you, at the moment it might be won by one bold cast!"

"I understand you not," said De Bracy. "As soon as Richard's return is blown abroad, he will be at the head of an army, and all is then over with us. I would counsel you, my lord, either to fly to France, or take the protection of the Queen Mother."

"I seek no safety for myself," said Prince John, haughtily; "that I could secure by a word spoken to my brother. But although you, De Bracy, and you, Waldemar Fitzurse, are so ready to abandon me, I should not greatly delight to see your heads blackening on Clifford's gate yonder. Thinkest thou, Waldemar, that the wily Archbishop will not suffer thee to be taken from the very horns of the altar, would it make his peace with King Richard? And forgettest thou, De Bracy, that Robert Estoteville lies betwixt thee and Hull with all his forces, and that the Earl of Essex is gathering his followers? If we had reason to fear these levies even before Richard's return, trowest thou there is any doubt now which party their leaders will take? Trust me, Estoteville alone has strength enough to drive all thy Free Lances into the Humber." — Waldemar Fitzurse and De Bracy looked in each other's faces with blank dismay. — "There is but one road to safety," continued the Prince, and his brow grew black as midnight; "this object of our terror journeys alone — He must be met withal."

"Not by me," said De Bracy, hastily; "I was his prisoner, and he took me to mercy. I will not harm a feather in his crest."

"Who spoke of harming him?" said Prince John, with a hardened laugh; "the knave will say next that I meant he should slay him! — No — a prison

were better; and whether in Britain or Austria, what matters it?—Things will be but as they were when we commenced our enterprise!—It was founded on the hope that Richard would remain a captive in Germany—Our uncle Robert lived and died in the castle of Cardiffe."

"Ay, but," said Waldemar, "your sire Henry sate more firm in his seat than your Grace can. I say the best prison is that which is made by the sexton—no dungeon like a church-vault! I have had my say."

"Prison or tomb," said De Bracy, "I wash my hands of the whole matter."

"Villain!" said Prince John, "thou would not bewray our counsel?"

"Counsel was never bewrayed by me," said De Bracy haughtily, "nor must the name of villain be coupled with mine!"

"Peace, Sir Knight!" said Waldemar; "and you, good my lord, forgive the scruples of valiant De Bracy; I trust I shall soon remove them."

"That passes your eloquence, Fitzurse," replied the Knight.

"Why, good Sir Maurice," rejoined the wily politician, "start not aside like a scared steed, without, at least, considering the object of your terror.—This Richard—but a day since, and it would have been thy dearest wish to have met him hand to hand in the ranks of battle—a hundred times I have heard thee wish it."

"Ay," said De Bracy, "but that was as thou sayest, hand to hand, and in the ranks of battle! Thou never heardst me breathe a thought of assaulting him alone, and in a forest."

"Thou art no good knight if thou dost scruple at it," said Waldemar. "Was it in battle that Lancelot de Lac and Sir Tristram won renown? or was it not by encountering gigantic knights under the shade of deep and unknown forests?"

"Ay, but I promise you," said De Bracy, "that neither Tristram nor Lancelot would have been match, hand to hand, for Richard Plantagenet, and I think it was not their wont to take the odds against a single man."

"Thou art mad, De Bracy—what is it we propose to thee, a hired and retained captain of Free Companions, whose swords are purchased for Prince John's service? Thou art apprised of our enemy, and then thou scruplest, though thy patron's fortunes, those of thy comrades, thine own, and the life and honour of every one amongst us, are at stake!"

"I tell you," said De Bracy, sullenly, "that he gave me my life. True, he sent me from his presence, and refused my homage—so far I owe him neither favour nor allegiance!—but I will not lift hand against him."

"It needs not—send Louis Winkelbrand and a score of thy lances."

"Ye have sufficient ruffians of your own," said De Bracy, "not one of mine shall budge on such an errand."

"Art thou so obstinate, De Bracy?" said Prince John; "and wilt thou forsake me, after so many protestations of zeal for my service?"

"I mean it not," said De Bracy; "I will abide by you in aught that becomes a knight, whether in the lists or in the camp; but this highway practice comes not within my vow."

"Come hither, Waldemar," said Prince John. "An unhappy Prince am I. My father, King Henry, had faithful servants—He had but to say that he was plagued with a factious priest, and the blood of Thomas-à-Becket, saint though he was, stained the steps of his own altar.—Tracy, Morville, Brito,* loyal and daring subjects, your names, your spirit, are extinct! and although Reginald Fitzurse hath left a son, he has fallen off from his father's fidelity and courage."

"He has fallen off from neither," said Waldemar Fitzurse; "and since it may not better be, I will take on me the conduct of this perilous enter-

* Reginald Fitzurse, William de Tracy, Hugh de Morville, and Richard Brito, were the gentlemen of Henry the Second's household, who, instigated by some passionate expressions of their sovereign, slew the celebrated Thomas-a-Becket.

arise. Dearly, however, did my father purchase the praise of a zealous friend; and yet did his proof of loyalty to Henry fall far short of what I am about to afford; for rather would I assail a whole calendar of saints, than put spear in rest against Cœur-de-Lion. — De Bracy, to thee I must trust to keep up the spirits of the doubtful, and to guard Prince John's person. If you receive such news as I trust to send you, our enterprise will no longer wear a doubtful aspect—Page," he said, "hie to my lodgings, and tell my armourer to be there in readiness; and bid Stephen Wetheral, Broad Thoresby, and the Three Spears of Spyinghow, come to me instantly; and let the scout-master, Hugh Bardon, attend me also.—Adieu, my Prince, till better times." Thus speaking he left the apartment.

"He goes to make my brother prisoner," said Prince John to De Bracy, "with as little touch of compunction, as if it but concerned the liberty of a Saxon franklin. I trust he will observe our orders, and use our dear Richard's person with all due respect."

De Bracy only answered by a smile.

"By the light of Our Lady's brow," said Prince John, "our orders to him were most precise — though it may be you heard them not, as we stood together in the oriel window — Most clear and positive was our charge that Richard's safety should be cared for, and wo to Waldemar's head if he transgress it!"

"I had better pass to his lodgings," said De Bracy, "and make him fully aware of your Grace's pleasure; for, as it quite escaped my ear, it may not perchance have reached that of Waldemar."

"Nay, nay," said Prince John, impatiently, "I promise thee he heard me: and besides, I have farther occupation for thee. Maurice, come hither; let me lean on thy shoulder."

They walked a turn through the hall in this familiar posture, and Prince John, with an air of the most confidential intimacy, proceeded to say, "What thinkest thou of this Waldemar Fitzurse, my De Bracy?—He trusts to be our Chancellor. Surely we will pause ere we give an office so high to one who shows evidently how little he reverences our blood, by his so readily undertaking this enterprise against Richard. Thou dost think, I warrant, that thou hast lost somewhat of our regard, by thy boldly declining this unpleasant task — But no, Maurice! I rather honour thee for thy virtuous constancy. There are things most necessary to be done, the perpetrator of which we neither love nor honour; and there may be refusals to serve us, which shall rather exalt in our estimation those who deny our request. The arrest of my unfortunate brother forms no such good title to the high office of Chancellor, as thy chivalrous and courageous denial establishes in thee to the truncheon of High Marshal. Think of this, De Bracy, and begone to thy charge."

"Fickle tyrant!" muttered De Bracy, as he left the presence of the Prince; "evil luck have they who trust thee. Thy Chancellor, indeed! — He who hath the keeping of thy conscience shall have an easy charge, I trow. But High Marshal of England! that," he said, extending his arm, as if to grasp the baton of office, and assuming a loftier stride along the antechamber, "that is indeed a prize worth playing for!"

De Bracy had no sooner left the apartment than Prince John summoned an attendant.

"Bid Hugh Bardon, our scout-master, come hither, as soon as he shall have spoken with Waldemar Fitzurse."

The scout-master arrived after a brief delay, during which John traversed the apartment with unequal and disordered steps.

"Bardon" said he, "what did Waldemar desire of thee?"

"Two resolute men, well acquainted with these northern wilds, and skilful in tracking the tread of man and horse."

"And thou hast fitted him?"

"Let your Grace never trust me else," answered the master of the spies. "One is from Hexamshire; he is wont to trace the Tynedale and Teviotdale thieves as a bloodhound follows the slot of a hurt deer. The other is Yorkshire bred, and has twanged his bowstring right oft in merry Sherwood; he knows each glade and dingle, copse and highwood, betwixt this and Richmond."

"'Tis well," said the Prince.—"Goes Waldemar forth with them?"

"Instantly," said Bardon.

"With what attendance?" asked John, carelessly.

"Broad Thoresby goes with him, and Wetheral, whom they call, for his cruelty, Stephen Steel-heart, and three northern men-at-arms that belonged to Ralph Middleton's gang—they are called the Spears of Spyinghow."

"'Tis well," said Prince John; then added, after a moment's pause "Bardon, it imports our service that thou keep a strict watch on Maurice De Bracy—so that he shall not observe it, however—And let us know of his motions from time to time—with whom he converses, what he proposeth Fail not in this, as thou wilt be answerable."

Hugh Bardon bowed, and retired.

"If Maurice betray me," said Prince John—"if he betrays me, as his bearing leads me to fear, I will have his head, were Richard thundering at the gates of York."

Chapter the Thirty-Fifth.

Arouse the tiger of Hyrcanian deserts,
Strive with the half-starved lion for his prey;
Lesser the risk, than rouse the slumbering fire
Of wild Fanaticism.

ANONYMOUS.

Our tale now returns to Isaac of York.—Mounted upon a mule, the gift of the Outlaw, with two tall yeomen to act as his guard and guides, the Jew had set out for the Preceptory of Templestowe, for the purpose of negotiating his daughter's redemption. The Preceptory was but a day's journey from the demolished castle of Torquilstone, and the Jew had hoped to reach it before nightfall; accordingly, having dismissed his guides at the verge of the forest, and rewarded them with a piece of silver, he began to press on with such speed as his weariness permitted him to exert. But his strength failed him totally ere he had reached within four miles of the Temple-Court; racking pains shot along his back and through his limbs, and the excessive anguish which he felt at heart being now augmented by bodily suffering, he was rendered altogether incapable of proceeding farther than a small market-town, where dwelt a Jewish Rabbi of his tribe, eminent in the medical profession, and to whom Isaac was well known. Nathan Ben Israel received his suffering countryman with that kindness which the law prescribed, and which the Jews practised to each other. He insisted on his betaking himself to repose, and used such remedies as were then in most repute to check the progress of the fever, which terror, fatigue, ill usage, and sorrow, had brought upon the poor old Jew.

On the morrow, when Isaac proposed to arise and pursue his journey, Nathan remonstrated against his purpose, both as his host and his physician. It might cost him, he said, his life. But Isaac replied, that more than life and death depended upon his going that morning to Templestowe

"To Templestowe!" said his host with surprise; again felt his pulse, and then muttered to himself, "His fever is abated, yet seems his mind some what alienated and disturbed."

"And why not to Templestowe?" answered his patient. "I grant thee, Nathan, that it is a dwelling of those to whom the despised Children of the Promise are a stumbling-block and an abomination; yet thou knowest that pressing affairs of traffic sometimes carry us among these blood-thirsty Nazarene soldiers, and that we visit the Preceptories of the Templars, as well as the Commanderies of the Knights Hospitallers, as they are called."*

"I know it well," said Nathan; "but wottest thou that Lucas de Beaumanoir, the chief of their Order, and whom they term Grand Master, is now himself at Templestowe?"

"I know it not," said Isaac; "our last letters from our brethren at Paris advised us that he was at that city, beseeching Philip for aid against the Sultan Saladine."

"He hath since come to England, unexpected by his brethren," said Ben Israel; "and he cometh among them with a strong and outstretched arm to correct and to punish. His countenance is kindled in anger against those who have departed from the vow which they have made, and great is the fear of those sons of Belial. Thou must have heard of his name?"

"It is well known unto me," said Isaac; "the Gentiles deliver this Lucas Beaumanoir as a man zealous to slaying for every point of the Nazarene law; and our brethren have termed him a fierce destroyer of the Saracens, and a cruel tyrant to the Children of the Promise."

"And truly have they termed him," said Nathan the physician. "Other Templars may be moved from the purpose of their heart by pleasure, or bribed by promise of gold and silver; but Beaumanoir is of a different stamp — hating sensuality, despising treasure, and pressing forward to that which they call the crown of martyrdom — The God of Jacob speedily send it unto him, and unto them all! Specially hath this proud man extended his glove over the children of Judah, as holy David over Edom, holding the murder of a Jew to be an offering of as sweet savour as the death of a Saracen. Impious and false things has he said even of the virtues of our medicines, as if they were the devices of Satan — The Lord rebuke him!"

"Nevertheless," said Isaac, "I must present myself at Templestowe, though he hath made his face like unto a fiery furnace seven times heated."

He then explained to Nathan the pressing cause of his journey. The Rabbi listened with interest, and testified his sympathy after the fashion of his people, rending his clothes, and saying, "Ah, my daughter! — ah, my daughter! — Alas! for the beauty of Zion! — Alas! for the captivity of Israel!"

"Thou seest," said Isaac, "how it stands with me, and that I may not tarry. Peradventure, the presence of this Lucas Beaumanoir, being the chief man over them, may turn Brian de Bois-Guilbert from the ill which he doth meditate, and that he may deliver to me my beloved daughter Rebecca."

"Go thou," said Nathan Ben Israel, "and be wise, for wisdom availed Daniel in the den of lions into which he was cast; and may it go well with thee, even as thine heart wisheth. Yet, if thou canst, keep thee from the presence of the Grand Master, for to do foul scorn to our people is his morning and evening delight. It may be if thou couldst speak with Bois-Guilbert in private, thou shalt the better prevail with him; for men say that these accursed Nazarenes are not of one mind in the Preceptory — May their counsels be confounded and brought to shame! But do thou, brother, return to me as if it were to the house of thy father, and bring me word how

* The establishments of the Knight Templars were called Preceptories, and the title of those who presided in the Order was Preceptor; as the principal Knights of Saint John were termed Commanders, and their houses Commanderies. But these terms were sometimes, it would seem, used indiscriminately

it has sped with thee; and well do I hope thou wilt bring with thee Rebecca even the scholar of the wise Miriam, whose cures the Gentiles slandered as if they had been wrought by necromancy."

Isaac accordingly bade his friend farewell, and about an hour's riding brought him before the Preceptory of Templestowe.

This establishment of the Templars was seated amidst fair meadows and pastures, which the devotion of the former Preceptor had bestowed upon their Order. It was strong and well fortified, a point never neglected by these knights, and which the disordered state of England rendered peculiarly necessary. Two halberdiers, clad in black, guarded the drawbridge, and others, in the same sad livery, glided to and fro upon the wall with a funeral pace, resembling spectres more than soldiers. The inferior officers of the Order were thus dressed, ever since their use of white garments, similar to those of the knights and esquires, had given rise to a combination of certain false brethren in the mountains of Palestine, terming themselves Templars, and bringing great dishonour on the Order. A knight was now and then seen to cross the court in his long white cloak, his head depressed on his breast, and his arms folded. They passed each other, if they chanced to meet, with a slow, solemn, and mute greeting; for such was the rule of their Order, quoting thereupon the holy texts, "In many words thou shalt not avoid sin," and "Life and death are in the power of the tongue." In a word, the stern ascetic rigour of the Temple discipline, which had been so long exchanged for prodigal and licentious indulgence, seemed at once to have revived at Templestowe under the severe eye of Lucas Beaumanoir.

Isaac paused at the gate, to consider how he might seek entrance in the manner most likely to bespeak favour; for he was well aware, that to his unhappy race the reviving fanaticism of the Order was not less dangerous than their unprincipled licentiousness; and that his religion would be the object of hate and persecution in the one case, as his wealth would have exposed him in the other to the extortions of unrelenting oppression.

Meantime Lucas Beaumanoir walked in a small garden belonging to the Preceptory, included within the precincts of its exterior fortification, and held sad and confidential communication with a brother of his Order, who had come in his company from Palestine.

The Grand Master was a man advanced in age, as was testified by his long gray beard, and the shaggy gray eyebrows, overhanging eyes, of which, however, years had been unable to quench the fire. A formidable warrior, his thin and severe features retained the soldier's fierceness of expression; an ascetic bigot, they were no less marked by the emaciation of abstinence, and the spiritual pride of the self-satisfied devotee. Yet with these severer traits of physiognomy, there was mixed somewhat striking and noble, arising, doubtless, from the great part which his high office called upon him to act among monarchs and princes, and from the habitual exercise of supreme authority over the valiant and high-born knights, who were united by the rules of the Order. His stature was tall, and his gait, undepressed by age and toil, was erect and stately. His white mantle was shaped with severe regularity, according to the rule of Saint Bernard himself, being composed of what was then called Burrel cloth, exactly fitted to the size of the wearer, and bearing on the left shoulder the octangular cross peculiar to the Order, formed of red cloth. No vair or ermine decked this garment; but in respect of his age, the Grand Master, as permitted by the rules, wore his doublet lined and trimmed with the softest lambskin, dressed with the wool outwards, which was the nearest approach he could regularly make to the use of fur, then the greatest luxury of dress. In his hand he bore the singular *abacus*, or staff of office, with which Templars are usually represented, having at the upper end a round plate, on which was engraved the cross of the Order, inscribed within a circle or orle, as heralds term it. His

companion, who attended on this great personage, had nearly the same dress in all respects, but his extreme deference towards his Superior showed that no other equality subsisted between them. The Preceptor, for such he was in rank, walked not in a line with the Grand Master, but just so far behind that Beaumanoir could speak to him without turning round his head

"Conrade," said the Grand Master, "dear companion of my battles and my toils, to thy faithful bosom alone I can confide my sorrows. To thee alone can I tell how oft, since I came to this kingdom, I have desired to be dissolved and to be with the just. Not one object in England hath met mine eye which it could rest upon with pleasure, save the tombs of our brethren, beneath the massive roof of our Temple Church in yonder proud capital. Oh, valiant Robert de Ros! did I exclaim internally, as I gazed upon these good soldiers of the cross, where they lie sculptured on their sepulchres,—Oh, worthy William de Mareschal! open your marble cells, and take to your repose a weary brother, who would rather strive with a hundred thousand pagans than witness the decay of our Holy Order!"

"It is but true," answered Conrade Mont-Fitchet; "it is but too true; and the irregularities of our brethren in England are even more gross than those in France."

"Because they are more wealthy," answered the Grand Master. "Bear with me, brother, although I should something vaunt myself. Thou knowest the life I have led, keeping each point of my Order, striving with devils embodied and disembodied, striking down the roaring lion, who goeth about seeking whom he may devour, like a good knight and devout priest, wheresoever I met with him — even as blessed Saint Bernard hath prescribed to us in the forty-fifth capital of our rule, *Ut Leo semper feriatur.** But, by the Holy Temple! the zeal which hath devoured my substance and my life, yea, the very nerves and marrow of my bones; by that very Holy Temple I swear to thee, that save thyself and some few that still retain the ancient severity of our Order, I look upon no brethren whom I can bring my soul to embrace under that holy name. What say our statutes, and how do our brethren observe them? They should wear no vain or worldly ornament, no crest upon their helmet, no gold upon stirrup or bridle-bit; yet who now go pranked out so proudly and so gaily as the poor soldiers of the Temple? They are forbidden by our statutes to take one bird by means of another, to shoot beasts with bow or arblast, to halloo to a hunting-horn, or to spur the horse after game. But now, at hunting and hawking, and each idle sport of wood and river, who so prompt as the Templars in all these fond vanities? They are forbidden to read, save what their Superior permitted, or listen to what is read, save such holy things as may be recited aloud during the hours of refection; but lo! their ears are at the command of idle minstrels, and their eyes study empty romaunts. They were commanded to extirpate magic and heresy. Lo! they are charged with studying the accursed cabalistical secrets of the Jews, and the magic of the Paynim Saracens. Simpleness of diet was prescribed to them, roots, pottage, gruels, eating flesh but thrice a-week, because the accustomed feeding on flesh is a dishonourable corruption of the body; and behold, their tables groan under delicate fare! Their drink was to be water, and now, to drink like a Templar, is the boast of each jolly boon companion! This very garden, filled as it is with curious herbs and trees sent from the Eastern climes, better becomes the harem of an unbelieving Emir, than the plot which Christian Monks should devote to raise their homely pot-herbs.—And oh, Conrade! well it were that the relaxation of discipline stopped even here!—Well thou knowest that we were forbidden to receive those devout women, who at the beginning were associated as sisters of our Order, because, saith the forty.

* In the ordinances of the Knights of the Temple, this phrase is repeated in a variety of forms, and occurs in almost every chapter, as if it were the signal word of the Order; which may account for its being so frequently put in the Grand Master's mouth.

sixth chapter, the Ancient Enemy hath, by female society, withdrawn many from the right path to paradise. Nay, in the last capital, being, as it were, the cope-stone which our blessed founder placed on the pure and undefiled doctrine which he had enjoined, we are prohibited from offering, even to our sisters and our mothers, the kiss of affection — *ut omnium mulierum fugiantur oscula.*—I shame to speak—I shame to think—of the corruptions which have rushed in upon us even like a flood. The souls of our pure founders, the spirits of Hugh de Payen and Godfrey de Saint Omer, and of the blessed Seven who first joined in dedicating their lives to the service of the Temple, are disturbed even in the enjoyment of paradise itself. I have seen them, Conrade, in the visions of the night — their sainted eyes shed tears for the sins and follies of their brethren, and for the foul and shameful luxury in which they wallow. Beaumanoir, they say, thou slumberest — awake! There is a stain in the fabric of the Temple, deep and foul as that left by the streaks of leprosy on the walls of the infected houses of old.* The soldiers of the Cross, who should shun the glance of a woman as the eye of a basilisk, live in open sin, not with the females of their own race only, but with the daughters of the accursed heathen, and more accursed Jew. Beaumanoir, thou sleepest; up, and avenge our cause! — Slay the sinners, male and female!—Take to thee the brand of Phineas!—The vision fled, Conrade, but as I awaked I could still hear the clank of their mail, and see the waving of their white mantles. — And I will do according to their word, I WILL purify the fabric of the Temple! and the unclean stones in which the plague is, I will remove and cast out of the building."

"Yet bethink thee, reverend father," said Mont-Fitchet, "the stain hath become engrained by time and consuetude; let thy reformation be cautious, as it is just and wise."

"No, Mont-Fitchet," answered the stern old man—"it must be sharp and sudden — the Order is on the crisis of its fate. The sobriety, self-devotion, and piety of our predecessors, made us powerful friends — our presumption, our wealth, our luxury, have raised up against us mighty enemies. — We must cast away these riches, which are a temptation to princes — we must lay down that presumption, which is an offence to them — we must reform that licence of manners, which is a scandal to the whole Christian world! Or—mark my words—the Order of the Temple will be utterly demolished—and the place thereof shall no more be known among the nations."

"Now may God avert such a calamity!" said the Preceptor.

"Amen," said the Grand Master, with solemnity, "but we must deserve His aid: I tell thee, Conrade, that neither the powers in Heaven, nor the powers on earth, will longer endure the wickedness of this generation—My intelligence is sure — the ground on which our fabric is reared is already undermined, and each addition we make to the structure of our greatness will only sink it the sooner in the abyss. We must retrace our steps, and show ourselves the faithful Champions of the Cross, sacrificing to our calling, not alone our blood and our lives—not alone our lusts and our vices—but our ease, our comforts, and our natural affections, and act as men convinced that many a pleasure which may be lawful to others, is forbidden to the vowed soldier of the Temple."

At this moment a squire, clothed in a threadbare vestment, (for the aspirants after this holy Order wore during their noviciate the cast-off garments of the knights,) entered the garden, and, bowing profoundly before the Grand Master, stood silent, awaiting his permission ere he presumed to tell his errand.

"Is it not more seemly," said the Grand Master, "to see this Damian, clothed in the garments of Christian humility, thus appear with reverend silence before his Superior, than but two days since, when the fond fool was

* See the 13th chapter of Leviticus.

decked in a painted coat, and jangling as pert and as proud as any popinjay?—Speak, Damian, we permit thee—What is thine errand?"

"A Jew stands without the gate, noble and reverend father," said the squire, "who prays to speak with brother Brian de Bois-Guilbert."

"Thou wert right to give me knowledge of it," said the Grand Master; "in our presence a Preceptor is but as a common compeer of our Order, who may not walk according to his own will, but to that of his Master—even according to the text, 'In the hearing of the ear he hath obeyed me.' —It imports us especially to know of this Bois-Guilbert's proceedings," said he, turning to his companion.

"Report speaks him brave and valiant," said Conrade.

"And truly is he so spoken of," said the Grand Master; "in our valour only we are not degenerated from our predecessors, the heroes of the Cross. But brother Brian came into our Order a moody and disappointed man, stirred, I doubt me, to take our vows and renounce the world, not in sincerity of soul, but as one whom some touch of light discontent had driven into penitence. Since then, he hath become an active and earnest agitator, a murmurer, and a machinator, and a leader amongst those who impugn our authority; not considering that the rule is given to the Master even by the symbol of the staff and the rod—the staff to support the infirmities of the weak—the rod to correct the faults of delinquents—Damian," he continued, "lead the Jew to our presence."

The squire departed with a profound reverence, and in a few minutes returned, marshalling in Isaac of York. No naked slave, ushered into the presence of some mighty prince, could approach his judgment-seat with more profound reverence and terror than that with which the Jew drew near to the presence of the Grand Master. When he had approached within the distance of three yards, Beaumanoir made a sign with his staff that he should come no farther. The Jew kneeled down on the earth, which he kissed in token of reverence; then rising, stood before the Templars, his hands folded on his bosom, his head bowed on his breast, in all the submission of Oriental slavery.

"Damian," said the Grand Master, "retire, and have a guard ready to await our sudden call; and suffer no one to enter the garden until we shall leave it."—The squire bowed and retreated.—"Jew," continued the haughty old man, "mark me. It suits not our condition to hold with thee long communication, nor do we waste words or time upon any one. Wherefore be brief in thy answers to what questions I shall ask thee, and let thy words be of truth; for if thy tongue doubles with me, I will have it torn from thy misbelieving jaws."

The Jew was about to reply, but the Grand Master went on.

"Peace, unbeliever!—not a word in our presence, save in answer to our questions.—What is thy business with our brother Brian de Bois-Guilbert?"

Isaac gasped with terror and uncertainty. To tell his tale might be interpreted into scandalizing the Order; yet, unless he told it, what hope could he have of achieving his daughter's deliverance? Beaumanoir saw his mortal apprehension and condescended to give him some assurance.

"Fear nothing," he said, "for thy wretched person, Jew, so thou dealest uprightly in this matter. I demand again to know from thee thy business with Brian de Bois-Guilbert?"

"I am bearer of a letter," stammered out the Jew, "so please your reverend valour, to that good knight, from Prior Aymer of the Abbey of Jorvaulx."

"Said I not these were evil times, Conrade?" said the Master. "A Cistertian Prior sends a letter to a soldier of the Temple, and can find no more fitting messenger than an unbelieving Jew.—Give me the letter."

The Jew, with trembling hands, undid the folds of his Armenian cap, in which he had deposited the Prior's tablets for the greater security, and was

about to approach, with hand extended and body crouched, to place it within the reach of his grim interrogator.

'Back, dog!" said the Grand Master; "I touch not misbelievers, save with the sword.—Conrade, take thou the letter from the Jew, and give it to me."

Beaumanoir, being thus possessed of the tablets, inspected the outside carefully, and then proceeded to undo the packthread which secured its folds. "Reverend father," said Conrade interposing, though with much deference, "wilt thou break the seal?"

"And will I not?" said Beaumanoir, with a frown. "Is it not written in the forty-second capital, *De Lectione Literarum*, that a Templar shall not receive a letter, no not from his father, without communicating the same to the Grand Master, and reading it in his presence?"

He then perused the letter in haste, with an expression of surprise and horror; read it over again more slowly; then holding it out to Conrade with one hand, and slightly striking it with the other, exclaimed—"Here is goodly stuff for one Christian man to write to another, and both members, and no inconsiderable members, of religious professions! When," said he solemnly, and looking upward, "wilt thou come with thy fanners to purge the thrashing-floor?"

Mont-Fitchet took the letter from his superior, and was about to peruse it. "Read it aloud, Conrade," said the Grand Master,—"and do thou," (to Isaac) "attend to the purport of it, for we will question thee concerning it."

Conrade read the letter, which was in these words: "Aymer, by divine grace, Prior of the Cistertian house of Saint Mary's of Jorvaulx, to Sir Brian de Bois-Guilbert, a Knight of the holy Order of the Temple, wisheth health, with the bounties of King Bacchus and of my Lady Venus. Touching our present condition, dear Brother, we are a captive in the hands of certain lawless and godless men, who have not feared to detain our person, and put us to ransom; whereby we have also learned of Front-de-Bœuf's misfortune, and that thou hast escaped with that fair Jewish sorceress, whose black eyes have bewitched thee. We are heartily rejoiced of thy safety; nevertheless, we pray thee to be on thy guard in the matter of this second Witch of Endor; for we are privately assured that your Great Master, who careth not a bean for cherry cheeks and black eyes, comes from Normandy to diminish your mirth, and amend your misdoings. Wherefore we pray you heartily to beware, and to be found watching, even as the Holy Text hath it, *Invenientur vigilantes*. And the wealthy Jew her father, Isaac of York, having prayed of me letters in his behalf, I gave him these, earnestly advising, and in a sort entreating, that you do hold the damsel to ransom, seeing he will pay you from his bags as much as may find fifty damsels upon safer terms, whereof I trust to have my part when we make merry together, as true brothers, not forgetting the wine-cup. For what saith the text, *Vinum lætificat cor hominis;* and again, *Rex delectabitur pulchritudine tua.*

"Till which merry meeting, we wish you farewell. Given from this den of thieves, about the hour of matins,

"AYMER PR. S. M. JORVOLCIENCIS.

"*Postscriptum.* Truly your golden chain hath not long abidden with me, and will now sustain, around the neck of an outlaw deer-stealer, the whistle wherewith he calleth on his hounds."

"What sayest thou to this, Conrade?" said the Grand Master—"Den of thieves! and a fit residence is a den of thieves for such a Prior. No wonder that the hand of God is upon us, and that in the Holy Land we lose place by place, foot by foot, before the infidels, when we have such churchmen

this Aymer — And what meaneth he, I trow, by this second Witch of Endor?" said he to his confidant, something apart.

Conrade was better acquainted (perhaps by practice) with the jargon of gallantry, than was his Superior; and he expounded the passage which embarrassed the Grand Master, to be a sort of language used by worldly men towards those whom they loved *par amours;* but the explanation did not satisfy the bigoted Beaumanoir.

"There is more in it than thou dost guess, Conrade; thy simplicity is no match for this deep abyss of wickedness. This Rebecca of York was a pupil of that Miriam of whom thou hast heard. Thou shalt hear the Jew own it even now." Then turning to Isaac, he said aloud, "Thy daughter, then, is prisoner with Brian de Bois-Guilbert?"

"Ay, reverend valorous sir," stammered poor Isaac, "and whatsoever ransom a poor man may pay for her deliverance——"

"Peace!" said the Grand Master. "This thy daughter hath practised the art of healing, hath she not?"

"Ay, gracious sir," answered the Jew, with more confidence; "and knight and yeoman, squire and vassal, may bless the goodly gift which Heaven hath assigned to her. Many a one can testify that she hath recovered them by her art, when every other human aid hath proved vain; but the blessing of the God of Jacob was upon her."

Beaumanoir turned to Mont-Fitchet with a grim smile. "See, brother," he said, "the deceptions of the devouring Enemy! Behold the baits with which he fishes for souls, giving a poor space of earthly life in exchange for eternal happiness hereafter. Well said our blessed rule, *Semper persecutiatur leo vorans.* — Up on the lion! Down with the destroyer!" said he, shaking aloft his mystic abacus, as if in defiance of the powers of darkness —"Thy daughter worketh the cures I doubt not," thus he went on to address the Jew, "by words and sigils, and periapts, and other cabalistical mysteries."

"Nay, reverend and brave Knight," answered Isaac, "but in chief measure by a balsam of marvellous virtue."

"Where had she that secret?" said Beaumanoir.

"It was delivered to her," answered Isaac, reluctantly, "by Miriam, a sage matron of our tribe."

"Ah, false Jew!" said the Grand Master; "was it not from that same witch Miriam, the abomination of whose enchantments have been heard of throughout every Christian land?" exclaimed the Grand Master, crossing himself. "Her body was burnt at a stake, and her ashes were scattered to the four winds; and so be it with me and mine Order, if I do not as much to her pupil, and more also! I will teach her to throw spell and incantation over the soldiers of the blessed Temple. — There, Damian, spurn this Jew from the gate — shoot him dead if he oppose or turn again. With his daughter we will deal as the Christian law and our own high office warrant."

Poor Isaac was hurried off accordingly, and expelled from the Preceptory; all his entreaties, and even his offers, unheard and disregarded. He could do no better than return to the house of the Rabbi, and endeavour, through his means, to learn how his daughter was to be disposed of. He had hitherto feared for her honour, he was now to tremble for her life. Meanwhile, the Grand Master ordered to his presence the Preceptor of Templestowe.

Chapter the Thirty-Sixth.

> Say not my art is fraud—all live by seeming.
> The beggar begs with it, and the gay courtier
> Gains land and title, rank and rule, by seeming;
> The clergy scorn it not, and the bold soldier
> Will eke with it his service.—All admit it,
> All practise it; and he who is content
> With showing what he is, shall have small credit
> In church, or camp, or state—So wags the world.
>
> OLD PLAY

ALBERT Malvoisin, President, or, in the language of the Order, Preceptor of the establishment of Templestowe, was brother to that Philip Malvoisin, who has been already occasionally mentioned in this history, and was, like that baron, in close league with Brian de Bois-Guilbert.

Amongst dissolute and unprincipled men, of whom the Temple Order included but too many, Albert of Templestowe might be distinguished; but with this difference from the audacious Bois-Guilbert, that he knew how to throw over his vices and his ambition the veil of hypocrisy, and to assume in his exterior the fanaticism which he internally despised. Had not the arrival of the Grand Master been so unexpectedly sudden, he would have seen nothing at Templestowe which might have appeared to argue any relaxation of discipline. And, even although surprised, and, to a certain extent, detected, Albert Malvoisin listened with such respect and apparent contrition to the rebuke of his Superior, and made such haste to reform the particulars he censured,—succeeded, in fine, so well in giving an air of ascetic devotion to a family which had been lately devoted to licence and pleasure, that Lucas Beaumanoir began to entertain a higher opinion of the Preceptor's morals, than the first appearance of the establishment had inclined him to adopt.

But these favourable sentiments on the part of the Grand Master were greatly shaken by the intelligence that Albert had received within a house of religion the Jewish captive, and, as was to be feared, the paramour of a brother of the Order; and when Albert appeared before him, he was regarded with unwonted sternness.

"There is in this mansion, dedicated to the purposes of the holy Order of the Temple," said the Grand Master, in a severe tone, "a Jewish woman, brought hither by a brother of religion, by your connivance, Sir Preceptor."

Albert Malvoisin was overwhelmed with confusion; for the unfortunate Rebecca had been confined in a remote and secret part of the building, and every precaution used to prevent her residence there from being known. He read in the looks of Beaumanoir ruin to Bois-Guilbert and to himself, unless he should be able to avert the impending storm.

"Why are you mute?" continued the Grand Master.

"Is it permitted me to reply?" answered the Preceptor, in a tone of the deepest humility, although by the question he only meant to gain an instant's space for arranging his ideas.

"Speak, you are permitted," said the Grand Master—"speak, and say, knowest thou the capital of our holy rule,—*De commilitonibus Templi in sancta civitate, qui cum miserrimis mulieribus versantur, propter oblectationem carnis?*"*

"Surely, most reverend father," answered the Preceptor, "I have not risen to this office in the Order, being ignorant of one of its most important prohibitions."

* The edict which he quotes, is against communion with women of light character

"How comes it, then, I demand of thee once more, that thou hast suffered a brother to bring a paramour, and that paramour a Jewish sorceress, into this holy place, to the stain and pollution thereof?"

"A Jewish sorceress!" echoed Albert Malvoisin; "good angels guard us!"

"Ay, brother, a Jewish sorceress!" said the Grand Master, sternly. "I have said it. Darest thou deny that this Rebecca, the daughter of that wretched usurer Isaac of York, and the pupil of the foul witch Miriam, is now—shame to be thought or spoken!—lodged within this thy Preceptory?"

"Your wisdom, reverend father," answered the Preceptor, "hath rolled away the darkness from my understanding. Much did I wonder that so good a knight as Brian de Bois-Guilbert seemed so fondly besotted on the charms of this female, whom I received into this house merely to place a bar betwixt their growing intimacy, which else might have been cemented at the expense of the fall of our valiant and religious brother."

"Hath nothing, then, as yet passed betwixt them in breach of his vow?" demanded the Grand Master.

"What! under this roof?" said the Preceptor, crossing himself; "Saint Magdalene and the ten thousand virgins forbid!—No! if I have sinned in receiving her here, it was in the erring thought that I might thus break off our brother's besotted devotion to this Jewess, which seemed to me so wild and unnatural, that I could not but ascribe it to some touch of insanity, more to be cured by pity than reproof. But since your reverend wisdom hath discovered this Jewish queen to be a sorceress, perchance it may account fully for his enamoured folly."

"It doth!—it doth!" said Beaumanoir. "See, brother Conrade, the peril of yielding to the first devices and blandishments of Satan! We look upon woman only to gratify the lust of the eye, and to take pleasure in what men call her beauty; and the Ancient Enemy, the devouring Lion, obtains power over us, to complete, by talisman and spell, a work which was begun by idleness and folly. It may be that our brother Bois-Guilbert does in this matter deserve rather pity than severe chastisement; rather the support of the staff, than the strokes of the rod; and that our admonitions and prayers may turn him from his folly, and restore him to his brethren."

"It were deep pity," said Conrade Mont-Fitchet, "to lose to the Order one of its best lances, when the Holy Community most requires the aid of its sons. Three hundred Saracens hath this Brian de Bois-Guilbert slain with his own hand."

"The blood of these accursed dogs," said the Grand Master, "shall be a sweet and acceptable offering to the saints and angels whom they despise and blaspheme; and with their aid will we counteract the spells and charms with which our brother is entwined as in a net. He shall burst the bands of this Delilah, as Samson burst the two new cords with which the Philistines had bound him, and shall slaughter the infidels, even heaps upon heaps. But concerning this foul witch, who hath flung her enchantments over a brother of the Holy Temple, assuredly she shall die the death."

"But the laws of England,"—said the Preceptor, who, though delighted that the Grand Master's resentment, thus fortunately averted from himself and Bois-Guilbert, had taken another direction, began now to fear he was carrying it too far.

"The laws of England," interrupted Beaumanoir, "permit and enjoin each judge to execute justice within his own jurisdiction. The most petty baron may arrest, try, and condemn a witch found within his own domain. And shall that power be denied to the Grand Master of the Temple within a Preceptory of his Order?—No—we will judge and condemn. The witch shall be taken out of the land, and the wickedness thereof shall be forgiven Prepare the Castle-hall for the trial of the sorceress."

Albert Malvoisin bowed and retired, — not to give directions for preparing the hall, but to seek out Brian de Bois-Guilbert, and communicate to him how matters were likely to terminate. It was not long ere he found him, foaming with indignation at a repulse he had anew sustained from the fair Jewess. "The unthinking," he said, "the ungrateful, to scorn him who, amidst blood and flames, would have saved her life at the risk of his own! By Heaven, Malvoisin! I abode until roof and rafters crackled and crashed around me. I was the butt of a hundred arrows; they rattled on mine armour like hailstones against a latticed casement, and the only use I made of my shield was for her protection. This did I endure for her; and now the self-willed girl upbraids me that I did not leave her to perish, and refuses me not only the slightest proof of gratitude, but even the most distant hope that ever she will be brought to grant any. The devil, that possessed her race with obstinacy, has concentrated its full force in her single person!"

"The devil," said the Preceptor, "I think, possessed you both. How often have I preached to you caution, if not continence? Did I not tell you that there were enough willing Christian damsels to be met with, who would think it a sin to refuse so brave a knight *le don d'amoureux merci*, and you must needs anchor affection on a wilful, obstinate Jewess! By the mass, I think old Lucas Beaumanoir guesses right, when he maintains she hath cast a spell over you."

"Lucas Beaumanoir!" — said Bois-Guilbert, reproachfully — "Are these your precautions, Malvoisin? Hast thou suffered the dotard to learn that Rebecca is in the Preceptory?"

"How could I help it?" said the Preceptor. "I neglected nothing that could keep secret your mystery; but it is betrayed, and whether by the devil or no, the devil only can tell. But I have turned the matter as I could; you are safe if you renounce Rebecca. You are pitied — the victim of magical delusion. She is a sorceress, and must suffer as such."

"She shall not, by Heaven!" said Bois-Guilbert.

"By Heaven, she must and will!" said Malvoisin. "Neither you nor any one else can save her. Lucas Beaumanoir hath settled that the death of a Jewess will be a sin-offering sufficient to atone for all the amorous indulgences of the Knights-Templars; and thou knowest he hath both the power and will to execute so reasonable and pious a purpose."

"Will future ages believe that such stupid bigotry ever existed!" said Bois-Guilbert, striding up and down the apartment.

"What they may believe, I know not," said Malvoisin, calmly; "but I know well, that in this our day, clergy and laymen, take ninety-nine to the hundred, will cry *amen* to the Grand Master's sentence."

"I have it," said Bois-Guilbert. "Albert, thou art my friend. Thou must connive at her escape, Malvoisin, and I will transport her to some place of greater security and secrecy."

"I cannot, if I would," replied the Preceptor; "the mansion is filled with the attendants of the Grand Master, and others who are devoted to him. And, to be frank with you, brother, I would not embark with you in this matter, even if I could hope to bring my bark to haven. I have risked enough already for your sake. I have no mind to encounter a sentence of degradation, or even to lose my Preceptory, for the sake of a painted piece of Jewish flesh and blood. And you, if you will be guided by my counsel, will give up this wild-goose chase, and fly your hawk at some other game. Think, Bois-Guilbert, — thy present rank, thy future honours, all depend on thy place in the Order. Shouldst thou adhere perversely to thy passion for this Rebecca, thou wilt give Beaumanoir the power of expelling thee, and he will not neglect it. He is jealous of the truncheon which he holds in his trembling gripe, and he knows thou stretchest thy bold hand toward it. Doubt not he will ruin thee, if thou affordest him a pretext so fair as

thy protection of a Jewish sorceress. Give him his scope in this matter, for thou canst not control him. When the staff is in thine own firm grasp, thou mayst caress the daughters of Judah, or burn them, as may best suit thine own humour."

"Malvoisin," said Bois-Guilbert, "thou art a cold-blooded——"

"Friend," said the Preceptor, hastening to fill up the blank, in which Bois-Guilbert would probably have placed a worse word, — "a cold-blooded friend I am, and therefore more fit to give thee advice. I tell thee once more, that thou canst not save Rebecca. I tell thee once more, thou canst but perish with her. Go hie thee to the Grand Master — throw thyself at his feet and tell him——"

"Not at his feet, by Heaven! but to the dotard's very beard will I say——"

"Say to him, then, to his beard," continued Malvoisin, coolly, "that you love this captive Jewess to distraction; and the more thou dost enlarge on thy passion, the greater will be his haste to end it by the death of the fair enchantress; while thou, taken in flagrant delict by the avowal of a crime contrary to thine oath, canst hope no aid of thy brethren, and must exchange all thy brilliant visions of ambition and power, to lift perhaps a mercenary spear in some of the petty quarrels between Flanders and Burgundy."

"Thou speakest the truth, Malvoisin," said Brian de Bois-Guilbert, after a moment's reflection. "I will give the hoary bigot no advantage over me; and for Rebecca, she hath not merited at my hand that I should expose rank and honour for her sake. I will cast her off — yes, I will leave her to her fate, unless——"

"Qualify not thy wise and necessary resolution," said Malvoisin; "women are but the toys which amuse our lighter hours — ambition is the serious business of life. Perish a thousand such frail baubles as this Jewess, before thy manly step pause in the brilliant career that lies stretched before thee! For the present we part, nor must we be seen to hold close conversation — I must order the hall for his judgment-seat."

"What!" said Bois-Guilbert, "so soon?"

"Ay," replied the Preceptor, "trial moves rapidly on when the judge has determined the sentence beforehand."

"Rebecca," said Bois-Guilbert, when he was left alone, "thou art like to cost me dear — Why cannot I abandon thee to thy fate, as this calm hypocrite recommends? — One effort will I make to save thee — but beware of ingratitude! for if I am again repulsed, my vengeance shall equal my love. The life and honour of Bois-Guilbert must not be hazarded, where contempt and reproaches are his only reward."

The Preceptor had hardly given the necessary orders, when he was joined by Conrade Mont-Fitchet, who acquainted him with the Grand Master's resolution to bring the Jewess to instant trial for sorcery."

"It is surely a dream," said the Preceptor; "we have many Jewish physicians, and we call them not wizards though they work wonderful cures."

"The Grand Master thinks otherwise," said Mont-Fitchet; "and, Albert, I will be upright with thee — wizard or not, it were better that this miserable damsel die, than that Brian de Bois-Guilbert should be lost to the Order, or the Order divided by internal dissension. Thou knowest his high rank, his fame in arms—thou knowest the zeal with which many of our brethren regard him — but all this will not avail him with our Grand Master, should he consider Brian as the accomplice, not the victim, of this Jewess. Were the souls of the twelve tribes in her single body, it were better she suffered alone, than that Bois-Guilbert were partner in her destruction."

"I have been working him even now to abandon her," said Malvoisin; "but still, are there grounds enough to condemn this Rebecca for sorcery? —Will not the Grand Master change his mind when he sees that the proofs are so weak?"

"They must be strengthened, Albert," replied Mont-Fitchet, "they must be strengthened. Dost thou understand me?"

"I do," said the Preceptor, "nor do I scruple to do aught for advancement of the Order — but there is little time to find engines fitting."

"Malvoisin, they *must* be found," said Conrade; "well will it advantage both the Order and thee. This Templestowe is a poor Preceptory — that of Maison-Dieu is worth double its value — thou knowest my interest with our old Chief — find those who can carry this matter through, and thou art Preceptor of Maison-Dieu in the fertile Kent — How sayst thou?"

"There is," replied Malvoisin, "among those who came hither with Bois-Guilbert, two fellows whom I well know; servants they were to my brother Philip de Malvoisin, and passed from his service to that of Front-de-Bœuf — It may be they know something of the witcheries of this woman."

"Away, seek them out instantly — and hark thee, if a byzant or two will sharpen their memory, let them not be wanting."

"They would swear the mother that bore them a sorceress for a zecchin," said the Preceptor.

"Away, then," said Mont-Fitchet; "at noon the affair will proceed. I have not seen our senior in such earnest preparation since he condemned to the stake Hamet Alfagi, a convert who relapsed to the Moslem faith."

The ponderous castle-bell had tolled the point of noon, when Rebecca heard a trampling of feet upon the private stair which led to her place of confinement. The noise announced the arrival of several persons, and the circumstance rather gave her joy: for she was more afraid of the solitary visits of the fierce and passionate Bois-Guilbert than of any evil that could befall her besides. The door of the chamber was unlocked, and Conrade and the Preceptor Malvoisin entered, attended by four warders clothed in black, and bearing halberds.

"Daughter of an accursed race!" said the Preceptor, "arise and follow us."

"Whither," said Rebecca, "and for what purpose?"

"Damsel," answered Conrade, "it is not for thee to question, but to obey. Nevertheless, be it known to thee, that thou art to be brought before the tribunal of the Grand Master of our holy Order, there to answer for thine offences."

"May the God of Abraham be praised!" said Rebecca, folding her hands devoutly: "the name of a judge, though an enemy to my people, is to me as the name of a protector. Most willingly do I follow thee — permit me only to wrap my veil around my head."

They descended the stair with slow and solemn step, traversed a long gallery, and, by a pair of folding doors placed at the end, entered the great hall in which the Grand Master had for the time established his court of justice.

The lower part of this ample apartment was filled with squires and yeomen, who made way not without some difficulty for Rebecca, attended by the Preceptor and Mont-Fitchet, and followed by the guard of halberdiers, to move forward to the seat appointed for her. As she passed through the crowd, her arms folded and her head depressed, a scrap of paper was thrust into her hand, which she received almost unconsciously, and continued to hold without examining its contents. The assurance that she possessed some friend in this awful assembly gave her courage to look around, and to mark into whose presence she had been conducted. She gazed, accordingly, upon the scene, which we shall endeavour to describe in the next chapter.

Chapter the Thirty-Seventh.

Stern was the law which bade its vot'ries leave
At human woes with human hearts to grieve;
Stern was the law, which at the winning wile
Of frank and harmless mirth forbade to smile;
But sterner still, when high the iron-rod
Of tyrant power she shook, and call'd that power of God.
THE MIDDLE AGES.

THE tribunal, erected for the trial of the innocent and unhappy Rebecca, occupied the dais or elevated part of the upper end of the great hall — a platform, which we have already described as the place of honour, destined to be occupied by the most distinguished inhabitants or guests of an ancient mansion.

On an elevated seat, directly before the accused, sat the Grand Master of the Temple, in full and ample robes of flowing white, holding in his hand the mystic staff, which bore the symbol of the Order. At his feet was placed a table, occupied by two scribes, chaplains of the Order, whose duty it was to reduce to formal record the proceedings of the day. The black dresses, bare scalps, and demure looks of these churchmen, formed a strong contrast to the warlike appearance of the knights who attended, either as residing in the Preceptory, or as come thither to attend upon their Grand Master. The Preceptors, of whom there were four present, occupied seats lower in height, and somewhat drawn back behind that of their superior; and the knights, who enjoyed no such rank in the Order, were placed on benches still lower, and preserving the same distance from the Preceptors as these from the Grand Master. Behind them, but still upon the dais or elevated portion of the hall, stood the esquires of the Order, in white dresses of an inferior quality.

The whole assembly wore an aspect of the most profound gravity; and in the faces of the knights might be perceived traces of military daring, united with the solemn carriage becoming men of a religious profession, and which, in the presence of their Grand Master, failed not to sit upon every brow.

The remaining and lower part of the hall was filled with guards, holding partisans, and with other attendants whom curiosity had drawn thither, to see at once a Grand Master and a Jewish sorceress. By far the greater part of those inferior persons were, in one rank or other, connected with the Order, and were accordingly distinguished by their black dresses. But peasants from the neighbouring country were not refused admittance; for it was the pride of Beaumanoir to render the edifying spectacle of the justice which he administered as public as possible. His large blue eyes seemed to expand as he gazed around the assembly, and his countenance appeared elated by the conscious dignity, and imaginary merit, of the part which he was about to perform. A psalm, which he himself accompanied with a deep mellow voice, which age had not deprived of its powers, commenced the proceedings of the day; and the solemn sounds, *Venite exultemus Domino*, so often sung by the Templars before engaging with earthly adversaries, was judged by Lucas most appropriate to introduce the approaching triumph, for such he deemed it, over the powers of darkness. The deep prolonged notes, raised by a hundred masculine voices accustomed to combine in the choral chant, arose to the vaulted roof of the hall, and rolled on amongst its arches with the pleasing yet solemn sound of the rushing of mighty waters.

When the sounds ceased, the Grand Master glanced his eye slowly around the circle, and observed that the seat of one of the Preceptors was vacant. Brian de Bois-Guilbert, by whom it had been occupied, had left his place

and was now standing near the extreme corner of one of the benches occupied by the Knights Companions of the Temple, one hand extending his long mantle, so as in some degree to hide his face; while the other held his cross-handled sword, with the point of which, sheathed as it was, he was slowly drawing lines upon the oaken floor.

"Unhappy man!" said the Grand Master, after favouring him with a glance of compassion. "Thou seest, Conrade, how this holy work distresses him. To this can the light look of woman, aided by the Prince of the Powers of this world, bring a valiant and worthy knight! — Seest thou he cannot look upon us; he cannot look upon her; and who knows by what impulse from his tormentor his hand forms these cabalistic lines upon the floor?—It may be our life and safety are thus aimed at; but we spit at and defy the foul enemy. *Semper Leo percutiatur!*"

This was communicated apart to his confidential follower, Conrade Mont-Fitchet. The Grand Master then raised his voice, and addressed the assembly.

"Reverend and valiant men, Knights, Preceptors, and Companions of this Holy Order, my brethren and my children! — you also, well-born and pious Esquires, who aspire to wear this holy Cross! — and you also, Christian brethren, of every degree! — Be it known to you, that it is not defect of power in us which hath occasioned the assembling of this congregation; for, however unworthy in our person, yet to us is committed, with this batoon, full power to judge and to try all that regards the weal of this our Holy Order. Holy Saint Bernard, in the rule of our knightly and religious profession, hath said, in the fifty-ninth capital,* that he would not that brethren be called together in council, save at the will and command of the Master; leaving it free to us, as to those more worthy fathers who have preceded us in this our office, to judge as well of the occasion as of the time and place in which a chapter of the whole Order, or of any part thereof, may be convoked. Also, in all such chapters, it is our duty to hear the advice of our brethren, and to proceed according to our own pleasure. But when the raging wolf hath made an inroad upon the flock, and carried off one member thereof, it is the duty of the kind shepherd to call his comrades together, that with bows and slings they may quell the invader, according to our well-known rule, that the lion is ever to be beaten down. We have therefore summoned to our presence a Jewish woman, by name Rebecca, daughter of Isaac of York—a woman infamous for sortileges and for witcheries; whereby she hath maddened the blood, and besotted the brain, not of a churl, but of a Knight — not of a secular Knight, but of one devoted to the service of the Holy Temple — not of a Knight Companion, but of a Preceptor of our Order, first in honour as in place. Our brother, Brian de Bois-Guilbert, is well known to ourselves, and to all degrees who now hear me, as a true and zealous champion of the Cross, by whose arm many deeds of valour have been wrought in the Holy Land, and the holy places purified from pollution by the blood of those infidels who defiled them. Neither have our brother's sagacity and prudence been less in repute among his brethren than his valour and discipline; in so much, that knights, both in eastern and western lands, have named De Bois-Guilbert as one who may well be put in nomination as successor to this batoon, when it shall please Heaven to release us from the toil of bearing it. If we were told that such a man, so honoured, and so honourable, suddenly casting away regard for his character, his vows, his brethren, and his prospects, had associated to himself a Jewish damsel, wandered in this lewd company through solitary places, defended her person in preference to his own, and, finally, was so utterly blinded and besotted by his folly, as to bring her even to one of our own Preceptories, what should we say but that the noble knight was

* The reader is again referred to the Rules of the Poor Military Brotherhood of the Temple, which occur in the Works of St. Bernard.—I. T.

possessed by some evil demon, or influenced by some wicked spell?—If we could suppose it otherwise, think not rank, valour, high repute, or any earthly consideration, should prevent us from visiting him with punishment, that the evil thing might be removed, even according to the text, *Auferte malum ex vobis*. For various and heinous are the acts of transgression against the rule of our blessed Order in this lamentable history.—1st, He hath walked according to his proper will, contrary to capital 33, *Quod nullus juxta propriam voluntatem incedat*.—2d, He hath held communication with an excommunicated person, capital 57, *Ut fratres non participent cum excommunicatis*, and therefore hath a portion in *Anathema Maranatha*.—3d, He hath conversed with strange women, contrary to the capital, *Ut fratres non conversantur cum extraneis mulieribus*.—4th, He hath not avoided, nay, he hath, it is to be feared, solicited the kiss of woman; by which, saith the last rule of our renowned Order, *Ut fugiantur oscula*, the soldiers of the Cross are brought into a snare. For which heinous and multiplied guilt, Brian de Bois-Guilbert should be cut off and cast out from our congregation, were he the right hand and right eye thereof."

He paused. A low murmur went through the assembly. Some of the younger part, who had been inclined to smile at the statute *De osculis fugiendis*, became now grave enough, and anxiously waited what the Grand Master was next to propose.

"Such," he said, "and so great should indeed be the punishment of a Knight-Templar, who wilfully offended against the rules of his Order in such weighty points. But if, by means of charms and of spells, Satan had obtained dominion over the Knight, perchance because he cast his eyes too lightly upon a damsel's beauty, we are then rather to lament than chastise his backsliding; and, imposing on him only such penance as may purify him from his iniquity, we are to turn the full edge of our indignation upon the accursed instrument, which had so well-nigh occasioned his utter falling away.—Stand forth, therefore, and bear witness, ye who have witnessed these unhappy doings, that we may judge of the sum and bearing thereof; and judge whether our justice may be satisfied with the punishment of this infidel woman, or if we must go on, with a bleeding heart, to the farther proceeding against our brother."

Several witnesses were called upon to prove the risks to which Bois-Guilbert exposed himself in endeavouring to save Rebecca from the blazing castle, and his neglect of his personal defence in attending to her safety. The men gave these details with the exaggerations common to vulgar minds which have been strongly excited by any remarkable event, and their natural disposition to the marvellous was greatly increased by the satisfaction which their evidence seemed to afford to the eminent person for whose information it had been delivered. Thus the dangers which Bois-Guilbert surmounted, in themselves sufficiently great, became portentous in their narrative. The devotion of the Knight to Rebecca's defence was exaggerated beyond the bounds, not only of discretion, but even of the most frantic excess of chivalrous zeal; and his deference to what she said, even although her language was often severe and upbraiding, was painted as carried to an excess, which, in a man of his haughty temper, seemed almost preternatural.

The Preceptor of Templestowe was then called on to describe the manner in which Bois-Guilbert and the Jewess arrived at the Preceptory. The evidence of Malvoisin was skilfully guarded. But while he apparently studied to spare the feelings of Bois-Guilbert, he threw in, from time to time, such hints, as seemed to infer that he laboured under some temporary alienation of mind, so deeply did he appear to be enamoured of the damsel whom he brought along with him. With sighs of penitence, the Preceptor avowed his own contrition for having admitted Rebecca and her lover within the walls of the Preceptory—"But my defence," he concluded, "has been made

in my confession to our most reverend father the Grand Master; he knows my motives were not evil, though my conduct may have been irregular. Joyfully will I submit to any penance he shall assign me."

"Thou hast spoken well, Brother Albert," said Beaumanoir; "thy motives were good, since thou didst judge it right to arrest thine erring brother in his career of precipitate folly. But thy conduct was wrong; as he that would stop a runaway steed, and seizing by the stirrup instead of the bridle, receiveth injury himself, instead of accomplishing his purpose. Thirteen paternosters are assigned by our pious founder for matins, and nine for vespers; be those services doubled by thee. Thrice a-week are Templars permitted the use of flesh; but do thou keep fast for all the seven days. This do for six weeks to come, and thy penance is accomplished."

With a hypocritical look of the deepest submission, the Preceptor of Templestowe bowed to the ground before his Superior, and resumed his seat.

"Were it not well, brethren," said the Grand Master, "that we examine something into the former life and conversation of this woman, specially that we may discover whether she be one likely to use magical charms and spells, since the truths which we have heard may well incline us to suppose, that in this unhappy course our erring brother has been acted upon by some infernal enticement and delusion?"

Herman of Goodalricke was the Fourth Preceptor present; the other three were Conrade, Malvoisin, and Bois-Guilbert himself. Herman was an ancient warrior, whose face was marked with scars inflicted by the sabre of the Moslemah, and had great rank and consideration among his brethren. He arose and bowed to the Grand Master, who instantly granted him licence of speech. "I would crave to know, most Reverend Father, of our valiant brother, Brian de Bois-Guilbert, what he says to these wondrous accusations, and with what eye he himself now regards his unhappy intercourse with this Jewish maiden?"

"Brian de Bois-Guilbert," said the Grand Master, "thou hearest the question which our brother of Goodalricke desirest thou shouldst answer. I command thee to reply to him."

Bois-Guilbert turned his head towards the Grand Master when thus addressed, and remained silent.

"He is possessed by a dumb devil," said the Grand Master. "Avoid thee, Sathanas! — Speak, Brian de Bois-Guilbert, I conjure thee, by this symbol of our Holy Order."

Bois-Guilbert made an effort to suppress his rising scorn and indignation, the expression of which, he was well aware, would have little availed him. "Brian de Bois-Guilbert," he answered, "replies not, most Reverend Father, to such wild and vague charges. If his honour be impeached he will defend it with his body, and with that sword which has often fought for Christendom."

"We forgive thee, Brother Brian," said the Grand Master; "though that thou hast boasted thy warlike achievements before us, is a glorifying of thine own deeds, and cometh of the Enemy, who tempteth us to exalt our own worship. But thou hast our pardon, judging thou speakest less of thine own suggestion than from the impulse of him whom, by Heaven's leave, we will quell and drive forth from our assembly." A glance of disdain flashed from the dark fierce eyes of Bois-Guilbert, but he made no reply. — "And now," pursued the Grand Master, "since our Brother of Goodalricke's question has been thus imperfectly answered, pursue we our quest, brethren, and with our patron's assistance, we will search to the bottom this mystery of iniquity.—Let those who have aught to witness of the life and conversation of this Jewish woman, stand forth before us." There was a bustle in the lower part of the hall, and when the Grand Master inquired the reason, it was replied, there was in the crowd a bedridden

man, whom the prisoner had restored to the perfect use of his limbs, by a miraculous balsam.

The poor peasant, a Saxon by birth, was dragged forward to the bar terrified at the penal consequences which he might have incurred by the guilt of having been cured of the palsy by a Jewish damsel. Perfectly cured he certainly was not, for he supported himself forward on crutches to give evidence. Most unwilling was his testimony, and given with many tears; but he admitted that two years since, when residing at York, he was suddenly afflicted with a sore disease, while labouring for Isaac the rich Jew, in his vocation of a joiner; that he had been unable to stir from his bed until the remedies applied by Rebecca's directions, and especially a warming and spicy-smelling balsam, had in some degree restored him to the use of his limbs. Moreover, he said, she had given him a pot of that precious ointment, and furnished him with a piece of money withal, to return to the house of his father, near to Templestowe. "And may it please your gracious Reverence," said the man, "I cannot think the damsel meant harm by me, though she hath the ill hap to be a Jewess; for even when I used her remedy, I said the Pater and the Creed, and it never operated a whit less kindly.

"Peace, slave," said the Grand Master, "and begone! It well suits brutes like thee to be tampering and trinketing with hellish cures, and to be giving your labour to the sons of mischief. I tell thee, the fiend can impose diseases for the very purpose of removing them, in order to bring into credit some diabolical fashion of cure. Hast thou that unguent of which thou speakest?"

The peasant, fumbling in his bosom with a trembling hand, produced a small box, bearing some Hebrew characters on the lid, which was, with most of the audience, a sure proof that the devil had stood apothecary. Beaumanoir, after crossing himself, took the box into his hand, and, learned in most of the Eastern tongues, read with ease the motto on the lid,—*The Lion of the Tribe of Judah hath conquered.* "Strange powers of Sathanas," said he, "which can convert Scripture into blasphemy, mingling poison with our necessary food!—Is there no leech here who can tell us the ingredients of this mystic unguent?"

Two mediciners, as they called themselves, the one a monk, the other a barber, appeared, and avouched they knew nothing of the materials, excepting that they savoured of myrrh and camphire, which they took to be Oriental herbs. But with the true professional hatred to a successful practitioner of their art, they insinuated that, since the medicine was beyond their own knowledge, it must necessarily have been compounded from an unlawful and magical pharmacopeia; since they themselves, though no conjurers, fully understood every branch of their art, so far as it might be exercised with the good faith of a Christian. When this medical research was ended, the Saxon peasant desired humbly to have back the medicine which he had found so salutary; but the Grand Master frowned severely at the request. "What is thy name, fellow?" said he to the cripple.

"Higg, the son of Snell," answered the peasant.

"Then Higg, son of Snell," said the Grand Master, "I tell thee it is better to be bedridden, than to accept the benefit of unbelievers' medicine that thou mayest arise and walk; better to despoil infidels of their treasure by the strong hand than to accept of them benevolent gifts, or do them service for wages. Go thou, and do as I have said."

"Alack," said the peasant, "an it shall not displease your Reverence, the lesson comes too late for me, for I am but a maimed man; but I will tell my two brethren, who serve the rich Rabbi Nathan Ben Samuel, that your mastership says it is now lawful to rob him than to render him faithful service."

"Out with the prating villain!" said Beaumanoir, who was not prepared to refute this practical application of his general maxim.

Higg, the son of Snell, withdrew into the crowd, but, interested in the fate of his benefactress, lingered until he should learn her doom, even at the risk of again encountering the frown of that severe judge, the terror of which withered his very heart within him.

At this period of the trial, the Grand Master commanded Rebecca to unveil herself. Opening her lips for the first time, she replied patiently but with dignity,—"That it was not the wont of the daughters of her people to uncover their faces when alone in an assembly of strangers." The sweet tones of her voice, and the softness of her reply, impressed on the audience a sentiment of pity and sympathy. But Beaumanoir, in whose mind the suppression of each feeling of humanity which could interfere with his imagined duty, was a virtue of itself, repeated his commands that his victim should be unveiled. The guards were about to remove her veil accordingly, when she stood up before the Grand Master and said, "Nay, but for the love of your own daughters—Alas," she said, recollecting herself, "ye have no daughters!—yet for the remembrance of your mothers—for the love of your sisters, and of female decency, let me not be thus handled in your presence; it suits not a maiden to be disrobed by such rude grooms. I will obey you," she added, with an expression of patient sorrow in her voice, which had almost melted the heart of Beaumanoir himself; "ye are elders among your people, and at your command I will show the features of an ill-fated maiden."

She withdrew her veil, and looked on them with a countenance in which bashfulness contended with dignity. Her exceeding beauty excited a murmur of surprise, and the younger knights told each other with their eyes, in silent correspondence, that Brian's best apology was in the power of her real charms, rather than of her imaginary witchcraft. But Higg, the son of Snell, felt most deeply the effect produced by the sight of the countenance of his benefactress. "Let me go forth," he said to the warders at the door of the hall,—"let me go forth!—To look at her again will kill me, for I have had a share in murdering her."

"Peace, poor man," said Rebecca, when she heard his exclamation; "thou hast done me no harm by speaking the truth—thou canst not aid me by thy complaints or lamentations. Peace, I pray thee—go home and save thyself."

Higg was about to be thrust out by the compassion of the warders, who were apprehensive lest his clamorous grief should draw upon them reprehension, and upon himself punishment. But he promised to be silent, and was permitted to remain. The two men-at-arms, with whom Albert Malvoisin had not failed to communicate upon the import of their testimony, were now called forward. Though both were hardened and inflexible villains, the sight of the captive maiden, as well as her excelling beauty, at first appeared to stagger them; but an expressive glance from the Preceptor of Templestowe restored them to their dogged composure; and they delivered, with a precision which would have seemed suspicious to more impartial judges, circumstances either altogether fictitious or trivial, and natural in themselves, but rendered pregnant with suspicion by the exaggerated manner in which they were told, and the sinister commentary which the witnesses added to the facts. The circumstances of their evidence would have been, in modern days, divided into two classes—those which were immaterial, and those which were actually and physically impossible. But both were, in those ignorant and superstitious times, easily credited as proofs of guilt.—The first class set forth, that Rebecca was heard to mutter to herself in an unknown tongue—that the songs she sung by fits were of a strangely sweet sound, which made the ears of the hearer tingle, and his heart throb—that she spoke at times to herself, and seemed

TRIAL OF REBECCA.

to look upward for a reply—that her garments were of a strange and mystic form, unlike those of women of good repute—that she had rings impressed with cabalistic devices, and that strange characters were broidered on her veil.

All these circumstances, so natural and so trivial, were gravely listened to as proofs, or, at least, as affording strong suspicions that Rebecca had unlawful correspondence with mystical powers.

But there was less equivocal testimony, which the credulity of the assembly, or of the greater part, greedily swallowed, however incredible. One of the soldiers had seen her work a cure upon a wounded man, brought with them to the castle of Torquilstone. She did, he said, make certain signs upon the wound, and repeated certain mysterious words, which he blessed God he understood not, when the iron head of a square cross-bow bolt disengaged itself from the wound, the bleeding was stanched, the wound was closed, and the dying man was, within the quarter of an hour, walking upon the ramparts, and assisting the witness in managing a mangonel, or machine for hurling stones. This legend was probably founded upon the fact, that Rebecca had attended on the wounded Ivanhoe when in the castle of Torquilstone. But it was the more difficult to dispute the accuracy of the witness, as, in order to produce real evidence in support of his verbal testimony, he drew from his pouch the very bolt-head, which, according to his story, had been miraculously extracted from the wound; and as the iron weighed a full ounce, it completely confirmed the tale, however miraculous.

His comrade had been a witness from a neighbouring battlement of the scene betwixt Rebecca and Bois-Guilbert, when she was upon the point of precipitating herself from the top of the tower. Not to be behind his companion, this fellow stated that he had seen Rebecca perch herself upon the parapet of the turret, and there take the form of a milk-white swan, under which appearance she flitted three times round the castle of Torquilstone; then again settle on the turret, and once more assume the female form.

Less than one half of this weighty evidence would have been sufficient to convict any old woman, poor and ugly, even though she had not been a Jewess. United with that fatal circumstance, the body of proof was too weighty for Rebecca's youth, though combined with the most exquisite beauty.

The Grand Master had collected the suffrages, and now in a solemn tone demanded of Rebecca what she had to say against the sentence of condemnation, which he was about to pronounce.

"To invoke your pity," said the lovely Jewess, with a voice tremulous with emotion, "would, I am aware, be as useless as I should hold it mean. To state that to relieve the sick and wounded of another religion, cannot be displeasing to the acknowledged Founder of both our faiths, were also unavailing; to plead that many things which these men (whom may Heaven pardon!) have spoken against me are impossible, would avail me but little, since you believe in their possibility; and still less would it advantage me to explain, that the peculiarities of my dress, language, and manners, are those of my people—I had well-nigh said of my country, but alas! we have no country. Nor will I even vindicate myself at the expense of my oppressor, who stands there listening to the fictions and surmises which seem to convert the tyrant into the victim.—God be judge between him and me! but rather would I submit to ten such deaths as your pleasure may denounce against me, than listen to the suit which that man of Belial has urged upon me—friendless, defenceless, and his prisoner. But he is of your own faith, and his lightest affirmance would weigh down the most solemn protestations of the distressed Jewess. I will not therefore return to himself the charge brought against me—but to himself—Yes. Brian de Bois-Guilbert, to thy-

self I appeal, whether these accusations are not false? as monstrous and calumnious as they are deadly?"

There was a pause; all eyes turned to Brian de Bois-Guilbert. He was silent.

"Speak," she said, "if thou art a man—if thou art a Christian, speak!—I conjure thee, by the habit which thou dost wear, by the name thou dost inherit—by the knighthood thou dost vaunt—by the honour of thy mother—by the tomb and the bones of thy father—I conjure thee to say, are these things true?"

"Answer her, brother," said the Grand Master, "if the enemy with whom thou dost wrestle will give thee power."

In fact, Bois-Guilbert seemed agitated by contending passions, which almost convulsed his features, and it was with a constrained voice that at last he replied, looking to Rebecca,—"The scroll! the scroll!"

"Ay," said Beaumanoir, "this is indeed testimony! The victim of her witcheries can only name the fatal scroll, the spell inscribed on which is, doubtless, the cause of his silence."

But Rebecca put another interpretation on the words extorted as it were from Bois-Guilbert, and glancing her eye upon the slip of parchment which she continued to hold in her hand, she read written thereupon in the Arabian character, *Demand a Champion!* The murmuring commentary which ran through the assembly at the strange reply of Bois-Guilbert, gave Rebecca leisure to examine, and instantly to destroy the scroll unobserved. When the whisper had ceased, the Grand Master spoke.

"Rebecca, thou canst derive no benefit from the evidence of this unhappy knight, for whom, as we well perceive, the Enemy is yet too powerful. Hast thou aught else to say?"

"There is yet one chance of life left to me," said Rebecca, "even by your own fierce laws. Life has been miserable—miserable, at least, of late—but I will not cast away the gift of God, while he affords me the means of defending it. I deny this charge—I maintain my innocence, and I declare the falsehood of this accusation—I challenge the privilege of trial by combat, and will appear by my champion."

"And who, Rebecca," replied the Grand Master, "will lay lance in rest for a sorceress? who will be the champion of a Jewess?"

"God will raise me up a champion," said Rebecca—"it cannot be that in merry England—the hospitable, the generous, the free, where so many are ready to peril their lives for honour, there will not be found one to fight for justice. But it is enough that I challenge the trial by combat—there lies my gage."

She took her embroidered glove from her hand, and flung it down before the Grand Master with an air of mingled simplicity and dignity, which excited universal surprise and admiration.

Chapter the Thirty-Eighth.

> —— There I throw my gage,
> To prove it on thee to the extremest point
> Of martial daring.
>
> RICHARD II.

EVEN Lucas Beaumanoir himself was affected by the mien and appearance of Rebecca. He was not originally a cruel, or even a severe man, but with passions by nature cold, and with a high, though mistaken, sense of

duty, his heart had been gradually hardened by the ascetic life which he pursued, the supreme power which he enjoyed, and the supposed necessity of subduing infidelity and eradicating heresy, which he conceived peculiarly incumbent on him. His features relaxed in their usual severity as he gazed upon the beautiful creature before him, alone, unfriended, and defending herself with so much spirit and courage. He crossed himself twice, as doubting whence arose the unwonted softening of a heart, which on such occasions used to resemble in hardness the steel of his sword. At length he spoke.

"Damsel," he said, "if the pity I feel for thee arise from any practice thine evil arts have made on me, great is thy guilt. But I rather judge it the kinder feelings of nature, which grieves that so goodly a form should be a vessel of perdition. Repent, my daughter — confess thy witchcrafts — turn thee from thine evil faith — embrace this holy emblem, and all shall yet be well with thee here and hereafter. In some sisterhood of the strictest order, shalt thou have time for prayer and fitting penance, and that repentance not to be repented of. This do and live — what has the law of Moses done for thee, that thou shouldest die for it?"

"It was the law of my fathers," said Rebecca; "it was delivered in thunders and in storms upon the mountain of Sinai, in cloud and in fire. This, if ye are Christians, ye believe — it is, you say, recalled: but so my teachers have not taught me."

"Let our chaplain," said Beaumanoir, "stand forth, and tell this obstinate infidel——"

"Forgive the interruption," said Rebecca, meekly; "I am a maiden, unskilled to dispute for my religion, but I can die for it, if it be God's will.— Let me pray your answer to my demand of a champion."

"Give me her glove," said Beaumanoir. "This is indeed," he continued, as he looked at the flimsy texture and slender fingers, "a slight and frail gage for a purpose so deadly! — Seest thou, Rebecca, as this thin and light glove of thine is to one of our heavy steel gauntlets, so is thy cause to that of the Temple, for it is our Order which thou hast defied."

"Cast my innocence into the scale," answered Rebecca, "and the glove of silk shall outweigh the glove of iron."

"Then thou dost persist in thy refusal to confess thy guilt, and in that bold challenge which thou hast made?"

"I do persist, noble sir," answered Rebecca.

"So be it then, in the name of Heaven," said the Grand Master; "and may God show the right!"

"Amen," replied the Preceptors around him, and the word was deeply echoed by the whole assembly.

"Brethren," said Beaumanoir, "you are aware that we might well have refused to this woman the benefit of the trial by combat — but though a Jewess and an unbeliever, she is also a stranger and defenceless, and God forbid that she should ask the benefit of our mild laws, and that it should be refused to her. Moreover, we are knights and soldiers as well as men of religion, and shame it were to us, upon any pretence, to refuse proffered combat. Thus, therefore, stands the case. Rebecca, the daughter of Isaac of York, is, by many frequent and suspicious circumstances, defamed of sorcery practised on the person of a noble knight of our holy Order, and hath challenged the combat in proof of her innocence. To whom, reverend brethren, is it your opinion that we should deliver the gage of battle, naming him, at the same time, to be our champion on the field?"

"To Brian de Bois-Guilbert, whom it chiefly concerns," said the Preceptor of Goodalricke, "and who, moreover, best knows how the truth stands in this matter."

"But if," said the Grand Master, "our brother Brian be under the influence of a charm or a spell — we speak but for the sake of precaution, for

to the arm of none of our holy Order would we more willingly confide this or a more weighty cause."

"Reverend father," answered the Preceptor of Goodalricke, "no spell can affect the champion who comes forward to fight for the judgment of God."

"Thou sayest right, brother," said the Grand Master. "Albert Malvoisin, give this gage of battle to Brian de Bois-Guilbert.—It is our charge to thee, brother," he continued, addressing himself to Bois-Guilbert, "that thou do thy battle manfully, nothing doubting that the good cause shall triumph.—And do thou, Rebecca, attend, that we assign thee the third day from the present to find a champion."

"That is but brief space," answered Rebecca, "for a stranger, who is also of another faith, to find one who will do battle, wagering life and honour for her cause, against a knight who is called an approved soldier."

"We may not extend it," answered the Grand Master; "the field must be fought in our own presence, and divers weighty causes call us on the fourth day from hence."

"God's will be done!" said Rebecca: "I put my trust in Him, to whom an instant is as effectual to save as a whole age."

"Thou hast spoken well, damsel," said the Grand Master; "but well know we who can array himself like an angel of light. It remains but to name a fitting place of combat, and, if it so hap, also of execution.—Where is the Preceptor of this house?"

Albert Malvoisin, still holding Rebecca's glove in his hand, was speaking to Bois-Guilbert very earnestly, but in a low voice.

"How!" said the Grand Master, "will he not receive the gage?"

"He will—he doth, most Reverend Father," said Malvoisin, slipping the glove under his own mantle. "And for the place of combat, I hold the fittest to be the lists of Saint George belonging to this Preceptory, and used by us for military exercise."

"It is well," said the Grand Master.—"Rebecca, in those lists shalt thou produce thy champion; and if thou failest to do so, or if thy champion shall be discomfited by the judgment of God, thou shalt then die the death of a sorceress, according to doom.—Let this our judgment be recorded, and the record read aloud, that no one may pretend ignorance."

One of the chaplains, who acted as clerks to the chapter, immediately engrossed the order in a huge volume, which contained the proceedings of the Templar Knights when solemnly assembled on such occasions; and when he had finished writing, the other read aloud the sentence of the Grand Master, which, when translated from the Norman-French in which it was couched, was expressed as follows:—

"Rebecca, a Jewess, daughter of Isaac of York, being attainted of sorcery, seduction, and other damnable practices, practised on a Knight of the most Holy Order of the Temple of Zion, doth deny the same; and saith, that the testimony delivered against her this day is false, wicked, and disloyal; and that by lawful *essoine** of her body, as being unable to combat in her own behalf, she doth offer, by a champion instead thereof, to avouch her case, by performing his loyal *devoir* in all knightly sort, with such arms as to gage of battle do fully appertain, and that at her peril and cost. And therewith she proffered her gage. And the gage having been delivered to the noble Lord and Knight, Brian de Bois-Guilbert, of the Holy Order of the Temple of Zion, he was appointed to do this battle, in behalf of his Order and himself, as injured and impaired by the practices of the appellant. Wherefore the most reverend Father and puissant Lord, Lucas Marquis of Beaumanoir, did allow of the said challenge, and of the said *essoine* of the appellant's body, and assigned the third day for the said com

* *Essoine* signifies excuse, and here relates to the appellant's privilege of appearing by her champion, as an excuse of her own person on account of her sex.

tat, the place being the enclosure called the lists of Saint George, near to the Preceptory of Templestowe. And the Grand Master appoints the appellant to appear there by her champion, on pain of doom, as a person convicted of sorcery or seduction; and also the defendant so to appear, under the penalty of being held and adjudged recreant in case of default; and the noble Lord and most reverend Father aforesaid appointed the battle to be done in his own presence, and according to all that is commendable and profitable in such a case. And may God aid the just cause!"

"Amen!" said the Grand Master; and the word was echoed by all around. Rebecca spoke not, but she looked up to heaven, and, folding her hands, remained for a minute without change of attitude. She then modestly reminded the Grand Master, that she ought to be permitted some opportunity of free communication with her friends, for the purpose of making her condition known to them, and procuring, if possible, some champion to fight in her behalf.

"It is just and lawful," said the Grand Master; "choose what messenger thou shalt trust, and he shall have free communication with thee in thy prison-chamber."

"Is there," said Rebecca, "any one here, who, either for love of a good cause, or for ample hire, will do the errand of a distressed being?"

All were silent; for none thought it safe, in the presence of the Grand Master, to avow any interest in the calumniated prisoner, lest he should be suspected of leaning towards Judaism. Not even the prospect of reward, far less any feelings of compassion alone, could surmount this apprehension.

Rebecca stood for a few moments in indescribable anxiety, and then exclaimed, "Is it really thus?—And, in English land, am I to be deprived of the poor chance of safety which remains to me, for want of an act of charity, which would not be refused to the worst criminal?"

Higg, the son of Snell, at length replied, "I am but a maimed man, but that I can at all stir or move was owing to her charitable assistance.—I will do thine errand," he added, addressing Rebecca, "as well as a crippled object can, and happy were my limbs fleet enough to repair the mischief done by my tongue. Alas! when I boasted of thy charity, I little thought I was leading thee into danger!"

"God," said Rebecca, "is the disposer of all. He can turn the captivity of Judah, even by the weakest instrument. To execute his message the snail is as sure a messenger as the falcon. Seek out Isaac of York — here is that will pay for horse and man — let him have this scroll. — I know not if it be of Heaven the spirit which inspires me, but most truly do I judge that I am not to die this death, and that a champion will be raised up for me. Farewell!—Life and death are in thy haste."

The peasant took the scroll, which contained only a few lines in Hebrew. Many of the crowd would have dissuaded him from touching a document so suspicious; but Higg was resolute in the service of his benefactress. She had saved his body, he said, and he was confident she did not mean to peril his soul.

"I will get me," he said, "my neighbour Buthan's good capul,* and I will be at York within as brief space as man and beast may."

But as it fortuned, he had no occasion to go so far, for within a quarter of a mile from the gate of the Preceptory he met with two riders, whom, by their dress and their huge yellow caps, he knew to be Jews; and, on approaching more nearly, discovered that one of them was his ancient employer, Isaac of York. The other was the Rabbi Ben Samuel; and both had approached as near to the Preceptory as they dared, on hearing that the Grand Master had summoned a chapter for the trial of a sorceress.

"Brother Ben Samuel," said Isaac, "my soul is disquieted, and I wot

* *Capul*, i. e. horse; in a more limited sense, work-horse.

not why. This charge of necromancy is right often used for cloaking evil practices on our people."

"Be of good comfort, brother," said the physician; "thou canst deal with the Nazarenes as one possessing the mammon of unrighteousness, and canst therefore purchase immunity at their hands — it rules the savage minds of those ungodly men, even as the signet of the mighty Solomon was said to command the evil genii. — But what poor wretch comes hither upon his crutches, desiring, as I think, some speech of me?—Friend," continued the physician, addressing Higg, the son of Snell, "I refuse thee not the aid of mine art, but I relieve not with one asper those who beg for alms upon the highway. Out upon thee!—Hast thou the palsy in thy legs? then let thy hands work for thy livelihood; for, albeit thou be'st unfit for a speedy post, or for a careful shepherd, or for the warfare, or for the service of a hasty master, yet there be occupations — How now, brother?" said he, interrupting his harangue to look towards Isaac, who had but glanced at the scroll which Higg offered, when, uttering a deep groan, he fell from his mule like a dying man, and lay for a minute insensible.

The Rabbi now dismounted in great alarm, and hastily applied the remedies which his art suggested for the recovery of his companion. He had even taken from his pocket a cupping apparatus, and was about to proceed to phlebotomy, when the object of his anxious solicitude suddenly revived; but it was to dash his cap from his head, and to throw dust on his gray hairs. The physician was at first inclined to ascribe this sudden and violent emotion to the effects of insanity; and, adhering to his original purpose, began once again to handle his implements. But Isaac soon convinced him of his error.

"Child of my sorrow," he said, "well shouldst thou be called Benoni, instead of Rebecca! Why should thy death bring down my gray hairs to the grave, till, in the bitterness of my heart, I curse God and die!"

"Brother," said the Rabbi, in great surprise, "art thou a father in Israel, and dost thou utter words like unto these? — I trust that the child of thy house yet liveth?"

"She liveth," answered Isaac; "but it is as Daniel, who was called Belteshazzar, even when within the den of the lions. She is captive unto those men of Belial, and they will wreak their cruelty upon her, sparing neither for her youth nor her comely favour. Oh! she was as a crown of green palms to my gray locks; and she must wither in a night, like the gourd of Jonah! — Child of my love! — child of my old age! — oh, Rebecca, daughter of Rachel! the darkness of the shadow of death hath encompassed thee."

"Yet read the scroll," said the Rabbi; "peradventure it may be that we may yet find out a way of deliverance."

"Do thou read, brother," answered Isaac, "for mine eyes are as a fountain of water."

The physician read, but in their native language, the following words: —

"To Isaac, the son of Adonikam, whom the Gentiles call Isaac of York, peace and the blessing of the promise be multiplied unto thee!—My father, I am as one doomed to die for that which my soul knoweth not — even for the crime of witchcraft. My father, if a strong man can be found to do battle for my cause with sword and spear, according to the custom of the Nazarenes, and that within the lists of Templestowe, on the third day from this time, peradventure our fathers' God will give him strength to defend the innocent, and her who hath none to help her. But if this may not be, let the virgins of our people mourn for me as for one cast off, and for the hart that is stricken by the hunter, and for the flower which is cut down by the scythe of the mower. Wherefore, look now what thou doest, and whether there be any rescue. One Nazarene warrior might indeed bear arms in my behalf, even Wilfred, son of Cedric, whom the Gentiles call

Ivanhoe. But he may not yet endure the weight of his armour. Nevertheless, send the tidings unto him, my father; for he hath favour among the strong men of his people, and as he was our companion in the house of bondage, he may find some one to do battle for my sake. And say unto him, even unto him, even unto Wilfred, the son of Cedric, that if Rebecca live, or if Rebecca die, she liveth or dieth wholly free of the guilt she is charged withal. And if it be the will of God that thou shalt be deprived of thy daughter, do not thou tarry, old man, in this land of bloodshed and cruelty; but betake thyself to Cordova, where thy brother liveth in safety, under the shadow of the throne, even of the throne of Boabdil the Saracen; for less cruel are the cruelties of the Moors unto the race of Jacob, than the cruelties of the Nazarenes of England."

Isaac listened with tolerable composure while Ben Samuel read the letter, and then again resumed the gestures and exclamations of Oriental sorrow, tearing his garments, besprinkling his head with dust, and ejaculating, "My daughter! my daughter! flesh of my flesh, and bone of my bone!"

"Yet," said the Rabbi, "take courage, for this grief availeth nothing. Gird up thy loins, and seek out this Wilfred, the son of Cedric. It may be he will help thee with counsel or with strength; for the youth hath favour in the eyes of Richard, called of the Nazarenes Cœur-de-Lion, and the tidings that he hath returned are constant in the land. It may be that he may obtain his letter, and his signet, commanding these men of blood, who take their name from the Temple to the dishonour thereof, that they proceed not in their purposed wickedness."

"I will seek him out," said Isaac, "for he is a good youth, and hath compassion for the exile of Jacob. But he cannot bear his armour, and what other Christian shall do battle for the oppressed of Zion?"

"Nay, but," said the Rabbi, "thou speakest as one that knoweth not the Gentiles. With gold shalt thou buy their valour, even as with gold thou buyest thine own safety. Be of good courage, and do thou set forward to find out this Wilfred of Ivanhoe. I will also up and be doing, for great sin it were to leave thee in thy calamity. I will hie me to the city of York, where many warriors and strong men are assembled, and doubt not I will find among them some one who will do battle for thy daughter; for gold is their god, and for riches will they pawn their lives as well as their lands.—Thou wilt fulfil, my brother, such promise as I may make unto them in thy name?"

"Assuredly, brother," said Isaac, "and Heaven be praised that raised me up a comforter in my misery. Howbeit, grant them not their full demand at once, for thou shalt find it the quality of this accursed people that they will ask pounds, and peradventure accept of ounces—Nevertheless, be it as thou willest, for I am distracted in this thing, and what would my gold avail me if the child of my love should perish?"

"Farewell," said the physician, "and may it be to thee as thy heart desireth."

They embraced accordingly, and departed on their several roads. The crippled peasant remained for some time looking after them.

"These dog-Jews!" said he; "to take no more notice of a free guild-brother, than if I were a bond slave or a Turk, or a circumcised Hebrew like themselves! They might have flung me a mancus or two, however. I was not obliged to bring their unhallowed scrawls, and run the risk of being bewitched, as more folks than one told me. And what care I for the bit of gold that the wench gave me, if I am to come to harm from the priest next Easter at confession, and be obliged to give him twice as much to make it up with him, and be called the Jew's flying post all my life, as it may hap into the bargain? I think I was bewitched in earnest when I was beside

the girl!— But it was always so with Jew or Gentile, whosoever came near her—none could stay when she had an errand to go—and still, whenever I think of her, I would give shop and tools to save her life."

Chapter the Thirty-Ninth.

O maid, unrelenting and cold as thou art,
My bosom is proud as thine own.
SEWARD.

It was in the twilight of the day when her trial, if it could be called such had taken place, that a low knock was heard at the door of Rebecca's prison-chamber. It disturbed not the inmate, who was then engaged in the evening prayer recommended by her religion, and which concluded with a hymn we have ventured thus to translate into English.

When Israel of the Lord beloved,
Out of the land of bondage came,
Her fathers' God before her moved,
An awful guide, in smoke and flame.
By day, along the astonish'd lands
The cloudy pillar glided slow;
By night, Arabia's crimson'd sands
Return'd the fiery column's glow.

There rose the choral hymn of praise,
And trump and timbrel answer'd keen,
And Zion's daughters pour'd their lays,
With priest's and warrior's voice between.
No portents now our foes amaze,
Forsaken Israel wanders lone;
Our fathers would not know Thy ways,
And Thou hast left them to their own.

But, present still, though now unseen:
When brightly shines the prosperous day
Be thoughts of Thee a cloudy screen
To temper the deceitful ray.
And oh, when stoops on Judah's path
In shade and storm the frequent night,
Be Thou, long-suffering, slow to wrath,
A burning, and a shining light!

Our harps we lift by Babel's streams,
The tyrant's jest, the Gentile's scorn;
No censer round our altar beams,
And mute our timbrel, trump, and horn.
But Thou hast said, The blood of goat,
The flesh of rams I will not prize;
A contrite heart, an humble thought,
Are mine accepted sacrifice.

When the sounds of Rebecca's devotional hymn had died away in silence, the low knock at the door was again renewed. "Enter," she said, "if thou art a friend; and if a foe, I have not the means of refusing thy entrance."

"I am," said Brian de Bois-Guilbert, entering the apartment, "friend or foe, Rebecca, as the event of this interview shall make me."

Alarmed at the sight of this man, whose licentious passion she considered as the root of her misfortunes, Rebecca drew backward with a cautious and alarmed, yet not a timorous demeanour, into the farthest corner of the apartment, as if determined to retreat as far as she could, but to stand her ground when retreat became no longer possible. She drew herself into an attitude not of defiance, but of resolution, as one that would avoid provoking assault, yet was resolute to repel it, being offered, to the utmost of her power.

"You have no reason to fear me, Rebecca," said the Templar; "or if I must so qualify my speech, you have at least *now* no reason to fear me."

"I fear you not, Sir Knight," replied Rebecca, although her short-drawn breath seemed to belie the heroism of her accents; "my trust is strong, and I fear thee not."

"You have no cause," answered Bois-Guilbert, gravely; "my former frantic attempts you have not now to dread. Within your call are guards, over whom I have no authority. They are designed to conduct you to death, Rebecca, yet would not suffer you to be insulted by any one, even by me, were my frenzy — for frenzy it is — to urge me so far."

"May Heaven be praised!" said the Jewess; "death is the least of my apprehensions in this den of evil."

"Ay," replied the Templar, "the idea of death is easily received by the courageous mind, when the road to it is sudden and open. A thrust with

a lance, a stroke with a sword, were to me little — To you, a spring from a dizzy battlement, a stroke with a sharp poniard, has no terrors, compared with what either thinks disgrace. Mark me — I say this — perhaps mine own sentiments of honour are not less fantastic, Rebecca, than thine are: but we know alike how to die for them."

"Unhappy man," said the Jewess; "and art thou condemned to expose thy life for principles, of which thy sober judgment does not acknowledge the solidity? Surely this is a parting with your treasure for that which is not bread — but deem not so of me. Thy resolution may fluctuate on the wild and changeful billows of human opinion, but mine is anchored on the Rock of Ages."

"Silence, maiden," answered the Templar; "such discourse now avails but little. Thou art condemned to die not a sudden and easy death, such as misery chooses, and despair welcomes, but a slow, wretched, protracted course of torture, suited to what the diabolical bigotry of these men calls thy crime."

"And to whom—if such my fate—to whom do I owe this?" said Rebecca; "surely only to him, who, for a most selfish and brutal cause, dragged me hither, and who now, for some unknown purpose of his own, strives to exaggerate the wretched fate to which he exposed me."

"Think not," said the Templar, "that I have so exposed thee; I would have bucklered thee against such danger with my own bosom, as freely as ever I exposed it to the shafts which had otherwise reached thy life."

"Had thy purpose been the honourable protection of the innocent," said Rebecca, "I had thanked thee for thy care — as it is, thou hast claimed merit for it so often, that I tell thee life is worth nothing to me, preserved at the price which thou wouldst exact for it."

"Truce with thine upbraidings, Rebecca," said the Templar; "I have my own cause of grief, and brook not that thy reproaches should add to it."

"What is thy purpose, then, Sir Knight?" said the Jewess; "speak it briefly. — If thou hast aught to do, save to witness the misery thou hast caused, let me know it; and then, if so it please you, leave me to myself — the step between time and eternity is short but terrible, and I have few moments to prepare for it."

"I perceive, Rebecca," said Bois-Guilbert, "that thou dost continue to burden me with the charge of distresses, which most fain would I have prevented."

"Sir Knight," said Rebecca, "I would avoid reproaches — But what is more certain than that I owe my death to thine unbridled passion?"

"You err — you err," — said the Templar, hastily, "if you impute what I could neither foresee nor prevent to my purpose or agency. — Could I guess the unexpected arrival of yon dotard, whom some flashes of frantic valour, and the praises yielded by fools to the stupid self-torments of an ascetic, have raised for the present above his own merits, above common sense, above me, and above the hundreds of our Order, who think and feel as men free from such silly and fantastic prejudices as are the grounds of his opinions and actions?"

"Yet," said Rebecca, "you sate a judge upon me, innocent — most innocent — as you knew me to be — you concurred in my condemnation, and, if I aright understood, are yourself to appear in arms to assert my guilt, and assure my punishment."

"Thy patience, maiden," replied the Templar. — "No race knows so well as thine own tribes how to submit to the time, and so to trim their bark as to make advantage even of an adverse wind."

"Lamented be the hour," said Rebecca, "that has taught such art to the house of Israel! but adversity bends the heart as fire bends the stubborn steel, and those who are no longer their own governors, and the denizens of their own free independent state, must crouch before strangers. It is

our curse, Sir Knight, deserved, doubtless, by our own misdeeds and those of our fathers; but you—you who boast your freedom as your birthright, how much deeper is your disgrace when you stoop to soothe the prejudices of others, and that against your own conviction?"

"Your words are bitter, Rebecca," said Bois-Guilbert, pacing the apartment with impatience, "but I came not hither to bandy reproaches with you.—Know that Bois-Guilbert yields not to created man, although circumstances may for a time induce him to alter his plan. His will is the mountain stream, which may indeed be turned for a little space aside by the rock, but fails not to find its course to the ocean. That scroll which warned thee to demand a champion, from whom couldst thou think it came, if not from Bois-Guilbert? in whom else couldst thou have excited such interest?"

"A brief respite from instant death," said Rebecca, "which will little avail me—was this all thou couldst do for one, on whose head thou hast heaped sorrow, and whom thou hast brought near even to the verge of the tomb?"

"No, maiden," said Bois-Guilbert, "this was *not* all that I purposed. Had it not been for the accursed interference of yon fanatical dotard, and the fool of Goodalricke, who, being a Templar, affects to think and judge according to the ordinary rules of humanity, the office of the Champion Defender had devolved, not on a Preceptor, but on a Companion of the Order. Then I myself—such was my purpose—had, on the sounding of the trumpet, appeared in the lists as thy champion, disguised indeed in the fashion of a roving knight, who seeks adventures to prove his shield and spear; and then, let Beaumanoir have chosen not one, but two or three of the brethren here assembled, I had not doubted to cast them out of the saddle with my single lance. Thus, Rebecca, should thine innocence have been avouched, and to thine own gratitude would I have trusted for the reward of my victory."

"This, Sir Knight," said Rebecca, "is but idle boasting—a brag of what you would have done had you not found it convenient to do otherwise. You received my glove, and my champion, if a creature so desolate can find one, must encounter your lance in the lists—yet you would assume the air of my friend and protector!"

"Thy friend and protector," said the Templar, gravely, "I will yet be—but mark at what risk, or rather at what certainty, of dishonour; and then blame me not if I make my stipulations, before I offer up all that I have hitherto held dear, to save the life of a Jewish maiden."

"Speak," said Rebecca; "I understand thee not."

"Well, then," said Bois-Guilbert, "I will speak as freely as ever did doting penitent to his ghostly father, when placed in the tricky confessional—Rebecca, if I appear not in these lists I lose fame and rank—lose that which is the breath of my nostrils, the esteem, I mean, in which I am held by my brethren, and the hopes I have of succeeding to that mighty authority, which is now wielded by the bigoted dotard Lucas de Beaumanoir, but of which I should make a far different use. Such is my certain doom, except I appear in arms against thy cause. Accursed be he of Goodalricke, who baited this trap for me! and doubly accursed Albert de Malvoisin, who withheld me from the resolution I had formed, of hurling back the glove at the face of the superstitious and superannuated fool, who listened to a charge so absurd and against a creature so high in mind, and so lovely in form as thou art!"

"And what now avails rant or flattery?" answered Rebecca. "Thou hast made thy choice between causing to be shed the blood of an innocent woman, or of endangering thine own earthly state and earthly hopes—What avails it to reckon together?—thy choice is made."

"No, Rebecca," said the knight, in a softer tone, and drawing nearer

towards her; 'my choice is NOT made—nay, mark, it is thine to make the election. If I appear in the lists, I must maintain my name in arms; and if I do so, championed or unchampioned, thou diest by the stake and faggot, for there lives not the knight who hath coped with me in arms on equal issue, or on terms of vantage, save Richard Cœur-de-Lion, and his minion of Ivanhoe. Ivanhoe, as thou well knowest, is unable to bear his corslet, and Richard is in a foreign prison. If I appear, then thou diest, even although thy charms should instigate some hot-headed youth to enter the lists in thy defence."

"And what avails repeating this so often?" said Rebecca.

"Much," replied the Templar; "for thou must learn to look at thy fate on every side."

"Well, then, turn the tapestry," said the Jewess, "and let me see the other side."

"If I appear," said Bois-Guilbert, "in the fatal lists, thou diest, by a slow and cruel death, in pain such as they say is destined to the guilty hereafter. But if I appear not, then am I a degraded and dishonoured knight, accused of witchcraft and of communion with infidels—the illustrious name, which has grown yet more so under my wearing, becomes a hissing and a reproach. I lose fame, I lose honour, I lose the prospect of such greatness as scarce emperors attain to—I sacrifice mighty ambition, I destroy schemes built as high as the mountains with which heathens say their heaven was once nearly scaled—and yet, Rebecca," he added, throwing himself at her feet, "this greatness will I sacrifice, this fame will I renounce, this power will I forego, even now when it is half within my grasp, if thou wilt say, Bois-Guilbert, I receive thee for my lover."

"Think not of such foolishness, Sir Knight," answered Rebecca, "but hasten to the Regent, the Queen Mother, and to Prince John—they cannot, in honour to the English crown, allow of the proceedings of your Grand Master. So shall you give me protection without sacrifice on your part, or the pretext of requiring any requital from me."

"With these I deal not," he continued, holding the train of her robe—"it is thee only I address; and what can counterbalance thy choice? Bethink thee, were I a fiend, yet death is a worse, and it is death who is my rival."

"I weigh not these evils," said Rebecca, afraid to provoke the wild knight, yet equally determined neither to endure his passion, nor even feign to endure it. "Be a man, be a Christian! If, indeed, thy faith recommends that mercy which rather your tongue than your actions pretend, save me from this dreadful death, without seeking a requital which would change thy magnanimity into base barter."

"No, damsel!" said the proud Templar, springing up, "thou shalt not thus impose on me—if I renounce present fame, and future ambition, I renounce it for thy sake, and we will escape in company. Listen to me, Rebecca," he said, again softening his tone; "England,—Europe,—is not the world. There are spheres in which we may act, ample enough even for my ambition. We will go to Palestine, where Conrade, Marquis of Montserrat, is my friend—a friend free as myself from the doting scruples which fetter our free-born reason—rather with Saladin will we league ourselves, than endure the scorn of the bigots whom we contemn.—I will form new paths to greatness," he continued, again traversing the room with hasty strides—"Europe shall hear the loud step of him she has driven from her sons!—Not the millions whom her crusaders send to slaughter, can do so much to defend Palestine—not the sabres of the thousands and ten thousands of Saracens can hew their way so deep into that land for which nations are striving, as the strength and policy of me and those brethren, who, in despite of yonder old bigot, will adhere to me in good and evil. Thou shalt be a queen, Rebecca—on Mount Carmel shall

we pitch the throne which my valour will gain for you, and I will exchange my long-desired baton for a sceptre!"

"A dream," said Rebecca; "an empty vision of the night, which, were it a waking reality, affects me not. Enough that the power which thou mightest acquire, I will never share; nor hold I so light of country or religious faith, as to esteem him who is willing to barter these ties, and cast away the bonds of the Order of which he is a sworn member, in order to gratify an unruly passion for the daughter of another people. — Put not a price on my deliverance, Sir Knight—sell not a deed of generosity—protect the oppressed for the sake of charity, and not for a selfish advantage. — Go to the throne of England; Richard will listen to my appeal from these cruel men."

"Never, Rebecca!" said the Templar, fiercely. "If I renounce my Order, for thee alone will I renounce it.—Ambition shall remain mine, if thou refuse my love; I will not be fooled on all hands.—Stoop my crest to Richard?—ask a boon of that heart of pride?—Never, Rebecca, will I place the Order of the Temple at his feet in my person. I may forsake the Order, I never will degrade or betray it."

"Now God be gracious to me," said Rebecca, "for the succour of man is well-nigh hopeless!"

"It is indeed," said the Templar; "for, proud as thou art, thou hast found in me thy match. If I enter the lists with my spear in rest, think not any human consideration shall prevent my putting forth my strength; and think then upon thine own fate—to die the dreadful death of the worst of criminals—to be consumed upon a blazing pile—dispersed to the elements of which our strange forms are so mystically composed — not a relic left of that graceful frame, from which we could say this lived and moved! — Rebecca, it is not in woman to sustain this prospect — thou wilt yield to my suit."

"Bois-Guilbert," answered the Jewess, "thou knowest not the heart of woman, or hast only conversed with those who are lost to her best feelings. I tell thee, proud Templar, that not in thy fiercest battles hast thou displayed more of thy vaunted courage, than has been shown by a woman when called upon to suffer by affection or duty. I am myself a woman, tenderly nurtured, naturally fearful of danger, and impatient of pain — yet, when we enter those fatal lists, thou to fight and I to suffer, I feel the strong assurance within me, that my courage shall mount higher than thine. Farewell—I waste no more words on thee; the time that remains on earth to the daughter of Jacob must be otherwise spent—she must seek the Comforter, who may hide his face from his people, but who ever opens his ear to the cry of those who seek him in sincerity and in truth."

"We part then thus?" said the Templar after a short pause; "would to Heaven we had never met, or that thou hadst been noble in birth and Christian in faith!—Nay, by Heaven! when I gaze on thee, and think when and how we are next to meet, I could even wish myself one of thine own degraded nation; my hand conversant with ingots and shekels, instead of spear and shield; my head bent down before each petty noble, and my look only terrible to the shivering and bankrupt debtor—this could I wish, Rebecca, to be near to thee in life, and to escape the fearful share I must have in thy death."

"Thou hast spoken the Jew," said Rebecca, "as the persecution of such as thou art has made him. Heaven in ire has driven him from his country, but industry has opened to him the only road to power and to influence, which oppression has left unbarred. Read the ancient history of the people of God, and tell me if those, by whom Jehovah wrought such marvels among the nations, were then a people of misers and usurers!—And know, proud knight, we number names amongst us to which your boasted northern nobility is as the gourd compared with the cedar — names that ascend fa-

back to those high times when the Divine Presence shook the mercy-seat between the cherubim, and which derive their splendour from no earthly prince, but from the awful Voice, which bade their fathers be nearest of the congregation to the Vision — Such were the princes of the House of Jacob."

Rebecca's colour rose as she boasted the ancient glories of her race, but faded as she added, with a sigh, "Such *were* the princes of Judah, now such no more! — They are trampled down like the shorn grass, and mixed with the mire of the ways. Yet there are those among them who shame not such high descent, and of such shall be the daughter of Isaac the son of Adonikam! Farewell! I envy not thy blood-won honours—I envy not thy barbarous descent from northern heathens — I envy thee not thy faith, which is ever in thy mouth, but never in thy heart nor in thy practice."

"There is a spell on me, by Heaven!" said Bois-Guilbert. "I almost think yon besotted skeleton spoke truth, and that the reluctance with which I part from thee has something in it more than is natural.—Fair creature!" he said, approaching near her, but with great respect, — "so young, so beautiful, so fearless of death! and yet doomed to die, and with infamy and agony. Who would not weep for thee?—The tear, that has been a stranger to these eyelids for twenty years, moistens them as I gaze on thee. But it must be — nothing may now save thy life. Thou and I are but the blind instruments of some irresistible fatality, that hurries us along, like goodly vessels driving before the storm, which are dashed against each other, and so perish. Forgive me, then, and let us part, at least, as friends part. I have assailed thy resolution in vain, and mine own is fixed as the adamantine decrees of fate."

"Thus," said Rebecca, "do men throw on fate the issue of their own wild passions. But I do forgive thee, Bois-Guilbert, though the author of my early death. There are noble things which cross over thy powerful mind; but it is the garden of the sluggard, and the weeds have rushed up, and conspired to choke the fair and wholesome blossom."

"Yes," said the Templar, "I am, Rebecca, as thou hast spoken me, untaught, untamed — and proud, that, amidst a shoal of empty fools and crafty bigots, I have attained the pre-eminent fortitude that places me above them. I have been a child of battle from my youth upward, high in my views, steady and inflexible in pursuing them. Such must I remain — proud, inflexible, and unchanging; and of this the world shall have proof.— But thou forgivest me, Rebecca?"

"As freely as ever victim forgave her executioner."

"Farewell, then," said the Templar, and left the apartment.

The Preceptor Albert waited impatiently in an adjacent chamber the return of Bois-Guilbert.

"Thou hast tarried long," he said; "I have been as if stretched on red-hot iron with very impatience. What if the Grand Master, or his spy Conrade, had come hither? I had paid dear for my complaisance. — But what ails thee, brother? — Thy step totters, thy brow is as black as night. Art thou well, Bois-Guilbert?"

"Ay," answered the Templar, "as well as the wretch who is doomed to die within an hour.—Nay, by the rood, not half so well—for there be those in such state, who can lay down life like a cast-off garment. By Heaven, Malvoisin, yonder girl hath well-nigh unmanned me. I am half resolved to go to the Grand Master, abjure the Order to his very teeth, and refuse to act the brutality which his tyranny has imposed on me."

"Thou art mad," answered Malvoisin; "thou mayest thus indeed utterly ruin thyself, but canst not even find a chance thereby to save the life of this Jewess, which seems so precious in thine eyes. Beaumanoir will name another of the Order to defend his judgment in thy place, and the accused will as assuredly perish as if thou hadst taken the duty imposed on thee."

"'Tis false—I will myself take arms in her behalf," answered the Templar, haughtily; "and should I do so, I think, Malvoisin, that thou knowest not one of the Order, who will keep his saddle before the point of my lance."

"Ay, but thou forgettest," said the wily adviser, "thou wilt have neither leisure nor opportunity to execute this mad project. Go to Lucas Beaumanoir, and say thou hast renounced thy vow of obedience, and see how long the despotic old man will leave thee in personal freedom. The words shall scarce have left thy lips, ere thou wilt either be an hundred feet under ground, in the dungeon of the Preceptory, to abide trial as a recreant knight; or, if his opinion holds concerning thy possession, thou wilt be enjoying straw, darkness, and chains, in some distant convent cell, stunned with exorcisms, and drenched with holy water, to expel the foul fiend which hath obtained dominion over thee. Thou must to the lists, Brian, or thou art a lost and dishonoured man."

"I will break forth and fly," said Bois-Guilbert—"fly to some distant land, to which folly and fanaticism have not yet found their way. No drop of the blood of this most excellent creature shall be spilled by my sanction."

"Thou canst not fly," said the Preceptor; "thy ravings have excited suspicion, and thou wilt not be permitted to leave the Preceptory. Go and make the essay—present thyself before the gate, and command the bridge to be lowered, and mark what answer thou shalt receive.—Thou art surprised and offended; but is it not the better for thee? Wert thou to fly, what would ensue but the reversal of thy arms, the dishonour of thine ancestry, the degradation of thy rank?—Think on it. Where shall thine old companions in arms hide their heads when Brian de Bois-Guilbert, the last lance of the Templars, is proclaimed recreant, amid the hisses of the assembled people? What grief will be at the Court of France! With what joy will the haughty Richard hear the news, that the knight that set him hard in Palestine, and well-nigh darkened his renown, has lost fame and honour for a Jewish girl, whom he could not even save by so costly a sacrifice!"

"Malvoisin," said the Knight, "I thank thee—thou hast touched the string at which my heart most readily thrills!—Come of it what may, recreant shall never be added to the name of Bois-Guilbert. Would to God, Richard, or any of his vaunting minions of England, would appear in these lists! But they will be empty—no one will risk to break a lance for the innocent, the forlorn."

"The better for thee, if it prove so," said the Preceptor; "if no champion appears, it is not by thy means this unlucky damsel shall die, but by the doom of the Grand Master, with whom rests all the blame, and who will count that blame for praise and commendation."

"True," said Bois-Guilbert; "if no champion appears, I am but a part of the pageant, sitting indeed on horseback in the lists, but having no part in what is to follow."

"None whatever," said Malvoisin; "no more than the armed image of Saint George when it makes part of a procession."

"Well, I will resume my resolution," replied the haughty Templar. "She has despised me—repulsed me—reviled me—And wherefore should I offer up for her whatever of estimation I have in the opinion of others? Malvoisin, I will appear in the lists."

He left the apartment hastily as he uttered these words, and the Preceptor followed, to watch and confirm him in his resolution; for in Bois-Guilbert's fame he had himself a strong interest, expecting much advantage from his being one day at the head of the Order, not to mention the preferment of which Mont-Fitchet had given him hopes, on condition he would forward the condemnation of the unfortunate Rebecca. Yet although, in combating his friend's better feelings, he possessed all the advantage which

a wily, composed, selfish disposition has over a man agitated by strong and contending passions, it required all Malvoisin's art to keep Bois-Guilbert steady to the purpose he had prevailed on him to adopt. He was obliged to watch him closely to prevent his resuming his purpose of flight, to intercept his communication with the Grand Master, lest he should come to an open rupture with his Superior, and to renew, from time to time, the various arguments by which he endeavoured to show, that, in appearing as champion on this occasion, Bois-Guilbert, without either accelerating or ensuring the fate of Rebecca, would follow the only course by which he could save himself from degradation and disgrace.

Chapter the Fortieth.

Shadows avaunt!—Richard's himself again.
RICHARD III.

WHEN the Black Knight — for it becomes necessary to resume the train of his adventures — left the Trysting-tree of the generous Outlaw, he held his way straight to a neighbouring religious house, of small extent and revenue, called the Priory of Saint Botolph, to which the wounded Ivanhoe had been removed when the castle was taken, under the guidance of the faithful Gurth, and the magnanimous Wamba. It is unnecessary at present to mention what took place in the interim betwixt Wilfred and his deliverer; suffice it to say, that after long and grave communication, messengers were despatched by the Prior in several directions, and that on the succeeding morning the Black Knight was about to set forth on his journey, accompanied by the jester Wamba, who attended as his guide.

"We will meet," he said to Ivanhoe, "at Coningsburgh, the castle of the deceased Athelstane, since there thy father Cedric holds the funeral feast for his noble relation. I would see your Saxon kindred together, Sir Wilfred, and become better acquainted with them than heretofore. Thou also wilt meet me; and it shall be my task to reconcile thee to thy father."

So saying, he took an affectionate farewell of Ivanhoe, who expressed an anxious desire to attend upon his deliverer. But the Black Knight would not listen to the proposal.

"Rest this day; thou wilt have scarce strength enough to travel on the next. I will have no guide with me but honest Wamba, who can play priest or fool as I shall be most in the humour."

"And I," said Wamba, "will attend you with all my heart. I would fain see the feasting at the funeral of Athelstane; for, if it be not full and frequent, he will rise from the dead to rebuke cook, sewer, and cupbearer; and that were a sight worth seeing. Always, Sir Knight, I will trust your valour with making my excuse to my master Cedric, in case mine own wit should fail."

"And how should my poor valour succeed, Sir Jester, when thy light wit halts?—resolve me that."

"Wit, Sir Knight," replied the Jester, "may do much. He is a quick, apprehensive knave, who sees his neighbour's blind side, and knows how to keep the lee-gage when his passions are blowing high. But valour is a sturdy fellow, that makes all split. He rows against both wind and tide, and makes way notwithstanding; and, therefore, good Sir Knight, while I take advantage of the fair weather in our noble master's temper, I will expect you to bestir yourself when it grows rough."

"Sir Knight of the Fetterlock, since it is your pleasure so to be distinguished," said Ivanhoe, "I fear me you have chosen a talkative and a troublesome fool to be your guide. But he knows every path and alley in the woods as well as e'er a hunter who frequents them; and the poor knave, as thou hast partly seen, is as faithful as steel."

"Nay," said the Knight, "an he have the gift of showing my road, I shall not grumble with him that he desires to make it pleasant.—Fare thee well, kind Wilfred—I charge thee not to attempt to travel till to-morrow at earliest."

So saying, he extended his hand to Ivanhoe, who pressed it to his lips, took leave of the Prior, mounted his horse, and departed, with Wamba for his companion. Ivanhoe followed them with his eyes, until they were lost in the shades of the surrounding forest, and then returned into the convent.

But shortly after matin-song, he requested to see the Prior. The old man came in haste, and inquired anxiously after the state of his health.

"It is better," he said, "than my fondest hope could have anticipated; either my wound has been slighter than the effusion of blood led me to suppose, or this balsam hath wrought a wonderful cure upon it. I feel already as if I could bear my corslet: and so much the better, for thoughts pass in my mind which render me unwilling to remain here longer in inactivity."

"Now, the saints forbid," said the Prior, "that the son of the Saxon Cedric should leave our convent ere his wounds were healed! It were shame to our profession were we to suffer it."

"Nor would I desire to leave your hospitable roof, venerable father," said Ivanhoe, "did I not feel myself able to endure the journey, and compelled to undertake it."

"And what can have urged you to so sudden a departure?" said the Prior.

"Have you never, holy father," answered the Knight, "felt an apprehension of approaching evil, for which you in vain attempted to assign a cause?—Have you never found your mind darkened, like the sunny landscape, by the sudden cloud, which augurs a coming tempest?—And thinkest thou not that such impulses are deserving of attention, as being the hints of our guardian spirits, that danger is impending?"

"I may not deny," said the Prior, crossing himself, "that such things have been, and have been of Heaven; but then, such communications have had a visibly useful scope and tendency. But thou, wounded as thou art, what avails it thou shouldst follow the steps of him whom thou couldst not aid, were he to be assaulted?"

"Prior," said Ivanhoe, "thou dost mistake—I am stout enough to exchange buffets with any who will challenge me to such a traffic.—But were it otherwise, may I not aid him were he in danger, by other means than by force of arms? It is but too well known that the Saxons love not the Norman race, and who knows what may be the issue, if he break in upon them when their hearts are irritated by the death of Athelstane, and their heads heated by the carousal in which they will indulge themselves? I hold his entrance among them at such a moment most perilous, and I am resolved to share or avert the danger; which, that I may the better do, I would crave of thee the use of some palfrey whose pace may be softer than that of my *destrier*."*

"Surely," said the worthy churchman; "you shall have mine own ambling jennet, and I would it ambled as easy for your sake as that of the Abbot of Saint Albans. Yet this will I say for Malkin, for so I call her, that unless you were to borrow a ride on the juggler's steed that paces a hornpipe amongst the eggs, you could not go a journey on a creature so gentle and smooth-paced. I have composed many a homily on her back.

* *Destrier*—war-horse.

to the edification of my brethren of the convent, and many poor Christian souls."

"I pray you, reverend father," said Ivanhoe, "let Malkin be got ready instantly, and bid Gurth attend me with mine arms."

"Nay, but fair sir," said the Prior, "I pray you to remember that Malkin hath as little skill in arms as her master, and that I warrant not her enduring the sight or weight of your full panoply. Oh, Malkin, I promise you, is a beast of judgment, and will contend against an undue weight — I did but borrow the *Fructus Temporum* from the priest of Saint Bees, and I promise you she would not stir from the gate until I had exchanged the huge volume for my little breviary."

"Trust me, holy father," said Ivanhoe, "I will not distress her with too much weight; and if she calls a combat with me, it is odds but she has the worst."

This reply was made while Gurth was buckling on the Knight's heels a pair of large gilded spurs, capable of convincing any restive horse that his best safety lay in being conformable to the will of his rider.

The deep and sharp rowels with which Ivanhoe's heels were now armed, began to make the worthy Prior repent of his courtesy, and ejaculate,— "Nay, but fair sir, now I bethink me, my Malkin abideth not the spur — Better it were that you tarry for the mare of our manciple down at the Grange, which may be had in little more than an hour, and cannot but be tractable, in respect that she draweth much of our winter fire-wood, and eateth no corn."

"I thank you, reverend father, but will abide by your first offer, as I see Malkin is already led forth to the gate. Gurth shall carry mine armour; and, for the rest, rely on it, that as I will not overload Malkin's back, she shall not overcome my patience. And now, farewell!"

Ivanhoe now descended the stairs more hastily and easily than his wound promised, and threw himself upon the jennet, eager to escape the importunity of the Prior, who stuck as closely to his side as his age and fatness would permit, now singing the praises of Malkin, now recommending caution to the Knight in managing her.

"She is at the most dangerous period for maidens as well as mares," said the old man, laughing at his own jest, "being barely in her fifteenth year."

Ivanhoe, who had other web to weave than to stand canvassing a palfrey's paces with its owner, lent but a deaf ear to the Prior's grave advices and facetious jests, and having leapt on his mare, and commanded his squire (for such Gurth now called himself) to keep close by his side, he followed the track of the Black Knight into the forest, while the Prior stood at the gate of the convent looking after him, and ejaculating, — "Saint Mary! how prompt and fiery be these men of war! I would I had not trusted Malkin to his keeping, for, crippled as I am with the cold rheum, I am undone if aught but good befalls her. And yet," said he, recollecting himself, "as I would not spare my own old and disabled limbs in the good cause of Old England, so Malkin must e'en run her hazard on the same venture; and it may be they will think our poor house worthy of some munificent guerdon — or, it may be, they will send the old Prior a pacing nag. And if they do none of these, as great men will forget little men's service, truly I shall hold me well repaid in having done that which is right. And it is now well nigh the fitting time to summon the brethren to breakfast in the refectory — Ah! I doubt they obey that call more cheerily than the bells for primes and matins."

So the Prior of Saint Botolph's hobbled back again into the refectory, to preside over the stock-fish and ale, which was just serving out for the friars' breakfast. Pursy and important, he sat him down at the table, and many a dark word he threw out, of benefits to be expected to the convent, and

high deeds of service done by himself, which, at another season, would have attracted observation. But as the stock-fish was highly salted, and the ale reasonably powerful, the jaws of the brethren were too anxiously employed to admit of their making much use of their ears; nor do we read of any of the fraternity, who was tempted to speculate upon the mysterious hints of their Superior, except Father Diggory, who was severely afflicted by the toothach, so that he could only eat on one side of his jaws.

In the meantime, the Black Champion and his guide were pacing at their leisure through the recesses of the forest; the good Knight whiles humming to himself the lay of some enamoured troubadour, sometimes encouraging by questions the prating disposition of his attendant, so that their dialogue formed a whimsical mixture of song and jest, of which we would fain give our readers some idea. You are then to imagine this Knight, such as we have already described him, strong of person, tall, broad-shouldered, and large of bone, mounted on his mighty black charger, which seemed made on purpose to bear his weight, so easily he paced forward under it, having the visor of his helmet raised, in order to admit freedom of breath, yet keeping the beaver, or under part, closed, so that his features could be but imperfectly distinguished. But his ruddy embrowned cheek-bones could be plainly seen, and the large and bright blue eyes, that flashed from under the dark shade of the raised visor; and the whole gesture and look of the champion expressed careless gaiety and fearless confidence — a mind which was unapt to apprehend danger, and prompt to defy it when most imminent — yet with whom danger was a familiar thought, as with one whose trade was war and adventure.

The Jester wore his usual fantastic habit, but late accidents had led him to adopt a good cutting falchion, instead of his wooden sword, with a targe to match it; of both which weapons he had, notwithstanding his profession, shown himself a skilful master during the storming of Torquilstone. Indeed, the infirmity of Wamba's brain consisted chiefly in a kind of impatient irritability, which suffered him not long to remain quiet in any posture, or adhere to any certain train of ideas, although he was for a few minutes alert enough in performing any immediate task, or in apprehending any immediate topic. On horseback, therefore, he was perpetually swinging himself backwards and forwards, now on the horse's ears, then anon on the very rump of the animal, — now hanging both his legs on one side, and now sitting with his face to the tail, moping, mowing, and making a thousand apish gestures, until his palfrey took his freaks so much to heart, as fairly to lay him at his length on the green grass—an incident which greatly amused the Knight, but compelled his companion to ride more steadily thereafter.

At the point of their journey at which we take them up, this joyous pair were engaged in singing a virelai, as it was called, in which the clown bore a mellow burden, to the better instructed Knight of the Fetterlock. And thus run the ditty: —

KNIGHT.

Anna-Marie, love, up is the sun,
Anna-Marie, love, morn is begun,
Mists are dispersing, love, birds singing free,
Up in the morning, love, Anna-Marie.
Anna-Marie, love, up in the morn,
The hunter is winding blithe sounds on his horn,
The echo rings merry from rock and from tree,
'Tis time to arouse thee, love, Anna-Marie.

WAMBA.

O Tybalt, love Tybalt, awake me not yet,
Around my soft pillow while softer dreams flit,
For what are the joys that in waking we prove,
Compared with these visions, O Tybalt, my love?
Let the birds to the rise of the mist carol shrill,
Let the hunter blow out his loud horn on the hill,
Softer sounds, softer pleasures, in slumber I prove,—
But think not I dreamt of thee, Tybalt, my love.

"A dainty song," said Wamba, when they had finished their carol, "and I swear by my bauble, a pretty moral! — I used to sing it with Gurth, once my playfellow, and now, by the grace of God and his master, no less than a freeman; and we once came by the cudgel for being so entranced by the melody, that we lay in bed two hours after sunrise, singing the ditty betwixt sleeping and waking — my bones ache at thinking of the tune ever

since. Nevertheless, I have played the part of Anna-Maria, to please you, fair sir."

The Jester next struck into another carol, a sort of comic ditty, to which the Knight, catching up the tune, replied in the like manner.

KNIGHT AND WAMBA.

There came three merry men from south, west, and north,
Ever more sing the roundelay;
To win the Widow of Wycombe forth,
And where was the widow might say them nay?

The first was a knight, and from Tynedale he came,
Ever more sing the roundelay;
And his fathers, God save us, were men of great fame,
And where was the widow might say him nay?

Of his father the laird, of his uncle the squire,
He boasted in rhyme and in roundelay;
She bade him go bask by his sea-coal fire,
For she was the widow would say him nay.

WAMBA.

The next that came forth, swore by blood and by nails,
Merrily sing the roundelay; [Wales,
Hur's a gentleman, God wot, and hur's lineage was of
And where was the widow might say him nay?

Sir David ap Morgan ap Griffith ap Hugh
Ap Tudor ap Rhice, quoth his roundelay;
She said that one widow for so many was too few,
And she bade the Welshman wend his way.

But then next came a yeoman, a yeoman of Kent,
Jollily singing his roundelay;
He spoke to the widow of living and rent,
And where was the widow could say him nay?

BOTH.

So the knight and the squire were both left in the mire,
There for to sing their roundelay;
For a yeoman of Kent, with his yearly rent,
There never was a widow could say him nay.

"I would, Wamba," said the Knight, "that our host of the Trysting-tree, or the jolly Friar, his chaplain, heard this thy ditty in praise of our bluff yeoman."

"So would not I," said Wamba — "but for the horn that hangs at your baldric."

"Ay," said the knight, — "this is a pledge of Locksley's goodwill, though I am not like to need it. Three mots on this bugle will, I am assured, bring round, at our need, a jolly band of yonder honest yeomen."

"I would say, Heaven forefend," said the Jester, "were it not that that fair gift is a pledge they would let us pass peaceably."

"Why, what meanest thou?" said the Knight; "thinkest thou that but for this pledge of fellowship they would assault us?"

"Nay, for me I say nothing," said Wamba; "for green trees have ears as well as stone walls. But canst thou construe me this, Sir Knight — When is thy wine pitcher and thy purse better empty than full?"

"Why never I think," replied the Knight.

"Thou never deservest to have a full one in thy hand, for so simple an answer! Thou hadst best empty thy pitcher ere thou pass it to a Saxon, and leave thy money at home ere thou walk in the greenwood."

"You hold our friends for robbers, then?" said the Knight of the Fetterlock.

"You hear me not say so, fair sir," said Wamba; "it may relieve a poor man's steed to take off his mail when he hath a long journey to make; and, certes, it may do good to the rider's soul to ease him of that which is the root of all evil; therefore will I give no hard names to those who do such services. Only I would wish my mail at home, and my purse in my chamber, when I meet with these good fellows, because it may save them some trouble."

"*We* are bound to pray for them, my friend, notwithstanding the fair character thou dost afford them."

"Pray for them with all my heart," said Wamba; "but in the town, not in the greenwood, like the Abbot of St. Bees, whom they caused to say mass with an old hollow oak tree for his stall."

"Say as thou list, Wamba," replied the Knight, "these yeomen did thy master Cedric yeomanly service at Torquilstone."

"Ay, truly," answered Wamba; "but that was in the fashion of their trade with Heaven."

"Their trade, Wamba! how mean you by that?" replied his companion.

"Marry thus," said the Jester. "They make up a balanced account with Heaven, as our old cellarer used to call his ciphering, as fair as Isaac

the Jew keeps with his debtors, and, like him, give out a very little, and take large credit for doing so; reckoning, doubtless, on their own behalf, the seven-fold usury which the blessed text hath promised to charitable loans."

"Give me an example of your meaning, Wamba, — I know nothing of ciphers or rates of usage," answered the Knight.

"Why," said Wamba, "an your valour be so dull, you will please to learn, that those honest fellows balance a good deed with one not quite so laudable; as a crown given to a begging friar with an hundred byzants taken from a fat abbot, or a wench kissed in the greenwood with the relief of a poor widow."

"Which of these was the good deed, which was the felony?" interrupted the Knight.

"A good gibe! a good gibe!" said Wamba; "keeping witty company sharpeneth the apprehension. You said nothing so well, Sir Knight, I will be sworn, when you held drunken vespers with the bluff Hermit. — But to go on. The merry-men of the forest set off the building of a cottage with the burning of a castle, — the thatching of a choir against the robbing of a church, — the setting free a poor prisoner against the murder of a proud sheriff; or, to come nearer to our point, the deliverance of a Saxon franklin against the burning alive of a Norman baron. Gentle thieves they are, in short, and courteous robbers; but it is ever the luckiest to meet with them when they are at the worst."

"How so, Wamba?" said the knight.

"Why, then they have some compunction, and are for making up matters with Heaven. But when they have struck an even balance, Heaven help them with whom they next open the account! The travellers who first met them after their good service at Torquilstone would have a woful flaying. And yet," said Wamba, coming close up to the Knight's side, "there be companions who are far more dangerous for travellers to meet than yonder outlaws."

"And who may they be, for you have neither bears nor wolves, I trow?" said the Knight.

"Marry, sir, but we have Malvoisin's men-at-arms," said Wamba; "and let me tell you, that, in time of civil war, a half-score of these is worth a band of wolves at any time. They are now expecting their harvest, and are reinforced with the soldiers that escaped from Torquilstone. So that, should we meet with a band of them, we are like to pay for our feats of arms. — Now I pray you, Sir Knight, what would you do if we meet two of them?"

"Pin the villains to the earth with my lance, Wamba, if they offered us any impediment."

"But what if there were four of them?"

"They should drink of the same cup," answered the Knight.

"What if six," continued Wamba, "and we as we now are, barely two — would you not remember Locksley's horn?"

"What! sound for aid," exclaimed the Knight, "against a score of such *rascaille* as these, whom one good knight could drive before him as the wind drives the withered leaves?"

"Nay, then," said Wamba, "I will pray you for a close sight of that same horn that hath so powerful a breath."

The Knight undid the clasp of the baldric, and indulged his fellow-traveller, who immediately hung the bugle round his own neck.

"Tra-lira-la," said he, whistling the notes; "nay, I know my gamut as well as another."

"How mean you, knave?" said the Knight; "restore me the bugle."

"Content you, Sir Knight, it is in safe keeping. When Valour and Folly travel, Folly should bear the horn, because she can blow the best."

"Nay, but, rogue," said the Black Knight, "this exceedeth thy licence. Beware ye tamper not with my patience."

"Urge me not with violence, Sir Knight," said the Jester, keeping at a distance from the impatient champion, "or Folly will show a clean pair of heels, and leave Valour to find out his way through the wood as best he may."

"Nay, thou hast hit me there," said the Knight; "and, sooth to say, I have little time to jangle with thee. Keep the horn an thou wilt, but let us proceed on our journey."

"You will not harm me, then?" said Wamba.

"I tell thee no, thou knave!"

"Ay, but pledge me your knightly word for it," continued Wamba, as he approached with great caution.

"My knightly word I pledge; only come on with thy foolish self."

"Nay, then, Valour and Folly are once more boon companions," said the Jester, coming up frankly to the Knight's side; "but, in truth, I love not such buffets as that you bestowed on the burly Friar, when his holiness rolled on the green like a king of the nine-pins. And now that Folly wears the horn, let Valour rouse himself, and shake his mane; for, if I mistake not, there are company in yonder brake that are on the look-out for us."

"What makes thee judge so?" said the Knight.

"Because I have twice or thrice noticed the glance of a morrion from amongst the green leaves. Had they been honest men, they had kept the path. But yonder thicket is a choice chapel for the Clerks of Saint Nicholas."

"By my faith," said the Knight, closing his visor, "I think thou be'st in the right on't."

And in good time did he close it, for three arrows flew at the same instant from the suspected spot against his head and breast, one of which would have penetrated to the brain, had it not been turned aside by the steel visor. The other two were averted by the gorget, and by the shield which hung around his neck.

"Thanks, trusty armourer," said the Knight.—"Wamba, let us close with them,"—and he rode straight to the thicket. He was met by six or seven men-at-arms, who ran against him with their lances at full career. Three of the weapons struck against him, and splintered with as little effect as if they had been driven against a tower of steel. The Black Knight's eyes seemed to flash fire even through the aperture of his visor. He raised himself in his stirrups with an air of inexpressible dignity, and exclaimed, 'What means this, my masters?"—The men made no other reply than by drawing their swords and attacking him on every side, crying, "Die, tyrant!"

"Ha! Saint Edward! Ha! Saint George!" said the Black Knight, striking down a man at every invocation; "have we traitors here?"

His opponents, desperate as they were, bore back from an arm which carried death in every blow, and it seemed as if the terror of his single strength was about to gain the battle against such odds, when a knight, in blue armour, who had hitherto kept himself behind the other assailants, spurred forward with his lance, and taking aim, not at the rider, but at the steed, wounded the noble animal mortally.

"That was a felon stroke!" exclaimed the Black Knight, as the steed fell to the earth, bearing his rider along with him.

And at this moment, Wamba winded the bugle, for the whole had passed so speedily, that he had not time to do so sooner. The sudden sound made the murderers bear back once more, and Wamba, though so imperfectly weaponed, did not hesitate to rush in and assist the Black Knight to rise.

"Sname on ye, false cowards!" exclaimed he in the blue harness, who seemed to lead the assailants, "do ye fly from the empty blast of a horn blown by a Jester?"

Animated by his words, they attacked the Black Knight anew, whose best

mish, lay on the grass beside him. His countenance was gathered so as he thought might best express the most profound contrition, his eyes being turned up, and the corners of his mouth drawn down, as Wamba expressed it, like the tassels at the mouth of a purse. Yet this demure affectation of extreme penitence was whimsically belied by a ludicrous meaning which lurked in his huge features, and seemed to pronounce his fear and repentance alike hypocritical.

"For what art thou cast down, mad Priest?" said Richard; "art thou afraid thy diocesan should learn how truly thou dost serve Our Lady and Saint Dunstan?—Tush, man! fear it not; Richard of England betrays no secrets that pass over the flagon."

"Nay, most gracious Sovereign," answered the Hermit, (well known to the curious in penny-histories of Robin Hood, by the name of Friar Tuck,) "it is not the crosier I fear, but the sceptre.—Alas! that my sacrilegious fist should ever have been applied to the ear of the Lord's anointed!"

"Ha! ha!" said Richard, "sits the wind there?—In truth I had forgotten the buffet, though mine ear sung after it for a whole day. But if the cuff was fairly given, I will be judged by the good men around, if it was not as well repaid — or, if thou thinkest I still owe thee aught, and will stand forth for another counterbuff——"

"By no means," replied Friar Tuck, "I had mine own returned, and with usury — may your Majesty ever pay your debts as fully!"

"If I could do so with cuffs," said the King, "my creditors should have little reason to complain of an empty exchequer."

"And yet," said the Friar, resuming his demure hypocritical countenance, "I know not what penance I ought to perform for that most sacrilegious blow!——"

"Speak no more of it, brother," said the King; "after having stood so many cuffs from Paynims and misbelievers, I were void of reason to quarrel with the buffet of a clerk so holy as he of Copmanhurst. Yet, mine honest Friar, I think it would be best both for the church and thyself, that I should procure a licence to unfrock thee, and retain thee as a yeoman of our guard, serving in care of our person, as formerly in attendance upon the altar of Saint Dunstan."

"My Liege," said the Friar, "I humbly crave your pardon; and you would readily grant my excuse, did you but know how the sin of laziness has beset me. Saint Dunstan—may he be gracious to us!—stands quiet in his niche, though I should forget my orisons in killing a fat buck — I stay out of my cell sometimes a night, doing I wot not what — Saint Dunstan never complains — a quiet master he is, and a peaceful, as ever was made of wood. — But to be a yeoman in attendance on my sovereign the King — the honour is great, doubtless—yet, if I were but to step aside to comfort a widow in one corner, or to kill a deer in another, it would be, 'Where is the dog Priest?' says one. 'Who has seen the accursed Tuck?' says another. 'The unfrocked villain destroys more venison than half the country besides,' says one keeper; 'And is hunting after every shy doe in the country!' quoth a second.—In fine, good my Liege, I pray you to leave me as you found me; or, if in aught you desire to extend your benevolence to me, that I may be considered as the poor Clerk of Saint Dunstan's cell in Copmanhurst, to whom any small donation will be most thankfully acceptable."

"I understand thee," said the King, "and the Holy Clerk shall have a grant of vert and venison in my woods of Wharncliffe. Mark, however, I will but assign thee three bucks every season; but if that do not prove an apology for thy slaying thirty, I am no Christian knight nor true king."

"Your Grace may be well assured," said the Friar, "that, with the grace of Saint Dunstan, I shall find the way of multiplying your most bounteous gift."

"I nothing doubt it, good brother," said the King; "and as venison is but dry food, our cellarer shall have orders to deliver to thee a butt of sack, a runlet of Malvoisie, and three hogsheads of ale of the first strike, yearly —If that will not quench thy thirst, thou must come to court, and become acquainted with my butler."

"But for St. Dunstan?" said the Friar—

"A cope, a stole, and an altar-cloth shalt thou also have," continued the King, crossing himself—"But we may not turn our game into earnest, lest God punish us for thinking more on our follies than on his honour and worship."

"I will answer for my patron," said the Priest, joyously.

"Answer for thyself, Friar," said King Richard, something sternly; but immediately stretching out his hand to the Hermit, the latter, somewhat abashed, bent his knee, and saluted it. "Thou dost less honour to my extending palm than to my clenched fist," said the Monarch; "thou didst only kneel to the one, and to the other didst prostrate thyself."

But the Friar, afraid perhaps of again giving offence by continuing the conversation in too jocose a style—a false step to be particularly guarded against by those who converse with monarchs—bowed profoundly, and fell into the rear.

At the same time, two additional personages appeared on the scene.

Chapter the Forty-First.

All hail to the lordlings of high degree,
Who live not more happy, though greater than we,
Our pastimes to see,
Under every green tree,
In all the gay woodland, right welcome ye be.

MACDONALD.

The new comers were Wilfred of Ivanhoe, on the Prior of Botolph's palfrey, and Gurth, who attended him, on the Knight's own war-horse. The astonishment of Ivanhoe was beyond bounds, when he saw his master besprinkled with blood, and six or seven dead bodies lying around in the little glade in which the battle had taken place. Nor was he less surprised to see Richard surrounded by so many silvan attendants, the outlaws, as they seemed to be, of the forest, and a perilous retinue therefore for a prince. He hesitated whether to address the King as the Black Knight-errant, or in what other manner to demean himself towards him. Richard saw his embarrassment.

"Fear not, Wilfred," he said, "to address Richard Plantagenet as himself, since thou seest him in the company of true English hearts, although it may be they have been urged a few steps aside by warm English blood."

"Sir Wilfred of Ivanhoe," said the gallant Outlaw, stepping forward, 'my assurances can add nothing to those of our sovereign; yet, let me say somewhat proudly, that of men who have suffered much, he hath not truer subjects than those who now stand around him."

"I cannot doubt it, brave man," said Wilfred, "since thou art of the number—But what mean these marks of death and danger? these slain men, and the bloody armour of my Prince?"

'Treason hath been with us, Ivanhoe," said the King; "but, thanks to these brave men, treason hath met its meed—But, now I bethink me, thou too art a traitor," said Richard, smiling; "a most disobedient traitor; for

were not our orders positive, that thou shouldst repose thyself at Saint Botolph's until thy wound was healed?"

"It is healed," said Ivanhoe; "it is not of more consequence than the scratch of a bodkin. But why, oh, why, noble Prince, will you thus vex the hearts of your faithful servants, and expose your life by lonely journeys and rash adventures, as if it were of no more value than that of a mere knight-errant, who has no interest on earth but what lance and sword may procure him?"

"And Richard Plantagenet," said the King, "desires no more fame than his good lance and sword may acquire him—and Richard Plantagenet is prouder of achieving an adventure, with only his good sword, and his good arm to speed, than if he led to battle a host of a hundred thousand armed men."

"But your kingdom, my Liege," said Ivanhoe, "your kingdom is threatened with dissolution and civil war—your subjects menaced with every species of evil, if deprived of their sovereign in some of those dangers which it is your daily pleasure to incur, and from which you have but this moment narrowly escaped."

"Ho! ho! my kingdom and my subjects?" answered Richard, impatiently: "I tell thee, Sir Wilfred, the best of them are most willing to repay my follies in kind — For example, my very faithful servant, Wilfred of Ivanhoe, will not obey my positive commands, and yet reads his king a homily, because he does not walk exactly by his advice. Which of us has most reason to upbraid the other?—Yet forgive me, my faithful Wilfred. The time I have spent, and am yet to spend in concealment, is, as I explained to thee at Saint Botolph's, necessary to give my friends and faithful nobles time to assemble their forces, that when Richard's return is announced, he should be at the head of such a force as enemies shall tremble to face, and thus subdue the meditated treason, without even unsheathing a sword. Estoteville and Bohun will not be strong enough to move forward to York for twenty-four hours. I must have news of Salisbury from the South; and of Beauchamp, in Warwickshire; and of Multon and Percy in the north. The Chancellor must make sure of London. Too sudden an appearance would subject me to dangers, other than my lance and sword, though backed by the bow of bold Robin, or the quarter-staff of Friar Tuck, and the horn of the sage Wamba, may be able to rescue me from."

Wilfred bowed in submission, well knowing how vain it was to contend with the wild spirit of chivalry which so often impelled his master upon dangers which he might easily have avoided, or rather, which it was unpardonable in him to have sought out. The young knight sighed, therefore, and held his peace; while Richard, rejoiced at having silenced his counsellor, though his heart acknowledged the justice of the charge he had brought against him, went on in conversation with Robin Hood.—"King of Outlaws," he said, "have you no refreshment to offer to your brother sovereign? for these dead knaves have found me both in exercise and appetite."

"In troth," replied the Outlaw, "for I scorn to lie to your Grace, our larder is chiefly supplied with"——He stopped, and was somewhat embarrassed.

"With venison, I suppose?" said Richard, gaily; "better food at need there can be none — and truly, if a king will not remain at home and slay his own game, methinks he should not brawl too loud if he finds it killed to his hand."

"If your Grace, then," said Robin, "will again honour with your presence one of Robin Hood's places of rendezvous, the venison shall not be lacking; and a stoup of ale, and it may be a cup of reasonably good wine, to relish it withal."

The Outlaw accordingly led the way, followed by the Saxon Monarch.

more happy, probably, in this chance meeting with Robin Hood and his foresters, than he would have been in again assuming his royal state, and presiding over a splendid circle of peers and nobles. Novelty in society and adventure were the zest of life to Richard Cœur-de-Lion, and it had its highest relish when enhanced by dangers encountered and surmounted. In the lion-hearted King, the brilliant, but useless character, of a knight of romance, was in a great measure realized and revived; and the personal glory which he acquired by his own deeds of arms, was far more dear to his excited imagination, than that which a course of policy and wisdom would have spread around his government. Accordingly, his reign was like the course of a brilliant and rapid meteor, which shoots along the face of heaven, shedding around an unnecessary and portentous light, which is instantly swallowed up by universal darkness; his feats of chivalry furnishing themes for bards and minstrels, but affording none of those solid benefits to his country on which history loves to pause, and hold up as an example to posterity. But in his present company Richard showed to the greatest imaginable advantage. He was gay, good-humoured, and fond of manhood in every rank of life.

Beneath a huge oak-tree the silvan repast was hastily prepared for the King of England, surrounded by men outlaws to his government, but who now formed his court and his guard. As the flagon went round, the rough foresters soon lost their awe for the presence of Majesty. The song and the jest were exchanged—the stories of former deeds were told with advantage; and at length, and while boasting of their successful infraction of the laws, no one recollected they were speaking in presence of their natural guardian. The merry King, nothing heeding his dignity any more than his company, laughed, quaffed, and jested among the jolly band. The natural and rough sense of Robin Hood led him to be desirous that the scene should be closed ere anything should occur to disturb its harmony, the more especially that he observed Ivanhoe's brow clouded with anxiety. "We are honoured," he said to Ivanhoe, apart, "by the presence of our gallant Sovereign; yet I would not that he dallied with time, which the circumstances of his kingdom may render precious."

"It is well and wisely spoken, brave Robin Hood," said Wilfred, apart; "and know, moreover, that they who jest with Majesty even in its gayest mood, are but toying with the lion's whelp, which, on slight provocation, uses both fangs and claws."

"You have touched the very cause of my fear," said the Outlaw; "my men are rough by practice and nature, the King is hasty as well as good-humoured; nor know I how soon cause of offence may arise, or how warmly it may be received—it is time this revel were broken off."

"It must be by your management, then, gallant yeoman," said Ivanhoe; "for each hint I have essayed to give him serves only to induce him to prolong it."

"Must I so soon risk the pardon and favour of my Sovereign?" said Robin Hood, pausing for an instant; "but by Saint Christopher, it shall be so. I were undeserving his grace did I not peril it for his good. Here, Scathlock, get thee behind yonder thicket, and wind me a Norman blast on thy bugle, and without an instant's delay, on peril of your life."

Scathlock obeyed his captain, and in less than five minutes the revellers were startled by the sound of his horn.

"It is the bugle of Malvoisin," said the Miller, starting to his feet, and seizing his bow. The Friar dropped the flagon, and grasped his quarter-staff. Wamba stopt short in the midst of a jest, and betook himself to sword and target. All the others stood to their weapons.

Men of their precarious course of life change readily from the banquet to the battle; and to Richard the exchange seemed but a succession of pleasure. He called for his helmet and the most cumbrous parts of his

armour which he had laid aside; and while Gurth was putting them on, he laid his strict injunctions on Wilfred, under pain of his highest displeasure, not to engage in the skirmish which he supposed was approaching.

"Thou hast fought for me an hundred times, Wilfred,—and I have seen it. Thou shalt this day look on, and see how Richard will fight for his friend and liegeman."

In the meantime, Robin Hood had sent off several of his followers in different directions, as if to reconnoitre the enemy; and when he saw the company effectually broken up, he approached Richard, who was now completely armed, and, kneeling down on one knee, craved pardon of his Sovereign.

"For what, good yeoman?" said Richard, somewhat impatiently. "Have we not already granted thee a full pardon for all transgressions? Thinkest thou our word is a feather, to be blown backward and forward between us? Thou canst not have had time to commit any new offence since that time?"

"Ay, but I have though," answered the yeoman, "if it be an offence to deceive my prince for his own advantage. The bugle you have heard was none of Malvoisin's, but blown by my direction, to break off the banquet, lest it trenched upon hours of dearer import than to be thus dallied with."

He then rose from his knee, folded his arms on his bosom, and in a manner rather respectful than submissive, awaited the answer of the King,—like one who is conscious he may have given offence, yet is confident in the rectitude of his motive. The blood rushed in anger to the countenance of Richard; but it was the first transient emotion, and his sense of justice instantly subdued it.

"The King of Sherwood," he said, "grudges his venison and his wine-flask to the King of England? It is well, bold Robin!—but when you come to see me in merry London, I trust to be a less niggard host. Thou art right, however, good fellow. Let us therefore to horse and away—Wilfred has been impatient this hour. Tell me, bold Robin, hast thou never a friend in thy band, who, not content with advising, will needs direct thy motions, and look miserable when thou dost presume to act for thyself?"

"Such a one," said Robin, "is my Lieutenant, Little John, who is even now absent on an expedition as far as the borders of Scotland; and I will own to your Majesty, that I am sometimes displeased by the freedom of his counsels—but, when I think twice, I cannot be long angry with one who can have no motive for his anxiety save zeal for his master's service."

"Thou art right, good yeoman," answered Richard; "and if I had Ivanhoe, on the one hand, to give grave advice, and recommend it by the sad gravity of his brow, and thee, on the other, to trick me into what thou thinkest my own good, I should have as little the freedom of mine own will as any king in Christendom or Heathenesse.—But come, sirs, let us merrily on to Coningsburgh, and think no more on't."

Robin Hood assured them that he had detached a party in the direction of the road they were to pass, who would not fail to discover and apprize them of any secret ambuscade; and that he had little doubt they would find the ways secure, or, if otherwise, would receive such timely notice of the danger as would enable them to fall back on a strong troop of archers, with which he himself proposed to follow on the same route.

The wise and attentive precautions adopted for his safety touched Richard's feelings, and removed any slight grudge which he might retain on account of the deception the Outlaw Captain had practised upon him. He once more extended his hand to Robin Hood, assured him of his full pardon and future favour, as well as his firm resolution to restrain the tyrannical exercise of the forest rights and other oppressive laws, by which so many English yeomen were driven into a state of rebellion. But Richard's good intentions towards the bold Outlaw were frustrated by the King's untimely death; and the Charter of the Forest was extorted from

the unwilling hands of King John when he succeeded to his heroic brother. —As for the rest of Robin Hood's career, as well as the tale of his treacherous death, they are to be found in those black-letter garlands, once sold at the low and easy rate of one half-penny,

"Now cheaply purchased at their weight in gold."

The Outlaw's opinion proved true; and the King, attended by Ivanhoe Gurth and Wamba, arrived, without any interruption, within view of the Castle of Coningsburgh, while the sun was yet in the horizon.

There are few more beautiful or striking scenes in England, than are presented by the vicinity of this ancient Saxon fortress. The soft and gentle river Don sweeps through an amphitheatre, in which cultivation is richly blended with woodland, and on a mount, ascending from the river, well defended by walls and ditches, rises this ancient edifice, which, as its Saxon name implies, was, previous to the Conquest, a royal residence of the kings of England. The outer walls have probably been added by the Normans, but the inner keep bears token of very great antiquity. It is situated on a mount at one angle of the inner court, and forms a complete circle of perhaps twenty-five feet in diameter. The wall is of immense thickness, and is propped or defended by six huge external buttresses which project from the circle, and rise up against the sides of the tower as if to strengthen or to support it. These massive buttresses are solid when they arise from the foundation, and a good way higher up; but are hollowed out towards the top, and terminate in a sort of turrets communicating with the interior of the keep itself. The distant appearance of this huge building, with these singular accompaniments, is as interesting to the lovers of the picturesque, as the interior of the castle is to the eager antiquary, whose imagination it carries back to the days of the Heptarchy. A barrow, in the vicinity of the castle, is pointed out as the tomb of the memorable Hengist; and various monuments, of great antiquity and curiosity, are shown in the neighbouring churchyard.*

* When I last saw this interesting ruin of ancient days, one of the very few remaining examples of Saxon fortification, I was strongly impressed with the desire of tracing out a sort of theory on the subject, which, from some recent acquaintance with the architecture of the ancient Scandinavians, seemed to me peculiarly interesting. I was, however, obliged by circumstances to proceed on my journey, without leisure to take more than a transient view of Coningsburgh. Yet the idea dwells so strongly in my mind, that I feel considerably tempted to write a page or two in detailing at least the outline of my hypothesis, leaving better antiquaries to correct or refute conclusions which are perhaps too hastily drawn

Those who have visited the Zetland Islands, are familiar with the description of castles called by the inhabitants Burghs; and by the Highlanders — for they are also to be found both in the Western Isles and on the mainland — Duns. Pennant has engraved a view of the famous Dun-Dornadilla in Gleneig; and there are many others, all of them built after a peculiar mode of architecture, which argues a people in the most primitive state of society The most perfect specimen is that upon the island of Mousa, near to the mainland of Zetland, which is probably in the same state as when inhabited.

It is a single round tower, the wall curving in slightly, and then turning outward again in the form of a dice-box, so that the defenders on the top might the better protect the base It is formed of rough stones, selected with care, and laid in courses or circles, with much compactness, but without cement of any kind. The tower has never, to appearance, had roofing of any sort; a fire was made in the centre of the space which it encloses, and originally the building was probably little more than a wall drawn as a sort of screen around the great council fire of the tribe But, although the means or ingenuity of the builders did not extend so far as to provide a roof, they supplied the want by constructing apartments in the interior of the walls of the tower itself The circumvallation formed a double enclosure, the inner side of which was, in fact, two feet or three feet distant from the other, and connected by a concentric range of long flat stones, thus forming a series of concentric rings or stories of various heights, rising to the top of the tower. Each of these stories or galleries has four windows, facing directly to the points of the compass, and rising of course regularly above each other. These four perpendicular ranges of windows admitted air, and, the fire being kindled, heat, or smoke at least, to each of the galleries The access from gallery to gallery is equally primitive. A path, on the principle of an inclined plane, turns round and round the building like a screw, and gives access to the different stories, intersecting each of them in its turn, and thus gradually rising to the top of the wall of the tower. On the outside there are no windows; and I may add, that an enclosure of a square, or sometimes a round form, gave the inhabitants of the Burgh an opportunity to secure any sheep or cattle which they might possess.

Such is the general architecture of that very early period when the Northmen swept the seas and brought to their rude houses, such as I have described them, the plunder of polished nations. In Zetland there are several scores of these Burghs, occupying in every case, capes, headlands, islets, and similar places of advantage singularly well chosen I remember the remains of one upon an island in a small lake near Lerwick, which at high tide communicates with the sea, the access to which is very ingenious, by means of a causeway or dyke, about three or four inches under the surface of the water This causeway makes a sharp angle in its approach to the Burgh. The inhabitants, doubtless, were well acquainted with this, but strangers, who might approach in a hostile manner, and were ignorant of the curve of the causeway, would probably plunge into the lake, which is six or seven feet in depth, at the least. This must have been the device of some Vauban or Coborn of those early times.

The style of these buildings evinces that the architect possessed neither the art of using lime nor cement

When Jean de-Lion and his retinue approached this rude yet stately building, it was not, as at present, surrounded by external fortifications. The Saxon architect had exhausted his art in rendering the main keep defensible, and there was no other circumvallation than a rude barrier of palisades.

A huge black banner, which floated from the top of the tower, announced that the obsequies of the late owner were still in the act of being solemnized. It bore no emblem of the deceased's birth or quality, for armorial bearings were then a novelty among the Norman chivalry themselves, and were totally unknown to the Saxons. But above the gate was another banner, on which the figure of a white horse, rudely painted, indicated the nation and rank of the deceased, by the well-known symbol of Hengist and his Saxon warriors.

All around the castle was a scene of busy commotion; for such funeral

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of any kind, nor the skill to throw an arch, construct a roof, or erect a stair; and yet, with all this ignorance, showed great ingenuity in selecting the situation of Burghs, and regulating the access to them, as well as neatness and regularity in the erection, since the buildings themselves show a style of advance in the arts scarcely consistent with the ignorance of so many of the principal branches of architectural knowledge.

I have always thought, that one of the most curious and valuable objects of antiquaries has been to trace the progress of society, by the efforts made in early ages to improve the rudeness of their first expedients, until they either approach excellence, or, as is most frequently the case, are supplied by new and fundamental discoveries, which supersede both the earlier and ruder system, and the improvements which have been ingrafted upon it. For example, if we conceive the recent discovery of gas to be so much improved and adapted to domestic use, as to supersede all other modes of producing domestic light; we can already suppose, some centuries afterwards, the heads of a whole Society of Antiquaries half turned by the discovery of a pair of patent snuffers, and by the learned theories which would be brought forward to account for the form and purpose of so singular an implement.

Following some such principle, I am inclined to regard the singular Castle of Coningsburgh — I mean the Saxon part of it — as a step in advance from the rude architecture, if it deserves the name, which must have been common to the Saxons as to other Northmen. The builders had attained the art of using cement, and of roofing a building, — great improvements on the original Burgh. But in the round keep, a shape only seen in the most ancient castles — the chambers excavated in the thickness of the walls and buttresses — the difficulty by which access is gained from one story to those above it, Coningsburgh still retains the simplicity of its origin, and shows by what slow degrees man proceeded from occupying such rude and inconvenient lodgings, as were afforded by the galleries of the Castle of Mousa, to the more splendid accommodations of the Norman castles, with all their stern and Gothic graces.

I am ignorant if these remarks are new, or if they will be confirmed by closer examination; but I think, that, on a hasty observation, Coningsburgh offers means of curious study to those who may wish to trace the history of architecture back to the times preceding the Norman Conquest.

It would be highly desirable that a cork model should be taken of the Castle of Mousa, as it cannot be well understood by a plan.

The Castle of Coningsburgh is thus described:—

"The castle is large, the outer walls standing on a pleasant ascent from the river, but much overtopt by a nigh hill, on which the town stands, situated at the head of a rich and magnificent vale, formed by an amphitheatre of woody hills, in which flows the gentle Don. Near the castle is a barrow, said to be Hengist's tomb. The entrance is flanked to the left by a round tower, with a sloping base, and there are several annular in the outer wall; the entrance has piers of a gate, and on the east side the ditch and bank are double and very steep. On the top of the churchyard wall is a tombstone, on which are cut in high relief two ravens, or such like birds. On the south side of the churchyard lies an ancient stone, ridged like a coffin, on which is carved a man on horseback; and another man with a shield encountering a vast winged serpent, and a man bearing a shield behind him. It was probably one of the rude crosses not uncommon in churchyards in this county. The name of Coningsburgh, by which this castle goes in the old editions of the *Britannia*, would lead one to suppose it the residence of the Saxon kings. It afterwards belonged to King Harold. The Conqueror bestowed it on William de Warren, with all its privileges and jurisdiction, which are said to have extended over twenty-eight towns. At the corner of the area, which is of an irregular form, stands the great tower, or keep, placed on a small hill of its own dimensions, on which lie six vast projecting buttresses, ascending in a steep direction to prop and support the building, and continued upwards up the side as turrets. The tower within forms a complete circle, twenty-one feet in diameter, the walls fourteen feet thick. The ascent into the tower is by an exceeding deep flight of steep steps, four feet and a half wide, on the south side leading to a low doorway, over which is a circular arch crossed by a great transom stone. Within this door is the staircase, which ascends straight through the thickness of the wall, not communicating with the room on the first floor, in whose centre is the opening to the dungeon. Neither of these lower rooms is lighted except from a hole in the floor of the third story; the room in which, as well as in that above it, is finished with compact smooth stonework, both having chimney-pieces, and an arch resting on triple-clustered pillars. In the third story, or guard-chamber, is a small recess with a loop-hole, probably a bed-chamber, and in that floor above a niche for a saint or holy water-pot. Mr King imagines this a Saxon castle of the first ages of the Heptarchy. Mr. Watson thus describes it: — From the first floor to the second story, (third from the ground,) is a way by a stair in the wall five feet wide. The next staircase is approached by a ladder, and ends at the fourth story from the ground. Two yards from the door, at the head of this stair, is an opening nearly east, accessible by treading on the ledge of the wall, which diminishes eight inches each story; and this last opening leads into a room or chapel ten feet by twelve, and fifteen or sixteen high, arched with freestone, and supported by small circular columns of the same, the capitals and arches Saxon. It has an east window, and on each side in the wall, about four feet from the ground, a stone basin, with a hole and iron pipe to convey the water into or through the wall. This chapel is in one of the buttresses, but no sign of it without, for even the window, though large within, is only a long narrow loop-hole, scarcely to be seen without. On the left side of the chapel is a small oratory, eight by six in the thickness of the wall, with a niche in the wall, and enlightened by a like loop-hole. The fourth stair from the ground, ten feet west from the chapel door, leads to the top of the tower, through the thickness of the wall, which at top is but three yards. Each story is about fifteen feet high so that the tower will be seventy-five feet from the ground. The inside forms a circle, whose diameter may be about twelve feet. The well at the bottom of the dungeon is piled with stones."— *Gough's Edition of Camden's Britannia.* Second Edition, vol. iii. p. 267.

banquets were times of general and profuse hospitality, which not only every one who could claim the most distant connexion with the deceased, but all passengers whatsoever, were invited to partake. The wealth and consequence of the deceased Athelstane occasioned this custom to be observed in the fullest extent.

Numerous parties, therefore, were seen ascending and descending the hill on which the castle was situated; and when the King and his attendants entered the open and unguarded gates of the external barrier, the space within presented a scene not easily reconciled with the cause of the assemblage. In one place cooks were toiling to roast huge oxen and fat sheep; in another, hogsheads of ale were set abroach, to be drained at the freedom of all comers. Groups of every description were to be seen devouring the food and swallowing the liquor thus abandoned to their discretion. The naked Saxon serf was drowning the sense of his half-year's hunger and thirst, in one day of gluttony and drunkenness — the more pampered burgess and guild-brother was eating his morsel with gust, or curiously criticising the quantity of the malt and the skill of the brewer. Some few of the poorer Norman gentry might also be seen, distinguished by their shaven chins and short cloaks, and not less so by their keeping together, and looking with great scorn on the whole solemnity, even while con descending to avail themselves of the good cheer which was so liberally supplied.

Mendicants were of course assembled by the score, together with strolling soldiers returned from Palestine, (according to their own account at least,) pedlars were displaying their wares, travelling mechanics were inquiring after employment, and wandering palmers, hedge-priests, Saxon minstrels, and Welsh bards, were muttering prayers, and extracting mistuned dirges from their harps, crowds, and rotes.* One sent forth the praises of Athelstane in a doleful panegyric; another, in a Saxon genealogical poem, rehearsed the uncouth and harsh names of his noble ancestry. Jesters and jugglers were not awanting, nor was the occasion of the assembly supposed to render the exercise of their profession indecorous or improper. Indeed the ideas of the Saxons on these occasions were as natural as they were rude. If sorrow was thirsty, there was drink—if hungry, there was food—if it sunk down upon and saddened the heart, here were the means supplied of mirth, or at least of amusement. Nor did the assistants scorn to avail themselves of those means of consolation, although, every now and then, as if suddenly recollecting the cause which had brought them together, the men groaned in unison, while the females, of whom many were present, raised up their voices and shrieked for very wo.

Such was the scene in the castle-yard at Coningsburgh when it was entered by Richard and his followers. The seneschal or steward deigned not to take notice of the groups of inferior guests who were perpetually entering and withdrawing, unless so far as was necessary to preserve order; nevertheless he was struck by the good mien of the Monarch and Ivanhoe, more especially as he imagined the features of the latter were familiar to him. Besides, the approach of two knights, for such their dress bespoke them, was a rare event at a Saxon solemnity, and could not but be regarded as a sort of honour to the deceased and his family. And in his sable dress, and holding in his hand his white wand of office, this important personage made way through the miscellaneous assemblage of guests, thus conducting Richard and Ivanhoe to the entrance of the tower. Gurth and Wamba speedily found acquaintances in the court-yard, nor presumed to intrude themselves any farther until their presence should be required.

* The crowth, or crowd, was a species of violin. The rote a sort of guitar, or rather hurdy-gurdy, the strings of which were managed by a wheel, from which the instrument took its name.

Chapter the Forty-Second.

I found there winding of Marcello's corpse,
And there was such a solemn melody,
'Twixt doleful songs, tears, and sad elegies,—
Such as old grandames, watching by the dead,
Are wont to outwear the night with.

OLD PLAY.

THE mode of entering the great tower of Coningsburgh Castle is very peculiar, and partakes of the rude simplicity of the early times in which it was erected. A flight of steps, so deep and narrow as to be almost precipitous, leads up to a low portal in the south side of the tower, by which the adventurous antiquary may still, or at least could a few years since, gain access to a small stair within the thickness of the main wall of the tower, which leads up to the third story of the building, — the two lower being dungeons or vaults, which neither receive air nor light, save by a square hole in the third story, with which they seem to have communicated by a ladder. The access to the upper apartments in the tower, which consist in all of four stories, is given by stairs which are carried up through the external buttresses.

By this difficult and complicated entrance, the good King Richard, followed by his faithful Ivanhoe, was ushered into the round apartment which occupies the whole of the third story from the ground. Wilfred, by the difficulties of the ascent, gained time to muffle his face in his mantle, as it had been held expedient that he should not present himself to his father until the King should give him the signal.

There were assembled in this apartment, around a large oaken table, about a dozen of the most distinguished representatives of the Saxon families in the adjacent counties. These were all old, or at least, elderly men; for the younger race, to the great displeasure of the seniors, had, like Ivanhoe, broken down many of the barriers which separated for half a century the Norman victors from the vanquished Saxons. The downcast and sorrowful looks of these venerable men, their silence and their mournful posture, formed a strong contrast to the levity of the revellers on the outside of the castle. Their gray locks and long full beards, together with their antique tunics and loose black mantles, suited well with the singular and rude apartment in which they were seated, and gave the appearance of a band of ancient worshippers of Woden, recalled to life to mourn over the decay of their national glory.

Cedric, seated in equal rank among his countrymen, seemed yet, by common consent, to act as chief of the assembly. Upon the entrance of Richard (only known to him as the valorous Knight of the Fetterlock) he arose gravely, and gave him welcome by the ordinary salutation, *Waes hael*, raising at the same time a goblet to his head. The King, no stranger to the customs of his English subjects, returned the greeting with the appropriate words, *Drinc hael*, and partook of a cup which was handed to him by the sewer. The same courtesy was offered to Ivanhoe, who pledged his father in silence, supplying the usual speech by an inclination of his head, lest his voice should have been recognized.

When this introductory ceremony was performed, Cedric arose, and, extending his hand to Richard, conducted him into a small and very rude chapel, which was excavated, as it were, out of one of the external buttresses. As there was no opening, saving a very narrow loop hole, the place would have been nearly quite dark but for two flambeaux or torches

which showed, by a red and smoky light, the arched roof and naked walls the rude altar of stone, and the crucifix of the same material.

Before this altar was placed a bier, and on each side of this bier kneeled three priests, who told their beads, and muttered their prayers, with the greatest signs of external devotion. For this service a splendid *soul-scat* was paid to the convent of Saint Edmund's by the mother of the deceased: and, that it might be fully deserved, the whole brethren, saving the lame Sacristan had transferred themselves to Coningsburgh, where, while six of their number were constantly on guard in the performance of divine rites by the bier of Athelstane, the others failed not to take their share of the refreshments and amusements which went on at the castle. In maintaining this pious watch and ward, the good monks were particularly careful not to interrupt their hymns for an instant, lest Zernebock, the ancient Saxon Apollyon, should lay his clutches on the departed Athelstane. Nor were they less careful to prevent any unhallowed layman from touching the pall, which, having been that used at the funeral of Saint Edmund, was liable to be desecrated, if handled by the profane. If, in truth, these attentions could be of any use to the deceased, he had some right to expect them at the hands of the brethren of Saint Edmund's, since, besides a hundred mancuses of gold paid down as the soul-ransom, the mother of Athelstane had announced her intention of endowing that foundation with the better part of the lands of the deceased, in order to maintain perpetual prayers for his soul, and that of her departed husband.

Richard and Wilfred followed the Saxon Cedric into the apartment of death, where, as their guide pointed with solemn air to the untimely bier of Athelstane, they followed his example in devoutly crossing themselves, and muttering a brief prayer for the weal of the departed soul.

This act of pious charity performed, Cedric again motioned them to follow him, gliding over the stone floor with a noiseless tread; and, after ascending a few steps, opened with great caution the door of a small oratory, which adjoined to the chapel. It was about eight feet square, hollowed, like the chapel itself, out of the thickness of the wall; and the loop-hole, which enlightened it, being to the west, and widening considerably as it sloped inward, a beam of the setting sun found its way into its dark recess, and showed a female of a dignified mien, and whose countenance retained the marked remains of majestic beauty. Her long mourning robes, and her flowing wimple of black cypress, enhanced the whiteness of her skin and the beauty of her light-coloured and flowing tresses, which time had neither thinned nor mingled with silver. Her countenance expressed the deepest sorrow that is consistent with resignation. On the stone table before her stood a crucifix of ivory, beside which was laid a missal, having its pages richly illuminated, and its boards adorned with clasps of gold, and bosses of the same precious metal.

"Noble Edith," said Cedric, after having stood a moment silent, as if to give Richard and Wilfred time to look upon the lady of the mansion, "these are worthy strangers, come to take a part in thy sorrows. And this, in especial, is the valiant Knight who fought so bravely for the deliverance of him for whom we this day mourn."

"His bravery has my thanks," returned the lady; "although it be the will of Heaven that it should be displayed in vain. I thank, too, his courtesy, and that of his companion, which hath brought them hither to behold the widow of Adeling, the mother of Athelstane, in her deep hour of sorrow and lamentation. To your care, kind kinsman, I intrust them, satisfied that they will want no hospitality which these sad walls can yet afford."

The guests bowed deeply to the mourning parent, and withdrew with their hospitable guide

Another winding stair conducted them to an apartment of the same size with that which they had first entered, occupying indeed the story immediately above. From this room, ere yet the door was opened, proceeded a low and melancholy strain of vocal music. When they entered, they found themselves in the presence of about twenty matrons and maidens of distinguished Saxon lineage. Four maidens, Rowena leading the choir, raised a hymn for the soul of the deceased, of which we have only been able to decipher two or three stanzas:—

Dust unto dust,
To this all must;
The tenant hath resign'd
The faded form
To waste and worm—
Corruption claims her kind.

Through paths unknown,
Thy soul hath flown,
To seek the realms of woe,
Where fiery pain
Shall purge the stain
Of actions done below.

In that sad place,
By Mary's grace,
Brief may thy dwelling be!
Till prayers and alms,
And holy psalms,
Shall set the captive free.

While this dirge was sung, in a low and melancholy tone, by the female choristers, the others were divided into two bands, of which one was engaged in bedecking, with such embroidery as their skill and taste could compass, a large silken pall, destined to cover the bier of Athelstane, while the others busied themselves in selecting, from baskets of flowers placed before them, garlands, which they intended for the same mournful purpose. The behaviour of the maidens was decorous, if not marked with deep affliction: but now and then a whisper or a smile called forth the rebuke of the severer matrons, and here and there might be seen a damsel more interested in endeavouring to find out how her mourning-robe became her, than in the dismal ceremony for which they were preparing. Neither was this propensity (if we must needs confess the truth) at all diminished by the appearance of two strange knights, which occasioned some looking up, peeping, and whispering. Rowena alone, too proud to be vain, paid her greeting to her deliverer with a graceful courtesy. Her demeanour was serious, but not dejected; and it may be doubted whether thoughts of Ivanhoe, and of the uncertainty of his fate, did not claim as great a share in her gravity as the death of her kinsman.

To Cedric, however, who, as we have observed, was not remarkably clear-sighted on such occasions, the sorrow of his ward seemed so much deeper than any of the other maidens, that he deemed it proper to whisper the explanation—"She was the affianced bride of the noble Athelstane."—It may be doubted whether this communication went a far way to increase Wilfred's disposition to sympathize with the mourners of Coningsburgh.

Having thus formally introduced the guests to the different chambers in which the obsequies of Athelstane were celebrated under different forms Cedric conducted them into a small room, destined, as he informed them, for the exclusive accommodation of honourable guests, whose more slight connexion with the deceased might render them unwilling to join those who were immediately affected by the unhappy event. He assured them of every accommodation, and was about to withdraw when the Black Knight took his hand.

"I crave to remind you, noble Thane," he said, "that when we last parted, you promised for the service I had the fortune to render you, to grant me a boon."

"It is granted ere named, noble Knight," said Cedric; "yet, at this sad moment——"

"Of that also," said the King, "I have bethought me—but my time is brief—neither does it seem to me unfit, that, when closing the grave on the noble Athelstane, we should deposit therein certain prejudices and hasty opinions."

"Sir Knight of the Fetterlock," said Cedric, colouring, and interrupting the King in his turn, "I trust your boon regards yourself and no other for

in that which concerns the honour of my house, it is scarce fitting that a stranger should mingle."

"Nor do I wish to mingle," said the King, mildly, "unless in so far as you will admit me to have an interest. As yet you have known me but as the Black Knight of the Fetterlock — Know me now as Richard Plantagenet."

"Richard of Anjou!" exclaimed Cedric, stepping backward with the utmost astonishment.

"No, noble Cedric—Richard of England!—whose deepest interest—whose deepest wish, is to see her sons united with each other.—And, how now, worthy Thane! hast thou no knee for thy prince?"

"To Norman blood," said Cedric, "it hath never bended."

"Reserve thine homage, then," said the Monarch, "until I shall prove my right to it by my equal protection of Normans and English."

"Prince," answered Cedric, "I have ever done justice to thy bravery and thy worth — Nor am I ignorant of thy claim to the crown through thy descent from Matilda, niece to Edgar Atheling, and daughter to Malcolm of Scotland. But Matilda, though of the royal Saxon blood, was not the heir to the monarchy."

"I will not dispute my title with thee, noble Thane," said Richard, calmly; "but I will bid thee look around thee, and see where thou wilt find another to be put into the scale against it."

"And hast thou wandered hither, Prince, to tell me so?" said Cedric — "To upbraid me with the ruin of my race ere the grave has closed o'er the last scion of Saxon royalty?"—His countenance darkened as he spoke.—"It was boldly—it was rashly done!"

"Not so, by the holy rood!" replied the King; "it was done in the frank confidence which one brave man may repose in another, without a shadow of danger."

"Thou sayest well, Sir King — for King I own thou art, and wilt be, despite of my feeble opposition.—I dare not take the only mode to prevent it, though thou hast placed the strong temptation within my reach!"

"And now to my boon," said the King, "which I ask not with one jot the less confidence, that thou hast refused to acknowledge my lawful sovereignty. I require of thee, as a man of thy word, on pain of being held faithless, man-sworn, and *nidering*,* to forgive and receive to thy paternal affection the good knight, Wilfred of Ivanhoe. In this reconciliation thou wilt own I have an interest — the happiness of my friend, and the quelling of dissension among my faithful people."

"And this is Wilfred!" said Cedric, pointing to his son.

"My father!—my father!" said Ivanhoe, prostrating himself at Cedric's feet, "grant me thy forgiveness!"

"Thou hast it, my son," said Cedric, raising him up. "The son of Hereward knows how to keep his word, even when it has been passed to a Norman. But let me see thee use the dress and costume of thy English ancestry —no short cloaks, no gay bonnets, no fantastic plumage in my decent household. He that would be the son of Cedric must show himself of English ancestry.—Thou art about to speak," he added, sternly, "and I guess the topic. The Lady Rowena must complete two years' mourning, as for a betrothed husband — all our Saxon ancestors would disown us were we to treat of a new union for her ere the grave of him she should have wedded —him, so much the most worthy of her hand by birth and ancestry—is yet closed. The ghost of Athelstane himself would burst his bloody cerements, and stand before us to forbid such dishonour to his memory."

It seemed as if Cedric's words had raised a spectre; for scarce had he uttered them ere the door flew open, and Athelstane, arrayed in the gar-

* Infamous.

ments of the grave, stood before them, pale, haggard, and like something risen from the dead!*

The effect of this apparition on the persons present was utterly appalling. Cedric started back as far as the wall of the apartment would permit, and, leaning against it as one unable to support himself, gazed on the figure of his friend with eyes that seemed fixed, and a mouth which he appeared incapable of shutting. Ivanhoe crossed himself, repeating prayers in Saxon, Latin, or Norman-French, as they occurred to his memory, while Richard alternately said, *Benedicite*, and swore, *Mort de ma vie!*

In the meantime, a horrible noise was heard below stairs, some crying, "Secure the treacherous monks!"—others, "Down with them into the dungeon!"—others, "Pitch them from the highest battlements!"

"In the name of God!" said Cedric, addressing what seemed the spectre of his departed friend, "if thou art mortal, speak!—if a departed spirit, say for what cause thou dost revisit us, or if I can do aught that can set thy spirit at repose!—Living or dead, noble Athelstane, speak to Cedric!"

"I will," said the spectre, very composedly, "when I have collected breath, and when you give me time—Alive, saidst thou?—I am as much alive as he can be who has fed on bread and water for three days, which seem three ages—Yes, bread and water, Father Cedric! By Heaven, and all saints in it, better food hath not passed my weasand for three live-long days, and by God's providence it is that I am now here to tell it."

"Why, noble Athelstane," said the Black Knight, "I myself saw you struck down by the fierce Templar towards the end of the storm at Torquilstone, and as I thought, and Wamba reported, your skull was cloven through the teeth."

"You thought amiss, Sir Knight," said Athelstane, "and Wamba lied. My teeth are in good order, and that my supper shall presently find—No thanks to the Templar though, whose sword turned in his hand, so that the blade struck me flatlings, being averted by the handle of the good mace with which I warded the blow; had my steel-cap been on, I had not valued it a rush, and had dealt him such a counter-buff as would have spoilt his retreat. But as it was, down I went, stunned, indeed, but unwounded. Other, of both sides, were beaten down and slaughtered above me, so that I never recovered my senses until I found myself in a coffin—(an open one, by good luck)—placed before the altar of the church of Saint Edmund's I sneezed repeatedly—groaned—awakened, and would have arisen, when the Sacristan and Abbot, full of terror, came running at the noise, surprised, doubtless, and no way pleased to find the man alive, whose heirs they had proposed themselves to be. I asked for wine—they gave me some, but it must have been highly medicated, for I slept yet more deeply than before, and wakened not for many hours. I found my arms swathed down—my feet tied so fast that mine ankles ache at the very remembrance—the place was utterly dark—the oubliette, as I suppose, of their accursed convent, and from the close, stifled, damp smell, I conceive it is also used for a place of sepulture. I had strange thoughts of what had befallen me, when the door of my dungeon creaked, and two villain monks entered. They would have persuaded me I was in purgatory, but I knew too well the pursy short-breathed voice of the Father Abbot.—Saint Jeremy! how different from that tone with which he used to ask me for another slice of the haunch!—the dog has feasted with me from Christmas to Twelfth-night."

"Have patience, noble Athelstane," said the King, "take breath—tell your story at leisure—beshrew me but such a tale is as well worth listening to as a romance."

* The resuscitation of Athelstane has been much criticised, as too violent a breach of probability, even in a work of such fantastic character. It was a *tour-de-force*, to which the author was compelled to have recourse, by the vehement entreaties of his friend and printer, who was inconsolable on the Saxon being consigned to the tomb.

"Ay but, by the rood of Bromeholm, there was no romance in the matter!" said Athelstane. — "A barley-loaf and a pitcher of water — that *they* gave me, the niggardly traitors, whom my father, and I myself had enriched, when their best resources were the flitches of bacon and measures of corn, out of which they wheedled poor serfs and bondsmen, in exchange for their prayers — the nest of foul ungrateful vipers — barley bread and ditch water, to such a patron as I had been! I will smoke them out of their nest, though I be excommunicated!"

"But, in the name of Our Lady, noble Athelstane," said Cedric, grasping the hand of his friend, "how didst thou escape this imminent danger? — did their hearts relent?"

"Did their hearts relent!" echoed Athelstane. — "Do rocks melt with the sun? I should have been there still, had not some stir in the Convent, which I find was their procession hitherward to eat my funeral feast, when they well knew how and where I had been buried alive, summoned the swarm out of their hive. I heard them droning out their death-psalms, little judging they were sung in respect for my soul by those who were thus famishing my body. They went, however, and I waited long for food — no wonder — the gouty Sacristan was even too busy with his own provender to mind mine. At length, down he came, with an unstable step and a strong flavour of wine and spices about his person. Good cheer had opened his heart, for he left me a nook of pasty and a flask of wine, instead of my former fare. I ate, drank, and was invigorated; when, to add to my good luck, the Sacristan, too totty to discharge his duty of turnkey fitly, locked the door beside the staple, so that it fell ajar. The light, the food, the wine, set my invention to work. The staple to which my chains were fixed, was more rusted than I or the villain Abbot had supposed. Even iron could not remain without consuming in the damps of that infernal dungeon."

"Take breath, noble Athelstane," said Richard, "and partake of some refreshment, ere you proceed with a tale so dreadful."

"Partake!" quoth Athelstane; "I have been partaking five times to-day — and yet a morsel of that savoury ham were not altogether foreign to the matter; and I pray you, fair sir, to do me reason in a cup of wine."

The guests, though still agape with astonishment, pledged their resuscitated landlord, who thus proceeded in his story: — He had indeed now many more auditors than those to whom it was commenced, for Edith, having given certain necessary orders for arranging matters within the Castle, had followed the dead-alive up to the stranger's apartment, attended by as many of the guests, male and female, as could squeeze into the small room, while others, crowding the staircase, caught up an erroneous edition of the story, and transmitted it still more inaccurately to those beneath, who again sent it forth to the vulgar without, in a fashion totally irreconcilable to the real fact. Athelstane, however, went on as follows, with the history of his escape: —

"Finding myself freed from the staple, I dragged myself up stairs as well as a man loaded with shackles, and emaciated with fasting, might; and after much groping about, I was at length directed, by the sound of a jolly roundelay, to the apartment where the worthy Sacristan, an it so please ye was holding a devil's mass with a huge beetle-browed, broad-shouldered brother of the gray frock and cowl, who looked much more like a thief than a clergyman. I burst in upon them, and the fashion of my grave-clothes, as well as the clanking of my chains, made me more resemble an inhabitant of the other world than of this. Both stood aghast; but when I knocked down the Sacristan with my fist, the other fellow, his pot-companion, fetched a blow at me with a huge quarter-staff."

"This must be our Friar Tuck, for a count's ransom," said Richard, looking at Ivanhoe.

"He may be the devil, an he will," said Athelstane. "Fortunately he

missed the aim; and on my approaching to grapple with him, took to his heels and ran for it. I failed not to set my own heels at liberty by means of the fetter-key, which hung amongst others at the sexton's belt: and I had thoughts of beating out the knave's brains with the bunch of keys, but gratitude for the nook of pasty and the flask of wine which the rascal had imparted to my captivity, came over my heart; so, with a brace of hearty kicks, I left him on the floor, pouched some baked meat, and a leathern bottle of wine, with which the two venerable brethren had been regaling, went to the stable, and found in a private stall my own best palfrey, which, doubtless, had been set apart for the holy Father Abbot's particular use. Hither I came with all the speed the beast could compass — man and mother's son flying before me wherever I came, taking me for a spectre, the more especially as, to prevent my being recognized, I drew the corpsehood over my face. I had not gained admittance into my own castle, had I not been supposed to be the attendant of a juggler who is making the people in the castle-yard very merry, considering they are assembled to celebrate their lord's funeral—I say the sewer thought I was dressed to bear a part in the tregetour's mummery, and so I got admission, and did but disclose myself to my mother, and eat a hasty morsel, ere I came in quest of you, my noble friend."

"And you have found me," said Cedric, "ready to resume our brave projects of honour and liberty. I tell thee, never will dawn a morrow so auspicious as the next, for the deliverance of the noble Saxon race."

"Talk not to me of delivering any one," said Athelstane; "it is well I am delivered myself. I am more intent on punishing that villain Abbot. He shall hang on the top of this Castle of Coningsburgh, in his cope and stole; and if the stairs be too strait to admit his fat carcass, I will have him craned up from without."

"But, my son," said Edith, "consider his sacred office."

"Consider my three days' fast," replied Athelstane; "I will have their blood every one of them. Front-de-Bœuf was burnt alive for a less matter, for he kept a good table for his prisoners, only put too much garlic in his last dish of pottage. But these hypocritical, ungrateful slaves, so often the self-invited flatterers at my board, who gave me neither pottage nor garlic, more or less, they die, by the soul of Hengist!"

"But the Pope, my noble friend," said Cedric ——

"But the devil, my noble friend,"—answered Athelstane; "they die, and no more of them. Were they the best monks upon earth, the world would go on without them."

"For shame, noble Athelstane," said Cedric; "forget such wretches in the career of glory which lies open before thee. Tell this Norman prince, Richard of Anjou, that, lion-hearted as he is, he shall not hold undisputed the throne of Alfred, while a male descendant of the Holy Confessor lives to dispute it."

"How!" said Athelstane, "is this the noble King Richard?"

"It is Richard Plantagenet himself," said Cedric; "yet I need not remind thee that, coming hither a guest of free-will, he may neither be injured nor detained prisoner—thou well knowest thy duty to him as his host."

"Ay, by my faith!" said Athelstane; "and my duty as a subject besides, for I here tender him my allegiance, heart and hand."

"My son," said Edith, "think on thy royal rights!"

"Think on the freedom of England, degenerate Prince!" said Cedric.

"Mother and friend," said Athelstane, "a truce to your upbraidings — bread and water and a dungeon are marvellous mortifiers of ambition, and I rise from the tomb a wiser man than I descended into it. One half of those vain follies were puffed into my ear by that perfidious Abbot Wolfram, and you may now judge if he is a counsellor to be trusted. Since these plots were set in agitation, I have had nothing but hurried journeys, indigestions,

blows and bruises, imprisonments and starvation; besides that they can only end in the murder of some thousands of quiet folk. I tell you, I will be king in my own domains, and nowhere else; and my first act of dominion shall be to hang the Abbot."

"And my ward Rowena," said Cedric—"I trust you intend not to desert her?"

"Father Cedric," said Athelstane, "be reasonable. The Lady Rowena cares not for me—she loves the little finger of my kinsman Wilfred's glove better than my whole person. There she stands to avouch it — Nay, blush not, kinswoman, there is no shame in loving a courtly knight better than a country franklin—and do not laugh neither, Rowena, for grave-clothes and a thin visage are, God knows, no matter of merriment — Nay, an thou wilt needs laugh, I will find thee a better jest—Give me thy hand, or rather lend it me, for I but ask it in the way of friendship. — Here, cousin Wilfred of Ivanhoe, in thy favour I renounce and abjure —— Hey! by Saint Dunstan, our cousin Wilfred hath vanished! — Yet, unless my eyes are still dazzled with the fasting I have undergone, I saw him stand there but even now."

All now looked round and inquired for Ivanhoe, but he had vanished. It was at length discovered that a Jew had been to seek him; and that, after very brief conference, he had called for Gurth and his armour, and had left the castle.

"Fair cousin," said Athelstane to Rowena, "could I think that this sudden disappearance of Ivanhoe was occasioned by other than the weightiest reason, I would myself resume——"

But he had no sooner let go her hand, on first observing that Ivanhoe had disappeared, than Rowena, who had found her situation extremely embarrassing, had taken the first opportunity to escape from the apartment.

"Certainly," quoth Athelstane, "women are the least to be trusted of all animals, monks and abbots excepted. I am an infidel, if I expected not thanks from her, and perhaps a kiss to boot — These cursed grave-clothes have surely a spell on them, every one flies from me.—To you I turn, noble King Richard, with the vows of allegiance, which, as a liege-subject——"

But King Richard was gone also, and no one knew whither. At length it was learned that he had hastened to the court-yard, summoned to his presence the Jew who had spoken with Ivanhoe, and after a moment's speech with him, had called vehemently to horse, thrown himself upon a steed, compelled the Jew to mount another, and set off at a rate, which, according to Wamba, rendered the old Jew's neck not worth a penny's purchase.

"By my halidome!" said Athelstane, "it is certain that Zernebock hath possessed himself of my castle in my absence. I return in my grave-clothes, a pledge restored from the very sepulchre, and every one I speak to vanishes as soon as they hear my voice! — But it skills not talking of it. Come, my friends—such of you as are left, follow me to the banquet-hall, lest any more of us disappear — it is, I trust, as yet tolerably furnished, as becomes the obsequies of an ancient Saxon noble; and should we tarry any longer, who knows but that the devil may fly off with the supper?"

Chapter the Forty-Third.

Be Mowbray's sins so heavy in his bosom,
That they may break his foaming courser's back,
And throw the rider headlong in the lists,
A caitiff recreant!

RICHARD II.

Our scene now returns to the exterior of the Castle, or Preceptory of Templestowe, about the hour when the bloody die was to be cast for the life or death of Rebecca. It was a scene of bustle and life, as if the whole vicinity had poured forth its inhabitants to a village wake, or rural feast. But the earnest desire to look on blood and death is not peculiar to those dark ages; though in the gladiatorial exercise of single combat and general tourney, they were habituated to the bloody spectacle of brave men falling by each other's hands. Even in our own days, when morals are better understood, an execution, a bruising match, a riot, or a meeting of radical reformers, collects, at considerable hazard to themselves, immense crowds of spectators, otherwise little interested, except to see how matters are to be conducted, or whether the heroes of the day are, in the heroic language of insurgent tailors, flints or dunghills.

The eyes, therefore, of a very considerable multitude, were bent on the gate of the Preceptory of Templestowe, with the purpose of witnessing the procession; while still greater numbers had already surrounded the tilt-yard belonging to that establishment. This enclosure was formed on a piece of level ground adjoining to the Preceptory, which had been levelled with care, for the exercise of military and chivalrous sports. It occupied the brow of a soft and gentle eminence, was carefully palisaded around, and as the Templars willingly invited spectators to be witnesses of their skill in feats of chivalry, was amply supplied with galleries and benches for their use.

On the present occasion, a throne was erected for the Grand Master at the east end, surrounded with seats of distinction for the Preceptors and Knights of the Order. Over these floated the sacred standard called *Le Beau-seant*, which was the ensign, as its name was the battle-cry of the Templars.

At the opposite end of the lists was a pile of fagots, so arranged around a stake, deeply fixed in the ground, as to leave a space for the victim whom they were destined to consume, to enter within the fatal circle in order to be chained to the stake by the fetters which hung ready for the purpose. Beside this deadly apparatus stood four black slaves, whose colour and African features, then so little known in England, appalled the multitude, who gazed on them as on demons employed about their own diabolical exercises. These men stirred not excepting now and then, under the direction of one who seemed their chief, to shift and replace the ready fuel. They looked not on the multitude. In fact, they seemed insensible of their presence, and of everything save the discharge of their own horrible duty. And when, in speech with each other, they expanded their blubber lips, and showed their white fangs, as if they grinned at the thoughts of the expected tragedy, the startled commons could scarcely help believing that they were actually the familiar spirits with whom the witch had communed, and who, her time being out, stood ready to assist in her dreadful punishment. They whispered to each other, and communicated all the feats which Satan had performed during that busy and unhappy period, not failing, of course, to give the devil rather more than his due.

"Have you not heard, Father Dennet," quoth one boor to another

advanced in years, "that the devil has carried away bodily the great Saxon Thane, Athelstane of Coningsburgh?"

"Ay, but he brought him back though, by the blessing of God and Saint Dunstan."

"How's that?" said a brisk young fellow, dressed in a green cassock embroidered with gold, and having at his heels a stout lad bearing a harp upon his back, which betrayed his vocation. The Minstrel seemed of no vulgar rank; for, besides the splendour of his gaily broidered doublet, he wore around his neck a silver chain, by which hung the *wrest*, or key, with which he tuned his harp. On his right arm was a silver plate, which, instead of bearing, as usual, the cognizance or badge of the baron to whose family he belonged, had barely the word SHERWOOD engraved upon it.—"How mean you by that?" said the gay Minstrel, mingling in the conversation of the peasants; "I came to seek one subject for my rhyme, and, by'r Lady, I were glad to find two."

"It is well avouched," said the elder peasant, "that after Athelstane of Coningsburgh had been dead four weeks ——"

"That is impossible," said the Minstrel; "I saw him in life at the Passage of Arms at Ashby-de-la-Zouche."

"Dead, however, he was, or else translated," said the younger peasant; "for I heard the Monks of Saint Edmund's singing the death's hymn for him; and, moreover, there was a rich death-meal and dole at the Castle of Coningsburgh, as right was; and thither had I gone, but for Mabel Parkins, who——"

"Ay, dead was Athelstane," said the old man, shaking his head, "and the more pity it was, for the old Saxon blood——"

"But, your story, my masters—your story," said the Minstrel, somewhat impatiently.

"Ay, ay—construe us the story," said a burly Friar, who stood beside them, leaning on a pole that exhibited an appearance between a pilgrim's staff and a quarter-staff, and probably acted as either when occasion served,—"Your story," said the stalwart churchman; "burn not daylight about it—we have short time to spare."

"An please your reverence," said Dennet, "a drunken priest came to visit the Sacristan at Saint Edmund's——"

"It does not please my reverence," answered the churchman, "that there should be such an animal as a drunken priest, or, if there were, that a layman should so speak him. Be mannerly, my friend, and conclude the holy man only wrapt in meditation, which makes the head dizzy and foot unsteady, as if the stomach were filled with new wine—I have felt it myself."

"Well, then," answered Father Dennet, "a holy brother came to visit the Sacristan at Saint Edmund's—a sort of hedge-priest is the visiter, and kills half the deer that are stolen in the forest, who loves the tinkling of a pint-pot better than the sacring-bell, and deems a flitch of bacon worth ten of his breviary; for the rest, a good fellow and a merry, who will flourish a quarter-staff, draw a bow, and dance a Cheshire round, with e'er a man in Yorkshire."

"That last part of thy speech, Dennet," said the Minstrel, "has saved thee a rib or twain."

"Tush, man, I fear him not," said Dennet; "I am somewhat old and stiff, but when I fought for the bell and ram at Doncaster——"

"But the story—the story, my friend," again said the Minstrel.

"Why, the tale is but this—Athelstane of Coningsburgh was buried at Saint Edmund's."

"That's a lie, and a loud one," said the Friar, "for I saw him borne to his own Castle of Coningsburgh."

"Nay, then, e'en tell the story yourself, my masters," said Dennet, turn-

ing sulky at these repeated contradictions; and it was with some difficulty that the boor could be prevailed on, by the request of his comrade and the Minstrel, to renew his tale. — "These two *sober* friars," said he at length, "since this reverend man will needs have them such, had continued drinking good ale and wine, and what not, for the best part of a summer's day, when they were aroused by a deep groan, and a clanking of chains, and the figure of the deceased Athelstane entered the apartment, saying, 'Ye evil shepherds!——'"

"It is false," said the Friar, hastily, "he never spoke a word."

"So ho! Friar Tuck," said the Minstrel, drawing him apart from the rustics; "we have started a new hare, I find."

"I tell thee, Allan-a-Dale," said the Hermit, "I saw Athelstane of Coningsburgh as much as bodily eyes ever saw a living man. He had his shroud on, and all about him smelt of the sepulchre—A butt of sack will not wash it out of my memory."

"Pshaw!" answered the Minstrel; "thou dost but jest with me!"

"Never believe me," said the Friar, "an I fetched not a knock at him with my quarter-staff that would have felled an ox, and it glided through his body as it might through a pillar of smoke!"

"By Saint Hubert," said the Minstrel, "but it is a wondrous tale, and fit to be put in metre to the ancient tune, 'Sorrow came to the old Friar.'"

"Laugh, if ye list," said Friar Tuck; "but an ye catch me singing on such a theme, may the next ghost or devil carry me off with him headlong! No, no — I instantly formed the purpose of assisting at some good work, such as the burning of a witch, a judicial combat, or the like matter of godly service, and therefore am I here."

As they thus conversed, the heavy bell of the church of Saint Michael of Templestowe, a venerable building, situated in a hamlet at some distance from the Preceptory, broke short their argument. One by one the sullen sounds fell successively on the ear, leaving but sufficient space for each to die away in distant echo, ere the ear was again filled by repetition of the iron knell. These sounds, the signal of the approaching ceremony, chilled with awe the hearts of the assembled multitude, whose eyes were now turned to the Preceptory, expecting the approach of the Grand Master, the champion, and the criminal.

At length the drawbridge fell, the gates opened, and a knight, bearing the great standard of the Order, sallied from the castle, preceded by six trumpets, and followed by the Knights Preceptors, two and two, the Grand Master coming last, mounted on a stately horse, whose furniture was of the simplest kind. Behind him came Brian de Bois-Guilbert, armed cap-a-pie in bright armour, but without his lance, shield, and sword, which were borne by his two esquires behind him. His face, though partly hidden by a long plume which floated down from his barret-cap, bore a strong and mingled expression of passion, in which pride seemed to contend with irresolution. He looked ghastly pale, as if he had not slept for several nights, yet reined his pawing war-horse with the habitual ease and grace proper to the best lance of the Order of the Temple. His general appearance was grand and commanding; but, looking at him with attention, men read that in his dark features from which they willingly withdrew their eyes.

On either side rode Conrade of Mont-Fitchet, and Albert de Malvoisin, who acted as godfathers to the champion. They were in their robes of peace, the white dress of the Order. Behind them followed other Companions of the Temple, with a long train of esquires and pages clad in black, aspirants to the honour of being one day Knights of the Order. After these neophytes came a guard of warders on foot, in the same sable livery, amidst whose partisans might be seen the pale form of the accused, moving with a slow but undismayed step towards the scene of her fate. She was stript of all her ornaments, lest perchance there should be among them

some of those amulets which Satan was supposed to bestow upon his victims, to deprive them of the power of confession even when under the torture. A coarse white dress, of the simplest form, had been substituted for her Oriental garments; yet there was such an exquisite mixture of courage and resignation in her look, that even in this garb, and with no other ornament than her long black tresses, each eye wept that looked upon her, and the most hardened bigot regretted the fate that had converted a creature so goodly into a vessel of wrath, and a waged slave of the devil.

A crowd of inferior personages belonging to the Preceptory followed the victim, all moving with the utmost order, with arms folded, and looks bent upon the ground.

This slow procession moved up the gentle eminence, on the summit of which was the tilt-yard, and, entering the lists, marched once around them from right to left, and when they had completed the circle, made a halt. There was then a momentary bustle, while the Grand Master and all his attendants, excepting the champion and his godfathers, dismounted from their horses, which were immediately removed out of the lists by the esquires, who were in attendance for that purpose.

The unfortunate Rebecca was conducted to the black chair placed near the pile. On her first glance at the terrible spot where preparations were making for a death alike dismaying to the mind and painful to the body, she was observed to shudder and shut her eyes, praying internally, doubtless, for her lips moved though no speech was heard. In the space of a minute she opened her eyes, looked fixedly on the pile as if to familiarize her mind with the object, and then slowly and naturally turned away her head.

Meanwhile, the Grand Master had assumed his seat; and when the chivalry of his order was placed around and behind him, each in his due rank, a loud and long flourish of the trumpets announced that the Court were seated for judgment. Malvoisin, then acting as godfather of the champion, stepped forward, and laid the glove of the Jewess, which was the pledge of battle, at the feet of the Grand Master.

"Valorous Lord, and reverend Father," said he, "here standeth the good Knight, Brian de Bois-Guilbert, Knight Preceptor of the Order of the Temple, who, by accepting the pledge of battle which I now lay at your reverence's feet, hath become bound to do his devoir in combat this day, to maintain that this Jewish maiden, by name Rebecca, hath justly deserved the doom passed upon her in a Chapter of this most Holy Order of the Temple of Zion, condemning her to die as a sorceress; — here, I say, he standeth, such battle to do, knightly and honourable, if such be your noble and sanctified pleasure."

"Hath he made oath," said the Grand Master, "that his quarrel is just and honourable? Bring forward the Crucifix and the *Te igitur*."

"Sir, and most reverend Father," answered Malvoisin, readily, "our brother here present hath already sworn to the truth of his accusation in the hand of the good Knight Conrade de Mont-Fitchet; and otherwise he ought not to be sworn, seeing that his adversary is an unbeliever, and may take no oath."

This explanation was satisfactory, to Albert's great joy; for the wily knight had foreseen the great difficulty, or rather impossibility, of prevailing upon Brian de Bois-Guilbert to take such an oath before the assembly, and had invented this excuse to escape the necessity of his doing so.

The Grand Master, having allowed the apology of Albert Malvoisin, commanded the herald to stand forth and do his devoir. The trumpets then again flourished, and a herald, stepping forward, proclaimed aloud, — "Oyez, oyez, oyez. — Here standeth the good Knight, Sir Brian de Bois-Guilbert, ready to do battle with any knight of free blood, who will sustain the quarrel allowed and allotted to the Jewess Rebecca, to try by champion,

in respect of lawful essoine of her own body; and to such champion the reverend and valorous Grand Master here present allows a fair field, and equal partition of sun and wind, and whatever else appertains to a fair combat." The trumpets again sounded, and there was a dead pause of many minutes.

"No champion appears for the appellant," said the Grand Master. "Go, herald, and ask her whether she expects any one to do battle for her in this her cause." The herald went to the chair in which Rebecca was seated and Bois-Guilbert, suddenly turning his horse's head toward that end of the lists, in spite of hints on either side from Malvoisin and Mont-Fitchet was by the side of Rebecca's chair as soon as the herald.

"Is this regular, and according to the law of combat?" said Malvoisin, looking to the Grand Master.

"Albert de Malvoisin, it is," answered Beaumanoir; "for in this appeal to the judgment of God, we may not prohibit parties from having that communication with each other, which may best tend to bring forth the truth of the quarrel."

In the meantime, the herald spoke to Rebecca in these terms:—"Damsel, the Honourable and Reverend the Grand Master demands of thee, if thou art prepared with a champion to do battle this day in thy behalf, or if thou dost yield thee as one justly condemned to a deserved doom?"

"Say to the Grand Master," replied Rebecca, "that I maintain my innocence, and do not yield me as justly condemned, lest I become guilty of mine own blood. Say to him, that I challenge such delay as his forms will permit, to see if God, whose opportunity is in man's extremity, will raise me up a deliverer; and when such uttermost space is passed, may His holy will be done!" The herald retired to carry this answer to the Grand Master.

"God forbid," said Lucas Beaumanoir, "that Jew or Pagan should impeach us of injustice!—Until the shadows be cast from the west to the eastward, will we wait to see if a champion shall appear for this unfortunate woman. When the day is so far passed, let her prepare for death."

The herald communicated the words of the Grand Master to Rebecca, who bowed her head submissively, folded her arms, and, looking up towards heaven, seemed to expect that aid from above, which she could scarce promise herself from man. During this awful pause, the voice of Bois-Guilbert broke upon her ear—it was but a whisper, yet it startled her more than the summons of the herald had appeared to do.

"Rebecca," said the Templar, "dost thou hear me?"

"I have no portion in thee, cruel, hard-hearted man," said the unfortunate maiden.

"Ay, but dost thou understand my words?" said the Templar; "for the sound of my voice is frightful in mine own ears. I scarce know on what ground we stand, or for what purpose they have brought us hither.—This listed space—that chair—these fagots—I know their purpose, and yet it appears to me like something unreal—the fearful picture of a vision, which appals my sense with hideous fantasies, but convinces not my reason."

"My mind and senses keep touch and time," answered Rebecca, "and tell me alike that these fagots are destined to consume my earthly body, and open a painful but a brief passage to a better world."

"Dreams, Rebecca,—dreams," answered the Templar; "idle visions, rejected by the wisdom of your own wiser Sadducees. Hear me, Rebecca," he said, proceeding with animation; "a better chance hast thou for life and liberty than yonder knaves and dotards dream of. Mount thee behind me on my steed—on Zamor, the gallant horse that never failed his rider. I won him in single fight from the Soldan of Trebizond—mount, I say, behind me—in one short hour is pursuit and inquiry far behind—a new world of pleasure opens to thee—to me a new career of fame. Let them speak the doom which I despise, and erase the name of Bois-Guilbert from

their list of monastic slaves! I will wash out with blood whatever blot they may dare to cast on my scutcheon."

"Tempter," said Rebecca, "begone!—not in this last extremity canst thou move me one hair's-breadth from my resting-place—surrounded as I am by foes. I hold thee as my worst and most deadly enemy—avoid thee, in the name of God!"

Albert Malvoisin, alarmed and impatient at the duration of their conference, now advanced to interrupt it.

"Hath the maiden acknowledged her guilt?" he demanded of Bois-Guilbert; "or is she resolute in her denial?"

"She is indeed *resolute*," said Bois-Guilbert.

"Then," said Malvoisin, "must thou, noble brother, resume thy place to attend the issue—The shades are changing on the circle of the dial—Come, brave Bois-Guilbert—come, thou hope of our holy Order, and soon to be its head."

As he spoke in this soothing tone, he laid his hand on the knight's bridle as if to lead him back to his station.

"False villain! what meanest thou by thy hand on my rein?" said Sir Brian, angrily. And, shaking off his companion's grasp, he rode back to the upper end of the lists.

"There is yet spirit in him," said Malvoisin apart to Mont-Fichet, "were it well directed—but, like the Greek fire, it burns whatever approaches it."

The Judges had now been two hours in the lists, awaiting in vain the appearance of a champion.

"And reason good," said Friar Tuck, "seeing she is a Jewess—and yet, by mine Order, it is hard that so young and beautiful a creature should perish without one blow being struck in her behalf! Were she ten times a witch, provided she were but the least bit of a Christian, my quarter-staff should ring noon on the steel cap of yonder fierce Templar, ere he carried the matter off thus."

It was, however, the general belief that no one could or would appear for a Jewess, accused of sorcery; and the knights, instigated by Malvoisin, whispered to each other, that it was time to declare the pledge of Rebecca forfeited. At this instant a knight, urging his horse to speed, appeared on the plain advancing towards the lists. A hundred voices exclaimed, "A champion! a champion!" And despite the prepossessions and prejudices of the multitude, they shouted unanimously as the knight rode into the tilt-yard. The second glance, however, served to destroy the hope that his timely arrival had excited. His horse, urged for many miles to its utmost speed, appeared to reel from fatigue, and the rider, however undauntedly he presented himself in the lists, either from weakness, weariness, or both, seemed scarce able to support himself in the saddle.

To the summons of the herald, who demanded his rank, his name, and purpose, the stranger knight answered readily and boldly, "I am a good knight and noble, come hither to sustain with lance and sword the just and lawful quarrel of this damsel, Rebecca, daughter of Isaac of York; to uphold the doom pronounced against her to be false and truthless, and to defy Sir Brian de Bois-Guilbert, as a traitor, murderer, and liar; as I will prove in this field with my body against his, by the aid of God, of our Lady, and of Monseigneur Saint George, the good knight."

"The stranger must first show," said Malvoisin, "that he is good knight, and of honourable lineage. The Temple sendeth not forth her champions against nameless men."

"My name," said the Knight, raising his helmet, "is better known, my lineage more pure, Malvoisin, than thine own. I am Wilfred of Ivanhoe."

"I will not fight with thee at present," said the Templar, in a changed and hollow voice. "Get thy wounds healed, purvey thee a better horse, and it may be I will hold it worth my while to scourge out of thee this boyish spirit of bravado."

"Ha! proud Templar," said Ivanhoe, "hast thou forgotten that twice didst thou fall before this lance? Remember the lists at Acre—remember the Passage of Arms at Ashby—remember thy proud vaunt in the halls of Rotherwood, and the gage of your gold chain against my reliquary, that thou wouldst do battle with Wilfred of Ivanhoe, and recover the honour thou hadst lost! By that reliquary, and the holy relic it contains, I will proclaim thee, Templar, a coward in every court in Europe—in every Preceptory of thine Order—unless thou do battle without farther delay."

Bois-Guilbert turned his countenance irresolutely towards Rebecca, and then exclaimed, looking fiercely at Ivanhoe, "Dog of a Saxon! take thy lance, and prepare for the death thou hast drawn upon thee!"

"Does the Grand Master allow me the combat?" said Ivanhoe.

"I may not deny what thou hast challenged," said the Grand Master "provided the maiden accepts thee as her champion. Yet I would thou wert in better plight to do battle. An enemy of our Order hast thou ever been, yet would I have thee honourably met with."

"Thus—thus as I am, and not otherwise," said Ivanhoe; "it is the judgment of God—to his keeping I commend myself.—Rebecca," said he, riding up to the fatal chair, "dost thou accept of me for thy champion?"

"I do," she said—"I do," fluttered by an emotion which the fear of death had been unable to produce, "I do accept thee as the champion whom Heaven hath sent me. Yet, no—no—thy wounds are uncured—Meet not that proud man—why shouldst thou perish also?"

But Ivanhoe was already at his post, and had closed his visor, and assumed his lance. Bois-Guilbert did the same; and his esquire remarked, as he clasped his visor, that his face, which had, notwithstanding the variety of emotions by which he had been agitated, continued during the whole morning of an ashy paleness, was now become suddenly very much flushed.

The herald, then, seeing each champion in his place, uplifted his voice, repeating thrice—"*Faites vos devoirs preux chevaliers!*" After the third cry, he withdrew to one side of the lists, and again proclaimed, that none, on peril of instant death, should dare, by word, cry, or action, to interfere with or disturb this fair field of combat. The Grand Master, who held in his hand the gage of battle, Rebecca's glove, now threw it into the lists, and pronounced the fatal signal words, *Laissez aller*.

The trumpets sounded, and the knights charged each other in full career. The wearied horse of Ivanhoe, and its no less exhausted rider, went down, as all had expected, before the well-aimed lance and vigorous steed of the Templar. This issue of the combat all had foreseen; but although the spear of Ivanhoe did but, in comparison, touch the shield of Bois-Guilbert, that champion, to the astonishment of all who beheld it, reeled in his saddle, lost his stirrups, and fell in the lists.

Ivanhoe, extricating himself from his fallen horse, was soon on foot, hastening to mend his fortune with his sword; but his antagonist arose not. Wilfred, placing his foot on his breast, and the sword's point to his throat, commanded him to yield him, or die on the spot. Bois-Guilbert returned no answer.

"Slay him not, Sir Knight," cried the Grand Master, "unshriven and unabsolved—kill not body and soul! We allow him vanquished."

He descended into the lists, and commanded them to unhelm the conquered champion. His eyes were closed,—the dark red flush was still on his brow. As they looked on him in astonishment, the eyes opened—but they were fixed and glazed. The flush passed from his brow, and gave way to the pallid hue of death. Unscathed by the lance of his enemy, he had died a victim to the violence of his own contending passions.

"This is indeed the judgment of God," said the Grand Master, looking upwards—"*Fiat voluntas tua!*"

DEATH OF BOIS-GUILBERT.

Chapter the Forty-Fourth.

So! now 'tis ended, like an old wife's story.
Winterm.

When the first moments of surprise were over, Wilfred of Ivanhoe demanded of the Grand Master, as judge of the field, if he had manfully and rightfully done his duty in the combat?

"Manfully and rightfully hath it been done," said the Grand Master; "I pronounce the maiden free and guiltless — The arms and the body of the deceased knight are at the will of the victor."

"I will not despoil him of his weapons," said the Knight of Ivanhoe, "nor condemn his corpse to shame—he hath fought for Christendom—God's arm, no human hand, hath this day struck him down. But let his obsequies be private, as becomes those of a man who died in an unjust quarrel.—And for the maiden——"

He was interrupted by a clattering of horses' feet, advancing in such numbers, and so rapidly, as to shake the ground before them; and the Black Knight galloped into the lists. He was followed by a numerous band of men-at-arms, and several knights in complete armour.

"I am too late," he said, looking around him. "I had doomed Bois-Guilbert for mine own property. — Ivanhoe, was this well, to take on thee such a venture, and thou scarce able to keep thy saddle?"

"Heaven, my Liege," answered Ivanhoe, "hath taken this proud man for its victim. He was not to be honoured in dying as your will had designed."

"Peace be with him," said Richard, looking steadfastly on the corpse, "if it may be so—he was a gallant knight, and has died in his steel harness full knightly. But we must waste no time—Bohun, do thine office!"

A knight stepped forward from the king's attendants, and, laying his hand on the shoulder of Albert de Malvoisin, said, "I arrest thee of high treason."

The Grand Master had hitherto stood astonished at the appearance of so many warriors—He now spoke.

"Who dares to arrest a Knight of the Temple of Zion, within the girth of his own Preceptory, and in the presence of the Grand Master? and by whose authority is this bold outrage offered?"

"I make the arrest," replied the Knight—"I, Henry Bohun, Earl of Essex, Lord High Constable of England."

"And he arrests Malvoisin," said the King, raising his visor, "by the order of Richard Plantagenet, here present.—Conrade Mont-Fitchet, it is well for thee thou art born no subject of mine.—But for thee, Malvoisin, thou diest with thy brother Philip, ere the world be a week older."

"I will resist thy doom," said the Grand Master.

"Proud Templar," said the King, "thou canst not—look up, and behold the Royal Standard of England floats over thy towers instead of thy Temple banner!—Be wise, Beaumanoir, and make no bootless opposition—Thy hand is in the lion's mouth."

"I will appeal to Rome against thee," said the Grand Master, "for usurpation on the immunities and privileges of our Order."

"Be it so," said the King; "but for thine own sake tax me not with usurpation now. Dissolve thy Chapter, and depart with thy followers to thy next Preceptory, (if thou canst find one,) which has not been made the scene of treasonable conspiracy against the King of England — Or, if thou wilt, remain, to share our hospitality, and behold our justice."

"To be a guest in the house where I should command?" said the Templar; "never!—Chaplains, raise the Psalm *Quare fremuerunt Gentes?*—Knights, squires, and followers of the holy Temple, prepare to follow the banner of *Beau-seant!*"

The Grand Master spoke with a dignity which confronted even that of England's king himself, and inspired courage into his surprised and dismayed followers. They gathered around him like the sheep around the watch-dog, when they hear the baying of the wolf. But they evinced not the timidity of the scared flock—there were dark brows of defiance, and looks which menaced the hostility they dared not to proffer in words. They drew together in a dark line of spears, from which the white cloaks of the knights were visible among the dusky garments of their retainers, like the lighter-coloured edges of a sable cloud. The multitude, who had raised a clamorous shout of reprobation, paused and gazed in silence on the formidable and experienced body to which they had unwarily bade defiance, and shrunk back from their front.

The Earl of Essex, when he beheld them pause in their assembled force, dashed the rowels into his charger's sides, and galloped backwards and forwards to array his followers, in opposition to a band so formidable. Richard alone, as if he loved the danger his presence had provoked, rode slowly along the front of the Templars, calling aloud, "What, sirs! Among so many gallant knights, will none dare splinter a spear with Richard?—Sirs of the Temple! your ladies are but sun-burned, if they are not worth the shiver of a broken lance!"

"The Brethren of the Temple," said the Grand Master, riding forward in advance of their body, "fight not on such idle and profane quarrel—and not with thee, Richard of England, shall a Templar cross lance in my presence. The Pope and Princes of Europe shall judge our quarrel, and whether a Christian Prince has done well in bucklering the cause which thou hast to-day adopted. If unassailed, we depart assailing no one. To thine honour we refer the armour and household goods of the Order which we leave behind us, and on thy conscience we lay the scandal and offence thou hast this day given to Christendom."

With these words, and without waiting a reply, the Grand Master gave the signal of departure. Their trumpets sounded a wild march of an Oriental character, which formed the usual signal for the Templars to advance. They changed their array from a line to a column of march, and moved off as slowly as their horses could step, as if to show it was only the will of their Grand Master, and no fear of the opposing and superior force which compelled them to withdraw.

"By the splendour of Our Lady's brow!" said King Richard, "it is pity of their lives that these Templars are not so trusty as they are disciplined and valiant."

The multitude, like a timid cur which waits to bark till the object of its challenge has turned his back, raised a feeble shout as the rear of the squadron left the ground.

During the tumult which attended the retreat of the Templars, Rebecca saw and heard nothing—she was locked in the arms of her aged father, giddy, and almost senseless, with the rapid change of circumstances around her. But one word from Isaac at length recalled her scattered feelings.

"Let us go," he said, "my dear daughter, my recovered treasure—let us go to throw ourselves at the feet of the good youth."

"Not so," said Rebecca, "O no—no—no—I must not at this moment dare to speak to him—Alas! I should say more than——No, my father, let us instantly leave this evil place."

"But, my daughter," said Isaac, "to leave him who hath come forth like a strong man with his spear and shield, holding his life as nothing, so he

might redeem thy captivity; and thou, too, the daughter of a people strange unto him and his — this is service to be thankfully acknowledged."

"It is — it is — most thankfully — most devoutly acknowledged," said Rebecca — "it shall be still more so — but not now — for the sake of thy beloved Rachel, father, grant my request — not now!"

"Nay, but," said Isaac, insisting, "they will deem us more thankless than mere dogs!"

"But thou seest, my dear father, that King Richard is in presence, and that——"

"True, my best — my wisest Rebecca! — Let us hence — let us hence! — Money he will lack, for he has just returned from Palestine, and, as they say, from prison—and pretext for exacting it, should he need any, may rise out of my simple traffic with his brother John. Away, away, let us hence!"

And hurrying his daughter in his turn, he conducted her from the lists, and by means of conveyance which he had provided, transported her safely to the house of Rabbi Nathan.

The Jewess, whose fortunes had formed the principal interest of the day, having now retired unobserved, the attention of the populace was transferred to the Black Knight. They now filled the air with "Long life to Richard with the Lion's Heart, and down with the usurping Templars!"

"Notwithstanding all this lip-loyalty," said Ivanhoe to the Earl of Essex, "it was well the King took the precaution to bring thee with him, noble Earl, and so many of thy trusty followers."

The Earl smiled and shook his head.

"Gallant Ivanhoe," said Essex, "dost thou know our Master so well, and yet suspect him of taking so wise a precaution! I was drawing towards York, having heard that Prince John was making head there, when I met King Richard, like a true knight-errant, galloping hither to achieve in his own person this adventure of the Templar and the Jewess, with his own single arm. I accompanied him with my band, almost maugre his consent."

"And what news from York, brave Earl?" said Ivanhoe; "will the rebels bide us there?"

"No more than December's snow will bide July's sun," said the Earl; "they are dispersing; and who should come posting to bring us the news, but John himself!"

"The traitor! the ungrateful insolent traitor!" said Ivanhoe; "did not Richard order him into confinement!"

"Oh! he received him," answered the Earl, "as if they had met after a hunting party; and, pointing to me and our men-at-arms, said, 'Thou seest, brother, I have some angry men with me—thou wert best go to our mother, carry her my duteous affection, and abide with her until men's minds are pacified.'"

"And this was all he said?" inquired Ivanhoe; "would not any one say that this Prince invites men to treason by his clemency?"

"Just," replied the Earl, "as the man may be said to invite death, who undertakes to fight a combat, having a dangerous wound unhealed."

"I forgive thee the jest, Lord Earl," said Ivanhoe; "but, remember, I hazarded but my own life — Richard, the welfare of his kingdom."

"Those," replied Essex, "who are specially careless of their own welfare, are seldom remarkably attentive to that of others — But let us haste to the castle, for Richard meditates punishing some of the subordinate members of the conspiracy, though he has pardoned their principal."

From the judicial investigations which followed on this occasion, and which are given at length in the Wardour Manuscript, it appears that Maurice de Bracy escaped beyond seas, and went into the service of Philip of France; while Philip de Malvoisin, and his brother Albert, the Preceptor of Templestowe, were executed, although Waldemar Fitzurse, the soul of the conspiracy, escaped with banishment; and Prince John, for whose be-

hoof it was undertaken, was not even censured by his good-natured brother No one, however, pitied the fate of the two Malvoisins, who only suffered the death which they had both well deserved, by many acts of falsehood, cruelty, and oppression.

Briefly after the judicial combat, Cedric the Saxon was summoned to the court of Richard, which, for the purpose of quieting the counties that had been disturbed by the ambition of his brother, was then held at York. Cedric tush'd and pshaw'd more than once at the message — but he refused not obedience. In fact, the return of Richard had quenched every hope that he had entertained of restoring a Saxon dynasty in England; for, whatever head the Saxons might have made in the event of a civil war, it was plain that nothing could be done under the undisputed dominion of Richard, popular as he was by his personal good qualities and military fame, although his administration was wilfully careless, now too indulgent, and now allied to despotism.

But, moreover, it could not escape even Cedric's reluctant observation, that his project for an absolute union among the Saxons, by the marriage of Rowena and Athelstane, was now completely at an end, by the mutual dissent of both parties concerned. This was, indeed, an event which, in his ardour for the Saxon cause, he could not have anticipated; and even when the disinclination of both was broadly and plainly manifested, he could scarce bring himself to believe that two Saxons of royal descent should scruple, on personal grounds, at an alliance so necessary for the public weal of the nation. But it was not the less certain: Rowena had always expressed her repugnance to Athelstane, and now Athelstane was no less plain and positive in proclaiming his resolution never to pursue his addresses to the Lady Rowena. Even the natural obstinacy of Cedric sunk beneath these obstacles, where he, remaining on the point of junction, had the task of dragging a reluctant pair up to it, one with each hand. He made, however, a last vigorous attack on Athelstane, and he found that resuscitated sprout of Saxon royalty engaged, like country squires of our own day, in a furious war with the clergy.

It seems that, after all his deadly menaces against the Abbot of St. Edmund's, Athelstane's spirit of revenge, what between the natural indolent kindness of his own disposition, what through the prayers of his mother Edith, attached, like most ladies, (of the period,) to the clerical order, had terminated in his keeping the Abbot and his monks in the dungeons of Coningsburgh for three days on a meagre diet. For this atrocity the Abbot menaced him with excommunication, and made out a dreadful list of complaints in the bowels and stomach, suffered by himself and his monks, in consequence of the tyrannical and unjust imprisonment they had sustained. With this controversy, and with the means he had adopted to counteract this clerical prosecution, Cedric found the mind of his friend Athelstane so fully occupied, that it had no room for another idea. And when Rowena's name was mentioned, the noble Athelstane prayed leave to quaff a full goblet to her health, and that she might soon be the bride of his kinsman Wilfred. It was a desperate case therefore. There was obviously no more to be made of Athelstane; or, as Wamba expressed it, in a phrase which has descended from Saxon times to ours, he was a cock that would not fight.

There remained betwixt Cedric and the determination which the lovers desired to come to, only two obstacles, — his own obstinacy, and his dislike of the Norman dynasty. The former feeling gradually gave way before the endearments of his ward, and the pride which he could not help nourishing in the fame of his son. Besides, he was not insensible to the honour of allying his own line to that of Alfred, when the superior claims of the descendant of Edward the Confessor were abandoned for ever. Cedric's aversion to the Norman race of kings was also much undermined, — first, by consideration of the impossibility of ridding England of the new dynasty,

a feeling which goes far to create loyalty in the subject to the king *de facto*, and, secondly, by the personal attention of King Richard, who delighted in the blunt humour of Cedric, and, to use the language of the Wardour Manuscript, so dealt with the noble Saxon, that, ere he had been a guest at court for seven days, he had given his consent to the marriage of his ward Rowena and his son Wilfred of Ivanhoe.

The nuptials of our hero, thus formally approved by his father, were celebrated in the most august of temples, the noble Minster of York. The King himself attended, and from the countenance which he afforded on this and other occasions to the distressed and hitherto degraded Saxons, gave them a safer and more certain prospect of attaining their just rights, than they could reasonably hope from the precarious chance of a civil war. The Church gave her full solemnities, graced with all the splendour which she of Rome knows how to apply with such brilliant effect.

Gurth, gallantly apparelled, attended as esquire upon his young master whom he had served so faithfully, and the magnanimous Wamba, decorated with a new cap and a most gorgeous set of silver bells. Sharers of Wilfred's dangers and adversity, they remained, as they had a right to expect, the partakers of his more prosperous career.

But besides this domestic retinue, these distinguished nuptials were celebrated by the attendance of the high-born Normans, as well as Saxons, joined with the universal jubilee of the lower orders, that marked the marriage of two individuals as a pledge of the future peace and harmony betwixt two races, which, since that period, have been so completely mingled, that the distinction has become wholly invisible. Cedric lived to see this union approximate towards its completion; for as the two nations mixed in society and formed intermarriages with each other, the Normans abated their scorn, and the Saxons were refined from their rusticity. But it was not until the reign of Edward the Third that the mixed language, now termed English, was spoken at the court of London, and that the hostile distinction of Norman and Saxon seems entirely to have disappeared.

It was upon the second morning after this happy bridal, that the Lady Rowena was made acquainted by her handmaid Elgitha, that a damsel desired admission to her presence, and solicited that their parley might be without witness. Rowena wondered, hesitated, became curious, and ended by commanding the damsel to be admitted, and her attendants to withdraw.

She entered — a noble and commanding figure, the long white veil in which she was shrouded, overshadowing rather than concealing the elegance and majesty of her shape. Her demeanour was that of respect unmingled by the least shade either of fear, or of a wish to propitiate favour. Rowena was ever ready to acknowledge the claims, and attend to the feelings of others. She arose, and would have conducted her lovely visitor to a seat; but the stranger looked at Elgitha, and again intimated a wish to discourse with the Lady Rowena alone. Elgitha had no sooner retired with unwilling steps, than, to the surprise of the Lady of Ivanhoe, her fair visitant kneeled on one knee, pressed her hands to her forehead, and bending her head to the ground, in spite of Rowena's resistance, kissed the embroidered hem of her tunic.

"What means this, lady?" said the surprised bride; "or why do you offer me a deference so unusual?"

"Because to you, Lady of Ivanhoe," said Rebecca, rising up and resuming the usual quiet dignity of her manner, "I may lawfully, and without rebuke, pay the debt of gratitude which I owe to Wilfred of Ivanhoe. I am — forgive the boldness which has offered to you the homage of my country — I am the unhappy Jewess for whom your husband hazarded his life against such fearful odds in the tilt-yard of Templestowe."

"Damsel," said Rowena, "Wilfred of Ivanhoe on that day rendered back but in slight measure your unceasing charity towards him in his wounds

and misfortunes. Speak, is there aught remains in which he or I can serve thee?"

"Nothing," said Rebecca, calmly, "unless you will transmit to him my grateful farewell."

"You leave England, then?" said Rowena, scarcely recovering the surprise of this extraordinary visit.

"I leave it, lady, ere this moon again changes. My father hath a brother high in favour with Mohammed Boabdil, King of Grenada — thither we go, secure of peace and protection, for the payment of such ransom as the Moslem exact from our people."

"Are you not then as well protected in England?" said Rowena. "My husband has favour with the King—the King himself is just and generous."

"Lady," said Rebecca, "I doubt it not — but the people of England are a fierce race, quarrelling ever with their neighbours or among themselves, and ready to plunge the sword into the bowels of each other. Such is no safe abode for the children of my people. Ephraim is an heartless dove — Issachar an overlaboured drudge, which stoops between two burdens. Not in a land of war and blood, surrounded by hostile neighbours, and distracted by internal factions, can Israel hope to rest during her wanderings."

"But you, maiden," said Rowena — "you surely can have nothing to fear. She who nursed the sick-bed of Ivanhoe," she continued, rising with enthusiasm — "she can have nothing to fear in England, where Saxon and Norman will contend who shall most do her honour."

"Thy speech is fair, lady," said Rebecca, "and thy purpose fairer; but it may not be — there is a gulf betwixt us. Our breeding, our faith, alike forbid either to pass over it. Farewell — yet, ere I go, indulge me one request. The bridal-veil hangs over thy face; deign to raise it, and let me see the features of which fame speaks so highly."

"They are scarce worthy of being looked upon," said Rowena; "but, expecting the same from my visitant, I remove the veil." She took it off accordingly; and, partly from the consciousness of beauty, and partly from bashfulness, she blushed so intensely, that cheek, brow, neck, and bosom, were suffused with crimson. Rebecca blushed also, but it was a momentary feeling; and, mastered by higher emotions, passed slowly from her features like the crimson cloud, which changes colour when the sun sinks beneath the horizon.

"Lady," she said, "the countenance you have deigned to show me will long dwell in my remembrance. There reigns in it gentleness and goodness; and if a tinge of the world's pride or vanities may mix with an expression so lovely, how should we chide that which is of earth for bearing some colour of its original? Long, long will I remember your features, and bless God that I leave my noble deliverer united with ——"

She stopped short — her eyes filled with tears. She hastily wiped them, and answered to the anxious inquiries of Rowena — "I am well, lady — well. But my heart swells when I think of Torquilstone and the lists of Templestowe. — Farewell. One, the most trifling part of my duty, remains undischarged. Accept this casket — startle not at its contents."

Rowena opened the small silver-chased casket, and perceived a carcanet, or necklace, with ear-jewels of diamonds, which were obviously of immense value.

"It is impossible," she said, tendering back the casket. "I dare not accept a gift of such consequence."

"Yet keep it, lady," returned Rebecca. — "You have power, rank, command, influence; we have wealth, the source both of our strength and weakness; the value of these toys, ten times multiplied, would not influence half so much as your slightest wish. To you, therefore, the gift is of little value—and to me, what I part with is of much less. Let me not think you deem so wretchedly ill of my nation as your commons believe. Think ye

that I prize these sparkling fragments of stone above my liberty? or that my father values them in comparison to the honour of his only child? Accept them, lady — to me they are valueless. I will never wear jewels more."

"You are then unhappy!" said Rowena, struck with the manner in which Rebecca uttered the last words. "Oh, remain with us — the counsel of holy men will wean you from your erring law, and I will be a sister to you."

"No, lady," answered Rebecca, the same calm melancholy reigning in her soft voice and beautiful features. "That may not be. I may not change the faith of my fathers like a garment unsuited to the climate in which I seek to dwell, and unhappy, lady, I will not be. He, to whom I dedicate my future life, will be my comforter, if I do His will."

"Have you then convents, to one of which you mean to retire?" asked Rowena.

"No, lady," said the Jewess; "but among our people, since the time of Abraham downwards, have been women who have devoted their thoughts to Heaven, and their actions to works of kindness to men, tending the sick, feeding the hungry, and relieving the distressed. Among these will Rebecca be numbered. Say this to thy lord, should he chance to inquire after the fate of her whose life he saved."

There was an involuntary tremor on Rebecca's voice, and a tenderness of accent, which perhaps betrayed more than she would willingly have expressed. She hastened to bid Rowena adieu.

"Farewell," she said, "may He who made both Jew and Christian, shower down on you his choicest blessings! The bark that wafts us hence will be under weigh ere we can reach the port."

She glided from the apartment, leaving Rowena surprised as if a vision had passed before her. The fair Saxon related the singular conference to her husband, on whose mind it made a deep impression. He lived long and happily with Rowena, for they were attached to each other by the bonds of early affection, and they loved each other the more, from the recollection of the obstacles which had impeded their union. Yet it would be inquiring too curiously to ask, whether the recollection of Rebecca's beauty and magnanimity did not recur to his mind more frequently than the fair descendant of Alfred might altogether have approved.

Ivanhoe distinguished himself in the service of Richard, and was graced with farther marks of the royal favour. He might have risen still higher, but for the premature death of the heroic Cœur-de-Lion, before the Castle of Chaluz, near Limoges. With the life of a generous, but rash and romantic monarch, perished all the projects which his ambition and his generosity had formed; to whom may be applied, with a slight alteration, the lines composed by Johnson for Charles of Sweden—

His fate was destined to a foreign strand,
A petty fortress and an "humble" hand;
He left the name at which the world grew pale,
To point a moral, or adorn a TALE.

END OF IVANHOE.

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